

# Kentucky Scholarships

Many Kentucky businesses and organizations have set up financial aid programs to help Kentuckians with their college costs. Some are available statewide, while others are limited to several counties, one county or one school. KHEAA has gathered information on as many of these programs as we can. Statewide programs are listed first, then county-specific programs.

State Government

Federal Government

Public Universities

Private Colleges,  
Universities, and  
Seminaries

Two-Year  
Public Colleges

Trade Schools

**Kentucky Scholarships**

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## Statewide

**Howard E. and Wilma J. Adkins Memorial Scholarship**

**Eligibility:** Must be a full-time college junior or senior; be pursuing at least a 4-year bachelor's degree in welding engineering or welding engineering technology; have maintained at least a 3.2 GPA in engineering, scientific and technical subjects; have at least a 2.8 overall GPA, be a U.S. citizen; and plan to attend an academic institution in the United States. Preference given to a student residing or attending school in Kentucky or Wisconsin.

**Award:** \$2,500

**Deadline:** February 15

**Contact:** AWS Foundation, Inc., 8669 Doral Boulevard, Suite 130, Doral, FL 33166, 800.443.9353, ext. 212, found@aws.org, www.aws.org/foundation/scholarships

**AgriBusiness Association of Kentucky Scholarship: ABAK Buena S. Bond Memorial Agriculture Scholarship**

**Eligibility:** Must be accepted for enrollment as an undergraduate in a public or private college, university or vocational school; be a Kentucky resident; have a declared major in agriculture or an agriculture-related field; and submit an application, most recent official transcript, acceptance letter or proof of enrollment, 3 essays of up to 500 words each on provided topics and 2 letters of recommendation. Based on merit and financial need.

**Award:** \$1,000

**Number:** 4; at least 1 scholarship will be awarded to a current college student

**Deadline:** March 31

**Contact:** Counselor or Agribusiness Association of Kentucky, 340 Democrat Drive, Frankfort, KY 40601, www.kyagbusiness.org

**Horatio Alger Kentucky Scholarship**

**Eligibility:** Must be enrolled full time as a high school senior in Kentucky, plan to enter a college in the U.S. no later than the fall following graduation, demonstrate a strong commitment to pursuing and completing a bachelor's degree at an accredited non-profit public or private institution in the United States, demonstrate financial need, be involved in cocurricular and community service activities, demonstrate integrity and perseverance in overcoming adversity, maintain at least a 2.0 GPA and be a U.S. citizen and resident of Kentucky.

**Award:** \$10,000

**Number:** 10

**Contact:** Counselor or <https://scholars.horatioalger.org/scholarships/about-our-scholarship-programs/state-scholarships/>

**American Advertising Federation – Louisville**

**Eligibility:** In addition to any criteria under a specific scholarship, must be in an associate's degree or technical certification program with at least 30 credit hours completed or be a junior or senior in a 4-year degree program with at least 60 credit hours completed at the time of application; have at least a 3.0 GPA (most recent transcript required); be a resident of Kentucky or of Clark, Floyd or Harrison County, Indiana; and be pursuing a college major, degree or certificate relating to advertising or marketing communications (including communications, mass communications, journalism, advertising, public relations, marketing, business communications, graphic arts, computer design, multimedia, and English) with the intent of pursuing a career in the field.

**Award:** \$2,500

**Number:** 2

**Deadline:** March 1

**Contact:** Allison Deely, allison@aaflouisville.org, www.aaflouisville.org/scholarship

**Bud Ballard Scholarship**

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**Diversity Scholarship**

**Eligibility:** Must be a U.S. citizen of African, Hispanic, Native American, Asian, Middle Eastern or Pacific Island descent.

**American Legion Ladies Auxiliary #203 Scholarship**

**Eligibility:** Must be a graduating senior at any Kentucky high school and demonstrate financial need. Preference given to a member of the American Legion or to a descendent of a member.

**Award:** \$750

**Number:** Varies

**Deadline:** March 30

**Contact:** Counselor or American Legion Auxiliary Unit 203, P.O. Box 15036, Covington, KY 41015, 859.291.8834, joycieb321@gmail.com

**American Society of Heating Refrigerating and Air Conditioning Engineers, Bluegrass Chapter: Donald T. MacClellan Scholarship**

**Eligibility:** Must have at least a 3.0 overall GPA and be entering, accepted or enrolled full time in an ABET-accredited engineer-

ing, science or technical program yielding a bachelor of science or bachelor of engineering degree.

**Award:** \$500

**Number:** 1

**Deadline:** June 30

**Contact:** student-activities@bluegras-sashrae.org or [www.bluegrassashrae.org/student-activities/donald-t-macclellan-scholarship/](http://www.bluegrassashrae.org/student-activities/donald-t-macclellan-scholarship/)

**APSC Foundation for Education & Research Inc.: American Pharmacy Services Corporation Scholarship/Loans**

**Eligibility:** Must have successfully completed the requirement of a pre-pharmacy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential and recommendations. Scholarship is only awarded to a student in a state where an APSC member pharmacy is located.

**Award:** Up to \$2,000 each semester or up to \$1,000 per session; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds payable on a per-semester basis.

**Number:** Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

**Contact:** Scholarship Coordinator, APSC Foundation for Education & Research Inc., 102 Enterprise Drive, Frankfort, KY 40601, 502.695.8899, www.apscnet.com

**Association of the United States Army, Fort Campbell Chapter Scholarship**

**Eligibility:** Must be the child of a member of the Association of the United States Army, Fort Campbell Chapter and submit an application, résumé, essay, 2 letters of recommendation and transcript.

**Deadline:** TBD

**Contact:** Lee Ann Nelson, Association of the United States Army, Fort Campbell Chapter, 270.605.1234

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507, 859.225.3343, kristen@bgcf.org, www.bgcf.org

**16th District PTA Scholarship**

**Eligibility:** Must be a high school senior attending a Fayette County public school and have at least a 2.5 GPA. Based on financial need, academic achievement and contribu-

tion to community.

**Award:** Varies

**Deadline:** March 15

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**Jared E. Banta Legacy Scholarship**

**Eligibility:** Must be a graduating senior from Western Hills High School, be involved in sports and/or the arts, have at least a 3.0 GPA, demonstrate financial need and attend a 2- or 4-year accredited college. Preference given to a lineman or other member of the WHHS football team and to a student planning to attend a college in Kentucky or Ohio.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

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**Benjamin Bright Scholarship**

**Eligibility:** Must be a resident of Boyle County and be a graduating senior at Boyle County or Danville High School.

**Award:** \$1,000

**Number:** 2

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422, 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422, 859.238.1308

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**Thomas B. Bright Jr. Memorial Scholarship**

**Eligibility:** Must be an employee or relative of an employee of a company belonging to the Kentucky Propane Gas Association.

**Award:** \$500 - \$1,000

**Deadline:** March 15

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**Emma Buckley Scholarship**

**Eligibility:** Must have a 3.0 GPA, demonstrate financial need and be a graduating high school senior from Fayette or Woodford County.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

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**Richard E. and Lucile G. Coe Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College and reside in Bourbon, Harrison, Nicholas, or Robertson County.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, 859.234.8626, ext. 4102

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**Monica Combs Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Woodford County High School; have at least a 2.5 GPA; and attend an accredited 2- or 4-year college, university or technical school.

**Award:** Varies

**Number:** 1

**Deadline:** March 15

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**Kevin J. Crowe Memorial Scholarship**

**Eligibility:** Must be a Southwestern High School graduating senior.

**Number:** 2; 1 to a member of FFA and 1 to a member of the cross-country or track and field team

**Contact:** Counselor, Southwestern High School, 1765 WTLO Road, Somerset, KY 42503, 606.678.9000

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**Joann McEvoy Frazer Vocal Achievement Award Scholarship**

**Eligibility:** Must be a Lafayette High School graduating senior who has excelled in voice.

**Award:** \$1,000

**Contact:** Counselor, Lafayette High School, 401 Reed Lane, Lexington, KY 40503, 859.381.3474

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**Gabbard-Hylton Scholarship for Eastern Kentucky University**

**Eligibility:** Must be a deserving student from Madison or Rockcastle County.

**Award:** Varies

**Contact:** EKU Development Office, 606.622.2567

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**Gill-Elliott Scholarship**

**Eligibility:** Must be a Highlands High School graduating senior; have an excellent academic record; have at least a 28 ACT score and at least a 3.5 GPA; plan to attend a 4-year degree-granting college; and plan to major in math, science, engineering or pre-medicine.

**Award:** \$2,000

**Deadline:** March 15

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**Dorothy T. Givens Scholarship**

**Eligibility:** Must be a George Rogers Clark High School graduating senior, be African American and demonstrate financial need.

**Award:** \$2,500; renewable up to 4 years if at least a 2.5 GPA is maintained

**Number:** 1

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391, 859.744.6111

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**Perry L. Greer Memorial Mining Technology Scholarship**

**Eligibility:** Must plan to enter a mining technology curriculum.

**Award:** \$500

**Contact:** Hazard Community and Technical College

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**Margaret Hall Alumnae Scholarship**

**Eligibility:** Must be a relative of a Margaret Hall School alumna.

**Award:** Varies, \$500 - \$1,000

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**John T. and Willie Hedges Education Scholarship**

**Eligibility:** Must be a Bourbon County High School or Paris High School female graduating senior and demonstrate financial need.

**Award:** Varies

**Contact:** Counselor, Paris High School, 308 West 7th Street, Paris, KY 40361, 859.987.2168; Counselor, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, 859.987.2185

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**Hilliard Lyons Scholarship**

**Eligibility:** Must be a Boyle County High School or Danville High School graduating senior.

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422, 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422, 859.238.1308

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**Hudson-Ellis Scholarship**

**Eligibility:** Must be a Boyle County High School, Danville High School or Kentucky School for the Deaf graduating senior and be a Boyle County resident.

**Award:** Varies; renewable for up to 4 years

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422, 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422, 859.238.1308; Kentucky School for the Deaf, 303 South Second Street, Danville, KY 40422, 859.239.7017

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**Stephen L. Keller Scholarship**

**Eligibility:** Must be a business major, be attending an accredited degree-granting 4-year Kentucky college, be enrolled full time in business administration or related area of study, be a resident of eastern Kentucky and demonstrate financial need.

**Deadline:** March 15

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**King-Barton Scholarship**

**Eligibility:** Must be a Harrison County High School graduate.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

**Contact:** Counselor, Harrison County High School

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**Kitchen-Challis Scholarship**

**Eligibility:** Must be a Harrison County High School graduate, have an excellent academic record, have at least a 21 ACT score and at least a 3.5 GPA, plan to attend a 4-year degree-granting college and plan to major in math, science, engineering or pre-medicine.

**Award:** \$2,000

**Deadline:** March 15

**Number:** 1

**Contact:** Counselor, Harrison County High School

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**Licking Valley Center Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, 859.234.8626, ext. 4102

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**Edward Paul Lyon II Memorial Scholarship**

**Eligibility:** Must be a Magoffin County High School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High School

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**MacLellan Education Scholarship**

**Eligibility:** Must be the child or stepchild of an active employee of MacLellan Services or a wholly owned subsidiary; plan to major in business, engineering, industrial sciences, information systems, HVAC, electronics or a related field; and attend an accredited college, university or technical school in the U.S. Renewable for up to 5 years of undergraduate study with a 2.5 GPA.

**Contact:** MacLellan Services, Lexington, or Blue Grass Community Foundation

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**Magoffin County Scholarship**

**Eligibility:** Must be a of Magoffin County High School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High School

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**Sydney G. Mullins Scholarship**

**Eligibility:** Must be a Floyd Central High School graduating senior.

**Award:** \$2,500

**Contact:** Counselor, Floyd Central High School

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**Jane Allen Newman Scholarship**

**Eligibility:** Must be a high school senior at-

tending a Fayette, Harrison or Union County school, demonstrate financial need and plan to attend a college or university.

**Award:** \$2,500; renewable for up to 4 years if student maintains a 3.0 GPA and remains a full-time student in good standing

**Deadline:** March 15

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**Kathryn Owen Veterinary Scholarship**

**Eligibility:** Must be a Clark County graduating senior and plan to pursue a career in veterinary medicine.

**Award:** Varies

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391, 859.744.6111

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**Lewis E. Owens Scholarship**, see page 193.

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**Viola Phillips Scholarship**

**Eligibility:** Must be a Jenkins High School graduating senior.

**Award:** \$2,000; renewable for up to 4 years if good academic standing is maintained

**Contact:** Counselor, Jenkins High School

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**Wilma Pigg Poynter Scholarship**

**Eligibility:** Must be a deserving student from Laurel County and plan to attend Eastern Kentucky University or Union College.

**Award:** Varies

**Contact:** Development Office, Eastern Kentucky University, 859.622.2567 or Financial Aid Office, Union College, 606.546.1607

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**John and Maggie Price Scholarship**

**Eligibility:** Must be a Bates Creek High School graduating senior and intend to major in nursing at an accredited 4-year college.

**Award:** Varies

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**Loren Richards Elder Care Scholarship**

**Eligibility:** Must be a third-year student in nursing, medicine, science, nutrition, physical therapy or other field of study that will prepare student for a career with a direct impact on the elderly population.

**Award:** \$2,000; renewable for a second year contingent upon maintaining full-time status and having at least a 2.5 GPA

**Deadline:** March 15

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**Lt. Richard Caswell Saufley/George E. Saufley II Scholarship**

**Eligibility:** Must be a Lincoln County High School graduating senior who has military or agricultural goals.

**Contact:** Counselor, Lincoln County High School, 60 Education Way, Stanford, KY 40484

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**Edith Schwab Memorial Scholarship**

**Eligibility:** Must be a graduate student with an excellent academic record, have financial need and desire to follow a career in public service in Kentucky.

**Award:** Varies

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**Lewis Sexton Scholarship**

**Eligibility:** Must be a child or legal ward of a UAW 862 member or retiree, plan to attend college in Kentucky and have at least a 3.5 cumulative high school GPA.

**Award:** \$5,000

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**Jennifer Leigh Soper Scholarship**

**Eligibility:** Must be a college-bound student and have been diagnosed with cystic fibrosis.

**Award:** Varies

**Deadline:** March 15

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**Dr. S. O. Sublette Scholarship**

**Eligibility:** Must be male and be seeking a degree from the College of Medicine at the University of Kentucky. Preference given to a student from Woodford County.

**Contact:** Financial Aid Office, University of Kentucky, College of Medicine

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**Logan Thomas Family Memorial Scholarship**

**Eligibility:** Must be a Lee County High School graduating senior, demonstrate financial need and involvement in extracurricular activities and/or community service, have at least a 3.0 cumulative GPA, and plan to attend a college or university in Kentucky.

**Award:** \$5,000

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**Steven G. Todd Memorial Scholarship**

**Eligibility:** Must be a George Rogers Clark High School graduating senior, have at least a 3.0 GPA and demonstrate financial need. Preference given to a first-generation college student.

**Award:** Varies

**Number:** Varies

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391, 859.744.6111

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**Tony Turner Memorial Broadcast Scholarship**

**Eligibility:** Must be an aspiring broadcaster from KHSAA Region 13, 14 or 15.

**Award:** \$1,000

**Contact:** Counselor or General Manager, WYMT-TV, 606.436.5757

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**Thomas D. Urmston Scholarship**

**Eligibility:** Must be a female student, be a Harrison County High School graduating senior, demonstrate significant financial need and have at least a 3.0 cumulative GPA.  
**Contact:** Counselor, Harrison County High School

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**Burrier Warren Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College.  
**Award:** Varies  
**Contact:** Bruce Florence, Maysville Community College, 859.234.82626, ext. 4102

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**Edwa P. Young Piano Scholarship**

**Eligibility:** Must be a graduate of a Bath County high school and plan to study piano performance, piano theory or piano instruction in college or graduate school.  
**Contact:** Counselor, Bath County High School

**Bluegrass Indo-American Civic Society**

**Award:** Up to \$1,500  
**Deadline:** March 15  
**Contact:** Scholarship Coordinator, Bluegrass Indo-American Civic Society, P.O. Box 910666, Lexington, KY 40591, scholarship@biacs.org, www.biacs.org

**High School Senior Scholarship (BIACS)**

**Eligibility:** Must be a Kentucky high school graduating senior admitted as a full-time student to a degree program at a recognized college or university in the country. Parent or legal guardian must be a full-time resident of Kentucky. Based on merit and financial need.  
**Number:** 10 - 15

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**Drs. Gopal and Mina Majmundar Scholarship**

**Eligibility:** Must be a Floyd, Knott, Johnson, Magoffin or Martin County high school graduating senior; submit an essay of up to 500 words about passion in life and how student will use the passion to accomplish his/her goals; have at least a 28 math and science ACT score; have an interest in math and science and plan to pursue a math- or science-related degree in engineering, medicine, pharmacy or nursing; participate in MathCounts either written or verbal; maintain at least a 3.5 GPA; excel in math or science throughout high school; and be an active leader, volunteer, or member of local community groups, chartered school clubs, regional/state organizations and religious organizations.

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**Shashi Sathaye Memorial Scholarship**

**Eligibility:** Must be a graduate student at the University of Kentucky. Based on academic achievement and financial need. (Awarded in odd-numbered years only)

**Burley Tobacco Growers Cooperative Association Scholarship**

**Eligibility:** Based on GPA, writing ability and leadership potential. Preference given to a student with a tobacco farming background. Application available February 1.  
**Award:** \$2,000  
**Number:** 10  
**Deadline:** April 1

**Contact:** Scholarship Committee, Burley Tobacco Growers Cooperative Association, 620 South Broadway, Lexington, KY 40508, 859.252.3561, kathy@burleytobacco.com, www.burleytobacco.com

**Central Kentucky Community Foundation**

**Eligibility:** Must be a graduating senior who plans to attend Elizabethtown Community and Technical College or be a returning ECTC student, have a 2.5 cumulative GPA and submit a copy of acceptance letter and applicant's full Student Aid Report.  
**Award:** \$500  
**Deadline:** March 1  
**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, scholarships@ckcf4people.org, www.ckcf-4people.org

**Dr. and Mrs. E. H. Durnil Scholarship**

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**Dr. Larry and Mary Lou Hall Scholarship**

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**Mr. and Mrs. Lewis H. Hall Scholarship**

**The Courier-Journal: Gannett Foundation/Madelyn P. Jennings Scholarship**

**Eligibility:** Must apply in the fall/winter of high school junior year and enter college in the fall term following high school graduation; take the PSAT/National Merit Scholarship Qualifying Test in October of junior year in high school; be the child of a full-time employee of Gannett Co. Inc. on the date of the student's application and at the time the award is granted; and submit an application.  
**Award:** \$3,000; nonrenewable  
**Deadline:** February 28 of applicant's junior year of high school  
**Contact:** gannettbenefits@gannett.com

**Cross Country Distributing Scholarship**

**Eligibility:** Must be the child of a person employed in the roofing or siding industry. Based on GPA, financial need, attitude, work ethic and community service.  
**Award:** \$1,000  
**Number:** 8

**Deadline:** April 1  
**Contact:** Counselor or Steven Hancock, Cross Country Distributing, 405 North English Station Road, Louisville, KY 40223, 502.245.8871, cross\_ct@bellsouth.net, www.ccdky.com for application

**Epilepsy Foundation of Kentuckiana**

**Award:** \$1,000  
**Number:** 1  
**Deadline:** Postmarked by June 8  
**Contact:** Epilepsy Foundation of Kentuckiana, Kosair Charities Centre, 982 Eastern Parkway, Louisville, KY 40217, 502.637.4440, www.efky.org

**Shannon O'Daniel Memorial Scholarship**

**Eligibility:** Must be a college-bound high school senior who has shown courage in dealing with epilepsy and seizures, is being treated for seizures and is committed to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

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**Peggy Sherrell Memorial Scholarship**

**Eligibility:** Must be a degree- or certificate-seeking student who has shown courage in dealing with epilepsy and seizures, is being treated for seizures and is committed to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

**Foundation for the Tri-State Community Inc.**

**Kentucky Migrant Scholarship**

**Eligibility:** Must be a graduating senior of an accredited Kentucky high school or have received a GED during the current school year; be or have been enrolled in a migrant education program in Kentucky during a portion of grades 9–12; apply to an institution of higher learning and provide documentation of such acceptance (copy of acceptance letter or email); have at least a 2.5 cumulative GPA and at least a 17 ACT or other comparable score on postsecondary entrance exam; and submit 3 letters of recommendation, 1 from a high school teacher, principal or counselor, 1 from a community source, and 1 from an

additional source.

**Award:** Varies

**Contact:** Michael Hay, 347 High Street #1, Richmond, KY 40475

**Funeral Directors Association of Kentucky Scholarship/Loan**

**Eligibility:** Must be a high school graduate or hold a GED; have been a Kentucky resident for at least the last 2 immediately preceding years, agree to fulfill obligations of the scholarship, and have completed 3 semesters of mortuary college.

**Obligation:** Must agree to return to Kentucky and work for at least 2 years following licensure as a funeral director/embalmer, agree to repay the award if this requirement is not met and agree to repay any and all awards in the event withdrawal from school occurs for any reason.

**Award:** \$5,000 per year; applicant will receive financial assistance from the Scholarship Committee at the beginning of the third quarter (semester) of school.

**Number:** 2

**Contact:** Kim House, Funeral Directors Association of Kentucky, P.O. Box 4779, Frankfort, KY 40604, 800.866.3211

**Hagan Scholarship**

**Eligibility:** Must be a U.S. citizen and a resident of Kentucky or other eligible state; live in a county with a population of less than 50,000; have attended an eligible public high school as a junior and senior; be a graduating high school senior; have at least a 3.5 cumulative GPA and at least a 23 composite ACT or 1200 SAT reading and math score; enroll in a 4-year college the first semester following high school graduation; work 240 hours in the 12 months before starting college; complete the FAFSA; have an EFC of less than \$6,000; apply for eligible federal and state grants; and not have been convicted of a felony. The EFC must be paid to the school to be eligible for a scholarship.

**Award:** Up to \$5,000 each semester; renewable. Finalists who are interviewed but not awarded a scholarship receive \$2,000.

**Number:** 350

**Deadline:** November 15

**Contact:** Counselor or [www.hsfmo.org](http://www.hsfmo.org)

**Horse Farm Workers' Educational Assistance Fund**

**Eligibility:** Must have a parent who has been employed by a central Kentucky thoroughbred farm for at least 3 years and plan to pursue a postsecondary degree. Based on need, merit and a personal interview.

**Award:** Varies; renewable with reapplication

**Deadline:** July 1

**Contact:** Muffy Stuart, 859.269.1719, [mstuart727@msn.com](mailto:mstuart727@msn.com)

**Kaufman & Stigger, PLLC**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Kentucky resident, have at least a 3.0 GPA, be a graduating high school senior or currently enrolled student at a 2- or 4-year college or university, plan to pursue a postsecondary degree and submit an essay telling about someone who influenced applicant's life in a positive manner and how that will have an impact on applicant's future

**Award:** \$500; nonrenewable

**Contact:** Linda Brumleve, Kaufman & Stigger, PLLC, 7513 New La Grange Road, Louisville, KY 40222, 502.458.5555, [scholarship@kstrial.com](mailto:scholarship@kstrial.com)

**Alberta C. Kaufman Scholarship**

**Deadline:** May 9

**Contact:** [www.getthetiger.com/scholarship](http://www.getthetiger.com/scholarship)  
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**James A. Wells Sr. Veteran Scholarship**

**Eligibility:** Must be a U.S. military veteran or the spouse or child of a veteran. If selected, applicant must provide a form DD-214.

**Deadline:** May 19

**Contact:** [www.getthetiger.com/veteran-scholarship](http://www.getthetiger.com/veteran-scholarship)

**Kentucky Association for College Admission Counseling: Kimberly D. Merritt "Achieve Your Dreams" Scholarship**

**Eligibility:** Must be a graduating high school senior and submit an essay.

**Award:** \$500

**Number:** 4; 1 from central Kentucky, eastern Kentucky, northern Kentucky and western Kentucky

**Deadline:** February 17

**Contact:** Counselor, [www.kyacac.org/docs](http://www.kyacac.org/docs)

**Kentucky Association of Career and Technical Education – Special Needs Personnel: Stratton/Tipton Scholarship**

**Eligibility:** Must be a graduating high school senior or nontraditional college student; meet special needs criteria; have at least a 2.5 cumulative GPA or a 2.5 GPA from the previous semester of coursework at a Kentucky college or university; submit an official transcript with counselor's verification (high school senior) or an official transcript with the registrar's verification (currently enrolled nontraditional college

student), 1 letter of reference, a 1-page, typed and double-spaced summary of occupational objective, chosen field of study in career and technical education and extracurricular activities and community service; be a Kentucky resident and attend a Kentucky high school or Kentucky college or university; plan to pursue a certificate, diploma, associate's degree or bachelor's degree in a career and technical education field from any Kentucky college or university; and have completed all admission requirements to the program for which student is applying. If possible, the recipient should attend the summer conference to receive the award.

**Award:** \$500; \$250 each semester

**Number:** 1 to a graduating high school senior and 1 to a nontraditional or college student

**Deadline:** April 30

**Contact:** Dr. Vanessa Baker Ruda, Postsecondary Transitions Specialist, Center for College and Career Readiness, Jessamine Career and Technology Center, 881 Wilmore Road, Nicholasville, KY 40356, 859.881.8324, [vanessa.ruda@jessamine.kyschools.us](mailto:vanessa.ruda@jessamine.kyschools.us)

**Kentucky Association of Counties: Presidential Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the same county as the association's current president and plans to attend a Kentucky college, university or accredited 2-year vocational school.

**Award:** \$2,000; renewable up to 4 years

**Number:** 1

**Deadline:** Mid-April

**Contact:** Susan Riddell, [susan.riddell@kaco.org](mailto:susan.riddell@kaco.org), 502.234.5036

**Kentucky Association of Educational Opportunity Program Personnel**

**Eligibility:** In addition to any criteria under a specific scholarship, must be admitted or currently enrolled in a college or university with plans to attend the following term; submit an essay on a given topic, leadership experience, school or community involvement, community service, honors and awards, 1 letter of recommendation from a non-family member and official transcript and ACT/SAT scores; and be nominated by a paid member of KAEOPP in good standing. If student is nominated for multiple KAEOPP scholarships, each entry must have a different nominator.

**Award:** Unless otherwise noted, \$350

**Number:** 1

**Deadline:** March 30

**Contact:** Chris Prichard, [c.prichard@](mailto:c.prichard@)

moreheadstate.edu, www.kaeopp.org/  
scholarships

#### **Susan Adams Scholarship**

**Eligibility:** Must participate in Educational Opportunity Center, Educational Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Student Support Services, Upward Bound or Veterans Upward Bound; and submit an essay with no more than 750 words on the topic of how the applicant's participation in the TRiO program has influenced his/her leadership skills.

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#### **Adult Learner's Scholarship**

**Eligibility:** Must participate in 1 of the federally funded TRiO programs (Ronald E. McNair Postgraduate Program, Student Support Services, Educational Opportunity Center and Veterans Upward Bound); and submit an essay with no more than 750 words on the topic of how has the applicant's participation in the TRiO program influenced his/her professional goals and prepared the student to be successful after college.

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#### **Dr. Richard "Richie" Hunley Scholarship**

**Eligibility:** Must participate in 1 of the federally funded TRiO programs (Educational Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Upward Bound, Student Support Services, Educational Opportunity Center and Veterans Upward Bound); be a low-income and a first-generation student; be from a distressed Appalachian county in Kentucky; and submit an essay with no more than 750 words on the topic of what being the first in the applicant's family to attend college means to the student.

**Award:** \$500

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#### **KAEOPP Pre-College Scholarship**

**Eligibility:** Must participate in Educational Talent Search, Upward Bound Math/Science or Upward Bound; and submit an essay with no more than 750 words on the topic of how the applicant's participation in the TRiO program influenced his/her decision to pursue a college degree.

#### **Kentucky Association of Electric Cooperatives: Kentucky Women in Rural Electrification Scholarship**

**Eligibility:** Must be a junior or senior at a Kentucky college or university whose family is served by a Kentucky rural electric cooperative.

**Award:** \$1,000

**Number:** Up to 3

**Deadline:** June 8

**Contact:** Mary Beth Dennis, Kentucky Association of Electric Cooperatives, 4515 Bishop Lane, P.O. Box 32170, Louisville, KY 40232, 502.815.6302 or your local cooperative

#### **Kentucky Association of Fairs and Horse Shows Scholarship**

**Eligibility:** Must have participated in any approved agricultural class and have been an active volunteer the current year at applicant's local county fair and recommended by applicant's local fair; be a high school senior or a first-year postsecondary school student; be under age 21 as of October 1 of the application year; be a resident of the county of the nominating fair; submit an application, a 1-page letter of recommendation from the local fair board and an essay of up to 500 words on the topic "Describe how your personal life skills have been enhanced by your involvement in your local fair activities." The recipient should attend the annual business meeting in January to receive the scholarship.

**Award:** \$1,500; nonrenewable

**Number:** 2 from each zone

**Deadline:** October 1

**Contact:** LuAnn Asbury, 2853 Asbury Road, Augusta, KY 41002, fax 606.728.2116, luasbury@hotmail.com, www.kafs.net.

#### **Kentucky Association of Family, Career, and Community Leaders of America**

**Number:** 1

**Deadline:** February 15

**Contact:** State Adviser, Kentucky Association of Family, Career, and Community Leaders of America, 300 Building, 300 Sower Boulevard, 5th floor, Frankfort, KY 40601, 502.564.3472, ext. 4223, recca.carver@education.ky.gov

#### **Ginny Ellington Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences education at a Kentucky college or university; be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA and a member of the FCCLA Alumni and Associates Association; demonstrate financial need; have at least a 2.7 high school GPA and maintain a 2.5 college GPA for the 4 years in college; demonstrate desirable qualities of leadership and dependability; have participated in STAR events; and demonstrate leadership in school and community.

**Award:** \$1,100 per year for 4 years; awarded every 5 years

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#### **Vaughn Williamson Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences at a Kentucky college or university, be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA, have at least a 3.0 high school GPA, possess desirable personal qualities and demonstrate leadership in school and community.

#### **Kentucky Association of Family and Consumer Sciences (KAFCS) Scholarship**

**Eligibility:** Must be a junior, senior or graduate student; attend a Kentucky college or university; have at least a 3.0 GPA; be a member of the pre-professional/graduate student section of KAFCS; be an active member of AAFCS/KAFCS or other family and consumer sciences student organization; demonstrate leadership ability and commendable personal qualities; and be enrolled in any family and consumer sciences major.

**Award:** \$500; may be renewable

**Number:** 2

**Deadline:** Early February

**Contact:** Faculty contacts at Kentucky colleges and universities or Sally Mineer, 242 Scovell Hall, University of Kentucky, Lexington, KY 40546, smineer@uky.edu

#### **Kentucky Association of Government Communicators Scholarship**

**Eligibility:** Must be a senior at a public high school the year the award is made, plan to study communications or journalism at any postsecondary school and apply online at www.kagc.net/.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** September 10

**Contact:** KAGCscholarship@gmail.com with "Question" in the subject line

#### **Kentucky Association of Professional Educators (KAPE)**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a current KAPE member in good standing (applicant may join KAPE to apply).

**Deadline:** March 15

**Contact:** Kentucky Association of Professional Educators, Joann Durham, Scholarship Coordinator, 310 West 7th Street, London, KY 40741, 606.309.5652, jodurham@roadrunner.com, www.kentuckyteachers.org/available-scholarships



**Continuing Professional Development Scholarship: In Memory of Mildred McMurtry**

**Eligibility:** Must submit proof of enrollment in a graduate level education course, 1 letter of recommendation from a professor or administrator from applicant's district, a 1-page narrative describing estimated cost of and the name of the course.

**Award:** \$500

**Number:** 3

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**Family Member Scholarship**

**Eligibility:** Must be a graduating high school senior; be recommended by a KAPE family member; have at least a 3.5 GPA and at least a 23 ACT; submit high school transcripts, 2 letters of recommendation from a high school teacher or administrator who is not related to the applicant and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500

**Number:** 2

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**Future Educator Award**

**Eligibility:** Must be a graduating senior; major in education; be recommended by a current KAPE member; have at least a 3.5 GPA and at least a 23 ACT; and submit high school transcripts, 2 letters of recommendation from high school teacher or administrator who is not related to the applicant and an essay of at least 300 words titled "Why I want to be a teacher."

**Award:** \$250

**Number:** 1

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**Star Student/Teacher Mentor Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; have at least a 23 ACT; and submit a copy of student's high school transcripts, 2 letters of recommendation (1 from nominating KAPE member and 1 from a high school teacher or administrator) and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500 student, \$250 nominating KAPE teacher

**Number:** 1

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**Student Member Scholarship**

**Eligibility:** Must be a current KAPE student; major in education; have at least a 3.5 GPA; and submit current transcripts, 2 letters of recommendation from professors (1 from a professor in the college of education) and an essay of at least 300 words titled "Why I chose teaching as a profession."

**Award:** \$500

**Number:** 1

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**Student Teacher Scholarship in Memory of Jane Chittenden**

**Eligibility:** Must be a KAPE student member; be enrolled in student teaching; have at least a 3.5 GPA; and submit current transcripts, student teaching assignment, an essay of at least 300 words titled "My Philosophy of Teaching" and 2 letters of recommendation (1 from supervising teacher and 1 by a professor from the college of education).

**Award:** \$500

**Number:** 2; 1 spring and 1 fall

**Deadline:** March 15 (spring) and October 15 (fall)

**Kentucky Association of Professional Surveyors**

**Eligibility:** Preference given to a land surveying student, a Kentucky resident and KAPS member/family member. Need and financial ability considered.

**Number:** Unless otherwise noted, 1

**Deadline:** November 18

**Contact:** Financial Aid office of colleges and universities or John A. St. Clair, 138 Willow Wood Drive, Mount Washington, KY 40047, 502.538.6616, jjsaint@windstream.net; or visit [www.kaps1.com/scholarship](http://www.kaps1.com/scholarship)

**Rep. John Harper Memorial Scholarship**

**Award:** \$1,000

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**Kentucky Association of Professional Surveyors Scholarship**

**Award:** \$1,000

**Number:** 3

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**Raymond Leigh Memorial Scholarship**

**Award:** \$3,000

**Kentucky Association of Pupil Transportation Education Scholarship**

**Eligibility:** Must be a Kentucky public school student; attend a certified college, university or technical school; have a parent/guardian actively employed in the public school pupil transportation field; have a gross taxable family income of no more than \$55,000 for the past tax year; have at least a 3.0 GPA; demonstrate outstanding leadership skills and abilities in cocurricular and community service activities; demonstrate exemplary citizenship qualities that include maturity, loyalty, responsibility, integrity, trustworthiness and a concern for the well being of all citizens; render unselfish service and assistance to others, to the school and to the community; and submit a typewritten essay

of up to 500 words titled "Why I have applied for this scholarship and how this scholarship will be used."

**Award:** \$1,000

**Number:** 4

**Deadline:** May 1

**Contact:** Local transportation office or [www.thekapt.com](http://www.thekapt.com)

**Kentucky Association of School Resource Officers (KYASRO) Scholarship**

**Eligibility:** Must be a graduating high school senior and be nominated by the school resource officer in the community. The school resource officer must be a KYASRO member. Based on student's contribution to safety or crime prevention in student's school.

**Award:** \$500

**Number:** 2

**Deadline:** April 2

**Contact:** Counselor or KYASRO, Kentucky Center for School Safety, Eastern Kentucky University, 521 Lancaster Avenue, Stratton 111, Richmond, KY 40475, 877.805.4277, [sam.wade@jessamine.kyschools.us](mailto:sam.wade@jessamine.kyschools.us), [www.kyasro.com/](http://www.kyasro.com/)

**Kentucky Bluegrass Chapter of the Soil and Water Conservation Society Scholarship**

**Eligibility:** Must be an agriculture or natural resources student currently enrolled full time in a college or university in Kentucky.

**Award:** \$1,000

**Number:** 2

**Deadline:** Mid-November

**Contact:** Danny Hughes, Kentucky Bluegrass Chapter of the Soil and Water Conservation Society, 78 Barnes Drive, Monticello, KY 42633, 606.278.6661, [dannyhughes12@yahoo.com](mailto:dannyhughes12@yahoo.com)

**Kentucky Broadcasters Association: Harry Barfield Memorial KBA Scholarship**

**Eligibility:** Must be a Kentucky resident; be a full-time undergraduate student with at least a 3.0 GPA; and be a documented, full-fledged major in broadcasting/communications at a college or university in Kentucky. Preference given to a rising junior.

**Award:** \$2,500 each year; renewable for senior year if criteria are met

**Number:** 4 each year

**Deadline:** April 15

**Contact:** Karen Blackwell Mucci, Director of Member Services, Kentucky Broadcasters Association, 101 Enterprise Drive, Frankfort, KY 40601, 502.848.0426, [www.kba.org](http://www.kba.org)

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**Kentucky Business Society Scholarship**

**Eligibility:** Must major in a business-related program and be enrolled in at least 6 hours. Based on cumulative GPA, written statement and letter of recommendation from a faculty member. Preference given to a Kentucky Business Society member.

**Award:** \$250 and \$500

**Number:** 3, 2 - \$250 and 1 - \$500

**Deadline:** February

**Contact:** Barbara Rice, Kentucky Business Society, 1025 Amsterdam Road, Covington, KY 41011, 859.442.1167, barbara.rice@kctcs.edu

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**Kentucky Concrete Association:**

**William T. Robertson**

**Essay Award Scholarship**

**Eligibility:** Must be a graduating high school senior and submit an entry form and essay of no more than 600 words. The essay must be typed, double-spaced and with 1.5-inch margins.

**Award:** \$2,000

**Deadline:** October 31

**Contact:** Counselor or Josh Huddy, Director of Education and Marketing, josh@kyconcrete.org, 502.682.1903, www.kyconcrete.org

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**Kentucky Corn Growers Association**

**Contact:** Scholarship Coordinator, Kentucky Corn Growers Association, P.O. Box 90, Eastwood, KY 40018, laura@kycorn.org, www.kycorn.org

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**James Barton Memorial Scholarship**

**Eligibility:** Must be a current undergraduate or graduate student, have at least a 2.5 GPA and have at least an 18 ACT if required by the college.

**Award:** \$2,000

**Number:** 1

**Deadline:** March 9

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**Kentucky Corn Growers Association Scholarship**

**Eligibility:** Must be a high school senior or current college student and be pursuing a degree in agriculture or a related field from an accredited college, university or trade school. Student or parent/guardian must be a Kentucky Corn Grower Association member. Based on academic performance, citizenship, leadership and the role student wants to play in the future of agriculture.

**Award:** \$1,000 - high school senior; \$2,000 - current college student

**Number:** 3; 2 - \$1,000, 1 - \$2,000

**Deadline:** March 15

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**Kentucky Council on Crime and Delinquency Inc. Scholarship**

**Eligibility:** Must be a member of the Kentucky Council on Crime and Delinquency or a member's immediate family. Priority given to an eligible party without other means of assistance (i.e., scholarships, tuition assistance). Also based on GPA.

**Award:** Varies; failure to complete the semester satisfactorily will result in the recipient's being required to repay KCCD the full amount awarded. Satisfactory completion means an overall GPA of 2.0 for each semester. A copy of the transcript for the time period the recipient has received this award must be forwarded to KCCD no later than 30 days following the semester.

**Number:** Varies

**Deadline:** July 30 and November 30

**Contact:** Scholarship Coordinator, c/o Abby McIntire, Blackburn Correctional Complex, 3111 Spurr Road, Lexington, KY 40511, www.kccdonline.com

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**Kentucky Counseling Association: Summer Scholarship Program**

**Eligibility:** Must attend Eastern Kentucky University, Lindsey Wilson College, Murray State University, Northern Kentucky University, University of Louisville, University of the Cumberlands, Western Kentucky University or Xavier University (Cincinnati); submit documentation of acceptance by the participating university and a letter of recommendation; and plan to become a school or mental health counselor. Preference given to a beginning master's student who has earned less than 15 hours. Application available online February 15 at www.kyca.org.

**Award:** Tuition, \$150 textbook grant

**Number:** 1 per institution

**Deadline:** April 15

**Contact:** Karen Cook, KCA Executive Director, karen.cook.kca@gmail.com, 606.685.6009

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**Kentucky Director of Pupil Personnel (KDPP) Scholarship**

**Eligibility:** Applicant must have a cumulative GPA of 3.0 or higher from a public high school from KDPP Region 14, must have at least a 95% attendance rate during high school career, must enroll full time in a Kentucky postsecondary education institution in the fall following graduation.

**Award:** \$500

**Deadline:** April 30

**Contact:** Counselor

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**Kentucky Environmental Health Association: Judy Inman True Scholarship**

**Eligibility:** Must be a college student and be studying in an environmental health field.

**Award:** \$2,000

**Number:** 1

**Deadline:** October 31

**Contact:** Brittany Wells, Northern Kentucky Health Department, 8001 Veterans Memorial Drive, Florence, KY 41042 859.341.4151, kyeahascholarship@gmail.com

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**Kentucky Extension Homemakers Association: Evans/Weldon/Hansen Scholarship**

**Eligibility:** Must be a full-time student, attend any college or accredited higher education undergraduate program in Kentucky and be a graduating high school senior or a student currently enrolled in a college or university. Must also submit an application, official transcript and 2 letters of reference. Based on good character, academic record and the intention of completing a degree in family and consumer sciences, and academic record.

**Deadline:** March 1

**Contact:** Karen Yerkey, KEHA Leadership Development Chairman, 6992 Hwy 1740, Hardinsburg, KY 40143-6182

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**Kentucky Federation of Republican Women Scholarship**

**Eligibility:** Must be a college-bound high school girl; be a graduate of a Kentucky high school; be registered Republican; plan to enroll in a course of study at an accredited college or university in Kentucky; complete an application; and submit a 1-page typed essay about a Republican woman the applicant admires or who has influenced her life and why, an official high school transcript, and 2 letters of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor or Tina Fox, KFRW Scholarship Chairman, 206 West 13th Street, Benton, KY 42025

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**Kentucky Grocers and Convenience Store Association Inc.: Kentucky Grocers Education Foundation Scholarship**

**Eligibility:** Must be a child or grandchild of an employee or a student who is employed by a Kentucky Grocers and Convenience Store Association Inc. (KGCSA) member company in good standing. Additional "piggyback" scholarships may be awarded by KGCSA

member companies to their employees. Check website for details.

**Award:** \$1,000

**Number:** 5

**Deadline:** May 1

**Contact:** Stacy Wallace, Kentucky Grocers Education Foundation, 340 Democrat Drive, Frankfort, KY 40601, info@kgcsa.com, www.kgcsa.com/scholarship

**Kentucky High School Athletic Association: Whitaker Bank/KHSAA Sweet 16 Scholarship**

**Eligibility:** Must be a graduating high school senior; have participated in at least 1 KHSAA sport or sport activity; demonstrate high academic achievement, leadership potential and community service; and submit an on-line application, letter of recommendation and photo.

**Award:** \$1,500, nonrenewable

**Number:** 4

**Deadline:** Varies

**Contact:** Counselor or www.khsaa.org

**Kentucky High School Coaches Association Scholarship**

**Eligibility:** Must be a graduating senior, be the son or daughter of a member of the Kentucky High School Coaches Association, have at least a 3.0 GPA in the 17 high school core classes through the first semester of the senior year and at least a 22 ACT or equivalent SAT composite score and plan to major in education. Must submit 4 copies of each of the following: high school transcript, first-semester of senior year report card, list of extracurricular activities, copy of ACT/SAT scores, a letter of recommendation from high school principal or counselor, a letter of recommendation from a teacher, a 200-word typewritten essay on why student wants to enter the field of education and application at www.khsca.org. A student who receives a full academic or athletic scholarship as a college freshman is not eligible.

**Award:** \$1,000

**Number:** 10; 5 male, 5 female

**Deadline:** March 1

**Contact:** High school coach, www.khsca.org or counselor

**Kentucky Housing Association**

**Contact:** Kentucky Housing Association, c/o Bobbie Jarrett, Henderson Housing Authority, 111 South Adams Street, Henderson, KY 42420, bjarrett@henderson.org, www.kyhousingassn.com

**John Crabb Memorial Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.

**Award:** \$20,000; 4-year scholarship given every 4 years (2016, 2020, 2024, etc.)

**Number:** 1

**Deadline:** March 31

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**Kentucky Housing Association Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior, have graduated from high school, have received a GED from an accredited educational agency or be attending college; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.

**Award:** 1 - \$2,500 for 1 year; 3 - \$750 per year for 4 years

**Number:** 4

**Deadline:** March 31

**Kentucky Law Enforcement Memorial Foundation Scholarship**

**Eligibility:** Must be a current, retired or disabled Kentucky sworn police officer or telecommunicator or a survivor or dependent of the same and be accepted into an accredited college or university or a recognized vocational or trade school before the scholarship funds are awarded. A dependent family member, including surviving spouse, of an officer or telecommunicator killed in the line of duty will be given highest priority.

**Award:** \$1,000 to \$2,000

**Number:** Up to 25

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Kentucky Law Enforcement Memorial Foundation, Eastern Kentucky University, Funderburk Building, 521 Lancaster Avenue, Richmond, KY 40475, 859.622.8081

**Kentucky Music Educators Association: Jim and Carolyn Fern Music Education Scholarship**

**Eligibility:** Must have a declared music education major, be enrolled at a Kentucky college or university, be a junior admitted to the teacher education program at the school, have at least 2 semesters of school remaining, have a GPA meeting minimum

requirements for scholarship consideration at the school and be a U.S. citizen.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Kentucky Music Educators Association, P.O. Box 1058, Richmond, KY 40476, www.kmea.org

**Kentucky National Guard Historical Foundation Inc. Scholarship**

**Eligibility:** Must be the dependent child of an active, retired or deceased Kentucky National Guard member and submit high school or applicable college transcripts, a 250-word essay on a given subject, a recent photo and 3 character reference letters from public, educational and/or religious leaders who are not family members. Based on financial need, academic scholarship, personal character and leadership qualities.

**Award:** Varies

**Number:** 6; subject to change

**Contact:** Kentucky National Guard Historical Foundation Inc., 1117 Louisville Road, Frankfort, KY 40601, 502.564.7500 or 800.251.2333

**Kentucky Nursery and Landscape Association: Charles E. Wilson Scholarship**

**Eligibility:** Must be a legal resident of Kentucky and be enrolled in a recognized horticulture or related program at any college, university or community college. Application available online.

**Award:** \$500

**Number:** 1

**Deadline:** May 31

**Contact:** Michael Mueller, Kentucky Nursery and Landscape Association, P.O. Box 5006, Frankfort, KY 40602, 502.330.8300, knla.org@gmail.com, www.knla.org

**Kentucky Pork Council Women Scholarship**

**Eligibility:** Must be a paid member of Kentucky Pork Producers and have a 3.0 high school GPA and 2.0 GPA for all college work.

**Award:** \$500 per year; up to 3 years

**Number:** As many as possible

**Deadline:** March 1

**Contact:** Bonnie Jolly, 1110 Hawkins Drive, Elizabethtown, KY 42701, kypork@bbtel.com

**Kentucky Poultry Federation Scholarship**

**Eligibility:** Must be the child or grandchild of an employee of a Kentucky poultry com-

pany, the child or grandchild of a grower who is a member of the KPF or a child or grandchild of an allied member of the KPF; be a resident of Kentucky; be a graduating high school senior or a student currently attending a college, university or technical training program; submit an application, 2 essays, signature page, electronic or scanned transcript, 2 letters of recommendation from individuals who know the applicant and applicant's abilities and potential, and proof of registration from a college, university, or technical training program. Application available at [www.kypoultry.org](http://www.kypoultry.org). The recipient must attend the annual Kentucky Poultry Festival Hall of Fame Banquet.

**Award:** \$1,000; renewable

**Number:** 4

**Deadline:** June 30

**Contact:** Counselor or Kentucky Poultry Federation, Box 1137, Bowling Green, KY 42102, [jguffey@kypoultry.org](mailto:jguffey@kypoultry.org)

#### **Kentucky Press Association**

**Award:** \$3,000; 10 weeks during the summer at \$300 each week

**Deadline:** January 20

**Contact:** Application available at [www.kypress.com/intern](http://www.kypress.com/intern) or David T. Thompson, Kentucky Press Association, 101 Consumer Lane, Frankfort, KY 40601

#### **Associates Public Relations Internship**

**Eligibility:** Must have an interest in communications or public relations and have completed the freshman year of college.

**Number:** Up to 3

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#### **Kentucky Journalism Foundation Internship**

**Eligibility:** Must have an interest in a newspaper career and have completed the freshman year of college.

**Number:** 20

#### **Kentucky PTA**

**Deadline:** February 15

**Contact:** Kentucky PTA, 148 Consumer Lane, Frankfort, KY 40601, 502.226.6607, [kentuckypta@bellsouth.net](mailto:kentuckypta@bellsouth.net), [www.kypta.org](http://www.kypta.org)

#### **\$500 Student Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500

**Number:** 1 - 5

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#### **Parent-Member Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, plan to attend an accredited Kentucky public college or university and be pursuing an undergraduate degree in education or a health field. Consideration given to financial need, number of dependents, career plans, involvement in PTA/PTSA work and letters of recommendation.

**Award:** \$500

**Number:** Varies

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#### **Harold Steele Student Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500 the first year of study; \$500 the second year of study. Awarded in even years only.

**Number:** 1

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#### **Teacher-Member Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, be a teacher working toward a master's degree and/or Rank I and teach at a Kentucky school.

**Award:** \$500

**Number:** Varies

#### **Kentucky Public Health Association**

**Contact:** James T. Thaxton, KPHA Scholarship Committee, P.O. Box 4667, Frankfort, KY 40604, [JamesT.Thaxton@ky.gov](mailto:JamesT.Thaxton@ky.gov) or Kentucky Public Health Association, 502.875.2255, [www.kpha-ky.org](http://www.kpha-ky.org)

**Deadline:** February 28

#### **Ellen M. Bucharth Scholarship**

**Eligibility:** Must be a junior, senior or graduate student; major in a health- or science-related field; be a member of KPHA; and submit an official university transcript.

**Award:** \$2,000; \$1,000 per semester

**Deadline:** March 1

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#### **Theodore "Ted" Hanekamp Memorial Scholarship**

**Eligibility:** Must be a graduate student, be enrolled full time in the College of Public Health at the University of Kentucky, have at least 9 hours of graduate classes, be a member of KPHA and submit an applica-

tion in writing or by email. The application must reflect the scholarship and service exemplified by the late Ted Hanekamp with a detailed explanation of student's career goals, past academic performance and personal history of public service.

**Award:** Dependent upon funding; funds will be matched by UKCPH and are not to exceed \$10,000 each calendar year. Should no applications be received or no eligible students identified, the funds will be rolled over to future years.

**Number:** Dependent upon funding

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#### **Public Health Workforce Development Scholarship**

**Eligibility:** Must be a member of KPHA and be employed by a local health department, public health organization or health related agency. Preference given to a student who wants to enhance his/her education in a public health field.

**Award:** \$2,000; \$1,000 per semester

**Deadline:** March 1

#### **Kentucky Retired Teachers Association: N. O. Kimbler Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and an undergraduate student enrolled in one of Kentucky's community colleges. The school selects the recipient by identifying a student who shows promise of becoming an excellent educator.

**Award:** \$1,650 per year

**Number:** 16; 1 at each community college

**Contact:** Kentucky Retired Teachers Association, 7505 Bardstown Road, Louisville, KY 40291, [info@krta.org](mailto:info@krta.org), [www.krta.org](http://www.krta.org)

#### **Kentucky Safety and Health Network Inc. Scholarship**

**Eligibility:** Must be enrolled full time and major in a discipline of occupational safety and health, industrial hygiene or a related field; and be a resident of Kentucky, a non-resident attending a Kentucky university or a resident of Kentucky enrolled in an online program administered by a Kentucky university. An undergraduate student must have completed at least 60 semester hours, be carrying at least 12 semester hours and have at least a 3.0 GPA. A graduate student must be carrying or have completed at least 9 semester hours, be carrying at least 9 semester hours and have at least a 3.5 GPA for all graduate work and a 3.0 GPA for all undergraduate work.

**Award:** Up to \$4,200

**Number:** Varies

**Deadline:** March 1

**Contact:** Kentucky Safety and Health Network Foundation Inc., P.O. Box 4087, Frankfort, KY 40602, 502.564.3070, www.kshn.net

**Kentucky Sheriff's Association:  
Robert E. (Bobby) Thomas  
Memorial Scholarship**

**Eligibility:** Must submit a 200- to 300-word essay stating career goals and why student is deserving of the scholarship and a true copy of student's transcripts from high school if student is a graduating senior. If student is currently enrolled in a college or university, a true copy of cumulative records will be used.

**Award:** 5 - \$1,000 or 10 - \$500

**Number:** Up to 10, dependent on the number of qualified applicants

**Deadline:** August 18

**Contact:** Sheriff John Ward, Hardin County Sheriff, 150 North Provident, Suite 101, Elizabethtown, KY 42701, <http://kentuckysheriffs.ky.gov>

**Kentucky Society Daughters of the  
American Revolution Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an application, a transcript, a 500-word composition indicating student's career objectives and major goal in life, a letter signed by the sponsoring DAR chapter regent and background information about the student's curriculum, school and civic activities, hobbies and interests.

**Award:** \$500

**Number:** 1

**Deadline:** November 21

**Contact:** Counselor

**Kentucky Society for  
Technology in Education:  
KySTE STLP Scholarship**

**Eligibility:** Must be a Student Technology Leadership Program senior who has demonstrated outstanding achievement and leadership in technology.

**Award:** \$1,000

**Number:** At least 4

**Deadline:** February 16

**Contact:** <http://kyste.org> (Awards section)

**Kentucky Society of Certified Public  
Accountants: Educational Foundation  
of the Kentucky Society of CPAs**

**Deadline:** February 19

**Contact:** Julie Salvaggio, Kentucky Society of CPAs, 1735 Alliant Avenue, Louisville, KY 40299, 502.266.5272 or 800.292.1754, [jsalvaggio@kycpa.org](mailto:jsalvaggio@kycpa.org), [www.kycpa.org](http://www.kycpa.org)

**Brown-Forman Accounting Scholarship  
and Paid Summer Internship for  
African-American Students**

**Eligibility:** Must be an African-American student enrolled in a Kentucky-based college or university, be at least a sophomore at the time of application, be a U.S. citizen, have a 2.75 overall GPA and a 3.0 accounting GPA, have completed Principles of Accounting and have completed or be enrolled in Intermediate Accounting, plan to sit for the CPA exam (applicants who have completed all or parts of the CPA exam are eligible) and intend to work/live in Kentucky upon graduation. Applicants may apply for both the scholarship and paid summer internship.

**Award:** \$2,500

**Number:** 2 scholarships; plus 2 paid summer internships (internship candidates must be available to work in Louisville during the summer)

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**John Brown Scholarship**

**Eligibility:** Must be an accounting major at the University of Louisville or Bellarmine University.

**Award:** \$500 - \$2,000

**Number:** 5 to 10 (varies)

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**Educational Foundation of the Kentucky  
Society of CPAs Accounting Scholarship**

**Eligibility:** Must be enrolled in a Kentucky-based college or university, be at least a sophomore at the time of application, be a U.S. citizen, have a 2.75 overall GPA and a 3.0 accounting GPA, have completed Principles of Accounting and have completed or be enrolled in Intermediate Accounting, plan to sit for the CPA exam (applicants who have completed all or parts of the CPA exam are eligible) and intend to work/live in Kentucky upon graduation.

**Award:** \$1,000 - \$2,000

**Number:** 30 to 40

**Kentucky Society of Professional  
Engineers/Kentucky**

**Engineering Foundation Inc.:  
MATHCOUNTS Scholarship**

**Eligibility:** Must be enrolled in 6th, 7th or 8th grade; participate in a MATHCOUNTS chapter competition; and be the overall chapter winner to win a chapter scholarship. The top 10 students in state competition win scholarships. The top 4 state winners advance to national competition and compete for additional scholarships. Schools must register and participate for students to be eligible.

**Award:** Varies

**Number:** 59, 13 full-tuition, 4-year schol-

arships to the University of Kentucky; 8 full-tuition, 4-year scholarships to the University of Louisville; 12 \$1,500 4-year scholarships to the University of Louisville; 13 \$1,000 scholarships to Western Kentucky University; 13 \$500 scholarships to 1st-place chapter winners

**Deadline:** School must register by December 16

**Contact:** Marcie Fisher, Kentucky Society of Professional Engineers, 160 Democrat Drive, Frankfort, KY 40601, 800.455.5573 or 502.695.5680, [marcie@kyengcenter.org](mailto:marcie@kyengcenter.org), [www.kyengcenter.org](http://www.kyengcenter.org)

**Kentucky Speech-Language-  
Hearing Association**

**Eligibility:** Must be a member of KSHA, be a graduate student majoring in audiology or speech-language pathology at a Kentucky university accredited by the Council on Academic Accreditation of the American Speech-Language-Hearing Association and demonstrate need and academic excellence. Must also submit a transcript to validate GPA and program enrollment; a current résumé demonstrating academic achievement, employment history and relevant activities at the graduate and/or undergraduate level; a typewritten 250- to 500-word essay that includes an explanation of financial need, description of professional philosophy and future plans and goals as a speech language pathologist or audiologist; and 2 letters of recommendation from program faculty written on the school's letterhead.

**Award:** Up to \$2,000

**Deadline:** December 1

**Contact:** Download an application form at [www.ksha.info](http://www.ksha.info)

**Bev Stanley Award**

**Number:** 1

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**Steckel Award**

**Number:** 1

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**Student Research Grant**

**Eligibility:** Must be a KSHA student member. A recipient must recognize the KSHA in any presentation or publication pertaining to this research being funded and write a comprehensive article for the KSHA newsletter when the research is completed.

**Award:** Up to \$1,000 for help with cost of research project

**Deadline:** April 1

**Contact:** Students may download an application form at [www.ksha.info](http://www.ksha.info); [kshaoffice@ksha.info](mailto:kshaoffice@ksha.info)

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**Kentucky State Police Professional Association Scholarship**

**Eligibility:** Must be a member of the Kentucky State Police Professional Association or a family member of a KSPPA member.

**Award:** \$1,000; awarded in 4 annual installments; may change depending on the number of applicants

**Number:** All eligible applicants

**Deadline:** May 11

**Contact:** Kentucky State Police Professional Association, 633 Chamberlin Avenue, Frankfort, KY 40601

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**Kentucky State Police Trooper Island Scholarship**

**Eligibility:** Must plan to attend a college or technical/vocational school. Preference given to a student who attended Trooper Island Camp.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 1

**Contact:** Counselor or Lucille Marshall, Kentucky State Police, 919 Versailles Road, Frankfort, KY 40601, 502.782.1793, lucille\_marshall@ky.gov, www.kentuckystatepolice.org

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**Kentucky Wildlife Federation Foundation Inc. Scholarship**

**Eligibility:** Must be a Kentucky resident; be enrolled in an accredited college or university in Kentucky; have completed the freshman year of college or university study; maintain a "B" average or above; and pursue a course of study leading to a degree in fisheries or wildlife biology, parks and recreation, conservation law enforcement or one of the environmental sciences that will lead to an equivalent degree.

**Award:** \$500 per semester; may vary

**Number:** 3 annually; may vary

**Deadline:** May 30 and December 30

**Contact:** Michael Meredith, Treasurer, KWFF, 1409 Silent Grove Church Road, Brownsville, KY 42210

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**Kentucky Women in Agriculture Scholarship**

**Eligibility:** Must be a female Kentucky resident; be a junior, senior or graduate student at a Kentucky college or university; have at least a 2.5 GPA; and submit an official college transcript, a statement of up to 500 words about career goals for working in agriculture and how this scholarship will support academic pursuits, and 2 letters of recommendation verifying why applicant fits the criteria.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 30

**Contact:** Scholarship Coordinator, Kentucky Women in Agriculture Inc., P.O. Box 4409, Lexington, KY 40544, 877.266.8823, info@kywomeninag.com, www.kywomeninag.com

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**Kids Chance of Kentucky Scholarship**

**Eligibility:** Must be a child who had a parent seriously, catastrophically or fatally injured in a Kentucky employment-related accident and who is a Kentucky resident between 16 and 25 years old. The financial impact of the parent's injury or death will be a major consideration.

**Award:** Up to \$1,500 per semester; renewable for 4 years provided progress is made toward a degree and student remains in good standing with the school

**Number:** Varies

**Deadline:** April 15 - fall semester, October 30 - spring semester

**Contact:** Counselor or Scholarship Committee, Kids Chance of Kentucky, P.O. Box 910234, Lexington, KY 40591, 859.219.0194, gdavis5@windstream.net, www.kidschanceky.org

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**KYTESOL Scholarship**

**Eligibility:** Must be an ESL/LEP student with a native language other than English; have at least a 2.5 GPA; be a graduating senior at a Kentucky high school; be accepted by a 2- or 4-year college or university in Kentucky; demonstrate financial need; and submit an application, personal essay (must be typed double-spaced), 2 letters of recommendation, high school transcript and letter of acceptance from a college or university student plans to attend.

**Award:** \$1,000; 2 disbursements of \$500 each

**Number:** 1

**Deadline:** March 15

**Contact:** Angie Reimer, 115 South Miles Street, Elizabethtown, KY 42701, kytesol@wildapricot.org, www.kytesol.org

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**Migrant Network Coalition**

**Eligibility:** Must not qualify for federal financial aid; be an immigrant or minority student; be a high school senior or a graduate of a Kentucky high school program or GED program; have at least a 3.0 GPA or 460 GED score; attend an accredited 2- or 4-year college or university; have financial need; and submit high school transcripts/GED results, 2 sealed letters of recommendation, typed

application, financial statement and letter of acceptance from college or university the applicant plans to attend. Must also join Migrant Network Coalition's email list service, volunteer 2 hours to the coalition during the year the scholarship is awarded, write thank-you letters to Migrant Network Coalition financial donors and attend scholarship celebration event.

**Deadline:** March

**Contact:** Migrant Network Coalition, P.O. Box 910484, Lexington, KY 40591-0484, 859.258.3824, migrantnetworkcoalition@gmail.com, www.mnclex.org

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**Achieving Dreams Scholarship**

**Award:** \$1,500

**Number:** 2

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**Gil Rosenberg Scholarship**

**Award:** \$1,000

**Number:** 1

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**National FFA**

**Eligibility:** In addition to any criteria under a specific scholarship, must be an FFA member.

**Deadline:** February 1

**Contact:** scholarships@ffa.org

**Note:** In addition to national scholarships, FFA offers these scholarships that specify Kentucky residence as a criterion.

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**Cal-Maine Foods Scholarship**

**Eligibility:** Must be pursuing a degree or certification in select areas of agricultural production, management, finance, engineering or science; have at least a 2.5 GPA; be a resident of Kentucky or another specified state; and have participated in community service.

**Award:** \$1,000; nonrenewable

**Number:** 4

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**Consolidated Grain & Barge Co. Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in agronomy, crop science, agricultural communications, education, business management, economics, finance, policy or systems management, international agriculture, agricultural sales, marketing, engineering or mechanization; be a resident of Kentucky or another specified state; exhibit strong leadership skills; and have at least a 3.0 GPA.

**Award:** \$1,500; nonrenewable

**Number:** 2

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**CSX Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in communications, engineering,

transportation (preferably in railroad, trucking or logistics), agricultural business management, agricultural communications, agricultural economics, agricultural finance, agricultural sales and marketing, agricultural engineering, agricultural mechanization or agriculture power and equipment; be a resident of Kentucky or another specified state; exhibit strong leadership skills; and have at least a 3.0 GPA.

**Award:** \$4,000, \$1,000 per year for 4 years, with at least a 3.0 GPA

**Number:** 10

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**Farmers Mutual Hail Insurance  
Company of Iowa Scholarship**

**Eligibility:** Must be pursuing a 2- or 4-year degree or certification in agronomy, crop science, farm and ranch management, general agriculture, sustainable agriculture, agricultural communications, education, journalism, extension, public relations, business management, economics, finance, agricultural policy, systems and natural resources management, sales, marketing, computer systems in agriculture, plant pathology or breeding/genetics, soil science, soil/water conservation or public service and administration in agriculture; be a resident of Kentucky or another specified state; and have at least a 2.5 GPA.

**Award:** \$1,500; nonrenewable

**Number:** 20

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**Fastline Media Group Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in agricultural business management, farm and ranch management, livestock management or agricultural sales and marketing; be a resident of Kentucky or another specified state; live on a family farm; demonstrate interest in managing a farm; and have at least a 3.0 GPA.

**Number:** 14

**Award:** \$1,000

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**Ray Fowler/Armstrong  
Family Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in any area of agriculture with a preference in agricultural education or animal science; be a member of the Lyon County chapter (KY0072); plan to attend Murray State University, Western Kentucky University or the University of Kentucky; and demonstrate financial need.

**Award:** \$1,000; nonrenewable

**Number:** 1

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**Cheryl Dant Hennesy Scholarship**

**Eligibility:** Must be pursuing a 2- or 4-year degree in any area of study; be a resident of Georgia, Kentucky or Tennessee; be female; complete the financial analysis section of application; and demonstrate financial need, as well as individual motivation.

**Award:** \$1,250, renewable for 3 additional years if at least a 2.0 GPA is maintained. Not guaranteed.

**Number:** about 3

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**Mahindra USA Women  
in Ag Scholarship**

**Eligibility:** Must be pursuing a 2- or 4-year degree in agriculture; be a resident of Kentucky or another specified state; have at least a 3.0 GPA; be female; demonstrate strong leadership skills and financial need; and have participated in community service.

**Award:** \$2,500; nonrenewable

**Number:** 4

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**MetLife Foundation Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in agriculture, agribusiness management, communications, education, journalism, extension, public relations, finance, economics, sales, marketing, engineering, mechanization, technology, plant pathology, plant/animal breeding and genetics, range/soil science or public service and administration in agriculture; and be a resident of Kentucky or another specified state.

**Award:** \$2,000; nonrenewable

**Number:** 10; no more than 1 per state

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**Paradise Tomato Kitchens Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in food science and technology; reside in and plan to attend a college or university in Indiana, Kentucky or Ohio; exhibit strong leadership skills; and have work-related experience in agriculture. Preference given to an applicant competing in state or national FFA-sponsored events.

**Award:** \$3,500; nonrenewable

**Number:** 3

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**Red Barn Media Group Scholarship**

**Eligibility:** Must be pursuing a degree in any area of study and be a resident of Kentucky or another specified state.

**Award:** \$1,000; nonrenewable

**Number:** 1

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**Toyota Motor North America Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in agricultural engineering or agricultural

science/technology; complete the financial analysis section of the application; be a resident of Kentucky or another specified state; have been active in extracurricular activities; and demonstrate financial need. Recipients must allow Toyota Motor North America to publicize or advertise their names or likenesses and those of their families.

**Award:** \$2,500; nonrenewable

**Number:** 10

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**Tractor Supply Company Scholarship**

**Eligibility:** Must be pursuing a 4-year degree in any area of agriculture; complete the financial analysis section of the application; demonstrate financial need; and be a resident of Kentucky or another specified state. Recipients must allow Tractor Supply Company to use photographs of themselves and their families in company advertising.

**Award:** \$3,000; not guaranteed

**Number:** 1

**Norton Healthcare Scholars Program**

**Eligibility:** Must be accepted into a health care major at a regionally accredited school or university in conjunction with workforce needs of Norton Healthcare.

**Award:** Up to \$24,000 toward degree; varies by program. Taxable loan forgiveness program and work commitment after graduation

**Number:** Varies

**Deadline:** Year round

**Contact:** Norton Healthcare, Workforce Development, Norton Learning Center, 9500 Ormsby Station Road, Suite 100 Louisville, KY 40222, 502.446.5856, [workforcedevelopment@nortonhealthcare.org](mailto:workforcedevelopment@nortonhealthcare.org), [www.nortonhealthcare.com/workforcedevelopment](http://www.nortonhealthcare.com/workforcedevelopment) or <https://nortonhealthcare.com/pages/norton-scholars.aspx>

**Optimal Aging: Lois Layne Scholarship**

**Eligibility:** Must be an undergraduate or graduate student; be enrolled in a degree program at a college or university in Kentucky during the academic year in which the award nomination is solicited; demonstrate an interest in the academic field of aging (i.e., major or minor in gerontology/geriatrics) or completion of a special project in gerontology/geriatrics; have at least a 3.0 GPA; demonstrate evidence of scholarly activities; and submit application materials that include titles, dates, locations, etc., of the student's term papers, journal articles, abstracts or formal presentations at professional meetings and a sample of academic work. Application available at [www.optimalaginginstitute.org/conference-awards](http://www.optimalaginginstitute.org/conference-awards).

**Award:** \$1,000

**Number:** 2

**Deadline:** May 1

**Contact:** Natalie Pope, natalie.pope@lou-  
isville.edu or barbara.gordon@ky.gov

#### **Optimist Club Essay**

##### **Contest Scholarship**

**Eligibility:** Must be under 19 years old as of October 1 of the contest year, have not yet graduated from high school or the equivalent and submit an essay on a specified topic. Club winners advance to the district level. For complete eligibility information, visit [www.optimist.org](http://www.optimist.org).

**Award:** \$2,500 - district level first-place winners

**Deadline:** Determined by sponsoring club

**Contact:** Local club president

#### **Phi Theta Kappa: New Century Transfer Pathway Scholarship**

**Eligibility:** Must be the top-scoring Kentucky student in the All USA Academic Team program.

**Award:** \$2,250

**Number:** 1

**Deadline:** Late November

**Contact:** [scholarship.programs@ptk.org](mailto:scholarship.programs@ptk.org),  
[www.ptk.org/scholarships](http://www.ptk.org/scholarships)

#### **Presbyterian Church (USA)**

**Contact:** 800.728.7228, ext. 5224, [finaid@pcusa.org](mailto:finaid@pcusa.org)

### **Grants**

#### **Native American Education Grant**

**Eligibility:** Must be an Alaska Native or Native American pursuing full-time postsecondary education, be a high school graduate or GED recipient, demonstrate financial need and be a member of Presbyterian Church (USA).

**Award:** Up to \$3,500 an academic year; renewable

**Deadline:** May 15

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#### **Presbyterian Study Grant**

**Eligibility:** Must be an inquirer or candidate in a MDiv program and a Presbyterian Church (USA) member in MACE programs, plan to prepare for a church occupation, be enrolled full time at a Presbyterian Church (USA)-related seminary and demonstrate financial need.

**Award:** Up to \$5,000 an academic year; renewable

**Number:** Up to 125

**Deadline:** May 15

### **Scholarships**

#### **National Presbyterian College Scholarship**

**Eligibility:** Must be preparing to enter as a full-time freshman into one of the participating colleges related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), be a high school senior, be recommended by church pastor, submit high school transcript, take the SAT/ACT by December 15 of the senior year in high school, have at least a 2.5 GPA and demonstrate financial need.

**Award:** Up to \$2,500; renewable, maximum of 4 awards

**Deadline:** May 15

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#### **Samuel Robinson Award**

**Eligibility:** Must be a junior or senior enrolled full time in a college or university related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), submit a 2,000-word essay on an assigned topic and recite to the chaplain or designated person on campus the answers to the Westminster Shorter Catechism.

**Award:** Up to \$5,000

**Deadline:** May 15

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#### **Student Opportunity Scholarship**

**Eligibility:** Must be a member of the Presbyterian Church (USA), apply after completion of first year of college, be recommended by church pastor, be enrolled full time at a fully accredited college or university in the U.S., submit current transcript that notes the degree program student is seeking, have at least a 2.5 GPA, demonstrate financial need and be seeking a first undergraduate degree. Preference given to an African American, Alaska Native, Asian American, Hispanic American or Native American.

**Award:** Up to \$3,000; renewable, maximum 3 awards

**Deadline:** May 15

#### **The Race for Education**

**Eligibility:** In addition to any criteria under a specific scholarship, an applicant must provide 2 letters of reference, most recent transcript from either high school or college, copy of acceptance letter from the college or university student will attend (for high school seniors), household income verification and Student Aid Report from FAFSA and/or financial aid award letters.

**Contact:** The Race for Education, 2560 Richmond Road, Suite 200, Lexington, KY 40509, 859.252.8648, [info@raceforeducation.org](mailto:info@raceforeducation.org), [www.raceforeducation.org](http://www.raceforeducation.org)

#### **Locust Trace Scholarship**

**Eligibility:** Must be a Locust Trace Agriculture Center graduating senior, be pursuing a degree in an agricultural-related field, be 24 years old or younger as of September 1, have at least a 2.85 GPA and have an annual household income of less than \$75,000 or be financially independent from parents.

**Award:** \$5,000

**Number:** 1

**Deadline:** April 4

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#### **Race for Education "Leg Up" Award**

**Eligibility:** Must be a Kentucky 4-H equine club member and be a graduating Kentucky high school senior. Individual clubs may have additional criteria.

**Award:** \$250

**Number:** Varies

**Deadline:** May 27

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#### **Race for Education Scholarship**

**Eligibility:** Must pursue a field of study in the equine, animal science or agricultural industry and/or be a member of an equine industry family; be no more than 24 years old as of September 1 of the award year; have at least a 2.5 GPA; and have an annual household income of less than \$75,000 or be financially independent of parents.

**Award:** Up to \$5,000

**Number:** 1

**Deadline:** April 27

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#### **Starting Gate Teaching Intern Scholarship**

**Eligibility:** Must be a central Kentucky high school senior or current college student, major in education and help 2-4 days per week (7:30-8:30 a.m. or 4-6 p.m.) with the Race for Education's Starting Gate Before/After School program at Crawford Middle School in Lexington.

**Award:** \$500 - \$2,000 per semester

**Number:** Varies

**Deadline:** July 7 for fall semester

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#### **Dr. Judy G. Willard Scholarship**

**Eligibility:** Must be in good standing, major in animal science with equine emphasis at Morehead State University, plan to pursue a career in the equine industry, have at least a 2.85 GPA and have an annual household income of less than \$75,000 or be financially independent from parents. Apply online.

**Award:** Up to \$5,000

**Number:** 1

**Deadline:** April 27



**Society for Marketing Professional Services Kentucky Scholarship**

**Eligibility:** Must be enrolled in a Kentucky college or university as a junior or senior for the fall semester; be pursuing a major in marketing, public relations, communications or a related field; have at least a 3.0 GPA; be a full-time student; and submit a completed application, résumé (detailing education history, employment history, personal achievements, awards, honorary societies and extracurricular activities, official transcript (mailed directly to SMPS Kentucky), reference letter (teacher, employer, clergy, etc.), and a statement of up to 500 words stating why applicant is pursuing a degree and career in marketing.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 27

**Contact:** SMPS Kentucky Scholarship Chair, Terri Albert, Whittenberg Construction, 4774 Allmond Avenue, Louisville, KY 40209, www.SMPSkentucky.org.

**Society of Professional Journalists: Bluegrass Pro Chapter Scholarship**

**Eligibility:** Must demonstrate a strong commitment to becoming a professional print, broadcast or online journalist; be a Kentucky resident and/or attend a Kentucky college or university; and have completed 3 semesters of postsecondary education as a full-time student.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Liz Hansen, Society of Professional Journalists, Bluegrass Pro Chapter, 976 Stonewall Road, Lexington, KY 40504, 859.278.7157, spjliz@gmail.com

**Southeastern Association of Area Agencies on Aging: SE4A Scholarship**

**Eligibility:** Must be a junior, senior or graduate student currently enrolled in an accredited university in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee or Virginia; have a connection to the SE4A Network; maintain at least a 3.0 GPA; and demonstrate financial need, writing skills and a commitment to do volunteer work with the elderly.

Must also submit an application, a current transcript and an essay that tells why applicant chose to pursue an education in gerontology or geriatrics, what applicant's plans are in gerontology or geriatrics, and how the scholarship will help the applicant

continue his or her education. The essay must be no more than 1 page long, typed in 12-point Times New Roman and double-spaced. Application/nomination forms are located at: www.se4a.org.

**Award:** \$1,000

**Number:** 2

**Deadline:** May 15

**Contact:** Barbara Gordon, AAA Director, KIPDA, 11520 Commonwealth Drive, Louisville, KY 40299; barbara.gordon@ky.gov

**Southeastern States Pupil Transportation Conference: Buster Bynum Education Scholarship**

**Eligibility:** Must have a parent or guardian in the public school pupil transportation field for the past 3 years; have a gross taxable family income of less than \$75,000 for each of the past 3 tax years; be a graduating high school senior of a public high school in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia or West Virginia; have at least a 3.0 GPA; and plan to attend a postsecondary educational institution during the fall semester after graduation. Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$2,500

**Number:** 1 in each eligible state

**Deadline:** May 15

**Contact:** Counselor or Elisa Hanley, c/o Kentucky Department of Education, 300 Sower Blvd., 4th Floor, Frankfort, KY 40601

**Southern Automotive Women's Forum Scholarship**

**Eligibility:** Must be a female high school senior, high school graduate or GED graduate; submit an application before graduating from high school or receiving a GED; be enrolled or enrolling in an accredited college or university in Kentucky or other specified state; have a 2.5 cumulative GPA and a 3.0 GPA in major; attend at least 6 hours per semester; be enrolled in at least 2 consecutive academic terms; be pursuing a degree in a science, technology, engineering, math or automotive field; and have an interest in considering or already be pursuing a career in an automotive-related field.

**Award:** Varies by number of applicants; generally ranges from \$500 to \$5,000 each  
**Deadline:** June 1

**Contact:** Southern Automotive Women's Forum, P.O. Box 60128, Nashville, TN 37206, 615.254.1233, www.southernautomotivewomen.org

**Southern Bowling Congress: Curwen-Guidry-Blackburn Scholarship**

**Eligibility:** Must reside in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee or Texas; be a high school senior; be bowling in a USBC Certified Youth League; have bowled in a USBC Certified Youth League for 3 out of applicant's 4 years in high school; have bowled 75% of the league schedule; have at least a 20 ACT or equivalent SAT composite; have at least a 2.5 composite GPA; continue to bowl in the league until the completion of the schedule if selected to receive a scholarship; and submit an application, official transcript and personal letter of recommendation from applicant's high school principal of counselor.

**Award:** \$750; nonrenewable

**Number:** Varies

**Deadline:** March 15

**Contact:** David Clements, 9817 Miller Road, Sherwood, AR. 72120, dclements858@sbcglobal.net

**Teachers' Retirement System of the State of Kentucky**

**Campbell County High School Junita Losey Scholarship**

**Eligibility:** Must be a Campbell County high school senior, plan to major in education, attend a Kentucky public university and have a 2.8 GPA.

**Award:** \$2,000

**Number:** 1

**Contact:** Counselor

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**Junita Losey Scholarship**

**Eligibility:** Must be a Kentucky public high school graduate, be a full-time junior or senior education major at a Kentucky public university and maintain a 2.8 GPA.

**Award:** \$2,000

**Number:** 8, 1 at each university

**Contact:** College of Education or Scholarship Department of the university

**Tourism Cares: National Tour Association Pat and Jim Host Scholarship**

**Eligibility:** Must be a citizen or permanent resident of the United States; be a permanent resident of Kentucky or a student in Kentucky; be a full-time undergraduate or graduate student enrolled in a travel and tourism- or hospitality-related program of study; demonstrate a clear focus on and commitment to the tourism-subject area (only for graduate student); be enrolled at an accredited 2- or

4-year college or university in the United States; be an entering sophomore at a 2-year college (minimum 30 credit hours completed at the end of semester), junior (minimum 60 credit hours completed at end of semester) or senior (minimum 90 credit hours completed at end of semester) of undergraduate study at a 4-year college or university or any year of graduate study in the upcoming fall semester; and have at least a 3.0 cumulative GPA.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

**Contact:** Tourism Cares, 20 Vernon Street, Norwood, MA 02062, [scholarships@tourismcares.org](mailto:scholarships@tourismcares.org), [www.tourismcares.org](http://www.tourismcares.org)

**Tuskegee Airmen Inc.: General Noel F. Parrish Chapter Educational Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing in the year of application; be accepted at a university or college; have at least a 2.75 GPA; and submit an official copy of student's schedule, wallet-size photo, 3 letters of recommendation, a 1-page personal essay explaining why student should receive the scholarship, including any contributions made to better his/her community and listing all aviation or civic organizations, career goals and aspirations for the future and a 1-page essay on any experiences, studies, papers or research student has had about the Tuskegee Airmen. Essay should be typed and double spaced.

**Award:** \$500

**Number:** 5 or 6

**Deadline:** March 1

**Contact:** Charles Walker, P.O. Box 353, Richmond, KY 40476, [cwalkq@gmail.com](mailto:cwalkq@gmail.com), <http://bgfnpchapter.weebly.com/>

**United Parcel Service**

**Contact:** Unless otherwise noted, Human Resources Department

**James E. Casey Scholarship**

**Eligibility:** Must be the child of a regular full-time or part-time UPS employee with at least 1 year of service by the application deadline date, plan to attend an accredited 4-year institution upon graduation, complete an application for award during junior year of high school and take the Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test in October of the junior year of high school. Application materials will be available in the fall.

**Award:** \$2,500 per year for up to 4 years of college undergraduate study or until bachelor's degree requirements are completed,

whichever occurs first

**Deadline:** February 28

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**George D. Smith Scholarship**

**Eligibility:** Must be a high school senior at the time of application, be the child of a regular full-time or part-time UPS employee with at least 1 year of service by the application deadline date and plan to attend an accredited postsecondary program of full-time undergraduate study leading to a vocational-technical certificate or associate's degree. Application materials will be available in the fall.

**Award:** Up to \$2,000, for 2 years

**Deadline:** February 28

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**UPS Earn and Learn Program Scholarship**

**Eligibility:** Must work in the Louisville Air or Ground District as a part-time employee and attend an approved school.

**Award:** Part-time employees receive up to \$5,250 per calendar year and a \$25,000 lifetime maximum in tuition benefits. Employees can be reimbursed up to the plan maximums for tuition, books (up to \$50 per class) and approved fees (up to \$250 per term) for classes passed with at least a "D"

**Contact:** UPS Employment Center, 502.359.1877 or [www.upsjobs.com](http://www.upsjobs.com) to schedule an interview for employment

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**UPS Metropolitan College Program**

**Eligibility:** Must be a part-time Air District employee who has a work start time between 9 p.m. and 4 a.m., be enrolled at either Jefferson Community and Technical College or the University of Louisville, submit the FAFSA, complete an online employment verification form and online student transition program, sign a Metropolitan College Student Agreement and meet program guidelines.

**Award:** Deferred tuition at the in-state undergraduate rate, reimbursement of up to \$65 for required textbooks and software for each class completed with a grade of at least a "C" and eligibility for the Academic Bonus Program

**Contact:** UPS Employment Center, 502.359.1877 or [www.upsjobs.com](http://www.upsjobs.com) to schedule an interview for employment

**Jim Varney Scholarship**

**Eligibility:** Must be a Kentucky or Tennessee high school senior; aspire to a career in theater and/or drama or plan to continue current involvement in the performing arts during college and after receipt of the degree; plan to enroll full time in the University of

California, Los Angeles, College of Letters and Science; have at least a 3.75 GPA; submit a statement of intent to register for the fall quarter, a FAFSA by March 2, completed scholarship application and an essay; and be eligible for financial aid.

**Award:** Nonresident fees for room, board and tuition

**Deadline:** March 31

**Contact:** Jim Varney Scholarship, UCLA Scholarship Resource Center, 330 De Neve Drive, 233 Covell Commons, Los Angeles, CA 90024

**West Kentucky Alumni Scholarship**

**Eligibility:** Preference given to an African-American student. First preference given to a high school senior, then a 2nd-year student enrolled at West Kentucky Community and Technical College, then a nontraditional student.

**Award:** \$1,000 (\$500 per semester)

**Number:** 2

**Deadline:** March 10

**Contact:** Virginia Langford, Chairperson, Scholarship Committee, 303 Parker Street, Mayfield, KY 42066, 270.247.1253

**Whayne Supply Company: Whayne CAT/Walker CAT Scholarship**

**Eligibility:** Must reside in the Whayne Supply Company service area, plan to enter the field of heavy equipment or diesel engine technology, provide character references, demonstrate career potential and participate in a KCTCS personal interview. Must have a cumulative 2.5 GPA and at least a 90% high school attendance record to qualify for the 2-year award.

**Award:** \$1,500 each year for tuition and books; renewable

**Number:** Varies

**Deadline:** April 1

**Contact:** Kentucky Community and Technical College System schools with diesel programs or Ray Genet, Whayne Supply Company, 800.494.2963 ext. 32668, [Ray\\_Genet@Whayne.com](mailto:Ray_Genet@Whayne.com), [www.whayne.com/careers](http://www.whayne.com/careers)

**Woman's Association of Georgetown College Scholarship**

**Eligibility:** Must be an outstanding woman leader interested in attending or currently attending Georgetown College. Based on financial need, academic standing and recommendations from applicant's minister and a high school or college official.

**Award:** \$1,000; may be renewable with a 3.0 GPA

**Number:** At least 2

**Deadline:** April 1

**Contact:** <http://gogc.me/wagcapp> or Scholarship Committee, Georgetown College Woman's Association, Georgetown College #306, Georgetown, KY 40324

#### Women Leading Kentucky

**Deadline:** March 16

**Contact:** Complete the online application at <http://womenleadingky.com/about-scholarships-program/>

#### Women Leading Kentucky High School Senior Scholarship

**Eligibility:** Must be a female Kentucky high school senior; be enrolling in the fall in a Kentucky college or university; demonstrate leadership in community and high school; have at least a 3.0 GPA; and submit an online application, a copy of transcript and a 300-word essay.

**Award:** \$1,500

**Number:** 1

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#### Women Leading Kentucky Undergraduate Scholarship

**Eligibility:** Must be a female freshman, sophomore or junior enrolled full time at a Kentucky college or university in the current academic year; have at least a 3.0 GPA; demonstrate leadership abilities on campus and/or in community; and submit an online application, a copy of transcript and a 300-word essay.

**Award:** \$1,000 and \$1,500

**Number:** 6 - 8

### Multicounty

#### Alpha Phi Alpha Fraternity Inc.

##### Alpha Beta Lambda Chapter

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Bourbon, Clark, Fayette, Franklin, Jessamine, Madison, Scott or Woodford county; be an African-American male; have at least a 3.0 GPA; be an undergraduate student attending an accredited 4-year Kentucky college or university; and submit a transcript or current class schedule, a mini-proposal and a 500-word essay on a given topic.

**Contact:** Alpha Phi Alpha Fraternity Inc., Alpha Beta Lambda Chapter Education Foundation, 859.539.5337, [ablchapter1906@gmail.com](mailto:ablchapter1906@gmail.com), [www.alphabetalambda.com](http://www.alphabetalambda.com)

#### Educational Enrichment Scholarship

**Eligibility:** Must be enrolled in a study abroad, professional development confer-

ence or student leadership training, etc. Consideration given for merit and moral character.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

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#### Gap Scholarship

**Eligibility:** Based on need. Merit and moral character considered.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

#### Altra Federal Credit Union: Community Service Scholarship

**Eligibility:** Must be a graduating high school senior, be a member of Altra Federal Credit Union, have at least a 2.8 cumulative GPA and plan to pursue a 2- to 4-year college education.

**Award:** \$500

**Number:** 1

**Deadline:** March

**Contact:** Devon Adams, Altra Federal Credit Union, 1515 Mercer Road, Lexington, KY 40511, 859.259.2589, [dadams@altra.org](mailto:dadams@altra.org), [www.altra.org](http://www.altra.org)

#### American Legion Auxiliary First District West Kentucky Scholarship

**Eligibility:** Must be the son, daughter, granddaughter or grandson of a Legionnaire or auxiliary member; submit a brief essay about applicant, advising what the student's ambitions and goals are and what he/she hopes to accomplish; and be accepted to a 2- or 4-year college or vocational school.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor or First District President

#### American Legion Post 217 Scholarship

**Eligibility:** Must reside in Crittenden or Livingston County. Based on good moral standing, academic achievement, community service and relationship to military veterans.

**Award:** \$250

**Number:** 2; 1 per county

**Deadline:** March 1

**Contact:** Bruce D. Von Dwingelo, Adjutant, American Legion Post 217, P.O. Box 70, Burna, KY 42028, 270.988.3380

#### Appalachian Wireless Scholarship

**Eligibility:** Must live and attend high school in the Appalachian Wireless coverage area; have a parent or legal guardian who is a current Appalachian Wireless customer, has received service for at least 12 months and is in good payment standing;

be a graduating high school senior; enroll full time in a 2- or 4-year college or university, business school or vocational-technical school or institute; have a 2.5 GPA at the time of application; and submit an official high school transcript, 3 typed letters of recommendation that describe the student's school or community involvement, personal characteristics or other factors supporting applicant's worthiness (2 from a school official/teacher and 1 from a member of the community or a non-relative) and a 1-page typed essay, "The reasons why I should receive this scholarship and the role it plays in helping me achieve my goals." Applicant cannot be an employee or an immediate family member of a person employed by Appalachian Wireless Inc., East Kentucky Network LLC or an Appalachian Wireless authorized dealer.

**Award:** \$1,000

**Number:** 8

**Deadline:** March 1

**Contact:** Counselor

#### Ashland Credit Union Scholarship

**Eligibility:** Must be a member of Ashland Credit Union or have a family member who is a member in good standing; be a graduating senior; have at least a 3.0 GPA; attend an accredited college, university or technical school; and be enrolled full time. Must also submit a completed application; high school transcripts; ACT score; a personal data sheet containing name, volunteer activities (including hours if possible), academic and community achievements and paid work/school activities; and a 1-page essay typed or legibly written on 8.5-x-11 paper describing how the applicant became interested in his/her field or major, student's experience in the field and what student gained from that experience.

**Award:** \$1,000

**Number:** 10

**Deadline:** March 31

**Contact:** Scholarship Committee, Ashland Credit Union, 1300 Central Avenue, Ashland, KY 41101, [help@ashlandcu.org](mailto:help@ashlandcu.org), [www.ashlandcu.org/scholarship.asp](http://www.ashlandcu.org/scholarship.asp)

#### Baptist Health Corbin

**Contact:** Baptist Health Corbin, 1 Trillium Way, Corbin, KY 40701, 606.528.1212, <https://www.baptisthealth.com/corbin/Pages/patients-and-visitors/scholarships.aspx>

#### Medical Staff Academic Scholarship

**Eligibility:** Must be accepted or currently enrolled in an accredited health care pro-

gram and be a resident of Laurel, Whitley or Knox County. Applications available April 1.

**Award:** \$1,000

**Number:** 12

**Deadline:** June 30

**Contact:** Donna Nantz, 606.523.8688, donna.nantz@bhsi.com

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**Dr. Tae-joon Seo Memorial Scholarship**

**Eligibility:** Must live in Southern Kentucky; have financial need; be pursuing a career as a radiology technologist; be a high school senior accepted to an accredited technology or school or be currently enrolled in a technology school; and submit an application, proof of admission to an accredited technology school, most recent transcript and 2 letters of recommendation from instructors who have taught the applicant within the past 3 years.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Debbie Hardin, 606.523.8768, Dhardin@BHSI.com

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**Teen Volunteer Scholarship**

**Eligibility:** Must be a teen who has volunteered at Baptist Health Corbin for over 4 years and for over 500 hours.

**Contact:** Debbie Hardin, 606.523.8768, Dhardin@BHSI.com

**Baptist Health La Grange:**

**Volunteer Association Scholarship**

**Eligibility:** Must be a graduating senior; be interested in pursuing a career in a medical field; and be a resident of Henry, Oldham or Trimble County.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

**Henry R. Bell MD Scholarship**

**Eligibility:** Must be a Christian, Todd or Trigg County resident. Based on GPA and character.

**Award:** \$2,000

**Deadline:** TBD

**Contact:** Counselor

**James F. Bertsch Memorial Scholarship**

**Eligibility:** Must be a graduating high school senior from Boone, Campbell, Grant, Kenton or Pendleton County; have at least a 3.0 GPA; plan to submit the FAFSA; have participated in extracurricular school activities and volunteerism in applicant's community; demonstrate leadership qualities; and submit

full name, address, phone number, high school name, how applicant plans to pay for college and a typed, double-spaced narrative of 500 words or less. Preference given to a student with interest and potential in math or physics. The narrative must be emailed to bertschs@live.com.

**Award:** \$4,000

**Number:** 1

**Contact:** Ronald M. Bertsch, The Bertsch Family Scholarship Committee, 859.431.2890, bertschs@live.com

**Big Sandy RECC Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the Big Sandy RECC service region, plan to attend college and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

**Contact:** Counselor

**Blue Grass Community Action Agency Scholarship**

**Eligibility:** Must meet the income guidelines for the Community Service Block Grant program (125% of federal poverty level, be a resident of a county in the Blue Grass Community Action Agency service area and meet other competitive requirements. Must maintain contact with the local community developer for 2 equivalent semesters after the scholarship is awarded. Based on financial need, academic record and merit. Consideration given to a nontraditional student.

**Award:** \$750

**Number:** 1 for each county in service area

**Deadline:** March 30

**Contact:** Counselor or community developer in service area

**Blue Grass Energy Academic Scholarship**

**Eligibility:** Must be a high school senior, be a member of Blue Grass Energy, have at least a 3.0 GPA, be active in school and community activities, demonstrate financial need, complete an application form and submit an essay and résumé. Recipient must spend a paid, designated work day at the Blue Grass Energy office. Applications available at schools in Blue Grass Energy's service territory or at www.bgenergy.com.

**Award:** \$1,000

**Number:** 10

**Deadline:** March 9

**Contact:** Denise Myers, Blue Grass Energy, 1201 Lexington Road, P.O. Box 990, Nicholasville, KY 40340, 859.887.8104,

denisem@bgenergy.com, www.bgenergy.com

**Fielding Jewell Boles Honor Scholarship**

**Eligibility:** Must be from Allen, Barren, Cumberland, Logan, Metcalfe, Monroe, Simpson or Warren County and plan to attend Vanderbilt University. Preference given to a student from Barren County.

**Award:** Full tuition

**Number:** 1

**Deadline:** January 1

**Boyd County Medical Society Scholarship**

**Eligibility:** Must be a senior at Boyd County High School, Fairview High School, Paul G. Blazer High School or Russell High School; not be the child of a current member of the Boyd County Medical Society, King's Daughters Medical Center Board of Directors or King's Daughters Health Foundation Board of Directors; demonstrate financial need; have at least a 3.0 high school GPA and at least a 20 ACT or 900 SAT score; and submit 3 letters of recommendation.

**Award:** \$1,500 for 1 year

**Number:** 4; 1 at each eligible school

**Deadline:** March 31

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101, 606.408.0412, www.kdhealthfoundation.com

**George Caldwell Jr. Memorial Fund**

**Eligibility:** In addition to any criteria under a specific scholarship, must complete an application and submit 2 letters of recommendation from non-relatives and an academic record that includes applicant's GPA. Preference given to a minority student.

**Award:** Varies; usually between \$500 and \$1,500

**Deadline:** April 10

**Contact:** Michael Caldwell, 394 Spears Road, Campbellsville KY 42718; mcaldwell@windstream.net

**George Caldwell Jr. Memorial Scholarship I**

**Eligibility:** Must be a graduating senior at Adair County High School and major in agriculture.

**Number:** 1

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**George Caldwell Jr. Memorial Scholarship II**

**Eligibility:** Must be a graduating senior at Adair County High School, Campbellsville High School, Green County High School

or Taylor County High School and major in agriculture at the University of Kentucky.

**Number:** 1

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**George Caldwell Jr.  
Memorial Scholarship III**

**Eligibility:** Must be a graduating senior at Adair County High School, Campbellsville High School, Green County High School or Taylor County High School and plan to pursue a higher education.

**Number:** Varies

**Caldwell/Lyon Cattleman's  
Association Scholarship**

**Eligibility:** Must be a graduating high school senior or an adult Caldwell/Lyon Cattleman's Association member planning to earn a degree in agriculture; complete an application; demonstrate financial need; and submit on a separate sheet a description of other work activities, function of the local and state cattlemen's association and need for financial assistance with educational plans.

**Award:** \$500; \$250 each semester

**Number:** 1

**Deadline:** March 30

**Contact:** Caldwell/Lyon Cattleman's Association or counselor at eligible high school

**Capital Area Extension  
Master Gardener Scholarship**

**Eligibility:** Must have graduated from high school or resided for 5 years in Anderson, Boyle, Franklin, Mercer or Woodford County; be a U.S. citizen or permanent resident with permanent resident ID; be enrolled as a full-time student at an accredited Kentucky college or university; have at least a 3.0 cumulative GPA; be a freshman, sophomore, junior, senior or graduate student; and major in horticulture, plant pathology, landscape design, botany, forestry, entomology, environmental concerns, urban planning, land management, agronomy or allied subjects. Applicants will apply through the College of Agriculture process.

**Award:** \$750

**Deadline:** April 1

**Contact:** capitalareamastergardeners@gmail.com

**Carroll County Training  
Consortium: Technology Scholarship**

**Eligibility:** Must major in chemical technology, engineering technology or information technology at Jefferson Community and Technical College's Carrollton Campus; be a graduating high school senior in Carroll, Gallatin, Henry, Owen or Trimble County;

and be enrolled full time. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and county of residence.

**Award:** Tuition for associate degree

**Deadline:** March 31

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, 502.732.7075, sheree.richter@carroll.kyschools.us or Jill Ralston, Carroll County Training Consortium, 1704 Highland Avenue, Carrollton, KY 41008

**The Cecilian Bank Scholarship**

**Eligibility:** Must attend Elizabethtown, Central Hardin, John Hardin, North Hardin, Fort Knox, Grayson County, Breckinridge County, Frederick Fraize or Meade County High School; be a graduating senior; and submit a 300- to 500-word essay.

**Award:** \$1,000

**Number:** 17

**Deadline:** March 23

**Contact:** Counselor

**Central Kentucky  
Community Action Scholarship**

**Eligibility:** Must be a Breckinridge, Grayson, Hardin, LaRue, Marion, Meade, Nelson or Washington County graduating high school senior; demonstrate financial need; and submit a 1-page essay.

**Award:** \$400

**Number:** Varies

**Deadline:** Contact counselor

**Contact:** Counselor

**Central Kentucky  
Community Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, scholarships@ckcf4people.org, www.ckcf4people.org

**Elizabethtown Community and  
Technical College Returning  
Student Scholarship**

**Eligibility:** Must be a returning ECTC student and have a 2.5 cumulative GPA.

**Number:** Multiple

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**Elizabethtown Community  
and Technical College Scholarship**

**Eligibility:** Must be a graduating high

school senior, plan to attend ECTC and have a 2.5 cumulative GPA.

**Number:** Multiple

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**Gourmands International  
Culinary Scholarship**

**Eligibility:** Must be a culinary arts student at ECTC.

**Award:** \$1,000

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**James and Betty Holeman Scholarship**

**Eligibility:** Must be a graduating high school senior from a high school in the Lincoln Trail region, have a 2.5 cumulative GPA and plan to attend a 2- or 4-year academic or technical school.

**Award:** \$2,000

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**Dr. Linda Mayhew STEM Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend ECTC; have a 2.5 cumulative GPA; be pursuing a career in science, technology, engineering or mathematics; and submit an essay on why applicant has chosen a STEM-related field of study and has chosen to start his/her higher education at ECTC.

**Award:** \$500

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**Dr. Jim Owen Scholarship**

**Eligibility:** Must be a graduating high school senior, plan to attend ECTC, have a 2.75 cumulative GPA and submit an essay explaining how the applicant has helped his/her family or made his/her community a better place to live and a list of all community service involvement in the last 4 years.

**Award:** \$500

**Cincinnati Scholarship Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a high school graduate who resides in the Greater Cincinnati area (defined as Hamilton, Warren, Clermont and Butler County in Ohio; Boone, Campbell and Kenton County in Kentucky; and Dearborn County in Indiana) and is beginning college in the fall after high school graduation. Based on financial need.

**Deadline:** Unless otherwise noted, April 30

**Contact:** Cincinnati Scholarship Foundation, 602 Main Street, #1000, Cincinnati, OH 45202; 513.345.6701; info@cincinnati-scholarshipfoundation.org; www.cincinnati-scholarshipfoundation.org

**Ach Family Scholarship**

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**Ad Club of Cincinnati Scholarship**

**Eligibility:** Must attend a local college or

university and major in advertising, marketing, public relations, journalism or communication.

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**Ameritas Life Insurance Scholarship**

*Eligibility:* Must attend Miami University, Mount St. Joseph University, Northern Kentucky University, the University of Cincinnati or Xavier University.

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**Michael Bany Memorial Scholarship**

*Eligibility:* Must have proven musical ability, demonstrate financial need and be pursuing a degree in a field of music.

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**Barr Foundation Scholarship**

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**Barrett Family Scholarship**

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**Walter and Marilyn**

**Bartlett Scholarship**

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**Johnny Bench Scholarship**

*Eligibility:* Must reside within the I-275 boundary; plan to attend the University of Cincinnati, Miami University, Mt. St. Joseph University, Northern Kentucky University, Thomas More College or Cincinnati State Community College; and have participated in athletics.

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**Borden Inc. Scholarship**

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**M & E Brown Memorial Scholarship**

*Eligibility:* Must be a student studying in the ministry or whose parents are in the ministry.

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**Corinne and Fred Capruder**

**Memorial Scholarship**

*Eligibility:* Must be a nontraditional student (over the age of 25) who is beginning or continuing his or her pursuit of a post-secondary degree.

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**Castellini Foundation Scholarship**

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**CFT/ACPSOP Scholarship**

*Eligibility:* Must be a member or the child of a member of CFT/ACPSOP and demonstrate financial need. Priority given to minorities pursuing a degree in education.

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**Cincinnati Bell Foundation Scholarship**

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**Cincinnati Financial**

**Corporation Scholarship**

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**T. L. Conlan Scholarship**

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**Crosset Family Foundation Scholarship**

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**Dater Foundation Scholarship**

*Eligibility:* Must be a student from Butler, Clermont, Hamilton or Warren County, Ohio; be attending college in Ohio, Indiana or Kentucky; and demonstrate financial need. Priority given to a student from Dater Junior or Senior High School.

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**Thomas J. Emery Memorial Scholarship**

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**Lyle and Rlene Everingham**

**Family Scholarship**

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**Lyle Everingham Scholarship**

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**Farmer Family Scholarship**

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**Fifth Third Bank Scholarship**

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**Fletemeyer Family Scholarship**

*Eligibility:* Preference given to a student attending Purdue University.

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**William A. Friedlander Scholarship**

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**Courtis Fuller Journalism Scholarship**

*Eligibility:* Must be pursuing a degree in journalism.

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**Priscilla Gamble Scholarship**

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**Gardner Foundation Scholarship**

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**GE Aviation Scholarship**

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**Goldman, Sachs and**

**Company Scholarship**

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**Christopher Todd Grant**

**Memorial Scholarship**

*Eligibility:* Must be a Boone, Campbell or Kenton County high school graduating senior; have played soccer in grade or high school; and demonstrate financial need.

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**Richard Heekin Scholarship**

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**Heidelberg Distributing Scholarship**

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**Heinz Pet Products Scholarship**

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**Dwight Hibbard Scholarship**

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**Florette B. Hoffheimer Scholarship**

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**Roger and Joyce Howe Scholarship**

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**S. C. Johnson, A Family  
Company Scholarship**

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**Juilfs Foundation Scholarship**

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**Raymond and Augusta**

**Klink Scholarship**

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**Bob and Linda Kohlhepp Scholarship**

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**Kroger Cincinnati/Dayton Scholarship**

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**Carl H. Lindner Family Scholarship**

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**Lowe Simpson Scholarship**

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**Macy's Scholarship**

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**McCall Educational Scholarship**

*Eligibility:* Must be an African-American student and plan to attend a college in Hamilton County or Miami University.

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**Marquita and Cecil**

**McLean Scholarship**

*Eligibility:* Must be an African-American student. Preference given to a first-generation college student.

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**Midland Company Scholarship**

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**Milacron Geier Scholarship**

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**Nethercott Family Scholarship**

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**Nia Noelle Scholarship**

*Eligibility:* Must be pursuing a degree or professional certification in the field of journalism, print and/or broadcast media, mass communications. Includes, but is not limited to, such support positions as camera operator, sound and lighting engineers or production.

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**Ohio National Foundation Scholarship**

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**James and Jane Pape Scholarship**

*Eligibility:* Must demonstrate academic achievement and financial need.

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**Pepper Family Scholarship**

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**Charles and Claire Phillips Scholarship**

*Eligibility:* Must have proven academic ability and financial need.

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**Pichler Family Scholarship**

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**PNC Scholarship**

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**Procter and Gamble  
Foundation Scholarship**  
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**Marvin Rammelsberg Scholarship**  
*Eligibility:* Must be a graduate of the Cincinnati public schools and attend Morehead State University.

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**Else and Adele Raschig Scholarship**  
*Eligibility:* Must be pursuing a teaching career.

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**Robert H. Reakirt Scholarship**  
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**Remembering Wojo Scholarship**  
*Eligibility:* Must be related to an active member of the armed forces or a veteran of the armed forces.

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**Helen Steiner Rice Scholarship**  
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**Mary Roberts Scholarship**  
*Eligibility:* Must major in nursing. Priority given to a graduate of Jewish Hospital School of Nursing returning to school for a bachelor's degree.

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**Running Club of Greater  
Cincinnati Scholarship**  
*Eligibility:* Must be an undergraduate student who has participated on his or her cross-country team and demonstrate financial need.

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**Charlotte R. Schmidlapp Scholarship**  
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**H. C. Schott Foundation Scholarship**  
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**Nelson Schwab Jr. Scholarship**  
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**Judge Benjamin Schwartz  
Memorial Scholarship**  
*Eligibility:* Must be or have been a resident of Hillcrest School and demonstrate financial need.

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**E. W. Scripps Foundation Scholarship**  
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**Doris Sells Scholarship**  
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**Semple Foundation Scholarship**  
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**S. David Shor Scholarship**  
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**Keegan Scot Southers  
Memorial Scholarship**  
*Eligibility:* Must be a student with congenital heart disease, have solid academic credentials and demonstrate financial need.

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**Joseph S. Stern Scholarship**  
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**Martha W. Tanner  
Memorial Scholarship**  
*Eligibility:* Must be a student of Appalachian descent.

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**Third Protestant Memorial Church  
Scholarship Fund for Christian  
Theological Education**  
*Eligibility:* Must plan to attend a college or university in Ohio, Kentucky or Indiana and major in a Christian theological education program.

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**Third Protestant Memorial Church  
Scholarship Fund for College Education**  
*Eligibility:* Must plan to attend a college in the Greater Cincinnati area, have strong academic ability and demonstrate financial need.

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**Sharon Thomas Memorial Scholarship**  
*Eligibility:* Must be an outstanding male or female student-athlete and be a child of a breast cancer survivor and/or a child of a single parent.

\*\*\*\*\*  
**TSAB Scholarship**  
*Eligibility:* Must be a full- or part-time student and major in surveying at Cincinnati State Technical and Community College or Northern Kentucky University.

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**US Bank NA Scholarship**  
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**Annie Wagner Memorial Scholarship**  
*Eligibility:* Must attend Xavier University, Northern Kentucky University or the College Conservatory of Music at the University of Cincinnati and major in a music-related field.

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**Jim Weirich Scholarship**  
*Eligibility:* Must plan to attend or be attending a college or university in the United States and major in computer science or a related field.

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**Western-Southern  
Foundation Scholarship**  
\*\*\*\*\*  
**Mary Fain Wilson Scholarship**  
*Eligibility:* Must be a nontraditional student and demonstrate financial need.

\*\*\*\*\*  
**L. and T. Woolfolk  
Memorial Scholarship**  
*Eligibility:* Must be an African-American student.

\*\*\*\*\*  
**Wynne Family Memorial Scholarship**  
*Eligibility:* Must be attending the University of Cincinnati and major in liberal arts.  
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**Louis B. Zapoleon  
Memorial Scholarship**  
*Eligibility:* Must attend college.

**City of Erlanger Community  
Achievement Scholarship**  
*Eligibility:* Must be a U.S. citizen; be a resident of Erlanger; be a graduate of an accredited high school or home school in northern Kentucky; have a 2.0 cumulative GPA; be drug free; not have been arrested and convicted on a drug, weapon or violence charge; submit an application, a 250- to 500-word essay addressing the topic of "Why I Need or Deserve This Scholarship, a letter of recommendation from a school administrator or teacher, a list of all community involvement activities, a letter of recommendation for 1 or more outstanding achievements in community service or a photocopy of such community achievement awards, and verification of acceptance in a 2- or 4-year college or technical school for the upcoming fall semester; and have actively participated in at least 2 community involvement activities over the past school year. Preference given to a student attending a college or technical school in Kentucky.

*Award:* \$1,500  
*Number:* 1  
*Deadline:* March 9  
*Contact:* Kim Wolking, Erlanger City Building, 505 Commonwealth Avenue, Erlanger, KY 41018, kim.wolking@cityoferlanger.com

**Clark Energy Cooperative: Clark  
Energy Citizen Scholar Scholarship**  
*Eligibility:* Must have a parent or guardian who has a residential or business account with Clark Energy Cooperative, be a graduating high school senior, attend or plan to attend an accredited college or vocational school and have at least a 2.5 GPA. Based on 45% essay, 30% school and community involvement, and 25% GPA.  
*Award:* \$1,000  
*Number:* 16  
*Deadline:* May 16  
*Contact:* Lois Hatton, Clark Energy Cooperative, 2640 Iron Works Road, P.O. Box 748, Winchester, KY 40392, lhatton@clarkenergy.com, www.clarkenergy.com

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### **Community Action Council**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of or attend school in Bourbon, Fayette, Harrison, Nicholas or Scott County.

**Contact:** Community Action Council, P.O. Box 11610, Lexington, KY 40576, 859.244.2212, ext. 1212, [www.commaction.org/resources](http://www.commaction.org/resources)

### **Bill Ferzacca Education Scholarship**

**Eligibility:** Must have a high school diploma or GED, have at least a 2.5 GPA, attend an accredited 2- or 4-year college or university, plan to earn a bachelor's or graduate degree in early childhood education or a related field, plan to meet standards for lead teacher in Head Start classrooms and demonstrate financial need. Must also submit an application; an official transcript from the most recent school attended; a letter of recommendation from a teacher, supervisor, colleague or community member; and an essay of no more than 700 words explaining how the scholarship will help the applicant achieve his/her goals and explaining the applicant's intent to receive a degree in early childhood education or a related field.

**Award:** \$2,500; \$1,250 each semester

**Number:** 1

**Deadline:** April 30

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### **Outstanding Community Service High School Scholarship**

**Eligibility:** Must be a graduating high school senior and be involved in community.

**Award:** \$100 - \$1,000

**Number:** Varies

**Deadline:** March 30

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### **Community Action of Southern Kentucky Scholarship**

**Eligibility:** Must be an income-eligible graduating high school senior or an adult high school graduate or GED recipient from Allen, Barren, Butler, Edmonson, Hart, Logan, Metcalfe, Monroe, Simpson or Warren County; complete an application process; and plan to pursue further education at a college, university, vocational-technical school, professional school or trade school. Preference given to an applicant with a GPA of "B" or better.

**Award:** Varies; dependent on funding

**Number:** Varies; dependent on funding

**Deadline:** April 1

**Contact:** High school guidance office or Community Action of Southern Kentucky Inc. County Coordinator. Call 270.782.3162 for the address and number.

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### **Cumberland Family Medical Center Scholarship**

**Eligibility:** Must be a qualifying senior in each county with a Cumberland Family Medical Center clinic, plan to attend a college or technical school and major in any medical-related field.

**Award:** \$500

**Contact:** Counselor

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### **Cumberland Valley Electric Scholarship**

**Eligibility:** Must be a graduating senior from the Cumberland Valley Electric service area; plan to enroll in an accredited college, university or vocational-technical school; and submit a high school transcript. Based on ACT score, cumulative GPA, applicant's curriculum, financial need, extracurricular activities and community and work activities.

**Award:** \$1,000

**Number:** 9

**Deadline:** Winners will be selected by April 14

**Contact:** Counselor

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### **John T. and Ada M. Diederich Educational Trust: Diederich Scholarship**

**Eligibility:** Must have been a resident of Boyd, Carter, Greenup, Lawrence or Martin County for the past 3 years; have a 2.25 to 3.55 GPA; have at least a 17 ACT score; and demonstrate outstanding character.

**Award:** \$12,000

**Number:** Varies

**Deadline:** February 9

**Contact:** Counselor

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### **Doe Run Federal Credit Union Scholarship**

**Eligibility:** Must be a member of Doe Run Federal Credit Union.

**Award:** \$500

**Deadline:** March

**Contact:** Counselor

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### **Farm Credit Mid-America: Farm Customer Credit Ag Scholarship**

**Eligibility:** Must be a member or the spouse, child or grandchild of a member of Farm Credit Mid-America; be an incoming freshman, sophomore, junior or senior in good standing for the year the scholarship is received; have at least a 3.0 cumulative GPA; and submit an essay on how recipient plans to use major in the chosen career. Based on grades, ACT/SAT scores, essay and involvement. Graduating high school seniors are eligible to apply. Preference is given to a student pursuing an ag-related

degree. Apply online at [www.e-farmcredit.com/scholarships](http://www.e-farmcredit.com/scholarships).

**Award:** \$1,500

**Number:** 6

**Deadline:** End of January

**Contact:** Scholarship coordinator, Farm Credit Mid-America, P.O. Box 34390, Louisville, KY 40232, 502.420.3700, [maky\\_marketing@e-farmcredit.com](mailto:maky_marketing@e-farmcredit.com), [e-farmcredit.com](http://e-farmcredit.com)

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### **Farmers National Bank: FNB Award of Excellence Scholarship**

**Eligibility:** Must be a graduating senior of any Allen or Warren County high school and demonstrate academic and extracurricular achievement.

**Award:** \$500, 2-year program; \$1,000, 4-year program

**Number:** 2

**Deadline:** March 26

**Contact:** Counselor or Farmers National Bank Scholarship Coordinator, 1595 Veterans Memorial Highway, Scottsville, KY 42164, 270.237.3141

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### **Farmers Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a member of Farmers RECC or have a parent or guardian who is a member and receives electric service from Farmers RECC at his/her principal residence; be entering at least the freshman year of postsecondary education or be pursuing a master's degree; and provide proof of full-time enrollment and student ID number at an accredited college, university, technical college or trade school. Student and parent or legal guardian must register and attend the Farmers RECC Annual Meeting and register for the scholarship. Scholarships awarded in a random drawing at the meeting. Must be present to win.

**Number:** 7

**Award:** \$1,000

**Contact:** Caralyne Pennington, Farmers Rural Electric Cooperative, P.O. Box 1298, Glasgow, KY 42142

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### **Fleming-Mason Energy Annual Meeting Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing and be the child of a member of Fleming-Mason Energy.

**Award:** \$1,000

**Number:** 10

**Deadline:** Mid-April

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### **Fort Knox Federal Credit Union Scholarship**

**Eligibility:** Must be a member in good stand-



ing with Fort Knox Federal Credit Union, attend college or vocational/technical school within 1 year of graduation, have at least a 3.0 GPA and demonstrate financial need. Based on family income, lack of other financial assistance or having siblings in college.

**Award:** \$1,000

**Deadline:** April 15

**Contact:** Counselor

#### **Fortera Credit Union Scholarship**

**Eligibility:** Must be the primary member of a Fortera Credit Union account in good standing; be a graduating high school senior; attend an accredited college, university, community college or technical school; be a full-time student; and have at least a 2.0 GPA.

**Award:** \$2,000

**Number:** 6

**Deadline:** March 16

**Contact:** Counselor

#### **Foundation for the Tri-State Community Inc.**

**Number:** Unless otherwise noted, 1

**Contact:** Person listed under scholarship program

#### **Representative Don Farley Memorial Scholarship**

**Eligibility:** Must be a 100th Legislative District resident, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** varies

**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School, Fairview High School or Rose Hill Christian School.

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#### **Oren and Patty Justice Scholarship**

**Eligibility:** Must be a student at a public or private high school in Boyd, Carter, Elliott, Greenup or Lawrence County and plan to attend Ashland Community and Technical College, Marshall University, Morehead State University, Ohio University (Southern or Athens branch), Rio Grande University, Shawnee State University or the University of Kentucky. Based on merit and financial need relative to tuition costs. Preference given to a student studying the sciences. An education major will not be considered.

**Award:** Varies

**Contact:** Counselor

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#### **Matthews Family Scholarship**

**Eligibility:** Must be a graduating senior of a public or private high school in Boyd or Greenup County, Kentucky, Cabell or Wayne

County, West Virginia, or Lawrence County, Ohio. Based on application and subsequent acceptance and enrollment into a nursing program at a college or technical school, financial need, solid academic performance, involvement in school and volunteer activities, and quality of essay and letters of recommendation.

**Award:** Varies

**Number:** Varies

**Deadline:** March

**Contact:** Counselors at eligible public and private high schools

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#### **Morning Has Broken Scholarship**

**Eligibility:** Must be a Boyd County High School, Paul G. Blazer High School or Russell High School senior; plan to pursue a business major; and attend an accredited college or university.

**Award:** Varies

**Contact:** Guidance office at Boyd County High School, Paul G. Blazer High School or Russell High School

#### **Fredonia Academic Scholarship**

**Eligibility:** Must reside in the Fredonia area, have at least a 3.0 GPA, complete an application and on a separate sheet discuss need for financial assistance with educational plans.

**Award:** Varies

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor

#### **Fredonia Valley Bank: Paul F.**

#### **Riley Memorial Scholarship**

**Eligibility:** Must be a graduating senior residing in Caldwell, Crittenden or Lyon County; have at least a 3.0 GPA; and complete an application. Academic excellence, achievement, financial need and a desire to excel and succeed in life considered.

**Award:** Varies

**Number:** 1

**Deadline:** April 15

**Contact:** President, Fredonia Valley Bank, 602 Cassidy Avenue, Fredonia, KY 42411

#### **Friends of Rough River Lake Scholarship**

**Eligibility:** Must be a Breckinridge or Grayson County resident; have a high school diploma or GED; have at least a 2.5 cumulative GPA; be recommended by at least 1 voting member of the Friends of Rough River Lake Inc.; have at least 8 hours of volunteer service to Friends of Rough River Lake activities, Rough River State Park, Corps of Engineers program or other voluntary community service directly

benefitting the Rough River Lake area; and have no criminal record.

**Award:** \$1,000

**Deadline:** April 30

**Contact:** Counselor

#### **Fund for the Arts: William Tolbert Whittenberg Scholarship for Excellence**

**Eligibility:** Must be a resident of the Kentuckiana region; be 16 to 20 years old; plan to pursue a professional career in the performing arts; and submit 2 letters of recommendation from appropriate instructors or mentors, an essay stating career goals, online application, scholarship need and intended use of scholarship funds.

**Award:** \$2,000 – \$5,000

**Number:** 1 – 3

**Deadline:** April 16

**Contact:** Kat Abner, 623 West Main Street, Louisville, KY 40202, 502.582.0127, kabner@fundforthearts.org, www.fundforthearts.org

#### **Gibson Electric Membership Corporation Scholarship**

**Eligibility:** Must be a junior in Carlisle, Fulton or Hickman County or live in an area serviced by Gibson Electric and submit an essay for the National Rural Electric Cooperative Association Youth Tour Essay contest.

**Award:** \$500; winner drawn from among essay writers

**Number:** 1

**Contact:** Counselor

#### **Girl Scouts of Kentuckiana:**

#### **Jean Cole Scholarship for Graduating Senior Girl Scouts**

**Eligibility:** Must be and have been for the previous year an active registered Girl Scout with Girl Scouts of Kentuckiana, meet the requirements for high school graduation during the current school year, have at least a 2.5 GPA and submit a complete application by deadline.

**Award:** Up to \$1,000

**Number:** Varies; based on merit and geographic area

**Deadline:** March 1

**Contact:** Girl Scouts of Kentuckiana, 2115 Lexington Road, Louisville, KY 40206; 888.771.5170, www.gskentuckiana.org

#### **Grayson RECC Scholarship**

**Eligibility:** Must be a graduating high school senior or a nontraditional student; be the child of a member or be a member of Grayson RECC whose primary residence is in Carter, Elliott, Greenup, Lawrence, Lewis or Rowan

County; and fulfill the requirements of the scholarship program.

**Number:** Varies

**Deadline:** Varies

**Contact:** Julie Lewis, Grayson RECC, 109 Bagby Park, Grayson, KY 41143, 606.475.2191 or 800.562.3532, julie.lewis@graysonrecc.com, www.graysonrecc.com

**Greenville Machine: Josh Drake  
Machine Tool Technology Scholarship**

**Eligibility:** Must be a machine tool student and a Muhlenberg County graduating senior or a student of the Elkton Diecasting Technical and Community Center Inc. Based on academics and financial need.

**Award:** \$600

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Greenville Machine, 710 Opportunity Way, Greenville, KY 42345, 270.338.3441

**Hayswood Foundation Inc.:**

**Pat Moore Scholarship**

**Eligibility:** Must be a graduate of Fleming County High School, Mason County High School or St. Patrick High School; have participated in high school athletics; and be under age 25 at time of initial selection. Financial and academic criteria apply.

**Award:** \$1,000; renewable for up to 3 additional years of undergraduate studies only  
**Number:** 1 new recipient added per year, up to a total of 4

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056, 606.563.9333, hfound@att.net, www.hayswood.org

**Home Builders Association of  
Western Kentucky: Jack  
Marshall Memorial Scholarship**

**Eligibility:** Must be a carpentry student; plan to attend West Kentucky Community and Technical College; and be from Ballard, Calloway, Carlisle, Crittenden, Graves, Hickman, Livingston, Lyon, Marshall, McCracken or Trigg County.

**Award:** \$1,500

**Number:** 1

**Deadline:** April 30

**Contact:** Counselor or Trudy Wyatt, Executive Officer, Home Builders of Western Kentucky, P.O. Box 9567, Paducah, KY 42002

**Hoxworth Blood Center:  
Malcom P. Adcock Scholarship**

**Eligibility:** Must be from the Greater Cincinnati area, be a minority graduating senior, have at least a 2.5 GPA, be active in the community and submit a video promoting blood donation.

**Award:** \$250 and iPad

**Deadline:** March 31

**Contact:** www.hoxworth.org/highschool

**“I Am UNITE” Scholarship**

**Eligibility:** Must be a high school senior; attend a high school in a county Operation UNITE serves; be a UNITE Club member or have attended Camp UNITE; submit an application, essay, 2 letters of recommendation and copy of unofficial high school transcript; and have at least a 2.75 unweighted GPA or 3.75 weighted GPA.

**Award:** \$1,500

**Number:** 20

**Deadline:** March

**Contact:** Shawna Ping, Operation UNITE, 606.677.6176, sping@centertech.com

**Independence Bank**

**Eligibility:** Must be a senior who attends high school or lives in Calloway, Daviess, Franklin, Graves, Hancock, Henderson, Hopkins, Jefferson, McCracken, McLean, Warren or Webster County along with any additional criteria listed under specific scholarships and submit a typed essay, copy of high school transcript and ACT scores. Based on grades, ACT/SAT scores, extracurricular activities, community involvement, essay and financial need.

**Number:** Unless otherwise noted, 1

**Deadline:** February 21

**Contact:** Lauren Patton, Independence Bank, 2425 Frederica Street, Owensboro, KY 42301, 270.686.1776, lpatton@1776bank.com, www.1776bank.com

**Calloway County Community  
Board Scholarship**

**Eligibility:** Must be a Calloway County student.

**Award:** \$4,500

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**Chairman’s Scholarship**

**Eligibility:** Must be a finalist for the Charles A. Reid Scholarship.

**Award:** \$5,000

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**Daviess County Community  
Board Scholarship**

**Eligibility:** Must be a Daviess County student.

**Award:** \$8,000

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**Ernie and Martine Davis Scholarship I**

**Eligibility:** Must be a finalist for the Charles A. Reid scholarship.

**Award:** \$500

**Number:** 11

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**Ernie and Martine Davis Scholarship II**

**Eligibility:** Must be a finalist for the Charles A. Reid scholarship.

**Award:** \$3,000

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**Franklin County Community  
Board Scholarship**

**Eligibility:** Must be a Franklin County student.

**Award:** \$1,000

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**Graves County Community  
Board Scholarship**

**Eligibility:** Must be a Graves County student.

**Award:** \$2,500

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**Hancock County Community  
Board Scholarship**

**Eligibility:** Must be a Hancock County student.

**Award:** \$1,500

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**Derek Hart Memorial Scholarship**

**Eligibility:** Must be a Graves County High School student.

**Award:** \$1,000

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**Henderson Community  
Board Scholarship**

**Eligibility:** Must be a Henderson County student.

**Award:** \$4,500

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**Hopkins County Community  
Board Scholarship**

**Eligibility:** Must be a Hopkins County student.

**Award:** \$2,000

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**Independence Bank  
Agriculture Scholarship**

**Eligibility:** Must submit the agriculture essay.

**Award:** \$5,000

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**Jefferson County Community  
Board Scholarship**

**Eligibility:** Must be a Jefferson County student.

**Award:** \$1,000

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**Lanham Family Scholarship**

**Eligibility:** Must be pursuing a business degree.

**Award:** \$3,000

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**McCracken County Community Board Scholarship**

**Eligibility:** Must be a McCracken County student.

**Award:** \$3,000

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**McLean County Community Board Scholarship**

**Eligibility:** Must be a McLean County student.

**Award:** \$2,000

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**Charles A. Reid Scholarship**

**Eligibility:** Must be the overall winner from all applications received.

**Award:** \$10,000

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**Guy Reisz Scholarship**

**Eligibility:** Must attend Kentucky Wesleyan College.

**Award:** \$10,000

**Number:** 1

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**Maurice E. Reisz Memorial Scholarship**

**Eligibility:** Must be pursuing a pharmacy degree.

**Award:** \$10,000

**Number:** 1

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**Maurice E. Reisz Scholarship**

**Eligibility:** Must be a finalist for the Charles A. Reid Scholarship.

**Award:** \$500

**Number:** 12

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**Warren County Community Board Scholarship**

**Eligibility:** Must be a Warren County student.

**Award:** \$2,500

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**Webster County Community Board Scholarship**

**Eligibility:** Must be a Webster County student.

**Award:** \$2,000

**Inter-County Energy Scholarship**

**Eligibility:** Must be the child of a resident of the Inter-County Energy service area and be an active member of the cooperative; be a current senior in good standing from an Inter-County Energy directorial district in Boyle, Casey, Garrard, Lincoln, Marion or Mercer County; plan to enroll in an accredited educational or training institution; and submit a brief autobiography. Based on GPA, extracurricular activities, and teacher/counselor written recommendation.

**Award:** \$1,000

**Number:** 6; 1 from each district listed above

**Deadline:** Varies

**Contact:** April Burgess, Member Services Advisor, Inter-County Energy, P.O. Box 87, Danville, KY 40423, 859.936.7822 or 888.266.7322, april@intercountyenergy.net, www.intercountyenergy.net

**Jackson Energy Cooperative Scholarship**

**Eligibility:** Must be a high school senior and be no older than 21. Applicant, parent and/or legal guardian must be a cooperative member with primary residence or business served by the cooperative. Applicant must not be the spouse or child of an employee or director of Jackson Energy. Nor be a previous winner of the Jackson Energy Scholarship Essay Contest.

**Award:** \$2,000

**Number:** 8

**Deadline:** November 24

**Contact:** Karen Combs, Jackson Energy, 115 Jackson Energy Lane, McKee, KY 40447, 800.262.7480, scholarship@jacksonenergy.com, www.jacksonenergy.com

**Jackson Purchase Energy Corporation Scholarship**

**Eligibility:** Must be a graduating high school senior, be a resident of the Jackson Purchase Energy Corporation's service area, attend an accredited Kentucky university or community college and have at least a 3.0 GPA and at least an 18 composite ACT score.

**Award:** \$1,000

**Number:** 6

**Contact:** Counselor or Vanessa Blagg, Human Resources Department, P.O. Box 4030, Paducah, KY 42002, 270.442.7321 or 800.633.4044, vanessa.blagg@jpenergy.com

**Jewish Hospital Shelbyville Auxiliary Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, plan to enroll in a postsecondary degree or certificate program, be a resident of Shelby County or a neighboring county and be a teen volunteer at Jewish Hospital Shelbyville for at least 50 hours.

**Award:** \$1,000

**Deadline:** Spring

**Contact:** Jewish Hospital Shelbyville Teen Volunteer Scholarship Program representative, 727 Hospital Drive, Shelbyville, KY 40065, 502.647.4000 or Counselor

**Kenergy Corp. Scholarship**

**Eligibility:** Must be a student whose primary

residence is served by Kenergy Corp. in Breckinridge, Caldwell, Crittenden, Daviess, Hancock, Henderson, Hopkins, Livingston, Lyon, McLean, Muhlenberg, Ohio, Union or Webster County and plan to enroll full time at a college, university, technical college or proprietary trade school in the upcoming fall and/or spring semester.

**Award:** 3 - \$1,000; 24 - \$500

**Number:** 27

**Deadline:** June 30

**Contact:** Visit www.kenergycorp.com for complete details and guidelines. Applicant can also contact school counselor; college financial aid administrator; or Jeanette Weedman, Kenergy Scholarships, P.O. Box 1389, Owensboro, KY 42302, 270.689.6157, jweedman@kenergycorp.com.

**Kentucky American Water: Ripple Effect Scholarship**

**Eligibility:** Must be a graduating high school senior in Kentucky American Water's 12-county service area and pursue studies in an environmental or engineering field at any university, college or trade school. Based on GPA, participation in school activities, volunteer history and a 500-word community service essay about applicant's volunteer leadership experience that relates to environmental awareness, education or stewardship. Children of Kentucky American Water employees are not eligible.

**Award:** \$500

**Number:** Varies

**Contact:** See online application at <https://amwater.com/kyaw/news-community/ripple-effect-scholarship-application>. For more information, contact Ellen Williams, External Affairs/Major Accounts Specialist, Kentucky American Water, ellen.williams@amwater.com, 859.268.6364

**Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship**

**Eligibility:** Must be in the top 15% of graduation class; have at least a 20 ACT score or equivalent SAT score; submit letters of recommendation from cheer coach and principal, transcript, hand-written letter and completed application; be a senior cheerleader; attend a high school in the Fifth Region; attend a Kentucky college or university; and have a cheerleading coach who is a member of KAPOS.

**Award:** At least \$300

**Number:** Varies

**Deadline:** 2 to 3 weeks prior to KHSAA Region 5 cheerleading competition (see

application for exact date)

**Contact:** Joella Nall, 1863 St. John Church Road, Rineyville, KY 40162

**Kentucky Blood Center “The Power of Life” Blood Drive and Scholarship**

**Eligibility:** Must attend a high school in a school district that works exclusively with the Kentucky Blood Center and agrees to host at least 2 blood drives during the school year.

**Award:** Varies; based on the number of units of blood donated during the blood drives

**Number:** Varies

**Deadline:** May 4

**Contact:** 800.775.2522, [www.kyblood-center.org](http://www.kyblood-center.org)

**Kentucky Educational Development Corporation (KEDC) Scholarship**

**Eligibility:** Must be a graduating high school senior who attends a high school in a KEDC member district; plan to attend a 2- or 4-year college or technical or vocational school; maintain at least a 3.0 GPA; meet Council on Postsecondary Education benchmarks on English, math and reading; submit an essay; and demonstrate financial need.

**Award:** \$2,500; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

**Keystone Foods Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, demonstrate financial need, be a high school senior, have a parent or guardian who is an employee of Keystone Foods-Kentucky, plan to attend a postsecondary institution in the upcoming year as a full-time student and submit all required information by designated deadline. Parent or guardian can pick up applications at Keystone Foods-Kentucky.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 26

**Contact:** Melissa Starns, Keystone Foods, 2294 Kentucky Highway 90 West, Albany, KY 42602, 606.387.2320

**King’s Daughters Health Foundation: Edna and Mildred Monk Memorial Nursing Scholarship**

**Eligibility:** Must be a high school senior; be a direct child dependent of a full-time King’s Daughters team member in good standing at the time of application and award; enroll in a college or university in Kentucky, Ohio or West Virginia; have at least a 2.5 high school GPA and at least a 15 ACT or 700 SAT score; demonstrate financial need; and submit a

typed letter of application, official copy of most recent transcript or GED certificate and 3 letters of recommendation.

**Award:** \$1,000

**Number:** 4

**Deadline:** March 31

**Contact:** King’s Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101, 606.408.0412, [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

**L&N Federal Credit Union: Frank H. Moore Scholarship**

**Eligibility:** Must be an L&N Federal Credit Union member or the son or daughter of a member; be enrolled or plan to enroll in the current year in undergraduate study leading to a bachelor’s degree; maintain at least a 2.5 GPA; and submit an application, essay, personal data sheet, 2 letters of recommendation and transcript of grades.

**Award:** \$2,500

**Number:** 2, 1 from the Southeast Kentucky region and 1 from the Louisville/Northern Kentucky region

**Deadline:** March 31

**Contact:** Scholarship Coordinator, L&N Federal Credit Union, 9265 Smyrna Parkway, Louisville, KY 40229, 502.368.5858, [academy@lnfcu.com](mailto:academy@lnfcu.com), [www.lnfcu.com](http://www.lnfcu.com)

**Lake Cumberland Community Action Agency Head Start Scholarship**

**Eligibility:** Must be a Head Start Graduate and reside in 1 of the 10 Lake Cumberland Community Action Agency counties.

**Number:** 2

**Deadline:** Spring

**Contact:** Counselor or Lake Cumberland Community Action Agency, Inc., P.O. Box 830, Jamestown, KY 42629, 270.343.4600, [www.lc-caa.org](http://www.lc-caa.org)

**Let Us Never Forget Scholarship**

**Eligibility:** Must fill out an online application, submit an essay and live in the Greater Cincinnati Tri-State area.

**Award:** Varies

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor

**Lexington Clinic Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Kentucky and reside within Lexington Clinic’s service area (central and eastern Kentucky); earn a high school diploma or equivalent; demonstrate financial need and promise of academic achievement; select a

career in a health-related field (other than MD, DMD or veterinary medicine); plan to work in central or eastern Kentucky upon graduation; provide evidence of good character and willingness to help others; and submit a double-spaced 1-page typed essay explaining student’s qualifications, need and reason for choosing a healthcare career, 2 sealed reference questionnaires (1 from school official and 1 from a non-family member), signed media release statement, signed and sealed high school transcripts or GED certificate, if applicable SAT or ACT scores and signed and sealed college transcripts. Student must maintain a 3.0 GPA, continue in school and continue to pursue a health-related career to receive funds for the second semester.

**Deadline:** April 20

**Contact:** Counselor or [www.lexingtonclinicfoundation.org](http://www.lexingtonclinicfoundation.org)

**Fergus Hanson Memorial Scholarship**

**Eligibility:** Must be enrolled in an allied healthcare related training program.

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**Randy LeMay Scholarship**

**Eligibility:** Must be enrolled in a health administration program and be a graduate student.

**Licking Valley RECC**

**Contact:** Individual listed under specific scholarship, Licking Valley RECC, P.O. Box 605, West Liberty, KY 41472, 606.743.3179

**Licking Valley RECC Essay Scholarship**

**Eligibility:** Must be a high school senior at the time of application; be enrolled or plan to enroll in an accredited university, vocational or training school; reside or have the primary residence of parent or guardian in the Licking Valley RECC service area; complete an application form and write an essay on “What Changes Do You Foresee in the Future of Electricity?”; submit an official transcript, ACT or SAT scores and 2 letters of recommendation and comments from teachers. Based on school and community involvement, scholastic achievements, leadership activities, club membership activities, essay and financial need.

**Award:** \$1,000

**Number:** 4, 1 per service county

**Deadline:** April 13

**Contact:** Suzanne Vance

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**Miss Licking Valley RECC Scholarship**

**Eligibility:** Must be a resident of the Licking

Valley RECC service area, be at least a high school senior and not reach age 22 before September 1.

**Award:** \$500, \$750, and \$1,000

**Number:** 3

**Deadline:** End of April

**Contact:** Gina Jenkins

#### **Logan Telephone Cooperative Educational Scholarship**

**Eligibility:** Must be a graduating senior whose parent or guardian is a member of Logan Telephone Cooperative and already be accepted at a college, university or technical school.

**Award:** \$2,000; \$1,000 first semester, \$1,000 second semester with a 2.5 GPA

**Number:** 3

**Deadline:** April 20

**Contact:** Counselor; or Kristen Herndon, kherndon@loganphone.com; or Logan Telephone Cooperative, P.O. Box 97, Auburn, KY 42206, 270.542.4121 or 270.934.4121, cservice@loganphone.com, www.logantele.com/news/scholarships

#### **Louisville Agricultural Club**

**Eligibility:** Must be a resident of Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer or Trimble County in Kentucky or Clark, Floyd or Harrison County in Indiana; be a high school senior; plan to major in agricultural or agricultural-related field at an agricultural college or university in Kentucky or Indiana; and submit high school transcripts, ACT and SAT scores if taken, the grading scale for applicant's high school, student's second semester senior schedule, 2 letters of recommendation (1 from a school official and 1 from a non-relative), an essay of no more than 400 words on a given topic and the FAFSA confirmation page. Preference given to a student who shows scholastic achievement, financial need, leadership, extracurricular activities, character and citizenship.

**Award:** \$1,000 per year for up to 4 years

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor or Bryce Roberts, 200 Juneau Drive, Suite 400, Louisville, KY 40243, 502.569.2344, broberts@uky.edu, louisvilleagclub.com

#### **Corley Brown Memorial Scholarship**

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#### **Kamin Family Scholarship**

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#### **Charles Keen Memorial Scholarship**

#### **Daryl Lee Martin Scholarship**

**Eligibility:** Must be a graduate of a high school in Fayette, Jessamine, Scott or Woodford County and submit an application and 2 letters of recommendation. Based on academics, activities and work with young people.

**Award:** \$500

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Alisha Workman, YMCA of Central Kentucky, 381 West Loudon Avenue, Lexington, KY 40508, 859.367.7355, www.ymcackey.org

#### **Mason-Bracken County Bar Association Scholarship**

**Eligibility:** Must be an Augusta High School, Bracken County High School, Mason County High School or St. Patrick High School graduating senior and submit an essay on the "Law Day" theme.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Counselor or Delores Baker, Mason-Bracken County Bar Association, 134 West Third Street, Maysville, KY 41056, 606.564.7969

#### **Members Choice Credit Union**

**Eligibility:** Must be a Members Choice Credit Union member and be involved in school and the community.

**Award:** \$1,000

**Number:** 7

**Contact:** Members Choice Credit Union, 1401 Central Avenue, P.O. Box 1468, Ashland, KY 41105, 606.326.800, www.mccu.net

#### **Military Officers Association of America (MOAA) Scholarship**

**Eligibility:** Must be an immediate family member of an active duty, National Guard or Reserve service member or of a retired or deceased military sponsor; or be the child or grandchild of a Fort Knox Area Chapter MOAA member or auxiliary member. In addition, must demonstrate extracurricular activities, honors, awards and volunteer work; submit an essay; and not have received a full 4-year scholarship.

**Award:** \$1,000

**Number:** 9

**Deadline:** April

**Contact:** Counselor

#### **Mountain Telephone Scholarship**

**Eligibility:** Must be a Bath, Elliott, Menifee, Morgan or Wolfe County graduating senior who lives in the Mountain Telephone service area; be admitted to Morehead State University; and have a 2.5–3.5 GPA. Students with a higher GPA will not be considered until students with the preferred GPA have been considered.

**Award:** \$2,500

**Number:** 4

**Deadline:** May

**Contact:** Counselor or the financial aid office of Morehead State University

#### **Anthony Muñoz Foundation Scholarship**

**Eligibility:** Must be a graduating high school senior in the tri-state region of Boone, Bracken, Campbell, Gallatin, Grant or Kenton County in Kentucky, Dearborn, Franklin, Ohio, Switzerland or Union County in Indiana or Brown, Butler, Clermont, Clinton, Greene, Hamilton, Highland, Montgomery, Preble or Warren County in Ohio; have at least a 3.0 GPA; have at least an 18 composite ACT score; attend an accredited tri-state college or university; be enrolled by fall semester after graduation; demonstrate a desire and intent to overcome adversity; have financial need; have a leadership role in the community; and submit a statement of adversity or intent to overcome, high school transcripts for student's entire high school career and family's financial information. If selected, must attend an interview and award ceremony in June.

**Award:** \$20,000; renewable with full-time status and at least a 2.5 GPA

**Number:** Varies

**Deadline:** May 1

**Contact:** Anthony Muñoz Foundation, 8919 Rossash Road, Cincinnati, OH 45236, 513.772.4900, impact@munozfoundation.org, www.munozfoundation.org

#### **Nolin RECC**

**Deadline:** March 31

**Contact:** Patsy Whitehead, Member Services Department, Nolin RECC, 411 Ring Road, Elizabethtown, KY 42701, 270.765.6153, comments@nolinrecc.com, www.nolinrecc.com

#### **Continuing Education Scholarship**

**Eligibility:** Must be enrolled full- or part-time or plan to enroll in an accredited college or vocational school, have financial need, reside in the Nolin RECC service area and be a member of the cooperative.

**Award:** \$1,500

**Number:** 1

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**High School Scholarship**

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$1,500

**Number:** 6

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**Bob Wade Sr. Memorial Scholarship**

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$2,500

**Number:** 1

**Northeast Kentucky  
Community Action Agency Inc.**

**Award:** \$1,000

**Number:** 4

**Deadline:** March 31

**Contact:** Counselor or csbg@nkcaa.net, www.nkcaa.net

**Lonnie M. Click Memorial  
Educational Award Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

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**Owen Fielding Memorial  
Educational Award Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

**Northern Kentucky Building  
Inspectors Association:  
NKBIA Student Scholarship**

**Eligibility:** Must be an entering freshman, sophomore, junior or senior; be a resident of Kentucky at the time of application; be enrolled or enrolling full time in an accredited college or university in Kentucky; be in good standing with most recent school; and be working toward an associate's, bachelor's or advanced degree in architecture, engineering, construction technology, fire science or other code-related field.

**Award:** \$750

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or NKBIA, Paul Ste-

phenson, 2950 Washington Street, Room 312, Burlington, KY 41005, pstephenson@boonecountky.gov

**Northern Kentucky Cattle  
Association Scholarship**

**Eligibility:** Must be a high school senior or older; be accepted to a trade school, college or university; submit an application and essay; and be a member or the child of a member of the Northern Kentucky Cattle Association.

**Award:** \$500

**Number:** 2

**Deadline:** April 14

**Contact:** Nancy Kloentrup, Northern Kentucky Cattle Association, 14691 Decoursey Pike, Morning View, KY 41063, 859.356.2304, phfnvky@fuse.net

**Northern Kentucky Society of  
Professional Engineers Scholarship**

**Eligibility:** Must be pursuing a degree in engineering at an ABET-EAC accredited college and have at least a 3.6 GPA.

**Award:** \$1,000; renewable if a 3.0 GPA is maintained

**Deadline:** March 18

**Contact:** Counselor

**Owen Electric Cooperative Scholarship**

**Eligibility:** Must provide proof of full-time enrollment at or acceptance to an accredited college, university, technical college or trade school; be at least a freshman; be a member of Owen Electric Cooperative if at least 21 years old or be the child of a member of the co-op at the principal place of residence; register for the annual co-op meeting and for the drawing at the scholarship registration booth; be present during the drawing; and permit Owen Electric to use recipient's name, county of residence and photographs in the co-op's publications, including the local insert of the *Kentucky Living* magazine. If the registrant is not a member of the co-op but the child of a member, the registrant's parent or guardian must register for the annual meeting; accompany the student to the scholarship registration booth; be present for the drawing; and let the co-op use the parent's or guardian's name, county of residence and photograph in co-op publications.

**Award:** \$1,000

**Number:** 12

**Contact:** Whitney Duvall, Owen Electric Cooperative Inc., 8205 Highway 127 North, P.O. Box 400, Owenton, KY 40359, 502.563.3481, wduvall@owenelectric.com, www.owenelectric.com

**Rosemary M. Pace  
Region II Scholarship**

**Eligibility:** Must be a graduating senior, be a member of FCCLA and attend a Region II high school.

**Award:** \$500

**Number:** 6

**Deadline:** March 13

**Contact:** Counselor

**Pennyrile Rural Electric Cooperative  
Corporation Scholarship**

**Eligibility:** Must be a Pennyrile Electric member or reside with a parent or legal guardian who is a Pennyrile Electric member and whose primary resident is in the PRECC service area; be accepted by an accredited 2- or 4-year college, university or vocational/technical school as a full-time student; have at least a 2.5 GPA; express an interest to return to a rural community following graduation; and submit a current transcript.

**Award:** \$1,000

**Number:** 14; 3 per office district (Cadiz, Elkton, Hopkinsville, Russellville) and 2 nontraditional students

**Deadline:** TBD

**Contact:** Eston Glover, Pennyrile Rural Electric Cooperative Corporation, P.O. Box 2900, Hopkinsville, KY 42241

**Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship**

**Eligibility:** Must have played baseball for a Second Region high school and submit a 150- to 200-word essay describing how high school baseball has impacted the applicant's life as a high school baseball player and/or a person.

**Contact:** Matt Bell, Pennyrile Umpires' Association, matt.bell@webster.kyschools.us

**People Helping People Inc.**

**Eligibility:** Must be a graduating senior at a high school in Boyd, Carter or Greenup County; have at least a 2.0 GPA; demonstrate financial need; and submit 2 letters of recommendation and a brief essay.

**Award:** \$750

**Number:** 3; 1 for each county

**Contact:** Scholarship Coordinator, People Helping People Inc., 1525 U.S. 60 Highway West, Ashland, KY 41102

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**Leon Tackett/John Jenkins  
Memorial Scholarship**

**Peoples Rural Telephone Cooperative (PRTC) Scholarship**

**Eligibility:** Must live in the PRTC service area of Jackson or Owsley County; be a graduating high school senior; enroll full time in a college or university as a beginning freshman in the fall of the award year; provide 1 academic reference and 1 personal reference; and submit a high school transcript, a color photograph and an essay describing why a scholarship is needed and student's future plans. Application available online at [www.prtcnet.org](http://www.prtcnet.org).

**Award:** \$2,000

**Number:** 4 per county

**Deadline:** April 15

**Tommy Porter Memorial Scholarship**

**Eligibility:** Must be a Green County Area Technology Center student in the machine tool technology program and be a graduating senior at Green County High School, Taylor County High School or Campbellsville High School.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

**Contact:** Barry Porter, 729 Red Fern Road, Campbellsville, KY 42718, 270.465.7623

**Price-Daniels Scholarship**

**Eligibility:** Must be a resident of the Wayland area and submit an application and proof of enrollment in a postsecondary institution.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor

**Propeller Club of the United States - Port of Paducah**

**Eligibility:** Must be a family member of a club member or have a family member who is employed by a company that has members in the Propeller Club of the United States-Port of Paducah; attend an accredited 2- or 4-year college or university; submit signed transcripts, a 1-page narrative stating reason for applying for scholarship and extracurricular activities, honors and awards; and attend the annual Maritime Day Ceremony.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 1

**Contact:** Wendy Bliss, Propeller Club, P.O. Box 243, Paducah, KY 42002, [wbliss@donovanmarine.com](mailto:wbliss@donovanmarine.com), 270.442.6919

**River Valley AgCredit Scholarship**

**Eligibility:** Must be a member or the son or daughter of a current borrower of River Valley AgCredit and plan to pursue a degree in agriculture. Employees' and directors' children are not eligible.

**Award:** \$1,500

**Number:** 5

**Deadline:** April 13

**Contact:** Counselor

**Salt River Electric Scholarship**

**Eligibility:** Must be a graduating high school senior whose family resides in the co-op's service area; participate in the College Scholarship Program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 10

**Contact:** Nicky Rapier, Salt River Electric, 111 West Brashear Avenue, Bardstown, KY 40004, 502.348.3931, [nickyrapier@srelectric.com](mailto:nickyrapier@srelectric.com), [www.srelectric.com](http://www.srelectric.com)

**Service One Credit Union**

**Eligibility:** Must be a member or immediate family of a member of Service One Credit Union. Persons can become a member of Service One if they live or work in South Central Kentucky.

**Contact:** Counselor or Service One Credit Union, P.O. Box 51770, Bowling Green, KY 42102, 270.599.0520, [www.socu.com](http://www.socu.com).

**Service One High School Senior Scholarship (SKYCTC)**

**Eligibility:** Must be a graduating high school senior, plan to attend Southcentral Kentucky Community and Technical College and have at least a 2.5 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

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**Service One High School Senior Scholarship (WKU)**

**Eligibility:** Must be a graduating high school senior, plan to attend Western Kentucky University and have at least a 3.0 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

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**Service One Returning Student Scholarship (WKU)**

**Eligibility:** Must be a returning Western Kentucky University student and have at least a 3.0 cumulative GPA.

**Award:** \$10,000

**Number:** Varies

**Deadline:** May 31

**Shelby Energy Cooperative**

**Deadline:** March 9

**Contact:** Jared Routh, SVP of Finance and Cooperative Services, or Laurie Gutermuth, Executive Assistant, Shelby Energy, 620 Old Finchville Road, Shelbyville, KY 40065, 502.633.4420

**Line Technician Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy and plan to enroll in an approved line technician training program as a full-time student. Based on school involvement, community and personal achievements, essay, GPA, ACT/SAT score and financial need.

**Award:** \$1,000

**Number:** 1

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**Shelby Energy Cooperative Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy; participate in the scholarship program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay, GPA, community and school activities and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000 for tuition and books

**Number:** 6

**Shelbyville Area National Association for the Advancement of Colored People (NAACP): Eunice Marie Payne Reed Scholarship**

**Eligibility:** Must be a resident of Henry or Shelby County; be a graduating high school senior; have at least a 3.0 GPA; attend an accredited 2- or 4-year college, university or community/technical school; and submit a 300-word essay on a given topic, 2 letters of recommendation that contain knowledge of student's achievements (1 from a school official and 1 from a community support organization that the student is involved with) and a high school transcript with school seal in a sealed envelope.

**Award:** \$1,000; \$500 each semester

**Number:** 2

**Deadline:** May

**Contact:** Janice Harris, Shelbyville area NAACP, Branch #3110, P.O. Box 1272, Shelbyville, KY 40066-1272, 502.337.4509, [sisterjaniceharris@hotmail.com](mailto:sisterjaniceharris@hotmail.com)

#### **Signet Federal Credit Union Scholarship**

**Eligibility:** Must be a graduating high school senior; be attending high school in Ballard, Calloway, Carlisle, Crittenden, Fulton, Graves, Hickman, Livingston, Lyon, Marshall or McCracken County; plan to attend an accredited 2- or 4-year college or university in the fall; have at least a 3.5 GPA; be a Signet Federal Credit Union member; and submit application and high school transcripts. Students who live in the service region may open savings account at time of application submission. An employee or the child of an employee is not eligible.

**Award:** \$500

**Number:** 12; 1 per high school in service region

**Deadline:** April 30

**Contact:** Scholarship committee, Signet Federal Credit Union, 1600 Clark Street, Paducah, KY 42001, [signet@signetfcu.com](mailto:signet@signetfcu.com)

#### **South Central Counseling Association (SCCA) Scholarship**

**Eligibility:** Must be a graduating senior at a high school that has at least one SCCA member on staff; submit an application, high school transcript and letter of acceptance from the college the applicant plans to attend; and plan to pursue a degree in education.

**Award:** \$500 - \$1,000

**Number:** 1 - 3

**Deadline:** March 31

**Contact:** Current SCCA treasurer

#### **South Kentucky RECC**

**Contact:** South Kentucky RECC, P.O. Box 910, Somerset, KY 42502

#### **Sam J. Hord Memorial Scholarship**

**Eligibility:** Must be enrolled at Somerset Community College and be a member or the child of a member of South Kentucky RECC. Based on academic achievement and financial need.

**Award:** Tuition at Somerset Community College

**Number:** 1

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#### **Senior Scholarship**

**Eligibility:** Must be a member of South Kentucky RECC and submit an essay.

**Award:** \$1,000

**Number:** 12

**Deadline:** See counselor

**Contact:** Counselor at Adair County High School, Casey County High School, Clinton County High School, Lincoln County High School, McCreary Central High School, Pulaski County High School, Russell County High School, Somerset Christian School, Somerset High School, Southwestern High School or Wayne County High School. A student from a private school or home school should submit the essay to South Kentucky RECC.

#### **St. Claire Regional Medical Center**

**Deadline:** Unless otherwise noted, May 25

**Contact:** Unless otherwise noted, Joni Mraz, Coordinator of Development, St. Claire Regional Medical Center, 222 Medical Circle, Morehead, KY 40351, 606.783.6512, [joan.mraz@st-claire.org](mailto:joan.mraz@st-claire.org), [www.st-claire.org](http://www.st-claire.org)

#### **Richard J. Bausch Family Scholarship**

**Eligibility:** Must be a pre-professional health sciences student in good standing, be enrolled in a community/technical college or university program and be a resident of an Appalachian county as defined by the federal government.

**Award:** \$1,000, depending on available funds

**Number:** 1

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#### **St. Claire Regional Auxiliary Scholarship**

**Eligibility:** Must be a full-time student; be enrolled in an accredited medically related program of study, including associate's or bachelor's programs; have at least a 3.0 GPA and demonstrate leadership, community service, and financial need. Preference given to a student who is actively volunteering in SCR volunteer programs with more than 100 hours of service.

**Award:** At least \$500, based on available funds; renewable upon reapplication.

**Number:** 1

**Deadline:** April 24

**Contact:** Regina Thompson, Director of Volunteer Services, St. Claire Regional Medical Center, 222 Medical Circle, Morehead, KY 40351, 606.783.6517, [regina.thompson@st-claire.org](mailto:regina.thompson@st-claire.org)

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#### **Sister Mary Jeannette Wess, SND, Scholarship**

**Eligibility:** Must be working on a bachelor's or higher degree at an accredited college or university; be junior level or above by fall semester; be an undergraduate or graduate

student in any field of study; demonstrate academic achievement, leadership, service and financial need; and have graduated from a high school in Bath, Carter, Elliott, Fleming, Lewis, Magoffin, Menifee, Montgomery, Morgan, Rowan or Wolfe County.

**Award:** \$750 each year

**Number:** 1 - 2

#### **St. James Court Art Show Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior for the portfolio competition or be a graduating senior attending a high school in the Louisville area (Bullitt, Jefferson, Oldham, Shelby or Spencer County, Kentucky, or Clark or Floyd County, Indiana) and be recommended by a visual arts instructor.

**Award:** Varies, up to \$15,000

**Number:** 5

**Deadline:** September 19

**Contact:** Karen Clayton, Assistant Director, St. James Court Art Show, 502.635.1842, [kclayton@stjamescourtartshow.com](mailto:kclayton@stjamescourtartshow.com)

#### **Elizabeth Stone Educational Fund Loan**

**Eligibility:** Must be a graduate of a high school in Christian, Todd or Trigg County, be a recipient of a GED from an institution in 1 of those counties, or have attended Hopkinsville Community College for at least 1 year; have at least a "C" average on high school work or at least a 2.0 GPA if a current college student; submit an official transcript; and submit a loan application with 2 co-makers. Credit reports will be obtained for the co-makers. Interview required for a first-time borrower.

**Award:** Varies; must be used to cover educational expenses not met by other financial aid

**Repayment:** The interest rate is 1% while recipient attends college full time, with interest being paid twice a year. A full-time student is not required to pay on the principal while in school. The interest rate after the borrower finishes school is variable (currently 5%).

**Number:** Varies

**Contact:** Elizabeth Stone Educational Fund Trustees, First Christian Church, 2601 South Walnut, P.O. Box 303, Hopkinsville, KY 42241, 270.985.1528, [estone@hesenergy.net](mailto:estone@hesenergy.net)

#### **Students of Integrity Scholarship**

**Eligibility:** Must be a current high school junior; submit an essay of up to 3 pages, preferably typewritten and double spaced, and 1 written reference from an adult to attest to the student's commitment to integrity; and be a resident of Boone, Campbell or Kenton County in Kentucky, Adams, Brown,



Butler, Clermont, Clinton, Gallia, Hamilton, Highland, Jackson, Lawrence, Pike, Scioto or Warren County in Ohio, or Dearborn, Ohio, Ripley or Switzerland County in Indiana.

**Award:** \$2,000

**Deadline:** June 2

**Contact:** Counselor

**Trelleborg Automotive: Terrence A. and Irma L. Friedman Scholarship**

**Eligibility:** Must be a graduating senior, meet requirements in leadership and service, exhibit clearly defined goals for college education and demonstrate financial need. Preference given to the child of a Trelleborg YSH Inc. Western Kentucky Division and Trelleborg Adhesive Plant employee or employee's spouse based on medical insurance eligibility guidelines.

**Award:** TBA

**Upper Cumberland Counseling Association Scholarship**

**Eligibility:** Must be a senior attending a high school in Bell, Clay, Harlan, Jackson, Knox, Laurel, Rockcastle or Whitley County.

**Award:** \$500

**Deadline:** March 4

**Contact:** Counselor

**Warren Rural Electric Cooperative Corporation Educational Scholarship**

**Eligibility:** Must be a graduating high school senior or other student and be a member of Warren RECC or live in the Warren RECC service area with a parent or guardian who is a Warren RECC member. Based on application, financial need, GPA and other awarded scholarships. Also available to a nontraditional student who meets the criteria listed above.

**Award:** Varies

**Number:** Varies

**Deadline:** May 15

**Contact:** Nancy Huffman, Warren Rural Electric Cooperative Corporation, 951 Fairview Avenue, Bowling Green, KY 42101

**West Kentucky Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a high school senior in good standing; have parents or guardians who are members of and receive electric service from West Kentucky Rural Electric Cooperative Corporation at their principal place of residence; complete an application; and have recommendations from a high school counselor and a teacher, coach or other responsible adult. Based on financial need and academic record.

**Award:** \$1,000

**Number:** 8; 2 awards for each of the 4 districts West Kentucky Rural Electric Cooperative Corporation serves

**Deadline:** Varies

**Contact:** Counselor or one of the West Kentucky Rural Electric Cooperative Corporation offices, P.O. Box 589, Mayfield, KY 42066, 270.247.1321, 877.495.7322, www.wkrecc.com

**Westlake Chemical Corporation Scholarship**

**Eligibility:** Must be a Calloway County High School, Christian Fellowship High School, Graves County High School, Livingston Central High School, Lyon County High School, Marshall County High School, Mayfield High School, McCracken County High School, Murray High School, Paducah Tilghman High School or St. Mary High School graduating senior; submit high school transcript; have at least a 3.0 cumulative GPA and at least a 23 composite ACT score; plan to major in engineering at an accredited institution of higher learning; and submit 2 letters of recommendation and an essay, not to exceed 300 words, explaining reason for student's career choice.

**Award:** \$1,000

**Number:** 1 at each eligible school

**Deadline:** April 6

**Contact:** Counselor at eligible schools

**WLJC Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, be drug/alcohol free, have no criminal record, be seeking a college degree or vocational certification, major or minor in broadcasting and submit a letter of recommendation and a 1-page typed essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Scholarship Coordinator, WLJC-TV/FM, 219 WLJC Drive, P.O. Box Y, Beattyville, KY 41311, 606.464.3600, wljc@wljc.com, www.wljc.com

**YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship**

**Eligibility:** Must be a YMCA of Central Kentucky Black Achievers program participant, be a graduating senior, submit a completed scholarship packet and be interviewed by the scholarship committee.

**Award:** Varies

**Number:** Varies

**Deadline:** January

**Contact:** Sharonda Steele, YMCA of Central Kentucky Black Achievers, 859.367.7377, ssteele@ymcackey.org, www.ymcackey.org

**Adair County**

**Adair County 4-H Council Scholarship**

**Eligibility:** Must be an Adair County graduating senior, be an active 4-H member and exhibit leadership qualities.

**Award:** \$500

**Number:** 1 - 2

**Contact:** Tony Rose, Extension Agent for 4-H/Youth Development, P.O. Box 309, Columbia, KY 42728, 270.384.2317, trose@uky.edu, http://ces.ca.uky.edu/adair

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

J. C. Eaves Scholarship, page 88.

Adair County Scholarship, page 114.

**Lindsey Wilson College**

Adair County Teachers Scholarship, page 168.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Lake Cumberland Regional Hospital Scholarship, page 206.

Toni Pendley/First Baptist Church Nursing Scholarship, page 207

Ralph Shearer Scholarship, page 207.

George Caldwell Jr. Memorial Scholarship I, page 238.

George Caldwell Jr. Memorial Scholarship II, page 238.

George Caldwell Jr. Memorial Scholarship III, page 239.

Cumberland Family Medical Center Scholarship, page 242.

Farmers Rural Electric Cooperative: College Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.  
Lake Cumberland Community Action  
Agency Head Start Scholarship,  
page 246.  
South Central Counseling Association  
(SCCA) Scholarship, page 250.  
South Kentucky RECC Scholarships,  
page 250.  
St. Claire Regional Medical Center  
Scholarships, page 250.

### Allen County

#### Allen County Extension Homemakers Scholarship

**Eligibility:** Must be a resident of Allen County or have attended Allen County-Scottsville High School for 4 years; be a graduating senior who plans to attend a 2- or 4-year college, university or technical school; be an active FCCLA member who has made outstanding contributions to FCCLA; have completed at least 2 credits in the FACS Department; have at least a 2.5 GPA for the 4 years of high school; and demonstrate leadership in school and community.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Allen County-Scottsville High School, 1545 Bowling Green Road, Scottsville, KY 42164, 270.622.4125

#### See Also

#### Murray State University

Max B. and Mavis Hurt  
Scholarship, page 48.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.

#### University of Kentucky

Massey Energy Scholarship, page 103.

#### Southcentral Kentucky Community and Technical College

Tonya Jones Minton Memorial  
Scholarship, page 209.

Laura Goad Turner Scholarship,  
page 209.

Fielding Jewell Boles Honor  
Scholarship, page 238.

Community Action of Southern  
Kentucky Scholarship, page 242.

Farmers National Bank:  
FNB Award of Excellence for  
Business Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

South Central Counseling Association  
(SCCA) Scholarship, page 250.

### Anderson County

#### Anderson County Cattlemen's Association Scholarship

**Eligibility:** Must be enrolled in the first, second or third year of college and be a resident of Anderson County. Preference given to an applicant majoring in agriculture or animal science.

**Award:** \$2,000

**Number:** 2

#### Anderson County Farm Bureau: George Cotton Memorial Scholarship

**Eligibility:** Must be a member or the child of an Anderson County Farm Bureau family; be enrolled in a college in the coming school year; submit test scores; and be a freshman, sophomore or junior. Preference given to a student majoring in agriculture.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 1

**Contact:** Jane Taylor, Anderson County Farm Bureau, P.O. Box 496, 1056 Bypass South, Lawrenceburg, KY 40342, 502.839.4186

#### Anderson County Scholarship Fund

**Eligibility:** Must be an Anderson County High School graduate.

**Award:** Varies

**Number:** Varies

**Deadline:** April 15

**Contact:** Cynthia Miracle, Counselor, Anderson County High School, 1 Bearcat Drive, Lawrenceburg, KY 40342, William L. Patrick, Attorney, 307 South Main Street, Lawrenceburg, KY 40342, patrickattorney@bellsouth.net, or Thomas H. Smith, 146 South Main Street, Lawrenceburg, KY 40342

#### Edward Adams Memorial Scholarship

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#### Paul D. Barnes II Memorial Scholarship

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#### Aileen K. Boggess Memorial Scholarship

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#### Martha Bruce Boggess Memorial Scholarship

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#### Bertie Bond Memorial Scholarship

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#### Martha Bell Case Memorial Scholarship

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#### Ann Dowling Memorial Scholarship

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#### Rayma Frazier Memorial Scholarship

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#### Marie Crawford Garmon Memorial Scholarship

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#### Ada Gash Achievement Scholarship

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#### Onita B. Jenkins Memorial Scholarship

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#### Rhoda C. Kavanaugh Memorial Scholarship

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#### Leathers Testamentary Scholarship

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#### Paul McBrayer Memorial Scholarship

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#### H. G. McRay Memorial Scholarship

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#### H. S. Milton Memorial Scholarship

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#### Walter Patrick Memorial Scholarship

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#### Roy B. Robinson Memorial Scholarship

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#### Charles O. Ryan Memorial Scholarship

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#### Ezra Sparrow Memorial Scholarship

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#### Cora M. Sweeney Memorial Scholarship

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#### United Methodist Church Memorial Scholarship

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#### Robert Cole Wash Memorial Scholarship

#### See Also

#### University of Kentucky

Anderson County UK Alumni  
Club Scholarship, page 77.

Thomas A. and Mary R. Lewis  
Scholarship, page 115.

Blue Grass Community Action  
Agency Scholarship, page 238.

**Contact:** Community Developer,  
160 Flagship Drive, Lawrenceburg,  
KY 40324, 502.839.7102

Blue Grass Energy Academic  
Scholarship, page 238.

Capital Area Extension Master Gardeners  
Scholarship, page 239.

Cumberland Family Medical  
Center Scholarship, page 242.

Jewish Hospital Shelbyville Auxiliary  
Scholarship, page 245.  
Salt River Electric Scholarship, page 249.

## Ballard County

### Murray State University

Ballance Family Scholarship, page 45.  
Ballard/McCracken County Alumni  
and Friends Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Jackson Purchase AAUW  
Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
page 48.  
Bob and Karen Jackson  
Scholarship, page 48.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship - MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
Howard C. Giles Economics  
Scholarship, page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.  
Glenda Boone Memorial  
Scholarship, page 57.  
First District Retired Teachers  
Association Scholarship, page 58.  
Hugh and Lottie Hurt  
Scholarship, page 58.  
Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.  
James M. Lassiter Scholarship, page 62.  
John P. Paynter Instrumental  
Scholarship, page 62.  
Shaul-Myers Art Enrichment  
Scholarship, page 62.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Hal Perry Memorial  
Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.

### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.  
J. M. Harper Memorial Engineering  
Scholarship, page 98.  
Plumbers and Steamfitters Local 184  
Scholarship, page 99.  
Massey Energy Scholarship, page 103.

### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 164.

### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.  
George E. Beiderwell  
Scholarship, page 210.  
Leadership Paducah  
Scholarship, page 211.  
Vel Lynn Pace Memorial  
Scholarship, page 212.  
L. David Stacey Scholarship, page 212.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 244.  
Jackson Purchase Energy  
Corporation Scholarship, page 245.  
Signet Federal Credit Union  
Scholarship, page 250.

## Barren County

### Barren County Education Foundation

**Contact:** Individual listed under specific  
scholarship

### Joe and Alice Elliott Mathematics Scholarship

**Eligibility:** Must be a Barren County High  
School graduating senior, be pursuing further  
education and have the highest average in  
mathematics.

**Award:** \$1,000

**Number:** 1

**Deadline:** Mid-March

**Contact:** Counselor, Barren County High  
School, 507 Trojan Trail, Glasgow, KY  
42141, 270.651.6315

\*\*\*\*\*

### Elizabeth Sanders Henning Nursing Scholarship

**Eligibility:** Must be a Barren County High  
School graduate, be accepted into an LPN  
or RN nursing program and submit 2 letters  
of recommendation and a typed essay of no  
more than 2 pages.

**Award:** Varies

**Number:** Varies

**Deadline:** June 15

**Contact:** Sarah Vincent, Barren County  
Board of Education, 202 West Washington  
Street, Glasgow, KY 42142, 270.651.3787,  
sarah.vincent@barren.kyschools.us

### Barren County High School

**Eligibility:** In addition to any criteria under a  
specific scholarship, must be a Barren County  
High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 21

**Contact:** Unless otherwise noted, Letitia  
Hughes, Barren County High School,  
507 Trojan Trail, Glasgow, KY 42141,  
270.651.6315, letitia.hughes@barren.  
kyschools.us

### Albany-Florence Scholarship

**Eligibility:** Must be a Christian, have at least  
a 3.0 GPA, be dependable and hard-working  
with the principles exemplified by Mrs. Al-  
bany and Mr. Florence; in 75 words or less  
explain what wisdom is and how it relates to  
character; plan to attend Western Kentucky  
University; and submit a résumé, 2 letters of  
reference and completed application.

**Award:** \$500

\*\*\*\*\*

### Austin-Tracy Elementary PTO Scholarship

**Eligibility:** Must have at least a 2.5 cumula-  
tive GPA; have graduated from the 6th grade  
at Austin-Tracy Elementary School; and  
submit proof of enrollment in a postsec-  
ondary institution, high school transcript, 2  
letters of recommendation and a complete  
letter or essay stating why student deserves/  
needs this scholarship and how Austin-Tracy  
Elementary has had a positive influence.

**Award:** \$500

**Number:** 2, 1 male and 1 female

\*\*\*\*\*

### Barren County Alumni Scholarship

**Award:** \$1,000

**Number:** 1

**Deadline:** February 28

\*\*\*\*\*

### Barren District Rewards Scholarship

**Award:** \$1,000

**Deadline:** April

\*\*\*\*\*

**Bayless Service Above Self  
WKU Glasgow Campus Scholarship**  
*Eligibility:* Must attend the Western Kentucky University Glasgow campus.  
*Award:* \$500  
*Deadline:* April 15

\*\*\*\*\*

**Roy Hatcher Scholarship**  
*Eligibility:* Must have attended Hiseville School and plan to continue education at Western Kentucky University.  
*Award:* \$400; renewable

\*\*\*\*\*

**Lennis Reece Scholarship**  
*Eligibility:* Must complete a résumé with career goals, objectives and extracurricular activities; submit 2 letters of reference; provide a brief personal family history; and plan to attend Western Kentucky University.  
*Award:* \$500

\*\*\*\*\*

**Strader Scholarship**  
*Eligibility:* Must have attended Hiseville School and plan to continue education at Western Kentucky University. Preference given to a student who worked on the Strader farm or who is related to the Straders.  
*Award:* \$700

\*\*\*\*\*

**Zimmerman Service Above  
Self Club Scholarship**  
*Award:* \$1,000  
*Deadline:* April

**Cave City Chamber of Commerce:  
Larry Mutter Memorial Scholarship**  
*Eligibility:* Must be a graduating senior from Caverna High School; have a cumulative GPA between 2.5 and 3.5; and submit an essay of 200–225 words on a given topic and proof of acceptance to an accredited 2- or 4-year college, university or technical school.  
*Award:* \$500; \$250 per semester  
*Contact:* Counselor or Cave City Chamber of Commerce, P.O. Box 460, Cave City, KY 42127, cavecitychamber@gmail.com, www.cavecitychamber.com

**Glasgow High School**  
*Eligibility:* In addition to any criteria under a specific scholarship, must be a Glasgow High School graduating senior along.  
*Number:* 1  
*Deadline:* April 1  
*Contact:* Lori Siebold, Glasgow High School, 1601 Columbia Avenue, Glasgow, KY 42141, 270.651.8801

**Butterflies for Maddie Scholarship**  
*Award:* \$500

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**Bobby Driver Memorial Scholarship**  
*Eligibility:* Must be an education major.  
*Award:* \$2,000

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**Will Gardner Memorial Scholarship**  
*Award:* \$500

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**Glasgow Kiwanis  
“Bill Magers” Scholarship**  
*Award:* \$1,000

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**Glasgow Noon Rotary Scholarship**  
*Eligibility:* Must plan to attend Western Kentucky University or Southcentral Kentucky Community and Technical College.  
*Award:* \$1,000 and \$500

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**Ruth Crenshaw Holloway Scholarship**  
*Award:* \$750

\*\*\*\*\*

**Leaders of the Future Scholarship**  
*Eligibility:* Must be a Leaders of the Future program alumnus.  
*Award:* \$500

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**Local Marine Corps  
Memorial Scholarship**  
*Award:* \$500

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**Scotty Martin Memorial Scholarship**  
*Eligibility:* Must be a Glasgow High School marching band member.  
*Award:* \$500

\*\*\*\*\*

**Captain Todd Travis  
Memorial Scholarship**  
*Eligibility:* Must plan to attend Western Kentucky University.  
*Award:* \$2,000

\*\*\*\*\*

**Karl Weis Memorial Scholarship**  
*Eligibility:* Must have taken an art class at Glasgow High School.  
*Award:* \$500

#### See Also

**University of Kentucky**  
Massey Energy Scholarship, page 103.  
**Southcentral Kentucky Community and Technical College**  
Dr. Lewis and Selma Dickinson Practical Nursing Scholarship, page 208.  
Tonya Jones Minton Memorial Scholarship, page 209.

Fielding Jewell Boles Honor Scholarship, page 238.  
Community Action of Southern Kentucky Scholarship, page 242.

Cumberland Family Medical Center Scholarship, page 242.  
Farmers Rural Electric Cooperative: College Scholarship, page 242.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.  
South Central Counseling Association (SCCA) Scholarship, page 250.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 251.

### Bath County

#### Bath County Cooperative Extension Service

*Number:* 1

*Contact:* Bath County Cooperative Extension Service, 2914 East Highway 60, Owingsville, KY 40360, 606.674.6121

#### Bath County 4-H Council: Outstanding Senior 4-H Scholarship

*Eligibility:* Must be a Bath County High School senior and plan to attend a college, university or vocational-technical school.  
*Award:* \$200

*Deadline:* May 1

*Contact:* Terence Clemons, t.clemons@uky.edu

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#### Bath County Extension Homemakers Scholarship

*Eligibility:* Must be a graduating high school senior and a Bath County resident.  
*Award:* \$500

*Deadline:* May 1

#### See Also

#### Eastern Kentucky University

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 35.  
Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

#### University of Kentucky

Doug Payne Memorial Scholarship, page 116.  
Alan and Patricia Peck Scholarship, page 116.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.

Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

### **Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 224.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.  
Fleming-Mason Energy Annual  
Meeting Scholarship, page 242.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
Mountain Telephone Scholarship, page 247.  
St. Claire Regional Medical Center  
Scholarships, page 250.

## **Bell County**

### **Bell County Cooperative Extension Service**

**Contact:** Bell County Cooperative Extension Service, 101 Courthouse Square, Pineville, KY 40977, 606.337.2376

### **Bell County Extension Homemakers Scholarship**

**Eligibility:** Must be a Bell County resident enrolled for 12 hours at Clear Creek Baptist College, Eastern Kentucky University, Lincoln Memorial University, Southeast Kentucky Community and Technical College, Union College, the University of Kentucky or the University of the Cumberlands.

**Award:** \$500; \$250 each semester

**Number:** 2

**Deadline:** May 1

**Contact:** Rebecca Miller, Extension Agent for Family and Consumer Sciences

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### **Moss 4-H Scholarship**

**Eligibility:** Must be a graduating senior from Middlesboro High School, Pineville High School or Bell County High School or a transfer student from Southeast Community College to the main University of Kentucky campus in Lexington.

**Award:** Varies; usually \$200 - \$250

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Brandy Calvert, 4-H Agent

### **Bell County Farm Bureau**

**Award:** \$1,000 (\$500 each semester)

**Deadline:** April 15

**Contact:** Application and additional infor-

mation available at [www.kyfb.com/bell/](http://www.kyfb.com/bell/) or Danny Luttrell, Bell County Farm Bureau, P.O. Box 1662, Middlesboro, KY 40965, 606.248.7859

### **Pat Biggerstaff Agriculture Scholarship**

**Eligibility:** Must be a member of Bell County Farm Bureau and be going into agriculture-related studies

**Number:** 3, 1 for each high school in Bell County

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### **Ray Reed Scholarship**

**Eligibility:** Must be a Bell County Farm Bureau member.

**Number:** 9; 3 for each high school in Bell County

### **Henderson Settlement:**

#### **Henderson Settlement Scholarship**

**Eligibility:** Must be a resident of the Frakes service area of Henderson Settlement; be enrolled in a postsecondary education program; and submit to the Henderson Settlement Scholarship Committee proof of voluntary community service and a signed typewritten statement of need, including how much is needed and for what purpose.

**Award:** Varies

**Number:** 10 - 20

**Deadline:** June

**Contact:** Ms. Frankie Blackburn, P.O. Box 205, Frakes, KY 40940, 606.337.7729, ext. 307, [outreachdir@hsmuc.org](mailto:outreachdir@hsmuc.org), [www.hendersonsettlement.com](http://www.hendersonsettlement.com)

### **See Also**

#### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### **University of Kentucky**

Cumberland Valley East UK Alumni  
Club Scholarship, page 78.  
Rodeo Scholarship in Mining  
Engineering, page 103.  
Ralph McCracken Music  
Scholarship, page 104.  
Cawood Smith Memorial  
Scholarship, page 107.  
Linda and Duane Parsons Scholarship,  
page 113.  
Elmo B. Firenze Scholarship,  
page 115.  
Ronald G. Goebel Scholarship,  
page 115.

### **University of Louisville**

Kentucky DataSeam  
Scholarship, page 121.

### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders  
College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

### **Campbellsville University**

E. O. Robinson Scholarship, page 153.

### **Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 156.

### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 223.  
Cumberland Valley Electric  
Scholarship, page 242.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
St. Claire Regional Medical Center  
Scholarships, page 250.  
Upper Cumberland Counseling  
Association Scholarship, page 251.

## **Boone County**

### **Boone County Extension Homemakers Association**

**Deadline:** Varies

**Contact:** Katie Smallwood, Extension Agent for Family and Consumer Sciences, 6028 Camp Ernst Road, Burlington, KY 41005, 859.586.6101

### **Student Scholarship**

**Eligibility:** Must be a Boone County resident, a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Homemaker Club or Mailbox Member regardless of resi-

dence, be a full-time student, carry at least 12 hours at a 4-year college or university and be working toward an undergraduate or graduate degree.

**Award:** \$1,000

**Number:** 2

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**Technical/Associate Program Scholarship**

**Eligibility:** Must be a Boone County resident; be a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Extension Homemakers Club or Mailbox Member regardless of residence; and be enrolled in an associate's, technical or vocational program.

**Award:** \$750

**Number:** 1

**Burlington Fire Protection District Scholarship**

**Eligibility:** Must be a graduating high school senior, maintain at least a 2.5 GPA and be at the station 24 hours per week and 1 weekend day per month while a student. Preference given to a member of the Burlington Junior Firefighter program.

**Award:** Up to \$5,000 per semester

**Number:** Varies

**Contact:** Rob Butcher, Burlington Fire Protection District, 6050 Firehouse Drive, Burlington, KY 41005, 859.586.6161, rbutter@burlingtonkyfire.org, www.burlingtonkyfire.org

**Rotary Club of Florence Scholarship**

**Eligibility:** Must be a graduating high school senior, be from Boone County and attend an interview.

**Award:** \$1,000

**Number:** 7; 1 for each eligible high school

**Deadline:** March 23

**Contact:** Counselor or Barbara Rahn, 859.663.8984

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Roy and Elizabeth Dawn Memorial Scholarship, page 71.

Henry J. Hosea and Roger R.

Francis Scholarship, page 72.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Northern Kentucky Restaurant

Association: Ben Bernstein

Memorial Scholarship, page 74.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

George A. Renaker, MD, Charitable Foundation Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasiesko Social Work Endowed Scholarship, page 76.

Yearlings Scholarship, page 76.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship,

page 79.

Boone County Scholarship, page 81.

Gorman Merit Scholarship, page 110.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship,

page 117.

**Gateway Community and Technical College**

Butler Foundation Scholarship, page 196.

Yearlings Annual Scholarship, page 198.

James F. Bertsch Memorial Scholarship, page 238.

Cincinnati Scholarship Foundation, pages 240 and 241.

Anthony Muñoz Foundation Scholarship, page 247.

Northern Kentucky Building Inspectors Association: NKBIA

Student Scholarship, page 248.

Northern Kentucky Cattle Association Scholarship, page 248.

Owen Electric Cooperative Scholarship, page 248.

Students of Integrity Scholarship, page 250.

Kenton County Extension Homemakers Scholarship, page 300.

**Bourbon County**

**Bourbon County Extension Homemaker Scholarship**

**Eligibility:** Must be a Bourbon County resident, be a graduate of Bourbon County High School or Paris High School and plan to major in family and consumer science or a related field.

**Award:** \$1,000; \$500 per semester pending verification of enrollment

**Number:** 1 or 2

**Deadline:** May 1

**Contact:** Bourbon County Cooperative Extension Service, 603 Millersburg Road, Paris, KY 40361, 859.987.1895

**Bourbon County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Bourbon County High School graduating senior.

**Deadline:** Unless otherwise noted, May 1

**Contact:** High School Guidance Office, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, 859.987.2185

**CW2 Kenneth Lee Barker Memorial Scholarship**

**Eligibility:** Must be enlisted in any branch of the U.S. military or be pursuing a major in art.

**Award:** \$1,000

**Number:** 1

**Deadline:** May

\*\*\*\*\*

**Michael Keith Brown Memorial Scholarship**

**Eligibility:** Must plan on pursuing a major or minor in music and demonstrate financial need.

**Award:** \$500

**Number:** 1

**Deadline:** May

\*\*\*\*\*

**Jemima Johnson Memorial Scholarship**

**Eligibility:** Must have a 3.5 GPA and demonstrate financial need.

**Award:** \$700

**Number:** 1

**Deadline:** May

\*\*\*\*\*

**Jose Soriano Memorial Scholarship**

**Eligibility:** Must have a 2.7 GPA and be a member of the soccer or wrestling team.

**Award:** \$500

**Number:** 1

**Deadline:** March

**Bourbon County High School or Paris High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Bourbon County High School or Paris High School graduating senior.

**Contact:** Brandi Compton-Ogden, Paris High School, 308 West 7th Street, Paris, KY 40361, 859.987.2168, brandi.compton@paris.kyschools.us or High School Guidance Office, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361, 859.987.2185

**J. Farris Adams/Comer L.**

**Wills Kiwanis Club Scholarship**

*Eligibility:* Must submit a 300-word essay stating reason for wanting to go to college and needing a scholarship. Based on financial need.

*Deadline:* May

\*\*\*\*\*

**Boy's and Girl's Fund Scholarship**

*Eligibility:* Based on financial need, academic achievement and 2 letters of recommendation.

*Award:* Varies

*Deadline:* June

\*\*\*\*\*

**E. K. Rice Rotary Cup Scholarship**

*Eligibility:* Must have at least a 3.0 GPA, demonstrate leadership skills and have a varsity letter in a competitive sport.

*Award:* \$4,000

*Deadline:* May

\*\*\*\*\*

**Rotary Technical Scholarship**

*Eligibility:* Must plan to attend a 2-year technical school and have at least a 2.5 GPA.

*Award:* \$2,000

*Number:* 1

*Deadline:* April

**Paris High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Paris High School graduating senior.

*Contact:* Brandi Compton-Ogden, Paris High School, 308 West 7th Street, Paris, KY 40361, 859.987.2168, brandi.compton@paris.kyschools.us

**ADK Teacher Scholarship**

*Eligibility:* Must be pursuing a teaching degree. Alternates between Paris and Bourbon County. 2018 scholarship is for a Paris High School student.

*Award:* \$1,000

*Deadline:* May 15

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**Cary Barr Sportsmanship Scholarship**

*Eligibility:* Must be an athlete under Mr. Barr, demonstrate good character, be enrolled in an accredited institution and have played baseball or basketball for 2 consecutive years.

*Award:* Varies

*Number:* Varies

*Deadline:* April 1

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**Class of 1959 Scholarship**

*Deadline:* April

\*\*\*\*\*

**Class of 1966 Scholarship**

*Deadline:* April

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**Class of 1971 Scholarship**

*Deadline:* April

\*\*\*\*\*

**Carrie Clay Memorial Scholarship**

*Eligibility:* Must have a "C" average and enroll in a postsecondary school. Based on grades and financial need.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Nellie Evans Memorial Scholarship**

*Award:* \$1,500

*Deadline:* April

\*\*\*\*\*

**Gordon Goode Memorial Scholarship**

*Eligibility:* Must plan to attend an accredited college or university.

*Number:* Varies

*Deadline:* May

\*\*\*\*\*

**William Kenney Scholarship**

*Eligibility:* Must be a Paris High School graduate and plan to study a medical-related field. Based on financial need and academic standing.

*Award:* Varies

*Number:* Varies; must reapply each year

*Deadline:* June

\*\*\*\*\*

**Ann Mitchell Memorial Scholarship**

*Eligibility:* Preference given to a student majoring in education or a student who plays tennis.

*Award:* Varies

*Number:* Varies

*Deadline:* April

\*\*\*\*\*

**Paris High School Alumni Scholarship**

*Eligibility:* Based on academic achievement (top 15% of class)

*Award:* Varies

*Deadline:* April

**See Also**

**University of Kentucky**

Frank Daugherty/F. Paul Anderson Scholarship in Engineering, page 98.

Buckner Hinkle Sr. Scholarship, page 101.

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 101.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 108.

Doug Payne Memorial Scholarship, page 116.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Davie's Clark Scholarship, page 163.

Blue Grass Community Foundation Scholarships, page 222.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.

Blue Grass Energy Academic Scholarship, page 238.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 241.

Community Action Council, page 242.

Kentucky American Water:

Ripple Effect Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

**Boyd County**

**Boyd County Republican Women's Club Scholarship**

*Eligibility:* Must be a female graduating high school senior; be a resident of Boyd County; be registered as a Republican at the time the scholarship is awarded or provide in writing intent to register as a Republican at the earliest date allowed by Kentucky law; attend an accredited college or university as a full-time student; and submit proof of high school GPA, 2 letters of recommendation, copy of ACT assessment report and submitted FAFSA worksheet or estimated family contribution determined by FAFSA. Based on academic achievement, financial need and the desire to embrace the ideals and values of the Republican Party.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 10

*Contact:* Counselor or Sonya O'Brien, 2807 Pleasant Avenue, Ashland, KY 41102

**Eliza R. Cooksey Scholarship**

*Eligibility:* Must have attended Hatcher Elementary School at least 2 years or have lived in the Pollard area and demonstrate financial need, good character, citizenship, a keen desire for further education and the ability to succeed in college or technical school.

*Award:* \$500

*Deadline:* March 31

*Contact:* Counselor

**John W. Estep Scholarship for Career and Technical Education**

*Eligibility:* Must be a senior attending Paul Blazer or Boyd County High School, have completed a pathway in career and technical

education and have at least a 19 ACT score.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

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**Fairview High School**

**Eligibility:** Must be a Fairview High School student in good standing.

**Number:** Unless otherwise noted, 1

**Deadline:** TBA

**Contact:** Tonia Lucas, Fairview High School, 2123 Main Street, Ashland, KY 41102, 606.324.9226, tonia.lucas@fairview.kyschools.us, www.fairview.kyschools.us.

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**May Family Scholarship**

**Award:** \$1,000

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**Robert W. Morrison  
Memorial Scholarship**

**Award:** \$1,000

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**Foundation for the  
Tri-State Community Inc.**

**Number:** Unless otherwise noted, 1

**Contact:** Unless otherwise noted, Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102

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**James A. Anderson Jr.  
Scholar Athlete Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior, demonstrate proficiency in the classroom and athletic achievement, plan to attend an accredited postsecondary institution, have a 3.5 cumulative GPA through the first semester of the senior year, have at least a 21 ACT score and have earned a varsity letter in at least 1 KHSAA-sanctioned sport during junior or senior year.

**Award:** Varies

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**Ashland High School  
Class of 1939 Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School student, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** Varies

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**Ashland Women's Club Scholarship**

**Eligibility:** Must be a resident of Boyd County and be a student at Paul G. Blazer High School, Boyd County High School or Fairview High School. Based on need, leadership, ability, high moral character and academic excellence.

**Award:** Varies

**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School or Fairview High School

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**Michael David Daniels Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School or Russell High School graduating senior.

**Award:** Varies

**Contact:** Counselor, Paul G. Blazer High School or Russell High School

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**Billy Gammon Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School senior and be a deserving football player.

**Award:** Varies

**Contact:** Athletic Director, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102

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**Sam L. and Mollie Gatrell Scholarship**

**Eligibility:** Must be a deserving Boyd County, Fairview or Paul G. Blazer High School graduating senior. Special consideration given to a student who has been orphaned or who demonstrates financial need.

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**Dick Griffith Scholarship**

**Eligibility:** Must be a senior attending a Boyd County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio, school; plan to attend an accredited 2- or 4-year college, university, community college or technical school; and exemplify Mr. Griffith's dedication to tennis as a life-long endeavor. Based on sportsmanship, moral character, citizenship and satisfactory academic standing. The scholarship is not limited to a competitive tennis player, but a non-tennis player must have a connection to the tennis community at large. Financial need may be considered.

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**Janet Nunley Scholarship**

**Eligibility:** Must be a female Paul G. Blazer High School graduating senior, have average grades, demonstrate financial need and have strong potential and desire to attend college.

**Award:** Varies

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**Courtney Thomas  
Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior; be interested in a career in a caring profession such as nursing or teaching; and plan to attend a 2- or 4-year accredited college, university or technical school. Based on care and concern shown for others, history of community service and

financial need compared to educational costs.

**Award:** Varies

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**See Also**

**University of Kentucky**

Greater Ashland UK Alumni Club Scholarship, page 78.

Ray Gordon Ross Mining

Engineering Scholarship, page 103.

Napolean B. Chapman Scholarship, page 114.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Dr. J. Everett Moore Scholarship, page 131.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 156.

Archie Oliver Scholarship, page 157.

**Ashland Community and  
Technical College**

Ashland Kiwanis Club: High School Scholarship, page 187.

Big Sandy/Big Sandy Superstore Scholarship, page 187.

Chellgren-Ashland Community and Technical College Fund Scholarship, page 188.

Clark's Pump-N-Shop, Rodney Clark Memorial Scholarship, page 188.

Mrs. Lou Eastham Scholarship, page 188.

Galloway Trust Scholarship, page 188.

Robert B. Hilton Education Scholarship, page 188.

Agnes Burnette Johnson Scholarship, page 188.

Morning Pointe Foundation Practical Nursing Scholarship, page 189.

Lincoln and Katherine Morgan Scott Scholarship, page 189.

Theodore C. and Bennie J. Shields Scholarship, page 189.

Spriggs Family Scholarship, page 189.

YWCA Scholarship, page 189.

Boyd County Medical Society Scholarship, page 238.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 242.



Foundation for the Tri-State Community Scholarships, page 243.  
 “I Am UNITE” Scholarship, page 244.  
 Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
 King’s Daughters Health Foundation: Edna and Mildred Monk Memorial Nursing Scholarship, page 246.  
 Northeast Kentucky Community Action Agency Inc. Scholarships, page 248.  
 People Helping People Inc.: Leon Tackett/John Jenkins Memorial Scholarship, page 248.  
 St. Claire Regional Medical Center Scholarships, page 250.

### Boyle County

#### Boyle County Farm Bureau

**Contact:** Terry Gilbert, Boyle County Farm Bureau, 446 North Danville Bypass, Danville, KY 40422, 859.236.4081

#### Outstanding Youth Scholarship

**Eligibility:** Must be a member of the Boyle County Farm Bureau, be named outstanding Farm Bureau youth winner and represent Boyle County Farm Bureau in district contest.

**Award:** \$250; nonrenewable

**Number:** 1 male, 1 female

**Deadline:** Night of county contest

\*\*\*\*\*

#### David C. Sparrow Memorial Scholarship

**Eligibility:** Must have a 3.0 cumulative GPA or at least a 21 ACT score; be the child of a Boyle County Farm Bureau member family or have membership in own name; have membership paid for current year and while scholarship is in force; be a graduating high school senior; and pursue a degree at a Kentucky college, university or a vocational or technical school. Preference given to a student who has been active in 4-H, FFA and/or FCCLA.

**Award:** \$1,000

**Deadline:** February 28

#### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
 Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
 Imogene Ramsey Endowed Scholarship, page 35.

#### University of Kentucky

Danville/Boyle County UK Alumni Club Scholarship, page 78.

Ralph McCracken Music Scholarship, page 104.  
 Dr. Michael D. Rankin Community Scholarship, page 109.  
 Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.  
 George B. Tuggle Scholarship, page 116.

#### Clear Creek Baptist Bible College

Watts Chapel Baptist Church Scholarship, page 158.

Blue Grass Community Foundation Scholarships, page 222.

Blue Grass Community Action

Agency Scholarship, page 238.

**Contact:** Community Developer, 225 Walnut Street, Danville, KY 40422, 859.236.2955

Capital Area Extension Master Gardeners Scholarship, page 239.

Cumberland Family Medical Center Scholarship, page 242.

Inter-County Energy

Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

### Bracken County

#### Hayswood Foundation Inc.:

#### Hedges/Barnett Scholarship

**Eligibility:** Must be a Bracken County High School graduating senior or current recipient who is reapplying and be under age 25 at time of initial selection.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056, 606.563.9333, hfound@att.net, www.hayswood.org

#### See Also

#### Northern Kentucky University

Butler Scholarship, page 70.  
 Eastern Kentucky Endowed Scholarship, page 71.  
 David and Ruth Iler Endowed Scholarship, page 72.  
 Henry E. “Bud” Pogue IV Endowed Scholarship, page 74.

#### University of Kentucky

Perkins Family Endowed Scholarship, page 97.  
 Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 101.

Doug Payne Memorial Scholarship, page 116.

#### Gateway Community and Technical College

Butler Foundation Scholarship, page 196.

Blue Grass Energy Academic Scholarship, page 238.

Fleming-Mason Energy Annual Meeting Scholarship, page 242.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Mason-Bracken County Bar Association Scholarship, page 247.

Anthony Muñoz Foundation Scholarship, page 247.

Northern Kentucky Building Inspectors Association: NKBIA Student Scholarship, page 248.

### Breathitt County

#### Eastern Kentucky University

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

James and Ollie Bradbury Undergraduate Elementary or Secondary Scholarship, page 95.  
 Stanley Pigman Engineering Scholarship, page 99.  
 H. Lester Reynolds Endowed Scholarship, page 99.  
 Buckner Hinkle Sr. Scholarship, page 101.  
 Rodeo Scholarship in Mining Engineering, page 103.  
 James L. King Scholarship, page 106.  
 Cawood Smith Memorial Scholarship, page 107.  
 Ray and Lorena Gaye Salyer Scholarship, page 109.  
 Ronald G. Goebel Scholarship, page 115.

#### University of Louisville

Kentucky Dataseam Scholarship, page 121.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.  
 Appalachian Leaders College Scholarship, page 145.  
 Baseball Scholarship, page 145.  
 Basketball Scholarship, page 145.  
 John Carroll Scholarship, page 145.  
 Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Big Sandy Community  
and Technical College**

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 190.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.

Helen Clemons Memorial  
Scholarship, page 199.

Embracing the Future Endowed  
Scholarship, page 199.

First Federal Savings and Loan  
Association Education Fund  
Scholarship, page 199.

Hazard Community and Technical  
College Valedictorian  
Scholarship, page 199.

Elizabeth Ann Hollon Memorial  
Scholarship, page 199.

Kentucky River Properties Endowed  
Nursing Scholarship, page 199.

Maggard/Kirby Endowed Nursing  
Scholarship, page 199.

Peoples Bank and Trust Company  
Endowed Scholarship, page 199.

Wicker Family Scholarship, page 199.

Cordell H. Williams, MD, Memorial  
Scholarship, page 199.

Alice T. Allen Memorial  
Scholarship, page 200.

Cyrus and Grace Collins  
Scholarship, page 200.

Granville and Mae Deaton  
Scholarship, page 200.

Slayden W. and Lillian Douthitt  
Scholarship, page 200.

William Ezell Scholarship, page 200.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

Robert B. and Helen Jewell  
Scholarship, page 200.

H. H. Savannah Back Miller Memorial  
Scholarship, page 200.

Morton-Adams Scholarship, page 200.

E. O. Robinson Mountain  
Scholarship, page 200.

Donna Snell Smith  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 223.

Big Sandy RECC Scholarship, page 238.

“I Am UNITE” Scholarship, page 244.

Jackson Energy Cooperative  
Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

Licking Valley RECC Scholarships,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

**Breckinridge County**

**Breckinridge County  
Cooperative Extension Service**

*Award:* \$500, \$250 each semester

*Deadline:* April

*Contact:* Individual listed under each schol-  
arship, Breckinridge County Cooperative  
Extension Service, 1377 Highway 261 South,  
Hardinsburg, KY 40143, 270.756.2182,  
<http://breckinridge.ca.uky.edu/>

**Breckinridge County 4-H Scholarship**

*Eligibility:* Must be a Breckinridge County  
graduating senior, be an active 4-H member  
and submit an essay with application. Based  
on financial need and academic merit.

*Number:* 1

*Contact:* Alexandria Bryant

\*\*\*\*\*

**Breckinridge County  
Extension Homemakers Scholarship**

*Eligibility:* Must be a Breckinridge County  
graduating senior. Based on financial need,  
academic merit and scholastic ability.

*Number:* 2

*Contact:* Lynnette Allen

**Breckinridge County High School**

*Eligibility:* In addition to any criteria under a  
specific scholarship, must be a Breckinridge  
County High School graduating senior.

*Award:* Unless otherwise noted, varies

*Number:* Unless otherwise noted, varies

*Contact:* Sarah Greenwell or Chandra Dow-  
ell, Breckinridge County High School, P.O.  
Box 10, Harned, KY 40144, 270.756.3080

**Franklin and Helen Atkinson  
Memorial Scholarship**

*Eligibility:* Based on financial need and  
academic merit. Preference given to a student  
interested in an agricultural career.

\*\*\*\*\*

**Breckinridge County Antique  
Tractor and Engine Club Scholarship**

*Eligibility:* Must be associated with the  
club or farming and be involved in com-  
munity service and school activities. Based

on merit.

*Award:* \$750

\*\*\*\*\*

**Breckinridge County Chamber  
of Commerce Scholarship**

*Eligibility:* Based on merit, school and  
community activities and leadership.

*Award:* \$500

\*\*\*\*\*

**Breckinridge County Education  
Association: O. J. Allen  
Memorial Scholarship**

*Eligibility:* Must be interested in a future  
career in education. Based on financial need  
and academic merit.

\*\*\*\*\*

**Breckinridge County Education  
Association Memorial Scholarship**

*Eligibility:* Must plan to major in education.  
Based on financial need and academic merit.

\*\*\*\*\*

**Breckinridge County Education  
Association Scholarship**

*Eligibility:* Must be the son or daughter of  
a Breckinridge County Education Associa-  
tion member. Based on merit.

*Award:* \$500

\*\*\*\*\*

**Breckinridge County Head  
Start Program Scholarship**

*Eligibility:* Must be a Breckinridge County  
Head Start graduate.

\*\*\*\*\*

**Breckinridge County High  
School Art Club Scholarship**

*Eligibility:* Must be an active member of  
the Breckinridge County High School Art  
Club.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Breckinridge County High  
School Music Club Scholarship**

*Eligibility:* Must be an active member of  
the Breckinridge County High School Mu-  
sic Club.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Marilyn Butler Memorial Scholarship**

*Eligibility:* Must be an active member of  
HOSA and plan to major in health sciences.

\*\*\*\*\*

**Corinth Baptist Church Scholarship**

*Eligibility:* Must be active in the church and  
have community service. Based on merit.

\*\*\*\*\*

**Custer Elementary PTO Scholarship**

*Eligibility:* Must have attended Custer Ele-  
mentary School at least 4 years; be enrolled in

a college, university, art or technical school; have a 3.0 GPA; demonstrate financial need; and submit an essay.

\*\*\*\*\*

**Future Business Leaders of America (FBLA) Scholarship**

*Eligibility:* Must be an FBLA member. Based on academic merit. Interview required.

\*\*\*\*\*

**Hardinsburg Elementary School PTO Scholarship**

*Eligibility:* Must have attended Hardinsburg Elementary School. Based on merit and school and community activities.

*Award:* \$500

\*\*\*\*\*

**Hardinsburg Rotary Club Citizenship Scholarship**

*Eligibility:* Must attend an accredited Kentucky college or university and have a 3.0 GPA. Based on merit and character and leadership.

*Number:* 1 female, 1 male

\*\*\*\*\*

**Delano Harned Memorial Scholarship**

*Eligibility:* Must be a Breckinridge County High School graduate and attend the University of Kentucky.

\*\*\*\*\*

**Harned United Methodist Church Scholarship**

*Eligibility:* Must attend either Harned or Horsley Chapel UMC. Based on merit, school and community activities and leadership.

\*\*\*\*\*

**Louise Hook Scholarship**

*Eligibility:* Must be a resident of Breckinridge County; demonstrate scholastic ability, good character and financial need; and plan to pursue a health science major. Internship required to be awarded full amount.

\*\*\*\*\*

**Sarah Hottell Memorial Scholarship**

*Eligibility:* Must be a Breckinridge County High School senior who has been a member of the Fighting Tiger Football Team for 3 years, including senior year; have great character; and be active in school and community activities.

*Award:* \$2,000

\*\*\*\*\*

**Irvington Elementary PTO Scholarship**

*Eligibility:* Must have attended Irvington Elementary School.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Irvington Women's Club Scholarship**

*Eligibility:* Must be a Breckinridge County

High School graduating senior who graduated from Irvington Elementary School, demonstrate financial need and live within an 8-mile radius of Irvington. Based on merit.

\*\*\*\*\*

**Ben Johnson Elementary School PTO Scholarship**

*Eligibility:* Must have attended Ben Johnson Elementary School and be involved in school and community activities. Based on merit.

*Award:* \$500

\*\*\*\*\*

**Tom Macy Memorial Scholarship**

*Eligibility:* Must have attended and graduated from 8th grade at Breckinridge County Middle School and have at least a 3.0 GPA. Based on merit.

*Award:* \$500

\*\*\*\*\*

**Men's Christian Fellowship Association Scholarship**

*Eligibility:* Must be a resident of Breckinridge County and have at least a 2.5 GPA and at least a 20 ACT score. Based on scholastic ability and good character.

*Award:* Varies

\*\*\*\*\*

**St. Romuald Altar Society Scholarship**

*Eligibility:* Must attend St. Romuald Church, be active in church and religious education program and be active in school and community activities. Based on merit.

*Award:* \$500

\*\*\*\*\*

**St. Romuald PTO Scholarship**

*Eligibility:* Must have graduated from 8th grade at St. Romuald Elementary School; demonstrate financial need; and be active in student's church, community and school. Based on merit.

\*\*\*\*\*

**Students Against Drunk Drivers (SADD) Scholarship**

*Eligibility:* Must be a member of SADD and demonstrate financial need. Based on academic merit.

\*\*\*\*\*

**The Tobin Scholarship**

*Eligibility:* Must attend the University of Kentucky and major in business.

*Award:* \$2,500

\*\*\*\*\*

**Kalyn Whitworth Memorial Scholarship**

*Eligibility:* Must be an active senior member of the Breckinridge County High School Lady Tiger softball or basketball team, demonstrate community service and have a 2.5 GPA.

\*\*\*\*\*

**Narvin and Laverne Whitworth Scholarship**

*Eligibility:* Must have attended Custer Elementary School. Based on financial need, community service and academic merit.

\*\*\*\*\*

**Youth Services Center Scholarship**

*Eligibility:* Based on financial need and academic merit. Interview required.

**Breckinridge County High School or Frederick Fraize High School**

*Contact:* Sarah Greenwell or Chandra Dowell, Breckinridge County High School, P.O. Box 10, Harned, KY 40144, 270.756.30080; or Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111, 270.788.3388

**Breckinridge County Cattleman's Association Scholarship**

*Eligibility:* Must have a 2.5 GPA, have an interest in agriculture and have a parent or guardian who has been a member to the Breckinridge County Cattleman's Association for at least 2 years.

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Breckinridge County Community Action Scholarship**

*Eligibility:* Based on financial need.

*Award:* \$500

*Number:* Varies

\*\*\*\*\*

**Breckinridge County Cooks for Kids Scholarship**

*Eligibility:* Must be the family member of a Breckinridge County school system cafeteria worker.

*Award:* Varies

\*\*\*\*\*

**Breckinridge County Farm Bureau Scholarship**

*Eligibility:* Must be a member of a Breckinridge County Farm Bureau family and have at least a 3.5 GPA or at least a 23 ACT score. Based on financial need and academic merit.

*Award:* \$1,000

*Number:* 2

\*\*\*\*\*

**Breckinridge County Masonic Lodge Memorial Scholarship**

*Eligibility:* Must demonstrate financial need, have at least a 2.5 GPA and participate in community service activities. Based on merit.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

### First State Bank Scholarship

**Eligibility:** Must be a Breckinridge County High School or Frederick Fraize High School graduating senior, plan to attend a postsecondary school and have at least a 3.0 GPA and at least a 22 ACT score. Based on financial need and academic merit. Interview and essay required.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

### Jeremy Purcell Scholarship

**Eligibility:** Must be a Breckinridge County High School or Frederick Fraize High School graduating senior and be active in church, preferably the Corinth Baptist Church. Based on financial need, academic standing, community service, extracurricular activities and awards. Note: Requirements may have changed by the time this book was printed.

**Award:** \$600

**Number:** 1

### Frederick Fraize High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Frederick Fraize High School graduating senior along with any additional criteria listed under a specific scholarship.

**Number:** 1

**Contact:** Unless otherwise noted, Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111, 270.788.3388

### Alumni Association Scholarship

**Award:** \$500

**Deadline:** May 5

\*\*\*\*\*

### Levi Jackson Memorial Scholarship

**Award:** Varies

**Deadline:** May 1

### Knights of Columbus Scholarship

**Eligibility:** Must be a Catholic student in Breckinridge County and demonstrate financial need. Based on merit.

**Award:** \$1,000

**Number:** Varies

### See Also

#### University of Kentucky

Marjorie Tobin Scholarship, page 91.

Massey Energy Scholarship, page 103.

#### Campbellsville University

Jack and Virginia Redman Scholarship, page 153.

#### Kentucky Wesleyan College

Charles D. and Jeannette R. Bennett Endowed Scholarship, page 163.

### Elizabethtown Community and Technical College

Fourth District Retired Teachers Association Scholarship, page 195.

The Cecilian Bank Scholarship, page 239.  
Central Kentucky Community Action Scholarship, page 239.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 239.

Friends of Rough River Lake Scholarship, page 243.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 243.

Kenergy Corp. Scholarship, page 245.

Nolin RECC Scholarships, page 247.

### Bullitt County

#### Bullitt County Farm Bureau

**Deadline:** March 15

**Contact:** Counselor or Harriet Brooks, Bullitt County Farm Bureau, P.O. Box 156, Shepherdsville, KY 40165, 502.543.7816, harriet.brooks@kyfb.com, www.kyfb.com/bullitt/

#### Bullitt County Farm Bureau Scholarship

**Eligibility:** Must have a 3.0 cumulative GPA or at least a 19 ACT score and be the child of a Bullitt County Farm Bureau family.

**Award:** \$2,000

**Number:** 4

\*\*\*\*\*

#### Bullitt County Farm Bureau Young Farmers' Scholarship

**Eligibility:** Must have a 2.5 cumulative GPA, be a senior at a Bullitt County high school, and be the child of a family that was a Bullitt County Farm Bureau member during the previous year.

**Award:** \$1,000

**Number:** 1

#### Bullitt County Retired Teachers Association

**Eligibility:** Must be a Bullitt County graduating senior and demonstrate financial need. Based on GPA.

**Award:** \$500

**Number:** 2

**Deadline:** April 12

**Contact:** Counselor

#### Bullitt County Retired Teachers Association Scholarship in Honor of Former State Representative Larry Belcher

\*\*\*\*\*

### Ethel Mae Cochran Scholarship

#### First Harrison Bank: James W. Hardaway Memorial Scholarship

**Eligibility:** Student, parent or guardian must have been an active checking account customer of First Harrison Bank for at least 1 year at the time of the student's graduation.

**Award:** Varies

**Number:** 1

**Contact:** Scholarship Coordinator, First Harrison Bank, P.O. Box 247, Shepherdsville, KY 40165

#### Shepherdsville/Bullitt County Tourist and Convention Commission: Bullitt County Tourism Scholarship

**Eligibility:** Must be a Bullitt County graduating senior; have at least a 3.0 GPA; be enrolled as a full-time student at an accredited college or vocational school; provide 2 letters of reference; and plan to major in a tourism-related field, which may also include accounting, marketing, advertising, graphic design or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Troy Beam, Executive Director, Shepherdsville/Bullitt County Tourist and Convention Commission, 142 Buffalo Run Road, Shepherdsville, KY 40165, 502.543.8656, tbeam@travelbullitt.org

### See Also

#### University of Kentucky

Greater Louisville UK Young Alumni Club Scholarship, page 78.

Jefferson County UK Alumni Club Scholarship, page 79.

John P. and Frances Charlton Samuels Presidential Scholarship, page 97.

Veterans Drug Club Scholarship, page 113.

Jefferson County UK Young Alumni Scholarship, page 115.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Louisville Agricultural Club, page 247.

Nolin RECC Scholarships, page 247.

Salt River Electric Scholarship, page 249.

St. James Court Art Show

Scholarship, page 250.

## Butler County

### Butler County Extension Homemakers Scholarship

**Eligibility:** Must have been a member of Butler County Homemakers for 1 year or the brother, sister, child or grandchild of a member.

**Award:** \$250

**Number:** 2 each year

**Deadline:** April 30

**Contact:** Tracy Thornton Cowles, Extension Agent for Family and Consumer Sciences, 113 East G. L. Smith Street, P.O. Box 370, Morgantown, KY 42261, 270.526.3767, tracy.thornton@uky.edu

### See Also

#### Murray State University

Gregory Blake and Pamela

Gail Flener Memorial  
Scholarship, page 47.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

Community Action of Southern

Kentucky Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Logan Telephone Cooperative Educational  
Scholarship, page 247.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 248.

South Central Counseling Association  
(SCCA) Scholarship, page 250.

Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 251.

## Caldwell County

### Murray State University

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. Hutson II Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

J. U. Kevil Memorial  
Scholarship, page 48.

Richard H. Lewis Memorial  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Dan C. Hutson II Scholarship  
(Business), page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

First District Retired Teachers  
Association Scholarship, page 58.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Dan C. Hutson II Scholarship  
(Agriculture), page 67.

### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

### Madisonville Community College

Betty Crawford Memorial Endowment  
Scholarship, page 203.

### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.

Caldwell/Lyon Cattleman's  
Association Scholarship, page 239.

Fredonia Academic Scholarship, page 243.

Fredonia Valley Bank: Paul F. Riley  
Memorial Scholarship, page 243.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II  
Scholarship, page 248.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 248.

Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.

Jake Hodge Memorial  
Scholarship, page 273.

## Calloway County

### Calloway County Farm Bureau Scholarship

**Eligibility:** Must be a Calloway County  
High School, Eastwood Christian Academy

or Murray High School graduating senior;  
be a member of the Calloway County Farm  
Bureau family; and be pursuing a 4-year  
course of study.

**Award:** \$1,000

**Number:** 3

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Calloway  
County Farm Bureau, 1702 Highway 121  
North Bypass, P.O. Box 469, Murray, KY  
42071, 270.753.4703, sfurches@mchsi.com

### Community Foundation of West Kentucky: J. Darin Loftis Scholarship

**Eligibility:** Must be a Calloway County High  
School graduating senior.

**Contact:** Counselor, Calloway County High  
School, 2108 College Farm Road, Murray,  
KY 42071

### Murray Independent High School Foundation Scholarship

**Eligibility:** Must be a Murray Independent  
High School student. Other criteria vary by  
scholarship.

**Award:** Varies

**Deadline:** March

**Contact:** Murray Independent High School  
Guidance Department, 501 Doran Road,  
Murray, KY 42071, 270.753.5202, Ionita.  
wilson@murray.kyschools.us

### See Also

#### Murray State University

Ginger Adams Scholarship, page 44.

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Parvin and Ina Blalock  
Scholarship, page 45.

CFSB Freshman Renewable  
Scholarship, page 45.

Churchill Family Fund for  
Excellence Scholarship, page 46.

Lynda Coleman Writing  
Scholarship, page 46.

Dewey and Addie Crass Memorial  
Scholarship, page 46.

Joe Dick Scholarship, page 46.

Sid and Melissa H. Easley Leadership  
Scholarship, page 46.

Gamma Beta Phi Honors Society  
Scholarship, page 47.

James G. Glasgow Memorial  
Scholarship, page 47.

Jeff Green Memorial  
Scholarship, page 47.

Hazel Alumni Scholarship, page 47.

Preston "Ty" Holland  
Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.  
Max B. and Mavis Hurt Scholarship, page 48.  
Dan C. Hutson II Scholarship, page 48.  
Dan C. and Sue Hutson Scholarship, page 48.  
Jackson Purchase AAUW Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.  
Bob and Karen Jackson Scholarship, page 48.  
Kiwanis Club of Murray Scholarship, page 48.  
Johnny D. McDougal Honorary Scholarship, page 49.  
The Murray Bank Endowed Scholarship, page 49.  
Murray Lions Club: Groover A. Parker Memorial Scholarship, page 49.  
Murray Lions Club: Bryan Tolley Memorial Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial Scholarship, page 50.  
Norris Family Scholarship - MSU, page 50.  
Jack Paxton Memorial Scholarship, page 50.  
Regions Bank Scholarship, page 51.  
Jack and Janice Rose Honorary Scholarship, page 51.  
Rotary Club of Murray Freshman Scholarship, page 51.  
Rotary Club of Murray: Max Hurt Memorial Scholarship, page 51.  
Rotary Club of Murray: Rainey T. Wells Memorial Scholarship, page 51.  
Rotary Club of Murray: Ralph H. Woods Memorial Scholarship, page 51.  
Maurice H. Ryan Memorial Scholarship, page 51.  
Fred T. Schultz Honorary Scholarship, page 51.  
Shroat-Huie Dunn Memorial Scholarship, page 51.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Gary Taylor Memorial Renewable Scholarship, page 52.  
David A. Vaughan Memorial Scholarship, page 52.  
James C. Williams Jr. Memorial Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
BB&T Bank Scholarship, page 53.

Lee Clark Memorial Scholarship, page 53.  
Bob D. Cornman Accounting Scholarship, page 53.  
H. Glenn and Anne Doran Endowed Scholarship, page 53.  
Howard C. Giles Economics Scholarship, page 54.  
Dan C. Hutson II Scholarship (Business), page 54.  
Buron “Boots” and Modest Clark Jeffrey Memorial Scholarship, page 54.  
Kerby and Dorothy Jennings Journalism Scholarship, page 54.  
Mary Moore Lassiter Scholarship, page 54.  
Robert P. McCann FBLA Memorial Scholarship, page 55.  
D. Scott and Kellie Burkeen Parsons Scholarship for International Study, page 55.  
Richardson Family Fund for Excellence in Accounting Scholarship, page 55.  
Galen M. Thurman Jr. Memorial Scholarship, page 56.  
Glenda Boone Memorial Scholarship, page 57.  
Edward T. and Charlene Curd Scholarship, page 57.  
Freed and Millie Curd Memorial Scholarship, page 57.  
Ray Dunn Scholarship, page 57.  
First District Retired Teachers Association Scholarship, page 58.  
Hugh and Lottie Hurt Scholarship, page 58.  
Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.  
Creative Arts - Annette Schmidt Scholarship, page 61.  
Donald A. Jones Memorial Scholarship, page 62.  
James M. Lassiter Scholarship, page 62.  
Robert O. and Patricia Mason Miller Scholarship, page 62.  
John P. Paynter Instrumental Scholarship, page 62.  
Shaul-Myers Art Enrichment Scholarship, page 62.  
Dr. C. C. Lowry West Kentucky Surgical Scholarship in Physics, page 65.  
Robert O. Miller and Patricia Mason Scholarship, page 65.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
Hal Perry Memorial Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 67.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.  
Derek Glisson Memorial Agriculture Scholarship, page 67.  
Hill Family Agriculture Scholarship, page 67.  
Dan C. Hutson II Scholarship (Agriculture), page 67.  
Joseph R. and Juanita Crowe Miller Scholarship, page 69.  
**University of Kentucky**  
Jesse R. and Virginia K. Grisham Scholarship, page 92.  
Plumbers and Steamfitters Local 184 Scholarship, page 99.  
Massey Energy Scholarship, page 103.  
**Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher Scholarship, page 164.  
**West Kentucky Community and Technical College**  
Jack Paxton Memorial Scholarship, page 50.  
George E. Beiderwell Scholarship, page 210.

American Legion Auxiliary First District West Kentucky Scholarship, page 237.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.  
Independence Bank: Calloway Community Board Scholarship, page 244.  
Signet Federal Credit Union Scholarship, page 250.  
West Kentucky Rural Electric Cooperative Scholarship, page 251.  
Westlake Chemical Corporation Scholarship, page 251.

## Campbell County

### Campbell County

#### Conservation District Scholarship

**Eligibility:** Must be resident of Campbell County and enroll in agriculture, ecology, forestry, natural resource conservation, soil science, wildlife science or biology with a focus on conservation.

**Award:** \$1,000

**Number:** 3

**Deadline:** January 18

**Contact:** Campbell County Conservation District, 8350 East Main Street, Alexandria, KY 41001, 859.635.9587, campbellcd@fuse.net, www.campbellkyconservation.org

**Campbell County  
Cooperative Extension Service**

**Deadline:** April 1

**Contact:** Individual listed under specific scholarship, c/o Campbell County Cooperative Extension Service, 3500 Alexandria Pike, Highland Heights, KY 41076, 859.572.2600

**Campbell County 4-H  
Advisory Council Scholarship**

**Eligibility:** Must be a Campbell County resident and a graduating high school senior; plan to enroll in a college, university or vocational-technical school; have participated in 4-H for 4 years; submit a high school transcript with GPA, rank and ACT scores with application; and return application to Campbell County Extension Office. Based equally on academic standing and community involvement.

**Award:** \$200

**Number:** 3

**Contact:** Owen Prim, Extension Agent for 4-H Youth Development

\*\*\*\*\*

**Elizabeth Porter/  
Gladys Lickert Scholarship**

**Eligibility:** Must be a graduating senior; be a Campbell County resident; plan to attend a college or university in Kentucky; and submit to the Campbell County Extension Office an application, high school transcript, ACT or SAT score as required by applicant's college, counselor or teacher recommendation and 100-word letter explaining why applicant would like to receive this scholarship.

**Award:** \$500

**Number:** 2

**Contact:** Kate Thompson, Extension Agent for Family and Consumer Sciences

**Dayton High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Dayton High School graduating senior.

**Deadline:** April 30

**Contact:** Counselor, Dayton High School, 200 Greendevil Lane, Dayton, KY 41074, 859.292.7486, rian.embry@dayton.kyschools.us

**Dayton High School  
Athletic Boosters Scholarship**

**Eligibility:** Must be an athlete and submit a letter of recommendation from coach.

\*\*\*\*\*

**Dayton High School Scholarship**

**Eligibility:** Must have at least an 85 average and be accepted to and attend a college during

the fall semester after graduation.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**DeBra-Kuempel Scholarship**

**Eligibility:** Must plan to pursue a degree in engineering.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Lee Schwartz Marching Band/  
Color Guard Scholarship**

**Eligibility:** Must have been a member of the marching band and/or color guard for at least 3 years.

**Award:** \$500

**Number:** 2 - 1 to a boy; 1 to a girl

\*\*\*\*\*

**Allen and Loureena Weber Scholarship**

**Eligibility:** Must be a Dayton High School graduate and be pursuing a major in math, science, engineering or other related field.

**Award:** \$2,000

**Number:** 1

**Elks Lodge #273 Scholarship**

**Eligibility:** Must attend a high school in Campbell County and submit a 350-word essay.

**Award:** \$1,000

**Deadline:** March 18

**Contact:** Counselor

**See Also**

**Northern Kentucky University**

- Merabah Bass Scholarship, page 70.
- Butler Scholarship, page 70.
- Judy Carol Cornett Memorial Endowed Scholarship, page 71.
- Henry J. Hosea and Roger R. Francis Scholarship, page 72.
- Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.
- Northern Kentucky Restaurant Association: Ben Bernstein Memorial Scholarship, page 74.
- Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.
- George A. Renaker, MD, Charitable Foundation Scholarship, page 74.
- Charles L. Seligman Family Scholarship, page 75.
- Vicki Louise Teal Memorial Endowed Scholarship, page 75.
- Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.
- Jan Walling Memorial Scholarship, page 76.
- Linda Bowen Wasicsko Social Work Endowed Scholarship, page 76.

- Robert and Rosalee Wheeler Scholarship, page 76.
- Phillip C. Yeager Scholarship, page 76.
- Yearlings Scholarship, page 76.

**University of Kentucky**

- Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment Scholarship, page 79.
- Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.
- Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.
- Ralph McCracken Music Scholarship, page 104.
- Gorman Merit Scholarship, page 110.
- Elmo B. Firenze Scholarship, page 115.
- Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 117.

**Gateway Community and  
Technical College**

- Thelma Lee Flairty Bray Scholarship, page 196.
- Butler Foundation Scholarship, page 196.
- Gateway Foundation Board of Directors Scholarship, page 197.
- Urban Learning Center Scholarship, page 198.
- Yearlings Annual Scholarship, page 198.

- Blue Grass Community Foundation Scholarships, page 222.
- Teachers' Retirement System of the State of Kentucky: Campbell County High School Junita Losey Scholarship, page 235.
- James F. Bertsch Memorial Scholarship, page 238.
- Cincinnati Scholarship Foundation, pages 240 and 241.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.
- Anthony Muñoz Foundation Scholarship, page 247.
- Northern Kentucky Building Inspectors Association: NKBIA Student Scholarship, page 248.
- Owen Electric Cooperative Scholarship, page 248.
- Students of Integrity Scholarship, page 250.
- Kenton County Extension Homemakers Scholarship, page 300.

## Carlisle County

### Carlisle County Farm Bureau Scholarship

**Eligibility:** Must be a member of Kentucky Farm Bureau and have at least a 3.5 GPA or at least a 23 ACT score.

**Contact:** Counselor, Carlisle County High School, 4557 State Route 1377, Bardwell, KY 42023, 270.628.3800

### Carlisle County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Carlisle County High School graduating senior.

**Contact:** Unless otherwise noted, Counselor, Carlisle County High School, 4557 State Route 1377, Bardwell, KY 42023, 270.628.3800, ext. 4300

**Deadline:** Varies

### Edna Randol and Russell Bishop Memorial Scholarship

**Award:** \$200

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### Carlisle County Medical Clinic: Dr. Brackin Memorial Scholarship

**Eligibility:** Must plan to pursue a medical career.

**Award:** \$1,000

\*\*\*\*\*

### Citizens Deposit Bank Scholarship

**Award:** \$500

\*\*\*\*\*

### Steve “Moose” Cranor Scholarship

**Eligibility:** Must be a senior athlete in any sport at Carlisle County High School.

**Award:** \$500

\*\*\*\*\*

### Hugh L. and Jessie Mae Jennings Community Scholarship

**Award:** \$500

\*\*\*\*\*

### Evelyn Lawler Memorial Scholarship

**Award:** \$400

\*\*\*\*\*

### Larry B. Long Memorial Scholarship

**Eligibility:** Must plan to major in pharmacy or a medical field.

**Award:** \$500

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### Marvin Martin Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

### Masonic Lodge Scholarship

**Award:** \$250

**Number:** 2

\*\*\*\*\*

### Sarah Jeanne Morgan Scholarship

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

### Taylor Case Smith Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

### Pressly Templeton Scholarship

**Eligibility:** Must intend to major in agriculture or conservation of natural resources.

**Award:** \$1,000 or 2 at \$500 each

\*\*\*\*\*

### Young Memorial Scholarship

**Award:** \$500

## See Also

### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Jackson Purchase AAUW Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship - MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Glen Milwain Yates Scholarship, page 53.

Bob D. Cornman Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Richardson Family Fund for Excellence in Accounting Scholarship, page 55.

Glenda Boone Memorial Scholarship, page 57.

First District Retired Teachers Association Scholarship, page 58.

Hugh and Lottie Hurt Scholarship, page 58.

Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.

Robert and Dolly Parton Petrie Endowed Scholarship, page 59.

James M. Lassiter Scholarship, page 62.

John P. Paynter Instrumental Scholarship, page 62.

Shaul-Myers Art Enrichment Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Hal Pery Memorial Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

### University of Kentucky

Jesse R. and Virginia K. Grisham Scholarship, page 92.

J. M. Harper Memorial Engineering Scholarship, page 98.

Plumbers and Steamfitters Local 184 Scholarship, page 99.

Massey Energy Scholarship, page 103.

### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher Scholarship, page 164.

### West Kentucky Community and Technical College

Jack Paxton Memorial Scholarship, page 50.

George E. Beiderwell Scholarship, page 210.

Leadership Paducah Scholarship, page 211.

American Legion Auxiliary First District West Kentucky Scholarship, page 237.

Gibson Electric Membership Corporation Scholarship, page 243.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.

Jackson Purchase Energy Corporation Scholarship, page 245.

Signet Federal Credit Union Scholarship, page 250.

West Kentucky Rural Electric Cooperative Scholarship, page 251.

## Carroll County

### Carroll County Farm Bureau Federation College Scholarship

**Eligibility:** Must be a paid member or the child of a member of the Carroll County Farm



Bureau. Based on need, grades, activities, involvement and other activities. Student must maintain above a 2.0 GPA.

**Award:** \$750. Recipient must maintain at least a 2.0 GPA the first semester to qualify for the full award.

**Number:** 1

**Deadline:** March 16

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, 502.732.7075, sheree.richter@carroll.kyschools.us or Jim Sapp, 502.732.4238

#### Carroll County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Carroll County High School graduating senior.

**Contact:** Unless otherwise noted, Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, 502.732.7075, sheree.richter@carroll.kyschools.us

#### American Legion Riders Scholarship

**Eligibility:** Must be the child of a veteran or an active duty member of the U.S. military.

\*\*\*\*\*

#### American Legion Scholarship

**Eligibility:** Must be the child of a veteran or an active duty member of the U.S. military.

\*\*\*\*\*

#### Ruth Atkinson Memorial Scholarship

**Eligibility:** Must have at least a 3.0 GPA and submit a short essay.

**Award:** \$500

**Number:** 1

**Contact:** Counselor or Sandra Thomas, 502.347.5460.

\*\*\*\*\*

#### Browinski Relief Fund Scholarship

**Eligibility:** Must be a Carroll County resident and submit an essay of no more than 100 words that describe a time in the applicant's life that taught the applicant something of great value. The essay should tell how the experience, process and people involved influenced the applicant's continued learning, goals and ability to strive to reach those goals.

**Deadline:** March 16

\*\*\*\*\*

#### Carroll County Arts Board Scholarship

**Eligibility:** Must be a resident of Carroll County and adhere to portfolio requirements as shown on application.

**Number:** 2 (1 for music, dance or theater and 1 for visual arts, music, dance, theater, arts education, architecture, creative writing, etc.)

**Deadline:** March 16

**Contact:** carrollcountyarts@gmail.com

\*\*\*\*\*

#### Carroll County Chamber of Commerce Scholarship

**Eligibility:** Must be a resident of Carroll County, be a high school graduate or equivalent, submit a typed application and use the award within 12 months of the date it is received. Based on professionalism, qualifications, commitment to career, letters of recommendation and need.

**Number:** Varies

**Deadline:** March 16

\*\*\*\*\*

#### Carroll County Chapter of Future Business Leaders of America (FBLA) Scholarship

**Eligibility:** Must have been enrolled in the business department at the Carroll County Area Technology Center or CCHS; plan to pursue a higher education; be a member of FBLA; and submit an application, statement from principal or counselor, 2 letters of recommendation, transcript, résumé and 1-page document titled "Why I Want to Pursue a Higher Education." Interview required.

\*\*\*\*\*

#### Carroll County Conservation District Scholarship

**Eligibility:** Must study agriculture; be enrolled in college when the award is presented; and submit an application, 2 original current letters of recommendation and an essay. Preference given to a student planning to major in conservation of natural resources.

**Award:** \$500

**Deadline:** March 1

**Contact:** Carroll County Conservation District, (502) 732-6098 Ext 4.

\*\*\*\*\*

#### Carroll County Kentucky Education Professional Association Scholarship

**Eligibility:** Must plan to continue education beyond high school and submit an application and an essay of at least 500 words discussing career objective and major goals in life. Preference given to the child of a KESPA member.

\*\*\*\*\*

#### Carroll County Memorial Hospital Health Care Education Scholarship

**Eligibility:** Must be a resident of Carroll County and plan to pursue a degree in nursing or allied health. Preference given to financial need and to a child of an employee of Carroll County Memorial Hospital or CCMH physician practice.

**Award:** \$500

**Number:** 2; 1 for nursing student, 1 for allied health student

\*\*\*\*\*

#### Carroll County Public Library Scholarship

**Eligibility:** Must submit at least 1 letter of recommendation, a transcript and an essay describing a fiction or nonfiction book that inspired the applicant to continue his/her education.

\*\*\*\*\*

#### Carroll County Recycling Project Scholarship

**Eligibility:** Must have at least a 2.5 GPA; be involved in community service and extracurricular activities; and submit a typed application, official high school transcripts, 2 letters of recommendation from non-relatives and an essay on a given topic. The essay must be no more than 2 pages long and be typed in 12-point Times New Roman double-spaced.

**Award:** \$500; renewable for second year with proof of 2.8 GPA.

**Number:** 2

**Deadline:** March 16 by 3 p.m.

\*\*\*\*\*

#### Carroll County Retired Teachers Association Scholarship

**Eligibility:** Must enroll in an education program.

**Deadline:** March 16

\*\*\*\*\*

#### Carrollton Lions Club Scholarship

**Eligibility:** Must write a letter to the Carrollton Lions Club Scholarship Committee explaining why the applicant needs the scholarship.

\*\*\*\*\*

#### Carrollton Masonic Lodge #134 College Scholarship

**Eligibility:** Based on need, grades and activities while in high school.

**Award:** \$500. Recipient must maintain above a 2.0 GPA during first semester to qualify for the full award.

**Number:** 1

\*\*\*\*\*

#### Carrollton Woman's Club Scholarship

**Eligibility:** Must have pursued a well-rounded curriculum; have been active in school and community activities; demonstrate need; and submit an application, high school transcript, a list of activities and an essay of no more than 500 words indicating career objectives and major goals in life.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Christmas in August Scholarship

\*\*\*\*\*

**Eleanor Fothergill  
Cheerleading Scholarship**

**Eligibility:** Must be a current cheerleader and submit a transcript and a letter explaining why the applicant needs the scholarship.

\*\*\*\*\*

**Robert A. Grobmyer  
College Scholarship**

**Eligibility:** Must have been a Boy or Girl Scout and have the qualities of honesty, community service and academic promise.

\*\*\*\*\*

**Ella Margaret Hulette Scholarship**

**Eligibility:** Must plan to enroll in a 4-year college or technical school and submit an application, high school transcript and a brief letter explaining why applicant needs the scholarship and including any information the scholarship committee should know.

**Award:** \$1,000

**Deadline:** March 16

\*\*\*\*\*

**Juanita Hunt Scholarship**

**Eligibility:** Must come from a single-parent home; have recorded 10 hours of community service; be a Carroll County resident; maintain at least a 3.0 GPA; write a 1-page explanation of what the scholarship money will be used for; and show proof of acceptance to an accredited university, college or trade school.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Jim Ray Memorial Scholarship**

**Eligibility:** Must have played varsity boys' basketball or baseball or girls' basketball or softball with good sportsmanship qualities, have at least a 3.0 GPA, have had some community involvement and submit a high school transcript and a letter of recommendation from a coach or an official describing sportsmanship qualities.

**Award:** \$250

**Number:** 2; top female and male

\*\*\*\*\*

**Sam Simpson History Scholarship**

**Eligibility:** Must plan to pursue a degree in history and submit an application, high school transcript, 1 letter of recommendation and a 1-page essay on why history is important to the applicant.

**Award:** \$500

\*\*\*\*\*

**Harold "Shorty" Tomlinson  
Community Count Scholarship**

**Eligibility:** Must attend the Carrollton campus of Jefferson Community and Technical College and submit a 1-page typewritten

essay on applicant's future plans to give back to the community.

**Award:** \$500

**Number:** 1 or 2

\*\*\*\*\*

**Kathryn Winn Memorial Scholarship**

**Eligibility:** Must plan a career in teaching, submit a 1- or 2-page letter explaining reasons for wanting to become a teacher and attach a high school transcript.

**Award:** \$500

**Number:** 1

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**Grover and Hazel Young  
Nursing Scholarship**

**Eligibility:** Must plan to pursue a degree in nursing and submit a transcript and brief paragraph explaining why student wants to go into the health care field and how this scholarship will help.

**Award:** \$500

**Carrollton Rotary Club: First National  
Bank Student Loan Program**

**Eligibility:** Must be a high school graduate or GED recipient, be a Carroll County resident, be admitted to an accredited college or university and have 2 co-makers sign promissory note.

**Contact:** Greg Goff, First National Bank of Carrollton, 604 Highland Avenue, Carrollton, KY 41008, 502.732.4405

\*\*\*\*\*

**Carrollton Rotary Club Scholarship**

**Eligibility:** Must be a Carroll County resident. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and acceptance to a college or university.

**Award:** \$500

**Number:** 2

**Deadline:** March 25

**Contact:** Dennis Raisor, Treasure, Carrollton Rotary Club, P.O. Box 631, Carrollton, KY 41008

**Dow Corning Corporation**

**Eligibility:** Must have completed pre-calculus or a higher level mathematics course; completed chemistry, biology, and/or physics; have a career interest in chemistry or engineering; have volunteer and/or part-time work experience; and show financial need.

**Award:** \$3,000

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Dow Corning Corporation, Human Resources Department, 4770 U.S. Highway 42 East, Carrollton, KY 41008, 502.732.2000.

**College Scholarship**

**Eligibility:** Must be a resident of Carroll County, Kentucky, or Switzerland County, Indiana, and pursue a bachelor of science degree in chemistry or engineering. Preference given to a student completing precalculus or high level mathematics course; completing chemistry, biology or physics; having a career interest in chemistry or engineering; being involved in extracurricular, community service, and/or volunteer activities; and having part-time work experience.

**Award:** \$1,500

**Number:** 1 - 2

**Deadline:** April 1

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**Renewable Technology Scholarship**

**Eligibility:** Must apply to the Carroll County Industrial Training Consortium.

\*\*\*\*\*

**Vocational Scholarship**

**Eligibility:** Must attend Jefferson Community and Technical College, have completed an industrial chemical technology internship at Dow Corning and complete an application.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 25

**First Baptist Church of  
Carrollton Scholarship**

**Eligibility:** Applicants do not have to be members of the church but are asked to attend the scholarship presentation at the church on Mother's Day Sunday.

**Award:** \$500

**Number:** Unless otherwise noted, 1

**Deadline:** March 16

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008, 502.732.7075, sheree.richter@carroll.kyschools.us

**Rosemary Duvall Memorial Scholarship**

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**Monty O'Neal Memorial Scholarship**

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**Edith Rodgers Memorial Scholarship**

**Number:** 2

**First National Bank of  
Carrollton Scholarship**

**North American Stainless Scholarship**

**Eligibility:** Must be a resident of Carroll County; be a high school graduate; have a 3.0 cumulative GPA; and pursue a degree in business, engineering or information systems. Preference given to a child of a North American Stainless employee.

**Award:** \$3,000  
**Number:** 1 - 3

**Sons of the American Legion Ladies Auxiliary Scholarship**

**Eligibility:** Must be the child or grandchild of a veteran or an active duty member of the U.S. military.

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**Tuttle Tots Early Childhood Development Teachers Scholarship**

**Eligibility:** Must live or work in Carroll, Gallatin or Trimble County; be a teacher or high school senior interested in obtaining an associate's degree in childhood development or a bachelor's degree in early childhood development; and submit an application, copy of high school or college transcript, copy of acceptance letter or verification of enrollment, 1 letter of recommendation from a non-relative, proof of place of residence or employment and typed essay of how working with children ages birth to 3 has impacted the applicant's life and future plans.

**Award:** \$1,000  
**Number:** 2

**Deadline:** April 1

**Contact:** Counselor or tuttle tots@yahoo.com.

\*\*\*\*\*

**United Citizens Bank and Trust Company Scholarship**

**Eligibility:** Must be a high school senior; be a resident of Carroll County; have at least a 3.0 cumulative GPA; have completed at least 1 high school business course; and submit a transcript, an explanation of no more than 1 page outlining why student is interested in obtaining a higher education and stating goals upon receiving further education, a reference letter from a community leader or pastor, a support letter from a counselor or teacher and a letter of acceptance from a college, university or trade school.

**Award:** \$500  
**Number:** 1

**Contact:** Counselor

**Sons of the American Legion Scholarship**

**Eligibility:** Must be the relative of a veteran or an active duty member of the U.S. military.

**U.S. Bank Scholarship**

**Eligibility:** Must be a resident of Carroll County; have a high school diploma or equivalent; be accepted at an accredited school; and submit an application, an explanation of no more than 1 page of why student is interested in obtaining a higher education and stating goals upon receiving

further education, a 1-page letter of support from an employer, if applicable, or a principal or assistant principal regarding qualifications of student, a support letter from the direct supervisor or teacher of the student regarding qualifications of student, and letter of acceptance from a college, university or trade school. Based on professionalism, qualifications, commitment to career, letters of recommendation and need.

**Award:** \$500  
**Number:** 1

**See Also**

**Northern Kentucky University**

- Merabah Bass Scholarship, page 70.
- Butler Scholarship, page 70.
- Charles L. Seligman Family Scholarship, page 75.
- Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

**University of Kentucky**

- Mildred Somers Memorial Scholarship, page 116.

**Kentucky Wesleyan College**

- Marie Grobmyer and James F. Hartford Scholarship, page 164.

**Gateway Community and Technical College**

- Butler Foundation Scholarship, page 196.

Carroll County Training Consortium:  
Technology Scholarship, page 239.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.

Northern Kentucky Building  
Inspectors Association: NKBIA Student Scholarship, page 248.

Owen Electric Cooperative Scholarship, page 248.

Shelby Energy Cooperative Scholarship, page 249.

**Carter County**

**Carter County Extension Homemakers Scholarship**

**Eligibility:** Must have been a member at least 1 full year of the Carter County Extension Homemakers; be a Carter County resident; and plan to enroll or return to college, university or vocational-technical school. Based on financial need, scholastic ability and recommendations.

**Award:** Varies: nonrenewable  
**Number:** Varies  
**Deadline:** April 1

**Contact:** Extension Agent for Family and

Consumer Sciences, 94 Fairground Drive, Grayson, KY 41143, 606.474.6686

**Commercial Bank of Grayson Scholarship**

**Eligibility:** Must be an East Carter High School or West Carter High School graduating senior.

**Award:** \$2,000 each year for 4 years  
**Number:** 1 at each school

**Deadline:** Varies; check with counselor  
**Contact:** Counselor

**Deborah's Porch Scholarship**

**Eligibility:** Must be a graduating student from East Carter High School; have demonstrated an outstanding record of community service, good behavior and proven leadership skills; have at least a 3.0 GPA; and have at least a 20 ACT score.

**Award:** Varies  
**Contact:** Counselor

**See Also**

**Eastern Kentucky University**

- E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

- Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

- Dr. J. Everett Moore Scholarship, page 131.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 145.
- Appalachian Leaders College Scholarship, page 145.
- Baseball Scholarship, page 145.
- Basketball Scholarship, page 145.
- John Carroll Scholarship, page 145.
- Minority Scholarship, page 145.

**Clear Creek Baptist Bible College**

- Lou Towler Eastham Scholarship, page 156.
- Archie Oliver Scholarship, page 157.

**Kentucky Christian University**

- E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 170.

**Ashland Community and Technical College**

- Big Sandy/Big Sandy Superstore Scholarship, page 187.
- Grayson Rural Electric Lineman's Scholarship, page 188.
- Morning Pointe Foundation Practical Nursing Scholarship, page 189.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.  
E. O. Robinson Mountain Scholarship, page 200.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 242.  
Foundation for the Tri-State Community Scholarships, page 243.  
Grayson RECC Scholarship, page 244.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
King’s Daughters Health Foundation: Edna and Mildred Monk Memorial Nursing Scholarship, page 246.  
Northeast Kentucky Community Action Agency Inc. Scholarships, page 248.  
People Helping People Inc.: Leon Tackett/John Jenkins Memorial Scholarship, page 248.  
St. Claire Regional Medical Center Scholarships, page 250.

### **Casey County**

#### **Casey County News:**

##### **Burkhard Berea Scholarship**

**Eligibility:** Must be a resident of Casey County and a graduate of Casey County High School; plan to attend Berea College; be eligible to attend under Berea’s academic and income guidelines; and submit a written letter with qualifications, career plans, goals and letters of commendation and recommendation from teachers or others knowledgeable of the student’s ability, need and character.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Scholarship Coordinator, The Casey County News, P.O. Box 40, Liberty, KY 42539, 606.787.7171

##### **Michael’s Hope Scholarship**

**Eligibility:** Must be a Casey County High School graduating senior; plan to attend college; have a high moral character and high academic achievement; and submit an application, current transcript and 2 letters of recommendation. Financial need may be considered, and a phone interview may be conducted.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

**Contact:** Melissa Thompson Richardson, 2105 McCauley Road, Wilmore, KY 40390, melissa@wmrdefense.com

#### **See Also**

##### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.

##### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

##### **University of Kentucky**

Lake Cumberland UK Alumni Club Scholarship, page 79.  
Buckner Hinkle Sr. Scholarship, page 101.  
Dr. Michael D. Rankin Community Scholarship, page 109.  
Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.

##### **Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

##### **Campbellsville University**

Badget-Cloyd Scholarship, page 152.

##### **Somerset Community College**

Elliott Family Trust Scholarship, page 206.  
J. C. Goode Memorial Scholarship, page 206.  
Roscoe Kelley Memorial Scholarship, page 206.  
Ruby Kelley Memorial Scholarship, page 206.  
Lake Cumberland Regional Hospital Scholarship, page 206.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 207.  
Ralph Shearer Scholarship, page 207.

Cumberland Family Medical Center Scholarship, page 242.  
Inter-County Energy Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

South Kentucky RECC Scholarships, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

### **Christian County**

#### **Christian County Cattleman’s Association Scholarship**

**Eligibility:** Must be a member or have a parent or grandparent who is a member of the association.

**Deadline:** February 12

**Contact:** Counselor

#### **Christian County Conservation District Scholarship**

**Eligibility:** Must be a Christian County high school graduating senior or a Christian County student who has completed 1 year of college and attend a Kentucky college to study agriculture.

**Award:** \$1,000

**Number:** 4; 2 - high school student; 2 - college student

**Deadline:** Varies, contact after January 1

**Contact:** Leslie Glass Fourqurean, Christian County Conservation District, 3237 Eagle Way Bypass, Hopkinsville, KY 42240, 270.885.8688, ext. 3, leslie.fourqurean@ky.nacdnet.net

#### **Christian County High School**

**Eligibility:** Must be a Christian County High School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Counselor, Christian County High School, 220 Glass Avenue, Hopkinsville, KY 42240

#### **Joy Carroll Memorial/Eagles Scholarship**

**Eligibility:** Must have a 3.5 GPA and 20 ACT score and submit transcript, personal statement and 2 letters of recommendation.

**Award:** \$500

**Contact:** June T. Nicholson, 519 Linda Drive, Hopkinsville, KY 42240

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#### **Jake and Jennie Sabel Education Scholarship**

**Eligibility:** Based on GPA, ACT, financial need and extracurricular involvement.

**Award:** \$3,200

**Christian County High School  
or Hopkinsville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Christian County High School or Hopkinsville High School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Counselor, Christian County High School, 220 Glass Avenue, Hopkinsville, KY 42240 or Counselor, Hopkinsville High School, 430 Koffman Drive, Hopkinsville, KY 42240

**Alpha Kappa Alpha Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and submit 2 letters of recommendation.

\*\*\*\*\*

**Clyde Cornelius Scholarship**

**Eligibility:** Based on GPA, ACT, financial need and extracurricular involvement.

**Award:** \$2,000

**Contact:** Millbrooke Christian Church, 703 Country Club Lane, Hopkinsville, KY 42240

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**Daughters of the American  
Revolution (Colonel John  
Green Chapter) Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit transcript, essay, résumé and recommendation from chapter regent.

**Award:** \$1,000

\*\*\*\*\*

**Essence of Elegance Scholarship**

**Eligibility:** Must have a 2.0 GPA, demonstrate financial need and submit recommendation.

**Award:** \$400

\*\*\*\*\*

**Hopkinsville Electric  
System Scholarship**

**Eligibility:** Must reside in a house serviced by the Hopkinsville Electric System; have at least a 2.5 GPA; and submit an essay, résumé and 2 letters of recommendation.

**Award:** \$2,000

\*\*\*\*\*

**Joey Ledford Scholarship**

**Eligibility:** Must submit official transcript, ACT scores, attendance record, résumé and essay.

**Award:** \$1,000

\*\*\*\*\*

**Elizabeth Shaw Scholarship**

**Eligibility:** Must submit transcript, ACT scores, personal statement of financial need and résumé.

**Award:** \$750

**Christian County Republican  
Women's Club Scholarship**

**Eligibility:** Must be Christian County resident, have at least a 3.0 GPA and be a registered Republican.

**Deadline:** April 19

**Contact:** Counselor

**Disabled American Veterans Chapter 8:  
Herbert G. Mayfield Scholarship**

**Eligibility:** Must be Christian County resident; have a 2.5 GPA; be the child or grandchild of a disabled veteran; submit proof of VA disability, Purple Heart or disabled status; and submit an application and essay.

**Award:** Varies

**Deadline:** TBD

**Contact:** Robert Kaminski Jr., 270.889.0564

**Gamble Funeral Home Scholarship**

**Eligibility:** Must have a 2.5 GPA and submit an application, essay, proof of acceptance to a college or university and 2 letters of recommendation.

**Award:** \$500

**Deadline:** TBD

**Contact:** Tanya Boyd, 270.885.3457, tanya Boyd@msn.com

**Hopkinsville Civitan Club Scholarship**

**Eligibility:** Must major in developmental disabilities.

**Deadline:** April 20

**Contact:** Counselor

**Hopkinsville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Hopkinsville High School graduating senior.

**Deadline:** Unless otherwise noted, May 1

**Contact:** Counselor, Hopkinsville High School, 430 Koffman Drive, Hopkinsville, KY 42240

**Heritage Bank Scholarship**

**Eligibility:** Based on GPA, ACT score and activities.

**Number:** 3

**Deadline:** February 15

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**Trevor Hooks Perseverance Award**

**Eligibility:** Must be an African American, have a 2.0 GPA and submit 3 letters of recommendation. Interview required.

**Number:** 3

\*\*\*\*\*

**Levi Peterson Jr.  
Scholarship for Excellence**

**Eligibility:** Must be an African American, have at least a 2.5 GPA and submit 3 letters

of recommendation. Interview required.

**Number:** 3

**Elizabeth Stone Educational  
Fund Scholarship**

**Eligibility:** Must be a graduating senior from Christian County High School, Hopkinsville High School, Heritage Christian Academy or University Heights Academy; maintain at least a 2.0 GPA; attend an accredited 2- or 4-year college, university or technical school; and submit an essay and 2 letters of recommendation from non-family members. An interview may be required.

**Number:** 1

**Deadline:** March 5

**Contact:** Elizabeth Stone Educational Fund Scholarship, c/o First Christian Church Trustees, P.O. Box 303, Hopkinsville, KY 42241-0303

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

William H. (Bart) Cayce Memorial  
Scholarship, page 45.

Max B. and Mavis Hurt  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Polly Sue Anderson Memorial  
Scholarship, page 56.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

**University of Kentucky**

Christian County Club  
Scholarship, page 77.

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

Watkins Scholarship, page 116.

**Kentucky Wesleyan College**

Gough-Martin Scholarship, page 164.

Henry R. Bell MD Scholarship, page 238.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.  
Rosemary M. Pace Region II  
Scholarship, page 248.  
Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 248.  
Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.  
Elizabeth Stone Educational Fund  
Loan, page 250.

### Clark County

#### Clark County 4-H

##### Achievement Scholarship

**Eligibility:** Must be a Clark County 4-H member and complete the Kentucky 4-H Achievement Award Application.

**Award:** County Level 3 - \$250; Level 4 - \$250; Level 5 - \$500

**Number:** Unlimited

**Deadline:** November 1

**Contact:** Shannon Farrell, Extension Agent for 4-H/Youth Development, 1400 Fortune Drive, Winchester, KY 40391, 859.744.4682, shannon.farrell@uky.edu

#### Clark County Conservation

##### District: William Thorn

##### Memorial Agriculture Scholarship

**Eligibility:** Must be a graduate of a Clark County high school; have maintained a high school "B" grade average; major in agriculture or a related science; be enrolled in a college, university, junior college or technical school; and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 16

**Contact:** Angie Embry, Clark County Conservation District, 667 Tech Drive, Winchester, KY 40391, 859.744.2322

#### See Also

#### Eastern Kentucky University

Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.

Marguerite Clark Memorial Endowed Scholarship in Education, page 35.

Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

#### University of Kentucky

Clark County UK Alumni Club Scholarship, page 77.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 108.

William Hitt Memorial Scholarship, page 115.

Doug Payne Memorial Scholarship, page 116.

#### Kentucky Wesleyan College

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 163.

Charles S. Venable Memorial Scholarship, page 166.

#### Bluegrass Community and Technical College

Clark County Farm Bureau Scholarship, page 194.

Raymond L. and Mabel Haggard Quisenberry Scholarship, page 194.

Betty H. and Joe F. Reed Scholarship, page 194.

Kyle Rupard Scholarship, page 194.

Quentin Stacy Memorial Scholarship, page 194.

Blue Grass Community Foundation Scholarships, pages 222 and 223.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 241.

Kentucky American Water: Ripple Effect Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

### Clay County

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

Cumberland Valley West Club Scholarship, page 78.

H. Lester Reynolds Endowed Scholarship, page 99.

Cawood Smith Memorial Scholarship, page 107.

Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.

Dr. Robert Goforth PharmD Scholarship, page 112.

Ronald G. Goebel Scholarship, page 115.

#### University of Louisville

Kentucky Dataseam Scholarship, page 121.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

#### Campbellsville University

Badget-Cloyd Scholarship, page 152.

E. O. Robinson Scholarship, page 153.

#### Clear Creek Baptist Bible College

Dennis Rush Scholarship, page 158.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 161.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 198.

Maggard/Kirby Endowed Nursing Scholarship, page 199.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

#### Somerset Community College

Toni Pendley/First Baptist Church Nursing Scholarship, page 207.

Blue Grass Community Foundation Scholarships, page 223.

"I Am UNITE" Scholarship, page 244.

Jackson Energy Cooperative Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

Upper Cumberland Counseling Association Scholarship, page 251.

### Clinton County

#### Clinton County Farm Bureau Scholarship

**Eligibility:** Must be a Clinton County High School graduating senior, be the child of a member of the Clinton County Farm Bureau Federation and have at least a 3.0 GPA or at least an 18 composite ACT score.

**Award:** \$500

*Number:* 1 male, 1 female

*Deadline:* April 1

**Clinton County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Clinton County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Contact:* Unless otherwise noted, Tammy Denney, Clinton County High School, 65 High School Drive, Albany, KY 42602, 606.387.5569

**American Woodmark Scholarship**

*Award:* \$500

*Number:* 3

\*\*\*\*\*

**R. Fred Capps Memorial Scholarship**

*Eligibility:* Must be a law or criminal justice major.

*Award:* Varies; up to \$750

\*\*\*\*\*

**Charles Coop Scholarship**

*Eligibility:* Must have 4 credits of science and have the highest science GPA.

*Award:* \$5,000

\*\*\*\*\*

**James “Jimmy” Glidewell Memorial Scholarship**

*Award:* \$500

*Contact:* Ron Cook, Clinton County High School

\*\*\*\*\*

**Mediacom World Class Scholarship**

*Award:* \$1,000

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**One-Eighty Christian Devotional Club Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Candace Vincent Memorial Scholarship**

*Eligibility:* Must meet selected criteria.

*Award:* \$2,500 (varies)

*Number:* 4

*Deadline:* Varies

**See Also**

**Eastern Kentucky University**

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Lake Cumberland Regional Hospital Scholarship, page 206.

Toni Pendley/First Baptist Church Nursing Scholarship, page 207.

Ralph Shearer Scholarship, page 207.

Cumberland Family Medical Center Scholarship, page 242.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

South Kentucky RECC Scholarships, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

**Crittenden County**

**Crittenden County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Crittenden County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Deadline:* Unless otherwise noted, March 10

*Contact:* Counselor, Crittenden County High School, 59 1/2 West Gum, Marion, KY 42064

**American Legion Auxiliary Unit 111 Scholarship**

*Eligibility:* Must be the son, daughter, grandson or granddaughter of a Legionnaire.

\*\*\*\*\*

**Greg “Dozer” Belt Memorial Scholarship**

*Eligibility:* Must be a member of the football team.

*Award:* \$300

\*\*\*\*\*

**Crittenden County Cattlemen Association Scholarship**

*Eligibility:* Must be an outstanding senior planning to continue his/her education after graduation.

*Award:* \$500

\*\*\*\*\*

**Crittenden County Educational Association Scholarship**

*Eligibility:* Must demonstrate financial need, character, scholarship and community service and submit a letter explaining why student deserves the scholarship.

*Award:* \$400

\*\*\*\*\*

**Crittenden County Nancy Hunt Extension Homemaker Scholarship**

*Eligibility:* Must have completed at least 1 family and consumer science class during high school.

\*\*\*\*\*

**Crittenden County Retired Teachers Scholarship**

*Eligibility:* Must submit a letter describing student’s background, ambition and need for the scholarship.

\*\*\*\*\*

**Crittenden Health Systems Auxiliary Scholarship**

*Eligibility:* Must plan to enter the health care field.

*Award:* \$500

\*\*\*\*\*

**Delta Kappa Gamma Scholarship**

*Eligibility:* Must be a female, have at least a 3.5 GPA and plan to major in education.

\*\*\*\*\*

**Raymond and Agnes Easley Scholarship**

*Eligibility:* Based on need, character, community service, academics or aptitude and extracurricular activities.

\*\*\*\*\*

**Fohs Hall Community Arts Foundation Scholarship**

*Eligibility:* Must be a Crittenden County High School graduate or graduating senior and plan to pursue an education in the arts.

*Award:* \$500

\*\*\*\*\*

**Fohs Hall Scholarship Foundation**

*Eligibility:* Based on need, character, community service and academics or aptitude.

\*\*\*\*\*

**CHS Charlotte Fowler Memorial Scholarship**

*Eligibility:* Must plan to pursue an education in health care. Preference given to a student with at least a 3.0 GPA.

*Award:* \$600

\*\*\*\*\*

**Hamilton-Cochran Memorial Scholarship**

*Number:* 1 male student

\*\*\*\*\*

**Nellie Stone Hamilton  
Memorial Scholarship**

**Eligibility:** Must be female and submit a brief letter detailing background, ambition and need for scholarship.

\*\*\*\*\*

**Gareth W. Hardin Memorial Scholarship**

**Eligibility:** Preference given to a student planning to attend Murray State University of Madisonville Community College.

\*\*\*\*\*

**Jake Hodge Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a school in Caldwell, Crittenden or Livingston County.

**Deadline:** April 1

\*\*\*\*\*

**Rebecca J. Johnson Crittenden  
County Attorney Scholarship**

**Award:** \$500

\*\*\*\*\*

**Marion Eye Care Center Scholarship**

**Eligibility:** Preference given to a student planning to major in science or math. Student's high school record should indicate a reasonable probability of success at chosen school.

**Award:** \$250

\*\*\*\*\*

**Paul E. Mick Memorial  
Journalism Scholarship**

**Eligibility:** Must have at least a "C" average after 7 semesters of high school work, have been enrolled in a journalism class at Crittenden County High School for at least 1 semester, be enrolled in college of choice and submit a composition explaining why student wishes to continue formal education in journalism or communications and setting forth future goals.

**Award:** \$200

\*\*\*\*\*

**Paul F. Riley Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and have shown academic excellence, achievement and a desire to excel and succeed in life.

\*\*\*\*\*

**Doris and Donna Rushing  
Memorial Scholarship**

**Eligibility:** Must plan to continue education after graduation and have at least a 3.0 GPA. Preference given to a student planning to major in education.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Woman's Club of Marion:  
Marie Frazer Scholarship**

**Eligibility:** Must be female and submit a

letter describing background, ambition and need for the scholarship.

**Award:** \$500

**See Also**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Farmers Bank/Crittenden County  
Scholarship, page 46.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Paul E. and Jean Reeves Porter Memorial  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

First District Retired Teachers  
Association Scholarship, page 58.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Richard McElroy Agriculture  
Scholarship, page 67.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

Ethelyn O'Neal Fellowship, page 109.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity  
Scholarship, page 203.

Betty Crawford Memorial Endowment  
Scholarship, page 203.

**West Kentucky Community and  
Technical College**

Jack Paxton Memorial  
Scholarship, page 50.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.

American Legion Post 217  
Scholarship, page 237.

Fredonia Academic Scholarship, page 243.

Fredonia Valley Bank: Paul F. Riley  
Memorial Scholarship, page 243.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 244.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II  
Scholarship, page 248.

Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.

Signet Federal Credit Union  
Scholarship, page 250.

**Cumberland County**

**Cumberland County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Cumberland County High School graduating senior and the child of a Homemakers member. Preference given to a student majoring in home economics, agriculture, 4-H or related field. Scholastics, ACT score, GPA and activities in school considered.

**Award:** Varies; dependent on funding

**Number:** Varies; dependent on funding and applications

**Deadline:** May 1

**Contact:** Cumberland County Extension  
Homemakers, P.O. Box 39, Burkesville, KY  
42717, 270.864.2681

**Cumberland County**

**Farm Bureau Scholarship**

**Eligibility:** Must be a senior at Cumberland County High School or a college student who graduated from Cumberland County High School and be a resident of Cumberland County. Applicant's family must have been members of the Farm Bureau for at least 1 year prior to application.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 23

**Contact:** Cumberland County High School  
or Cumberland County Farm Bureau, 1547  
South Main Street, Burkesville, KY 42717,  
270.433.7000

**Cumberland County Soil  
Conservation District Scholarship**

**Eligibility:** Must be a Cumberland County High School graduating senior (excluding Cumberland County Soil Conservation District board members' and employees' families); plan to pursue a major in an accredited college or attend a vocational school; and complete a typed, double-spaced essay of



why the student is pursuing the career chosen.

**Award:** \$750

**Number:** 3

**Deadline:** April 25

**Contact:** Wanda J. Gilbert, Cumberland County Soil Conservation Office, 329 Keen Street, P.O. Box 228, Burkesville, KY 42717, 270.864.2606, wanda.gilbert@gmail.com

**See Also**

**Eastern Kentucky University**

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.  
Ruby Kelley Memorial Scholarship, page 206.  
Lake Cumberland Regional Hospital Scholarship, page 206.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 207.  
Ralph Shearer Scholarship, page 207.

Fielding Jewell Boles Honor Scholarship, page 238.

Cumberland Family Medical Center Scholarship, page 242.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

South Central Counseling Association (SCCA) Scholarship, page 250.

South Kentucky RECC Scholarships, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

**Davie County**

**Davie County Extension Homemakers Scholarship**

**Eligibility:** Must be a Davie County resident; be attending or plan to attend an accredited college or technical school in Kentucky; plan to major in family and consumer science education, dietetics, nutrition science, food science, textiles and fashion merchandising, early childhood education, interior design, hospitality management, family studies, family therapy or other family-related health sciences such as nursing or pre-med; be a high school senior, college student or nontraditional student; and attend the Davie County Extension Homemakers Annual Dinner.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor or Extension Agent for Family and Consumer Sciences, 4800A New Hartford Road, Owensboro, KY 42303, 270.685.8480

**Davie County Farm Bureau**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a graduating senior of a Davie County Farm Bureau member and have at least a 2.5 GPA or 19 ACT score.

**Number:** 1

**Contact:** County Secretary, Davie County Farm Bureau, 3329 Wathen’s Crossing, Owensboro, KY 42301, 270.683.1715

**Tom Curtsinger Scholarship**

**Eligibility:** Must be pursuing a degree in agriculture or a related field or be the child of a farm family.

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**Davie County Farm Bureau Agents Scholarship**

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**Davie County Farm Bureau Scholarship**

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**Daniel L. Turley Scholarship**

**See Also**

**Murray State University**

Tim McEnroe Memorial Scholarship, page 49.  
M. J. and Lucy Farmer Scholarship, page 57.  
Cynthia Guinn Scholarship, page 58.

**University of Kentucky**

Davie County UK Alumni Club Scholarship, page 78.

Jesse R. and Virginia K. Grisham Scholarship, page 92.  
Massey Energy Scholarship, page 103.  
Rodeo Scholarship in Mining Engineering, page 103.  
Watkins Scholarship, page 116.

**University of Louisville**

Kentucky Data Team Scholarship, page 121.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 157.

**Kentucky Wesleyan College**

Margarine Bivins Clark Scholarship, page 163.  
Irvine D. Daniels Scholarship, page 163.  
E. L. “Buddy” Gordon Memorial Scholarship, page 164.  
Michael E. Horn Scholarship, page 164.  
Elizabeth Munday Scholarship, page 165.  
Anna Simpson Scholarship, page 166.  
Harold N. Taylor Scholarship, page 166.  
Texas Gas Transmission Corporation Endowed Scholarship, page 166.

**Owensboro Community and Technical College**

Owensboro Business and Professional Women’s Club Scholarship, page 205.  
Ernest A. Weill III Memorial Scholarship, page 205.  
Lester E. Yeager Scholarship, page 206.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Independence Bank: Davie County Community Board Scholarship, page 244.

Kenergy Corp. Scholarship, page 245.

**Edmonson County**

**Edmonson County Extension Homemakers Scholarship**

**Eligibility:** Must be an Edmonson County High School graduate and plan to attend an accredited college, university or vocational school. Special consideration given to a student who plans to pursue a career in family and consumer science or a related area.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Arlene Skaggs, 370 Papa Court, Brownsville, KY 42210, 270.597.2403

**Edmonson County**

**Farm Bureau Scholarship**

*Eligibility:* Must be an Edmonson County High School graduating senior and the child of an Edmonson County Farm Bureau member in good standing as of January 1.

*Award:* \$1,000

*Number:* 2

*Deadline:* April 25

*Contact:* Counselor, Edmonson County High School, or Scholarship Coordinator, Tom Vincent, Edmonson County Farm Bureau Insurance, 105 Park Place, Brownsville, KY 42210, 270.597.2127

**Edmonson County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be an Edmonson County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Contact:* Michael Meredith, Edmonson County High School, 220 Wildcat Way, 270.597.8907, michael.meredith@edmonson.kyschools.us, <http://echs.edmonson.k12.ky.us/>

**Luther Franklin Alexander Memorial Scholarship-Bank of Edmonson County**

*Eligibility:* Must have taken business curriculum and plan to major in a business-related field.

*Award:* \$3,000

*Deadline:* April 10

\*\*\*\*\*

**Alford's Pharmacy Scholarship**

*Award:* \$1,000

*Deadline:* March 22

\*\*\*\*\*

**Cova Clemmons Memorial Scholarship**

*Award:* \$300

*Deadline:* April 11

\*\*\*\*\*

**Reverend Willie and Leona Doyel Memorial Scholarship**

*Eligibility:* Preference given to a student entering a vocational field.

*Award:* At least \$1,000

*Deadline:* April 11

\*\*\*\*\*

**Edmonson County Education Association Scholarship**

*Award:* \$300 - \$500

*Deadline:* April 11

\*\*\*\*\*

**Edmonson County Farm Bureau**

*Eligibility:* Must be a Farm Bureau member.

*Award:* \$1,000

*Deadline:* April 20

\*\*\*\*\*

**Edmonson County Lions Club Scholarship**

*Award:* \$1,000

*Deadline:* April 11

\*\*\*\*\*

**Jacob Irwin Memorial Scholarship**

*Award:* \$500

*Number:* Varies

*Deadline:* April 11

\*\*\*\*\*

**Keystops LLC Scholarship**

*Eligibility:* Must plan to attend Western Kentucky University.

*Award:* \$1,000

*Deadline:* April 12

\*\*\*\*\*

**Kyrock Elementary School PTO Scholarship**

*Eligibility:* Must have attended Kyrock Elementary School.

*Award:* \$500

*Deadline:* March 15

\*\*\*\*\*

**Patton Funeral Home Scholarship**

*Award:* \$500

*Number:* 1 or 2

*Deadline:* April 12

\*\*\*\*\*

**PBI Bank Scholarship**

*Eligibility:* Children of employees are not eligible.

*Award:* \$500

*Deadline:* April 11

\*\*\*\*\*

**Jeremy Priddy Memorial Scholarship**

*Eligibility:* Preference given to someone in the welding field.

*Award:* \$500

*Deadline:* April 10

\*\*\*\*\*

**Martha Lindsey Raymer Memorial Scholarship**

*Award:* \$500

*Deadline:* April 11

\*\*\*\*\*

**South Edmonson Elementary School Scholarship**

*Eligibility:* Must have attended South Edmonson Elementary School.

*Award:* \$500

*Deadline:* March 22

\*\*\*\*\*

**Washington Meredith Lodge #344 F&AM Scholarship**

*Award:* \$500

*Deadline:* April 11

\*\*\*\*\*

**Elnora Watt Memorial Scholarship**

*Award:* \$300

*Deadline:* April 11

\*\*\*\*\*

**Virginia Elizabeth Webb Memorial Scholarship**

*Eligibility:* Financial need considered.

*Award:* \$3,000

*Deadline:* April 12

**See Also**

**University of Kentucky**

Massey Energy Scholarship, page 103.

Community Action of Southern

Kentucky Scholarship, page 242.

Farmers Rural Electric Cooperative:

College Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 243.

South Central Counseling Association

(SCCA) Scholarship, page 250.

St. Claire Regional Medical Center

Scholarships, page 250.

Warren Rural Electric Cooperative

Corporation Educational

Scholarship, page 251.

**Elliott County**

**Eastern Kentucky University**

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Dataseam Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars

Scholarship, page 145.

Appalachian Leaders College

Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 156.

Archie Oliver Scholarship, page 157.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Ashland Community and Technical College**

Grayson Rural Electric Lineman's Scholarship, page 188.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.

Foundation for the Tri-State Community  
Scholarships, page 243.  
Grayson RECC Scholarship, page 244.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
Licking Valley RECC Scholarships,  
page 246.  
Mountain Telephone Scholarship, page 247.  
Northeast Kentucky Community Action  
Agency Inc. Scholarships, page 248.  
St. Claire Regional Medical Center  
Scholarships, page 250.

**Estill County**

**Estill County Cooperative  
Extension Service**

**Contact:** Counselor, Estill County High  
School, 397 Engineer Road, Irvine, KY  
40336, 606.723.3537

**Estill County 4-H Scholarship**

**Eligibility:** Must be active in the Estill County  
4-H program. Based on academics.  
**Award:** \$500, \$250 per semester  
\*\*\*\*\*

**H. T. and Doris Hardy 4-H Scholarship**

**Eligibility:** Must be a current 4-H member.  
Based on academics.  
**Award:** \$500

**Estill County High School**

**Eligibility:** In addition to any criteria under a  
specific scholarship, must be an Estill County  
High School graduating senior. Scholarships  
may vary year to year. Applications are not  
available until spring.  
**Contact:** Jamie Day, Estill County High  
School, 397 Engineer Road, Irvine, KY  
40336

**Abney/Lutes Mathematics Scholarship**

**Eligibility:** Must attend Berea College,  
Eastern Kentucky University or the Uni-  
versity of Kentucky and study math. Based  
on GPA and ACT score.  
**Award:** \$1,000; \$500 per semester

\*\*\*\*\*

**T. E. Alexander Memorial Scholarship**

**Eligibility:** Based on GPA, high moral  
character and being kind hearted.  
**Award:** \$500

\*\*\*\*\*

**American Legion Auxiliary Scholarship**

**Eligibility:** Based on academics and finan-  
cial need.  
**Award:** \$500

\*\*\*\*\*

**American Legion Scholarship**

**Eligibility:** Based on academics and finan-  
cial need.  
**Award:** \$500

\*\*\*\*\*

**Best Senior Vocalist Scholarship**

**Eligibility:** Must be a chorus member or  
demonstrate a contribution to music.  
**Award:** \$100

\*\*\*\*\*

**Citizens Guaranty Bank Scholarship**

**Eligibility:** Based on financial need, com-  
munity service, GPA, ACT and extracur-  
ricular activities.  
**Award:** \$1,000; \$500 per semester  
\*\*\*\*\*

**Clevenger Memorial Scholarship**

**Eligibility:** Must attend a university or  
technical school after graduation.  
**Award:** \$250

\*\*\*\*\*

**Dale Estes Memorial Scholarship**

**Award:** \$50  
\*\*\*\*\*

**Fletcher Scholarship**

**Award:** \$500  
\*\*\*\*\*

**Olivia Jo Freeman Scholarship**

**Award:** \$250  
\*\*\*\*\*

**Kiwanis Scholarship**

**Eligibility:** Based on academics and com-  
munity service.  
**Award:** \$500; \$250 per semester  
\*\*\*\*\*

**Lions Club Scholarship**

**Eligibility:** Based on financial need and re-  
ceiving no other academic scholarship.  
**Award:** \$250  
\*\*\*\*\*

**Arthur “Derrick” Marcum Scholarship**

**Eligibility:** Based on being good hearted,  
thoughtful and positive.  
**Award:** \$100  
\*\*\*\*\*

**Marcum and Wallace Memorial  
Hospital Scholarship**

**Eligibility:** Must plan to go into a health-  
related career and have a 2.5 GPA.  
**Award:** \$500; \$250 per semester

\*\*\*\*\*

**Masonic Lodge Scholarship**

**Eligibility:** Based on academics, commu-  
nity service and honors.  
**Award:** \$250

\*\*\*\*\*

**Order of the Eastern Star Scholarship**

**Eligibility:** Must be affiliated with the Or-  
der of the Eastern Star.  
**Award:** \$250

\*\*\*\*\*

**Myrtle R. Rose DAR Scholarship**

**Eligibility:** Must major in history or plan to  
work in a history-related field.  
**Award:** \$500

\*\*\*\*\*

**Sons of the American  
Legion Scholarship**

**Eligibility:** Based on 2.5 GPA, ACT and  
college acceptance.  
**Award:** \$500

\*\*\*\*\*

**Baber and J. L. Thomas  
Memorial Scholarship**

**Eligibility:** Must be an active and attending  
member of First Baptist Church.  
**Award:** \$2,000; \$250 per semester  
\*\*\*\*\*

**Twin City Kruzers Scholarship**

**Eligibility:** Must be enrolled in vocational  
school.  
**Award:** \$500

\*\*\*\*\*

**Charles Vanhuss Memorial Scholarship**

**Eligibility:** Based on academics, commu-  
nity service and essays.  
**Award:** \$500  
**Number:** 2; 1 each to a boy and a girl  
\*\*\*\*\*

**Kristi Smith Waincott  
Memorial Scholarship**

**Eligibility:** Based on Honors English, ACT,  
GPA, high morals and extracurricular ac-  
tivities.  
**Award:** \$1,000  
\*\*\*\*\*

**Women’s Christian Temperance  
Union Scholarship**

**Eligibility:** Must have high moral charac-  
ter.  
**Award:** \$100

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 36.

**University of Kentucky**

Robert M. Cundiff  
Scholarship, page 98.

H. Lester Reynolds Endowed  
Scholarship, page 99.

Buckner Hinkle Sr.  
Scholarship, page 101.

Ronald G. Goebel Scholarship,  
page 115.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 163.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

E. O. Robinson Mountain  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 223.

Blue Grass Energy Academic  
Scholarship, page 238.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.

Jackson Energy Cooperative  
Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

**Fayette County**

**Athens Elementary PTSA:  
James L. Peyton Scholarship**

*Eligibility:* Must be a former Athens Elementary student and submit an essay.

*Award:* \$400

*Number:* 1

*Deadline:* April 15

*Contact:* Counselor

**Fayette County Farm Bureau**

*Number:* 1

*Deadline:* March 23

*Contact:* Scholarship Committee, Fayette County Farm Bureau, 1316 Versailles Road, Lexington, KY 40504, 859.253.0023, carrie.mcintosh@kyfb.com, www.fayettecofarm-bureau.com

**Fayette County Farm  
Bureau Scholarship**

*Eligibility:* Must be a Fayette County resident, be a graduating senior at any Fayette County high school, have at least a 3.0 GPA, have at least a 21 composite ACT score or equivalent SAT score, submit an official high school transcript and letter of recommendation from a school counselor or teacher, complete an application, submit an essay and be a Fayette County Farm Bureau member.  
*Award:* \$5,000; renewable for 4 years

\*\*\*\*\*

**Fayette County Farm Bureau  
Vocational/Technical Scholarship**

*Eligibility:* Must be pursuing a 2-year vo-tech degree; be at least 18 years old; be enrolled full time; be a resident of Fayette County; attend a Fayette County school if still in high school; submit an official high school transcript, GED or college transcript if any college work has been attempted; submit a letter of recommendation from a school counselor, teacher or employer; complete scholarship application, including an essay; and be a Fayette County Farm Bureau member.  
*Award:* \$5,000; renewable for 1 year

**Fayette County School Nutrition  
Association: Judi Hale  
Memorial Scholarship**

*Eligibility:* Must submit a letter with memories of the cafeteria staff or favorite foods you remember most at a Fayette County high school.

*Award:* \$500

*Number:* 1

*Deadline:* April 15

*Contact:* Counselor

**Henry Clay High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Henry Clay High School graduating senior.

*Contact:* Lana Bishop, Henry Clay High School, 2100 Fontaine Road, Lexington, KY

40502, 859.381.3423, lana.bishop@fayette.kyschools.us, www.henryclay.fcps.net/

**Tanner Duke Student  
Memorial Scholarship**

*Eligibility:* Must have at least a 2.5 weighted GPA.

*Number:* 1

*Deadline:* April 15

\*\*\*\*\*

**John G. Heber Scholarship**

*Eligibility:* Based on academics, financial need, leadership and school service.

*Award:* At least \$1,000

*Number:* 2

*Deadline:* April 15

\*\*\*\*\*

**Marcie Reynolds Thomason Scholar-  
Athlete Memorial Scholarship**

*Eligibility:* Must have attended Henry Clay High School for 2 years, have a 3.2 GPA and have earned varsity letters at Henry Clay High School 2 years.

*Award:* \$3,500

*Number:* 1

*Deadline:* April 15 (may vary)

\*\*\*\*\*

**Hilda Woods Trust Scholarship**

*Eligibility:* Based on financial need and activities.

*Award:* \$250

*Number:* 1

*Deadline:* April 15

**Robert Henry Hughes Scholarship**

*Eligibility:* Must be a Fayette County high school graduating senior. Based on merit and financial need.

*Award:* \$350

*Number:* Varies

*Deadline:* June 30

*Contact:* Counselor

**Partners for Youth Scholarship**

*Eligibility:* Must be associated with one of the programs supported by Partners for Youth.

*Award:* \$1,000

*Number:* 10

*Deadline:* Mid-September

*Contact:* Briana Persley Partners for Youth, 101 East Vine Street, Lexington, KY 40507, 859.258.3119, bpersley@lexingtonky.gov.

**Rotary Club of Lexington Scholarship**

*Eligibility:* Must be a graduating senior attending a Fayette County high school and submit an essay. Based on extracurricular activities, honors and church and civic work.

*Award:* \$600 - \$5,000

*Number:* 1

**Deadline:** March 1  
**Contact:** Counselor

**Robert M. Sirkle Lodge Scholarship**

**Eligibility:** Based on GPA, school and community activities, recommendations and personal statement. Rotates among Lexington high schools.

**Award:** \$2,000

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor

**Veterans Park PTA Scholarship**

**Eligibility:** Must be a graduating senior from a Fayette County high school; have been promoted from 5th grade at Veterans Park Elementary School and submit a high school transcript through the 7th semester and a 300- to 500-word essay that describes a staff member or an event from the applicant's time at Veterans Park Elementary that contributed to the student's success in middle or high school. Based on academic record, GPA, extracurricular activities, achievements, leadership abilities and clarity of student's essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 23

**Contact:** Counselor or Jennifer Castle, Veterans Park Elementary PTA, 4351 Clearwater Way, Lexington, KY 40515

**Cathy Crum Bell Scholarship**

\*\*\*\*\*

**Amy McVey Scholarship**

**Zeta Phi Beta Sorority Inc.  
Kappa Lambda Zeta Chapter:  
Bertie J. Harris Scholarship**

**Eligibility:** Must be a graduating senior from a Fayette County public high school; be an African-American female; have at least a 3.0 GPA; and submit an official transcript, an acceptance letter for the current year, a photo and a 1- to 2-page essay on a given topic. The essay must be typed double spaced using 12-point Times New Roman font.

**Award:** \$500

**Number:** 2

**Deadline:** April 1

**Contact:** Tonya Muhammad, Zeta Phi Beta Sorority, Inc., Kappa Lambda Zeta Chapter, P.O. Box 12551, Lexington, KY 40583-2551, tonyaabdul@yahoo.com

**See Also**

**Kentucky State University**

Louisville/Lexington Black Achievers Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 40.

**University of Kentucky**

E. Ellis Honor Loan, page 76.

Fayette County UK Alumni Club Scholarship, page 78.

William R. and Sue P. Lickert Scholarship, page 90.

Holloway Fields Jr. Memorial Scholarship, page 98.

Ray Gordon Ross Mining Engineering Scholarship, page 103.

Ralph McCracken Music Scholarship, page 104.

William Baxter Jennings Fellowship, page 106.

Averitt Scholarship, page 108.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 108.

Ann Hurt/Bryan Station High School Scholarship, page 110.

Doug Payne Memorial Scholarship, page 116.

Lexington Woman's Club Scholarship, page 120.

**Centre College**

Overton Scholarship, page 154.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 163.

**Bluegrass Community and Technical College**

Timothy A. Cantrell Scholarship, page 193.

Dr. Jack B. Jordan Scholarship, page 193.

Gordon M. Nicholas Scholarship, page 193.

Derek Pelphrey Memorial Scholarship, page 193.

Blue Grass Community Foundation Scholarships, pages 222 and 223.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.

Blue Grass Energy Academic Scholarship, page 238.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 241.

Community Action Council, page 242.

Kentucky American Water: Ripple Effect Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Daryl Lee Martin Scholarship, page 247.

YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship, page 251.

**Fleming County**

**Fleming County Chamber of Commerce Annual Scholarship**

**Eligibility:** Must be a Fleming County High School graduating senior and plan to attend any 2- or 4-year Kentucky college. Based on academics, citizenship, financial need and having participated in and earned the Work Ethic Seal.

**Award:** \$500; \$250 at beginning of each semester

**Number:** 1

**Contact:** Crystal L. Ruark, Fleming County Chamber of Commerce, 165 West Water Street, P.O. Box 24, Flemingsburg, KY 41041, 606.845.1223, crystal@fleming-kychamber.com, www.flemingkychamber.com

**Fleming County Extension**

**Homemakers: High School Senior Scholarship**

**Eligibility:** Must be a Fleming County High School graduating senior. Based on academic standing.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Donna Fryman, Fleming County Extension Office, P.O. Box 192, Flemingsburg, KY 41041, 606.845.4641, dfryman@uky.edu

**See Also**

**Eastern Kentucky University**

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.

Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.

Marguerite Clark Memorial Endowed Scholarship in Education, page 35.

Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

**Northern Kentucky University**

Eastern Kentucky Endowed Scholarship, page 71.

**University of Kentucky**

Jack and Enid Denton Scholarship, page 114.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

### **Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 242.  
Hayswood Foundation Inc.:  
Pat Moore Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
St. Claire Regional Medical Center  
Scholarships, page 250.

### **Floyd County**

#### **Floyd County Conservation District Scholarship**

**Eligibility:** Must be a high school graduating senior, have at least a 3.0 GPA verified through a high school counselor, be a Floyd County resident and submit a 1-page typed essay explaining why the student chose that major.

**Award:** \$1,000 with proof of enrollment  
**Number:** 2

**Deadline:** February 1

**Contact:** Floyd County Conservation District, P.O. Box 29, Prestonsburg, KY 41653, 606.889.9800, conserve@bellsouth.net

#### **See Also**

#### **Eastern Kentucky University**

Carrie B. J. Pigman Memorial  
Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### **University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 77.  
Clarence and Edna Johnson  
Scholarship, page 92.  
Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.  
William Gary Martin  
Scholarship, page 96.  
Manis E. Gray Memorial  
Scholarship, page 98.  
Stanley Pigman Engineering  
Scholarship, page 99.  
Rodeo Scholarship in Mining  
Engineering, page 103.  
Cawood Smith Memorial  
Scholarship, page 107.  
Dr. Roger Darrell Akers  
Memorial Scholarship, page 108.

Kenneth Blair Scholarship, page 114.  
Ronald G. Goebel Scholarship,  
page 115.

T. T. Jones Memorial  
Scholarship, page 115.

#### **University of Louisville**

Kentucky DataSeam  
Scholarship, page 121.

#### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 153.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

#### **Big Sandy Community and Technical College**

Benny Ray and Nikki Bailey  
Scholarship, page 189.  
Big Sandy Mended Hearts  
Scholarship, page 189.  
Justin T. Chafin Memorial  
Scholarship, page 190.  
Citizens National Bank  
Scholarship, page 190.  
East Point Area Development  
Club Endowment Fund  
Scholarship, page 190.  
Equitable Resources/KY WVA  
Gas Scholarship, page 190.  
First Commonwealth Bank  
Scholarship, page 190.  
Bill Fitzwater Scholarship, page 190.  
Highlands Regional Medical Center  
Endowed Scholarship, page 190.  
Verne P. Horne Scholarship, page 190.  
J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 190.  
Estalene Salisbury Jenkins Book  
Scholarship for Nursing, page 190.  
Kentucky West Virginia Gas  
Company Scholarship, page 191.  
Robert V. May Scholarship, page 191.  
Marvin and Florence Music  
Scholarship, page 191.  
Alvin Reed Scholarship, page 191.  
Charles and Carlos Wells  
Scholarship, page 192.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, pages 223 and 224.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 224.  
Big Sandy RECC Scholarship, page 238.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
Price-Daniels Scholarship, page 249.  
St. Claire Regional Medical Center  
Scholarships, page 250.

### **Franklin County**

#### **Bluegrass Theatre Guild**

**Contact:** Counselor or a Bluegrass Theatre Guild board member; bluegrass theatre-guild@gmail.com

#### **Jeanette Dade Memorial Scholarship**

**Eligibility:** Must be a graduating senior from any local high school, plan to pursue an education in the arts and have financial need.  
**Award:** \$500

**Number:** 1

**Deadline:** Early May

\*\*\*\*\*

#### **Peggy King Scholarship**

**Eligibility:** Must be a Frankfort High School, Franklin County High School or Western Hills High School graduating senior and have a love of theatre. Based on scholarship, community service and work ethic.

**Award:** \$1,000

**Number:** 1

**Deadline:** Varies, usually in April

#### **East Frankfort**

#### **Kiwanis Club Scholarship**

**Eligibility:** Must be graduating from Franklin County High School. Based on school and community involvement, achievement and recognitions, academic ability (ACT score and class rank) and financial need.

**Award:** \$1,000; 1 year only

**Number:** 1

**Deadline:** Early May; check with counselor's office

**Contact:** Guidance Office for Seniors, Franklin County High School, 1100 East Main Street, Frankfort, KY 40601

**Franklin County Agency for Substance Abuse Policy**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a qualified candidate from Frankfort Christian Academy, Frankfort High School, Franklin County High School, The Academy or Western Hills High School.

**Award:** \$500

**Number:** 4

**Deadline:** April 30

**Contact:** Counselor or Franklin County Agency for Substance Abuse Policy, P.O. Box 4652, Frankfort, KY 40601

**Jean Kendell Leadership Scholarship**

**Eligibility:** Must have chosen not to use drugs and alcohol; have set an example that keeps others from using drugs and alcohol; be a graduating senior; and submit an application, high school transcript, essay and a letter of recommendation from a non-relative adult whom can verify the skills and activities set forth in the application. Based on academic achievement potential for success in higher education, extracurricular activities, volunteerism and leadership strengths.

\*\*\*\*\*

**Overcomer Scholarship**

**Eligibility:** Must have faced and overcome obstacles related to drug and/or alcohol abuse and addiction in the student's family; be a graduating senior; and submit an application, high school transcript and letter of recommendation from a non-relative adult who can verify the skills and activities set forth in the application and an essay. Based on academic achievement potential for success in higher education, community activities and an essay.

\*\*\*\*\*

**Serenity Scholarship**

**Eligibility:** Must have conquered personal drug and/or alcohol abuse and addiction; be a graduating senior; and submit an application, high school transcript, 2 letters of recommendation from a non-relative adult who can verify the skills and activities set forth in the application and an essay. Based on academic achievement potential for success in higher education, community activities and an essay.

**Franklin County Conservation District Scholarship**

**Eligibility:** Must be a graduating senior or previous graduate of a high school in

Franklin County and pursue a field of study in agriculture or natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Terri Shaw, Franklin County Conservation District, 103 Lakeview Court, Frankfort, KY 40601, 502.352.2701

**Franklin County Farm Bureau: Paul Gray Memorial Scholarship**

**Eligibility:** Must be a graduating senior having received a diploma from an accredited high school or its equivalent and be the child of a Franklin County Farm Bureau member.

**Award:** \$4,000

**Number:** 1

**Contact:** Scholarship Chairperson, 1212 Wilkinson Boulevard, Frankfort, KY 40601, 502.223.2193

**Friends of the Paul Sawyer Public Library Scholarship**

**Eligibility:** Must be a resident of Franklin County; plan to enroll as a first-year undergraduate student at an accredited college, university, technical or community college for the entire upcoming school year; and have a valid Paul Sawyer Public Library card. Must also submit a recent ACT, SAT, TABE or equivalent required by the college or university; official high school transcript or GED certificate; 1 letter of recommendation from a teacher or community leader who can attest to the applicant's academic abilities, character and work ethic; and an essay of up to 600 words on a given topic and responses to questions found on the scholarship application at [www.pspl.org](http://www.pspl.org).

**Award:** \$1,000; nonrenewable

**Deadline:** April 18

**Contact:** Donna Gibson, Paul Sawyer Public Library, 319 Wapping Street, Frankfort, KY 40601, [donnag@pspl.org](mailto:donnag@pspl.org), [www.pspl.org](http://www.pspl.org)

**Hiram Lodge #4 F. & A.M. Past Master Scholarship**

**Eligibility:** Must be a resident of Franklin County; be a senior at a local high school or alternative education program; have at least a 2.5 cumulative GPA; have at least a 19 ACT composite or at least a 400 SAT combined score; and be a full-time student at a 2- or 4-year postsecondary institution. An interview may be required.

**Award:** \$500; nonrenewable

**Number:** Varies

**Deadline:** April 30

**Contact:** Past Master Scholarship Committee, Hiram Lodge #4 F. & A.M., P.O. Box

182, Frankfort, KY 40602, [www.hiram4.org/scholarship](http://www.hiram4.org/scholarship)

**HMB Professional Engineers Inc. Scholarship**

**Eligibility:** Must be a graduate of a Franklin County high school and major in civil engineering. Preference given to a student who attends a Kentucky institution of higher education.

**Award:** \$500

**Number:** 3 (1 at each Franklin County high school)

**Deadline:** March 31

**Contact:** HMB Professional Engineers Inc., Human Resources Department, 3 HMB Circle, Frankfort, KY 40601, [www.hmbpe.com](http://www.hmbpe.com)

**Meridian Sun Lodge #26: Derwood Thomas Memorial College Assistance Award**

**Eligibility:** Must be a Frankfort High School, Franklin County High School or Western Hills High School graduating senior.

**Award:** Up to \$500

**Number:** 3; 1 at each eligible high school

**Deadline:** April 15

**Contact:** Counselor or Sherron Jackson, 661 Montclair Road, Frankfort, KY 40601, 502.223.8488, [sdccjack@aol.com](mailto:sdccjack@aol.com)

**Sidney and Eunice Turner Scholarship**

**Eligibility:** Must reside in Franklin County, have at least a 3.0 GPA, submit a high school transcript, be a graduating senior pursuing a degree from an accredited college, and major in agribusiness or agriculture. Financial need may be considered. Based on application. Interview may be required.

**Award:** At least \$1,800

**Number:** At least 4

**Deadline:** March 15

**Contact:** Application is available from counselor or [turnerscholarshipcommittee@gmail.com](mailto:turnerscholarshipcommittee@gmail.com). Mail application to United Bank and Trust, P.O. Box 309, Frankfort, KY 40602-0309 or drop off at 125 West Main Street, Frankfort, KY 40601. Attn: T. Alexander Fitzgerald

**See Also**

**University of Kentucky**

- Franklin County UK Alumni Club Scholarship, page 78.
- Lindsey Marie Harp Memorial Scholarship, page 110.
- Mildred Somers Memorial Scholarship, page 116.

Blue Grass Community Foundation Scholarships, page 222.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.  
Blue Grass Community Action Agency Scholarship, page 238.  
**Contact:** Community Developer, 73 C. Michael Davenport Boulevard, Suite 1, Frankfort, KY 40601, 502.695.5615  
Blue Grass Energy Academic Scholarship, page 238.  
Capital Area Extension Master Gardeners Scholarship, page 239.  
Cumberland Family Medical Center Scholarship, page 242.  
Independence Bank: Franklin County Community Board Scholarship, page 244.  
Jewish Hospital Shelbyville Auxiliary Scholarship, page 245.  
Kentucky American Water: Ripple Effect Scholarship, page 245.  
Shelby Energy Cooperative Scholarship, page 249.

### Fulton County

#### Murray State University

Ballance Family Scholarship, page 45.  
George E. Beiderwell Scholarship, page 45.  
Jeff Green Memorial Scholarship, page 47.  
Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.  
Max B. and Mavis Hurt Scholarship, page 48.  
Dan C. and Sue Hutson Scholarship, page 48.  
Jackson Purchase AAUW Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.  
Bob and Karen Jackson Scholarship, page 48.  
Louise McGinness - Virginia Kemp - Frances Oliver Memorial Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial Scholarship, page 50.  
Norris Family Scholarship - MSU, page 50.  
Jack Paxton Memorial Scholarship, page 50.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bob D. Cornman Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.  
Robert P. McCann FBLA Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence in Accounting Scholarship, page 55.  
Glenda Boone Memorial Scholarship, page 57.  
First District Retired Teachers Association Scholarship, page 58.  
Hugh and Lottie Hurt Scholarship, page 58.  
Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.  
James M. Lassiter Scholarship, page 62.  
John P. Paynter Instrumental Scholarship, page 62.  
Shaul-Myers Art Enrichment Scholarship, page 62.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
Hal Perry Memorial Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.  
**University of Kentucky**  
Fulton County UK Alumni Club Scholarship, page 78.  
James W. and Janet B. Tipton Scholarship, page 91.  
Jesse R. and Virginia K. Grisham Scholarship, page 92.  
Plumbers and Steamfitters Local 184 Scholarship, page 99.  
Massey Energy Scholarship, page 103.  
**Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher Scholarship, page 164.  
**West Kentucky Community and Technical College**  
Jack Paxton Memorial Scholarship, page 50.  
George E. Beiderwell Scholarship, page 210.  
American Legion Auxiliary First District West Kentucky Scholarship, page 237.  
Gibson Electric Membership Corporation Scholarship, page 243.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.  
Signet Federal Credit Union Scholarship, page 250.

### Gallatin County

#### Beringer Drug Center Annual Scholarship

**Eligibility:** Must be a Gallatin County resident, have a 3.0 GPA and desire to go into a health profession.  
**Award:** \$600  
**Number:** 1  
**Deadline:** March 31  
**Contact:** Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, 859.567.7640, kaycee.thompson@gallatin.kyschools.us

#### Dr. Carl R. Bogardus Sr. and Sue M. Bogardus Scholarship Foundation: Keeping History Alive Scholarship

**Eligibility:** Must be a full-time college or university student or high school senior who has been accepted to an accredited college or university, be a graduate of Gallatin County High School and demonstrate awareness of how the study of the past would help one prepare for the future.

**Award:** \$5,000  
**Number:** Varies

**Deadline:** May 1

**Contact:** Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, 859.567.7640, kaycee.thompson@gallatin.kyschools.us

#### Gallatin County Chamber of Commerce Scholarship

**Eligibility:** Must be a Gallatin County resident; have a 3.0 GPA; and submit a typed 500-word or less essay on “How this Scholarship Can Help You Attain Your Goals,” a typed list of honors, achievements, community service and leadership (including name, address, and number), 2 letters of recommendation and official transcript.

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Scholarship Committee, Gallatin County Chamber of Commerce, P.O. Box 1029, Warsaw, KY 41095

#### Gallatin County Conservation District

**Eligibility:** Must be a Gallatin County resident and major in agriculture, conservation or any natural resource-related field.

**Deadline:** April 18 - high school student; July 18 - college student

**Contact:** Esta Mae Wallace, Gallatin County Conservation District, P.O. Box 124, Warsaw, KY 41095, 859.567.4441, gallatincd@zoomtown.com



**Ralph Johnson Scholarship**

*Award:* \$1,000 (\$500 for each semester)  
\*\*\*\*\*

**Raymond Skirvin/  
Helen Maxwell Scholarship**

*Award:* \$500 each semester  
*Number:* 6

**Gallatin County Extension  
Homemakers Scholarship**

*Eligibility:* Must be a Gallatin County senior. Based on career goals, financial need, community service and grades.

*Award:* \$1,000  
*Number:* 1

*Deadline:* May 1

*Contact:* Charlene Giles, President, Gallatin County Extension Homemakers, Box 805, Warsaw, KY 41095, 859.567.5481, cesgalla@uky.edu

**Gallatin County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Gallatin County High School graduating senior.

*Contact:* Unless otherwise noted, Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, 859.567.7640, kaycee.thompson@gallatin.kyschools.us

**Marvin James and  
Mary "Tee" Crume Scholarship**

*Eligibility:* Must have at least a 3.5 GPA, have at least 1 letter of college acceptance and submit a written essay (topic on application).

*Award:* Varies  
*Number:* 1

*Deadline:* May 1  
\*\*\*\*\*

**Gallatin County High  
School Principal's Scholarship**

*Eligibility:* Must submit reason for applying and have postgraduate education plans. Based on school attendance, school activities and community service.

*Award:* Varies  
*Number:* Varies

*Deadline:* May 15

*Contact:* Jon Jones, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, 859.567.7640  
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**Samantha Spade Scholarship**

*Eligibility:* Based on 2 letters of recommendation, list of school activities and community service.

*Award:* \$500  
*Number:* 1

*Deadline:* May 1

\*\*\*\*\*

**Tadmor Masonic Lodge No. 108 Warsaw  
and Order of the Eastern Star No. 441  
Ghent: Annual Senior Scholarship**

*Award:* \$500  
*Number:* 1

*Deadline:* May 1

*Contact:* Tadmor Lodge No. 108 - Scholarship Program, P.O. Box 406, Warsaw, KY 41095

**Law Office of Grant Axon Scholarship**

*Award:* \$500  
*Number:* 1

*Deadline:* May 1

*Contact:* Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095, 859.567.7640, kaycee.thompson@gallatin.kyschools.us

**See Also**

**Northern Kentucky University**

Merabass Bass Scholarship, page 70.

Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 75.

Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 117.

Carroll County Training Consortium: Technology Scholarship, page 239.

Kentucky American Water: Ripple Effect Scholarship, page 245.

Anthony Muñoz Foundation Scholarship, page 247.

Northern Kentucky Building Inspectors Association: NKBIA Student Scholarship, page 248.

Owen Electric Cooperative Scholarship, page 248.

Tuttle Tots Early Childhood Development Teachers Scholarship, page 269.

**Garrard County**

**Garrard County  
Conservation District Scholarship**

*Eligibility:* Must be a Garrard County High School graduating senior; plan to enroll in a college, university or technical college in the fall; major in agriculture or a conservation-related field, forestry, geology or environmental law; or be a student whose family derives 50% of its income from farming. No undeclared majors considered.

*Award:* \$500  
*Number:* 1

*Deadline:* April 2

*Contact:* Counselor or Garrard County Conservation District, 166 Precision Court, Lancaster, KY 40444

**Garrard County Farm Bureau:**

**Henry West Agricultural Scholarship**

*Eligibility:* Must be a Garrard County graduating senior and be the child of a member of the Garrard County Farm Bureau.

*Award:* \$250 per semester for up to 4 years  
*Number:* 1

*Deadline:* April 28

*Contact:* Counselor or Scholarship Coordinator, Garrard County Farm Bureau, P.O. Box 341, 751 Lexington Road, Lancaster, KY 40444, 859.792.4900

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

**University of Kentucky**

Aldridge Scholarship, page 90.

H. Lester Reynolds Endowed Scholarship, page 99.

Dr. Michael D. Rankin Community Scholarship, page 109.

Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Blue Grass Community Action Agency Scholarship, page 238.

*Contact:* Community Developer, 107 South Campbell Street, Lancaster, KY 40444, 859.792.3422

Blue Grass Energy Academic Scholarship, page 238.

Inter-County Energy  
Scholarship, page 245.  
Jackson Energy Cooperative  
Scholarship, page 245.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
St. Claire Regional Medical Center  
Scholarships, page 250.

## Grant County

### Grant County Extension Homemakers Scholarship

**Eligibility:** Must be the daughter, son, grandchild, niece or nephew of an active Grant County Extension Homemaker member and demonstrate financial need, community involvement and awards. Applicant may be a returning college student. Preference given to a Grant County resident.  
**Contact:** Grant County Cooperative Extension Service, 105 Baton Rouge Road, Williamstown, KY 41097, 859.824.3355

### Grant County Farm Bureau Scholarship

**Eligibility:** Must be a graduating senior and be a paid member or the child of a member of the Grant County Farm Bureau.  
**Award:** \$1,000  
**Number:** 4  
**Deadline:** May 1  
**Contact:** Counselor

### Minuteman Press Higher Education Scholarship

**Eligibility:** Must be a resident of Grant County; be a graduating senior from Grant County High School or Williamstown High School; be involved in baseball, basketball, cheerleading, cross country, football, golf, softball, track, volleyball or wrestling; submit 2 letters of recommendation, high school transcripts, a list of extracurricular activities, ACT score, SAT score, class rank, class size and GPA signed by counselor, an estimate of first-year school expenses and financial aid already received; and demonstrate financial need.  
**Award:** \$500  
**Number:** 2  
**Deadline:** May 8  
**Contact:** Counselor or Dawn Little, Minuteman Press, 7830 Hwy 42, Florence, KY 41042, 859.371.0191, [www.florence.minutemanpress.com](http://www.florence.minutemanpress.com), [dawnlittle30@gmail.com](mailto:dawnlittle30@gmail.com)

### Williamstown High School

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, to be announced

**Contact:** Williamstown High School Guidance Office, 300 Helton Street, Williamstown, KY 41097, 859.824.4421, [caryn.scheiding@williamstown.kyschools.us](mailto:caryn.scheiding@williamstown.kyschools.us)

### Herb Caldwell Memorial Scholarship

**Eligibility:** Must be a Williamstown High School graduate.  
**Award:** \$750

\*\*\*\*\*

### Calvert C. Hulett Scholarship

**Eligibility:** Must be a Williamstown High School graduate.  
**Award:** \$500  
**Number:** 2

\*\*\*\*\*

### Lori Houser Whiteker Scholarship

**Eligibility:** Must be a Williamstown High School graduating senior and major in English or history.  
**Award:** \$500

\*\*\*\*\*

### Williamstown Kiwanis Club: B. L. Ballard Memorial Scholarship

**Eligibility:** Must be a Williamstown High School graduate and be a college junior or senior.  
**Award:** \$1,000

\*\*\*\*\*

### Williamstown Kiwanis Scholarship

**Eligibility:** Must be a Williamstown High School graduating senior and attend Northern Kentucky University.  
**Award:** \$500

### See Also

#### Northern Kentucky University

Merabah Bass Scholarship, page 70.  
Butler Scholarship, page 70.  
Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.  
George A. Renaker, MD, Charitable Foundation Scholarship, page 74.  
Charles L. Seligman Family Scholarship, page 75.  
Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.  
Linda Bowen Wasisko Social Work Endowed Scholarship, page 76.

#### University of Kentucky

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment Scholarship, page 79.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 101.

Doug Payne Memorial Scholarship, page 116.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 117.

### Gateway Community and Technical College

Butler Foundation Scholarship, page 196.

James F. Bertsch Memorial Scholarship, page 238.

Blue Grass Energy Academic Scholarship, page 238.

Kentucky American Water: Ripple Effect Scholarship, page 245.

Anthony Muñoz Foundation Scholarship, page 247.

Northern Kentucky Building Inspectors Association: NKBI Student Scholarship, page 248.

Owen Electric Cooperative Scholarship, page 248.

## Graves County

### Graves County Extension Homemaker Scholarship

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior.  
**Award:** \$200  
**Number:** 2

**Deadline:** April 1

**Contact:** Virginia Langford, Extension Agent for Family and Consumer Sciences, 251 Housman Street, Mayfield, KY 42066, 270.247.2334

### Mayfield High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Mayfield High School graduating senior.  
**Number:** 1

**Deadline:** March 11

**Contact:** Lynn Henderson, Mayfield High School, 700 Douthitt Street, Mayfield, KY 42066, 270.247.7521, [lynn.henderson@mayfield.kyschools.us](mailto:lynn.henderson@mayfield.kyschools.us), [www.edlinesites.net/pages/Mayfield\\_High\\_School](http://www.edlinesites.net/pages/Mayfield_High_School)

### Mayfield Rotary Club Scholarship

**Eligibility:** Must reside in Graves County and have been a Rotary student of the month.  
**Award:** Varies

\*\*\*\*\*

**Mayfield Women’s Club Scholarship**

*Eligibility:* Must reside in Graves County, have at least a 3.0 GPA and plan to major in a health care field.

*Award:* Varies

\*\*\*\*\*

**Don McNeily Creative Writing Scholarship**

*Eligibility:* Must reside in Graves County. Based on writing portfolio.

*Award:* \$300

\*\*\*\*\*

**Paxton Memorial Scholarship**

*Eligibility:* Must reside in Graves County, have a 2.5 GPA, have a 15–25 ACT score, demonstrate financial need and submit a writing sample.

*Award:* \$500

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- James B. and Martha Dell Deweese Scholarship, page 46.
- Sid and Melissa H. Easley Leadership Scholarship, page 46.
- Joe and Ella Kick Evens Renewable Scholarship, page 46.
- Gyndel E. Garnett Endowed Scholarship, page 47.
- James G. Glasgow Memorial Scholarship, page 47.
- Jeff Green Memorial Scholarship, page 47.
- Carol Hoover Memorial Scholarship, page 48.
- Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. Hutson II Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Jackson Purchase AAUW Scholarship, page 48.
- Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- J. U. Kevil Memorial Scholarship, page 48.
- Stephen Kuhlman Memorial Scholarship, page 48.
- Coach Mac McDonald Memorial Scholarship, page 49.
- Nance Family Scholarship, page 50.

- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship - MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Daisy and Bob Vincent and Mary Lou Brand Vincent Memorial Scholarship, page 52.
- Waldrop Scholarship, page 52.
- Richard Weisenberger Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Bob D. Cornman Accounting Scholarship, page 53.
- H. Glenn and Anne Doran Endowed Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
- Shaul-Myers Graves County Scholarship, page 55.
- Frank and Genevieve Warren Scholarship, page 56.
- Glenda Boone Memorial Scholarship, page 57.
- Adron and Mignon Doran Scholarship, page 57.
- First District Retired Teachers Association Scholarship, page 58.
- Mary Helen Gregory Hoover Scholarship, page 58.
- Wilson Ray Hoover Scholarship, page 58.
- Hugh and Lottie Hurt Scholarship, page 58.
- Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.
- James M. Lassiter Scholarship, page 62.
- John P. Paynter Instrumental Scholarship, page 62.
- Shaul-Myers Art Enrichment Scholarship, page 62.
- William G. Hoover Sr. Memorial Scholarship, page 64.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Hal Perry Memorial Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Barbara Wiggins Memorial Scholarship, page 66.

- Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 67.
- Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.
- Dan C. Hutson II Scholarship (Agriculture), page 67.
- Mary Murphy Nall Agriculture Scholarship, page 68.
- University of Kentucky**
- Jesse R. and Virginia K. Grisham Scholarship, page 92.
- J. M. Harper Memorial Engineering Scholarship, page 98.
- Plumbers and Steamfitters Local 184 Scholarship, page 99.
- Massey Energy Scholarship, page 103.
- Kentucky Wesleyan College**
- Dr. and Mrs. Robert F. Fisher Scholarship, page 164.
- West Kentucky Community and Technical College**
- Jack Paxton Memorial Scholarship, page 50.
- George E. Beiderwell Scholarship, page 210.
- Noble and Garline Clark Scholarship, page 211.
- Leadership Paducah Scholarship, page 211.
- James Marvin Jr. Memorial Scholarship, page 211.

- American Legion Auxiliary First District West Kentucky Scholarship, page 237.
- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 243.
- Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.
- Independence Bank: Graves County Community Board Scholarship, page 244.
- Independence Bank: Derek Hart Memorial Scholarship, page 244.
- Jackson Purchase Energy Corporation Scholarship, page 245.
- Signet Federal Credit Union Scholarship, page 250.
- West Kentucky Rural Electric Cooperative Scholarship, page 251.
- Westlake Chemical Corporation Scholarship, page 251.

**Grayson County**

**Grayson County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Grayson County High School graduating senior.

**Deadline:** Contact counselor  
**Contact:** Mona Higdon, Grayson County High School, 340 School House Road, Leitchfield, KY 42754, 270.259.5459, mona.higdon@grayson.kyschools.us, www.graysoncountyschools.com/gchs.aspx

**American Legion Ladies Auxiliary #81 Scholarship**  
**Eligibility:** Must have a 2.0 GPA.  
**Award:** \$600  
**Number:** 3

\*\*\*\*\*

**American Legion Post 81 Scholarship**  
**Eligibility:** Must have a 2.0 GPA.  
**Award:** \$600  
**Number:** 2

\*\*\*\*\*

**Emily Beeler Memorial Scholarship**  
**Eligibility:** Must have at least a 2.5 GPA and submit an application to a college.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Byrd Tool Corporation Scholarship**  
**Eligibility:** Must be among the top of class in science and math.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Caneyville Class of 1969 Scholarship**  
**Eligibility:** Must attend Western Kentucky University and have a letter of recommendation from 2 teachers. Preference given to the child of a 1969 Caneyville High School graduate.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Caneyville Community Club Scholarship**  
**Eligibility:** Must have lived in the Caneyville School District and attended Caneyville School, submit an essay and be interviewed by the scholarship committee.  
**Award:** \$500  
**Number:** 3

\*\*\*\*\*

**Caneyville PTO Scholarship**  
**Eligibility:** Must have attended Caneyville School, have at least a 2.75 GPA and 18 ACT score and have 2 letters of recommendation.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Clarkson Elementary Alumni Scholarship**  
**Eligibility:** Must have at least a 2.75 GPA, have attended Clarkson Elementary for 6 years and provide 2 letters of recommendation.

**Award:** \$1,000  
**Number:** Varies; 1 - 3  
\*\*\*\*\*

**Clarkson Elementary Beta Club Scholarship**  
**Eligibility:** Must have attended Clarkson Elementary every year of elementary school.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Clarkson Elementary PTO Scholarship**  
**Eligibility:** Must have attended Clarkson Elementary during grades 4, 5 and 6.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Inez Dennison Scholarship**  
**Eligibility:** Must attend Western Kentucky University.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Marie Escue Memorial Scholarship**  
**Eligibility:** Preference given to a DECA member.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**First Baptist Church of Leitchfield Scholarship**  
**Eligibility:** Must be an active member of First Baptist Church.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Melanie Glasscock-Simpson Scholarship**  
**Eligibility:** Must be a Grayson County High School graduate and enroll at the University of Kentucky.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Grayson County Baptist Association Scholarship**  
**Eligibility:** Must have at least a 2.5 GPA and belong to a church in the Grayson County Baptist Association.  
**Award:** \$500  
**Number:** 4

\*\*\*\*\*

**Grayson County Beef Cattlemen Scholarship**  
**Eligibility:** Must enter an agriculture-related field.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Grayson County Detention Center Scholarship**  
**Eligibility:** Must be a senior planning to

attend college or vocational school and submit an essay.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Grayson County Farm Bureau Scholarship**  
**Eligibility:** Must be a member of a Grayson County Farm Bureau family.  
**Award:** \$500  
**Number:** 3 - 4

\*\*\*\*\*

**Grayson County Historical Society Contest Scholarship**  
**Eligibility:** Must plan to attend college or vocational school and submit an essay.  
**Award:** \$250  
**Number:** 3

\*\*\*\*\*

**Dr. J. G. Hale Memorial Scholarship**  
**Eligibility:** Must be in the top 15% of class. Preference given to a student entering the medical or ministerial profession.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Marion Higgs Scholarship**  
**Eligibility:** Must be a member of the FFA and major or minor in agriculture in college.  
**Award:** Varies  
**Number:** 1

\*\*\*\*\*

**Leon and Elwanda Joiner Scholarship**  
**Eligibility:** Must be the child or grandchild of a Leitchfield High School graduate and plan to enter the field of education.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Keystops LLC Scholarship**  
**Eligibility:** Must be a graduate of Grayson County High School and attend Western Kentucky University.  
**Award:** \$500 - \$1,000  
**Number:** 1

\*\*\*\*\*

**Lawler Elementary PTO Scholarship**  
**Eligibility:** Must have attended Lawler Elementary School.  
**Award:** \$500  
**Number:** 1

\*\*\*\*\*

**Leitchfield High School Alumni Scholarship**  
**Eligibility:** Must be the child or grandchild of a Leitchfield High School graduate.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

**Leitchfield Lions Club: Jonathan McKinney Memorial Scholarship**

*Eligibility:* Must submit 3 references.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Leitchfield Masonic Lodge #236 F&AM Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and attach an acceptance letter to a college or technical college to the application.

*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Leitchfield Rotary Club: Jodie Hall Memorial Scholarship**

*Eligibility:* Must major in music and pass precollege entrance exam.

*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Leitchfield Rotary Club: Vocational Scholarship**

*Eligibility:* Must attend Grayson County Technology Center, plan to attend a college or vocational school and major in a vocational area.

*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Allene Raymer Memorial Scholarship**

*Eligibility:* Must pursue education as a major.

*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Mary Glenn Searcy Memorial Scholarship**

*Eligibility:* Must be a senior registered as a Democrat or provide a notarized declaration to do so upon reaching voting age.

*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Georgia Sisk Nursing Scholarship**

*Eligibility:* Must be a senior, have a 3.0 GPA and plan to pursue a nursing degree.

*Award:* \$1,000 per year; renewable for 4 years  
*Number:* 1

\*\*\*\*\*

**Sons of the American Legion Squadron 81 Scholarship**

*Eligibility:* Must have a 2.0 GPA.

*Award:* \$600  
*Number:* 1

\*\*\*\*\*

**St. Joseph Altar Society Scholarship**

*Eligibility:* Must be an active member of St. Joseph Catholic Church in Leitchfield.

*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**H. W. Wilkey Elementary School: Gerald Claypool Scholarship**

*Eligibility:* Must have at least a 2.75 GPA and 18 ACT score, have attended Wilkey Elementary School and have 2 letters of recommendation.

*Award:* \$1,000  
*Number:* 1

**Grayson County**

**Homemakers Scholarship**

*Eligibility:* Must be a Grayson County High School graduating senior.

*Award:* \$500  
*Number:* 1

*Deadline:* April 28

*Contact:* Counselor

**See Also**

**University of Kentucky**

Massey Energy Scholarship, page 103.  
Melanie Glasscock-Simpson Scholarship, page 115.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett Endowed Scholarship, page 163.

**Elizabethtown Community and Technical College**

Professor Modesto del Castillo Excellence in STEM Scholarship, page 194.  
Fourth District Retired Teachers Association Scholarship, page 195.  
Vinson and Mary M. Thomas Memorial Scholarship, page 196.

The Cecilian Bank Scholarship, page 239.

Central Kentucky Community Action Scholarship, page 239.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 239.

Farmers Rural Electric Cooperative: College Scholarship, page 242.

Friends of Rough River Lake Scholarship, page 243.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.

Nolin RECC Scholarships, page 247.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 251.

**Green County**

**Green County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Green County

High School graduating senior.

*Number:* Unless otherwise noted, 1

*Deadline:* Unless otherwise noted, May 1  
*Contact:* Unless otherwise noted, Stacy Skaggs, Green County High School, P.O. Box 227, Greensburg, KY 42743, 270.932.6611, stacy.skaggs@green.kyschools.us, http://greencountyhigh.blogspot.com/

**American Legion**

**Auxiliary Unit 124 Scholarship**

*Eligibility:* Must be a son, grandson, great-grandson, daughter, granddaughter or great-granddaughter of a deceased veteran or veteran who is currently a member of the American Legion Post 124, The Sons of the American Legion or the American Legion Auxiliary Rod Lowe Unit 124 and submit a completed scholarship application.

*Award:* Varies  
*Number:* Varies

\*\*\*\*\*

**American Legion Citizenship Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**American Legion Sons of American Legion Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Mary Beams Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies; about \$500

\*\*\*\*\*

**Distinguished Young Woman's Scholarship**

*Eligibility:* Competition based on grades, talent, fitness, poise and composure.

*Award:* Varies

*Number:* 9

\*\*\*\*\*

**Forcht Bank Scholarship**

*Award:* Varies

\*\*\*\*\*

**Green County Cattlemen's Association Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

*Number:* 1 - 2

*Contact:* Kerry Davis, PBI Bank, 202 North Main, Greensburg, KY 42743, 270.932.4281

\*\*\*\*\*

**Green County Education Association Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$250  
*Number:* 2

\*\*\*\*\*

**Green County Fair Board Scholarship**

*Eligibility:* Preference given to the child of a fair board member. If none are graduating, recipient will be chosen based on being an agricultural class member who volunteers at the Green County Fair and a 500-word essay about how agriculture or the county fair has benefited the student.

*Award:* \$1,000  
*Deadline:* March 1

\*\*\*\*\*

**Green County High School Alumni Foundation Scholarship**

*Eligibility:* Must submit 2 letters of recommendation, a written description of why applicant wants to receive this scholarship and information about high school experiences, financial need and future plans.

*Award:* \$1,000

\*\*\*\*\*

**Greensburg Civic Club Scholarship**

*Eligibility:* Must be African American.

*Award:* \$250

*Number:* Varies; for each African-American graduate who attends a postsecondary school

\*\*\*\*\*

**Greensburg Elementary School PTO Scholarship**

*Eligibility:* Must be a former Greensburg Elementary School student; demonstrate financial need; and submit an essay, transcript, list of activities and honors and a letter of recommendation from a Greensburg Elementary School teacher.

*Award:* About \$500

*Number:* 1 - 2

*Contact:* PTO President, Greensburg Elementary School, P.O. Box 150, Greensburg, KY 42743, 270.932.4388

\*\*\*\*\*

**Greensburg Masonic Lodge #54 Scholarship**

*Eligibility:* Based on grades and financial need. Must complete an application.

*Award:* \$1,000

\*\*\*\*\*

**Greensburg Rotary Club: Ewing and Manno Rotary Scholarship**

*Eligibility:* Based on GPA and financial need.

*Award:* \$500

\*\*\*\*\*

**Philip Marshall Hay Memorial UK Pharmacy Scholarship**

*Eligibility:* Must plan to apply to the University of Kentucky pharmacy program.

*Award:* \$1,000; awarded when recipient enters the UK pharmacy program (1st semester)

\*\*\*\*\*

**Health Occupations Students of America Scholarship**

*Eligibility:* Must be a graduating senior and be a student enrolled in the health program at Green County Area Technology Center.

*Award:* Varies

\*\*\*\*\*

**Mary Kate Moore Memorial Scholarship**

*Eligibility:* Must have strong math skills and complete scholarship application.

*Award:* \$500

\*\*\*\*\*

**Pierce Elementary School PTO Scholarship**

*Eligibility:* Must have attended Pierce Elementary School and complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Reed Bros. Insurance Scholarship**

*Award:* Varies

\*\*\*\*\*

**Summersville Elementary School PTO Scholarship**

*Eligibility:* Must have attended Summersville Elementary School and complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Yellow Ribbon Support Center Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies

**PBI Bank**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies

*Deadline:* May 1

*Contact:* Stacy Skaggs, Green County High School, P.O. Box 227, Greensburg, KY 42743, 270.932.6611, stacy.skaggs@green.kyschools.us, http://greencountyhigh.blogspot.com

**William and Ola Howell Scholarship**

*Number:* 3

\*\*\*\*\*

**Edith Mears Scholarship**

*Number:* 5

**See Also**

**University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 195.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Ralph Shearer Scholarship, page 207.

George Caldwell Jr. Memorial Scholarship II, page 238.

George Caldwell Jr. Memorial Scholarship III, page 239.

Cumberland Family Medical Center Scholarship, page 242.

Farmers Rural Electric Cooperative: College Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship, page 245.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

Nolin RECC Scholarships, page 247.

Tommy Porter Memorial Scholarship, page 249.

South Central Counseling Association (SCCA) Scholarship, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

**Greenup County**

**Foundation for the Tri-State Community Inc.**

**Chad Gabbard Memorial Scholarship**

*Eligibility:* Must be a Russell High School or Raceland High School graduating senior. Based on academic performance, outstanding extracurricular involvement and demonstrated emphasis on leadership experience.

*Award:* Varies

*Number:* 1

*Contact:* Counselor, Russell High School or Raceland High School

\*\*\*\*\*

**Craig Thompson Memorial Scholarship**

*Eligibility:* Must be a Greenup County High School graduating senior. Preference given to a student pursuing a degree in the sciences or mathematics.

*Award:* Varies

*Number:* 1

**Contact:** Counselor, Greenup County High School, 196 Musketeer Drive Greenup, KY 41144

**Golden Eagle Scholarship**

**Eligibility:** Must be a graduating senior and be a member of Boy Scout Troop 154 at the Community Presbyterian Church in Bellefonte who has achieved Eagle Scout status or be a member of a Girl Scout troop in the Ken-O-Valley Cluster who has received the Gold Award.

**Award:** Varies

**Contact:** Troop leader

**Greenup County Farm Bureau: Imel and Dupuy Memorial Scholarship**

**Eligibility:** Must be a member of a Greenup County Farm Bureau family.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Greenup County Farm Bureau, Greenup, KY 41144

**Greenup County Federal Credit Union Scholarship**

**Eligibility:** Must be the child of a member of the Greenup County Federal Credit Union.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Greenup County High School, 196 Musketeer Drive, Greenup, KY 41144, 606.473.9812

**Greenup County High School**

**Contact:** Counselor, Greenup County High School, 196 Musketeer Drive, Greenup, KY 41144, 606.473.9812

**Little Sandy Volunteer Fire Department Ladies Auxiliary Scholarship**

**Eligibility:** Must be a Greenup County High School graduate and a volunteer fire department member or the child or grandchild of a fire department member.

**Award:** \$500

**Number:** 1

**Deadline:** May 3

\*\*\*\*\*

**Jeffrey Logan Memorial Scholarship**

**Eligibility:** Must be a Greenup County High School graduating senior and demonstrate financial need. Based on GPA, class rank, church and community involvement and extracurricular activities.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Greenup County Women's Democrat Club Scholarship**

**Eligibility:** Must be a graduating senior and a resident of Greenup County. Student and parents must be registered Democrats.

**Deadline:** March 31

**Contact:** Counselor

**Stephen Mercer Endowed Scholarship**

**Eligibility:** Must be pursuing a career in the medical field or education and be a senior at Greenup County High School or Raceland-Worthington High School.

**Number:** 1 at each school

**Deadline:** May 6

**Contact:** Counselor

**Raceland Lions Club: Roy Callihan Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate leadership, academic achievement and commitment to community service.

**Award:** \$225

**Deadline:** May 1

**Contact:** Counselor

**Raceland-Worthington High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Raceland-Worthington High School graduating senior.

**Contact:** Counselor, Raceland-Worthington High School, 500 Ram Boulevard, Raceland, KY 41169, 606.836.8221, geni.ison@raceland.kyschools.us

**Shane Davidson Achievement Award**

**Eligibility:** Must have at least a 2.7 GPA, be involved in at least 1 extracurricular activity and have no more than 20 absences throughout high school (extenuating circumstances considered).

**Deadline:** April 7

\*\*\*\*\*

**Hilda Winters Fannin Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate financial need.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 25

\*\*\*\*\*

**Blanche Thomas Hope Scholarship**

**Eligibility:** Based on financial need and academics.

**Award:** \$2,500

**Number:** 1

**Deadline:** March 1

\*\*\*\*\*

**Marguerite Gambill Lyons Scholarship**

**Eligibility:** Based on financial need and academics.

**Award:** \$2,500

**Deadline:** March 1

\*\*\*\*\*

**Opal Winters Salyer Scholarship**

**Eligibility:** Must be a resident of the Raceland-Worthington school district, maintain a 2.5 GPA and demonstrate financial need.

**Award:** \$250 per semester

**Deadline:** May 10

\*\*\*\*\*

**Mark and Teresa Stone Memorial Scholarship**

**Eligibility:** Must plan to major in a business-related field.

**Award:** \$2,000

**Deadline:** May 1

**See Also**

**University of Kentucky**

Greater Ashland UK Alumni Club Scholarship, page 78.

Dr. E. Vernon and Eloise C. Smith Medical Scholarship, page 109.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Dr. J. Everett Moore Scholarship, page 131.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

**Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 156.

Archie Oliver Scholarship, page 157.

**Ashland Community and Technical College**

Big Sandy/Big Sandy Superstore Scholarship, page 187.

Galloway Trust Scholarship, page 188.

Grayson Rural Electric Lineman's Scholarship, page 188.

Morning Pointe Foundation Practical Nursing Scholarship, page 189.

YWCA Scholarship, page 189.

Boyd County Medical Society Scholarship, page 238.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 242.

Foundation for the Tri-State Community Scholarships, page 243.

Grayson RECC Scholarship, page 244.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

King's Daughters Health  
Foundation: Edna and Mildred  
Monk Memorial Nursing Scholarship,  
page 246.  
Northeast Kentucky Community Action  
Agency Inc. Scholarships, page 248.  
People Helping People Inc.: Leon  
Tackett/John Jenkins Memorial  
Scholarship, page 248.  
St. Claire Regional Medical Center  
Scholarships, page 250.

## Hancock County

### Hancock County Cooperative Extension Service Number: 1

**Deadline:** April 1  
**Contact:** Individual listed for each schol-  
arship, Hancock County Cooperative Ex-  
tension Service, 1605 Highway 60 West,  
Hawesville, KY 42348, 270.927.6618

### Hancock County 4-H Scholarship

**Eligibility:** Must be an active Hancock  
County 4-H member and have received the  
senior 4-H Bronze Achievement award.  
**Award:** \$200

**Contact:** Lisa Adkins, County Extension  
Agent for 4-H Youth Development  
\*\*\*\*\*

### Hancock County Extension Homemakers Scholarship

**Eligibility:** Must be a Hancock County High  
School graduating senior and plan to major  
in agriculture, home economics, family and  
consumer sciences or a related field.  
**Award:** \$150

**Contact:** Hancock County Cooperative  
Extension Service

### See Also

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

#### University of Louisville

Kentucky Dataeam  
Scholarship, page 121.

#### Kentucky Wesleyan College

Texas Gas Transmission Corporation  
Endowed Scholarship, page 166.

#### Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Independence Bank: Hancock County  
Community Board Scholarship,  
page 244.

Kenergy Corp. Scholarship, page 245.

## Hardin County

### Central Kentucky Community Foundation

**Eligibility:** In addition to any criteria under  
a specific scholarship, must submit a copy of  
applicant's full student aid report and college  
acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Community  
Foundation, 306 West Dixie Avenue,  
Elizabethtown, KY 42701, 270.737.8393,  
scholarships@ckcf4people.org, www.ckcf-  
4people.org

### Lisa Hays Charness Memorial Scholarship

**Eligibility:** Must be an Elizabethtown High  
School graduating senior, have a 2.5 cumu-  
lative GPA and submit an essay expressing  
why the applicant should be selected for a  
college scholarship.

**Award:** \$1,000

\*\*\*\*\*

### John Dink Memorial Scholarship

**Eligibility:** Must be a resident of Hardin  
County, be a graduating high school senior,  
plan to attend a Kentucky college or univer-  
sity and have a 2.8 cumulative GPA.

**Award:** \$2,000

**Number:** Multiple

\*\*\*\*\*

### Elizabethtown High School Class of 1966 Scholarship

**Eligibility:** Must be an Elizabethtown High  
School graduating senior and have a 2.8 to  
3.2 cumulative GPA.

**Award:** \$1,000

\*\*\*\*\*

### Col. Larry and Betty Sue French Scholarship

**Eligibility:** Must be a Hardin County student  
attending or planning to attend Western Ken-  
tucky University's Elizabethtown campus  
and have a 2.5 cumulative GPA.

**Award:** \$500

\*\*\*\*\*

### Llewellyn Memorial Scholarship

**Eligibility:** Must be a graduating senior  
from a high school in the Hardin County  
Schools system, have a 2.5 cumulative  
GPA and submit an essay explaining why  
the applicant should be selected for a col-  
lege scholarship.

**Award:** \$1,000; renewable for up to 4 years

**Number:** Multiple

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### Kelley Miller State Farm Scholarship - Elizabethtown

**Eligibility:** Must be a graduating senior

at Elizabethtown High School, plan to at-  
tend a Kentucky college or university, have  
a 2.75 to 3.25 GPA and submit an essay  
expressing why the applicant should be se-  
lected for a college scholarship.

**Award:** \$500

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### Kelley Miller State Farm Scholarship - Hardin County

**Eligibility:** Must be a graduating senior  
from a high school in the Hardin County  
Schools system, plan to attend a Kentucky  
college or university, have a 2.75 to 3.25  
GPA and submit an essay expressing why  
the applicant should be selected for a col-  
lege scholarship.

**Award:** \$500

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### Dennis and Lisa Parrett Family Scholarship

**Eligibility:** Must be a graduate of a high  
school in Hardin County; have completed  
1 year of college; be enrolled at the Uni-  
versity of Kentucky College of Agriculture,  
Food and Environment; have a 2.5 cumula-  
tive GPA; demonstrate financial need; and  
submit an essay describing what the agri-  
culture and food supply chain field will be  
like in the next 10 years and why the ap-  
plicant is interested in the field.

**Award:** \$1,000

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### Rylee Marie Razon Memorial Equine Scholarship

**Eligibility:** Must be a Hardin County Schools  
graduating senior, have a 2.5 cumulative GPA  
and plan to pursue a career in equine studies.

**Award:** \$1,000

\*\*\*\*\*

### Schmidt Family Scholarship

**Eligibility:** Must be a Elizabethtown High  
School graduating senior, have a 2.5 cumu-  
lative GPA and plan to attend Elizabethtown  
Community and Technical College.

**Award:** Up to \$5,000

\*\*\*\*\*

### Audrey Shoulders Memorial Scholarship

**Eligibility:** Must be a Central Hardin  
High School graduating senior, have a 2.5  
cumulative GPA, be a current member of  
FFA or the CHHS archery team and submit  
an essay describing the impact on his/her  
personal growth and development from  
his/her involvement with either FFA or the  
archery team.

**Award:** \$500

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### Lanny Skees Memorial Scholarship

**Eligibility:** Must be a graduating senior  
at Central Hardin High School, plan to at-



tend Western Kentucky University, have a 2.5 cumulative GPA, be pursuing a career in an agricultural science field and submit an essay expressing why the applicant has chosen a career in agriculture and letters of recommendation from a non-family member and the applicant's FFA advisor.

**Award:** \$2,000

\*\*\*\*\*

**Brianna Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a female varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Brice Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a male varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Trooper Ponder Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school; plan to attend a public, nonprofit college or university; have at least a 2.5 cumulative GPA; demonstrate financial need; submit an essay expressing what it means to be a public servant; and meet at least 3 of the following:

- Parent or guardian is active military or military veteran with honorable discharge or was killed in action.
- Parent or guardian is a current or retired full-time police officer or was killed in the line of duty.
- Student competed for at least 3 years in high school baseball, football or track and field.
- Student has at least a "B" average or 3.0 GPA.
- Student will pursue a career in criminal justice or law enforcement.
- Student will enlist in active military service.
- Student has donated at least 10 documented hours to community service.

**Award:** \$954

**Number:** Multiple

**Deadline:** March 1

\*\*\*\*\*

**Brent Wagoner Excellence in Education Scholarship**

**Eligibility:** Must be a Central Hardin High School graduating senior, have a 2.5 cumulative GPA, have attended East Hardin Middle School, demonstrate extracurricular involvement and submit a letter of recommendation from a non-family member who knows the applicant well and a list of all extracurricular activities.

**Award:** \$500

**Hardin County Extension Homemakers**

**Deadline:** May 1

**Contact:** Hardin County Cooperative Extension Service, 201 Peterson Drive, Elizabethtown, KY 42701, 270.765.4121

**Hardin County Extension**

**Homemakers Annual Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school or be a Hardin County resident returning to college or vocational-technical school and be a Hardin County Homemaker or the child or grandchild of a Hardin County Homemaker.

**Award:** \$250 - \$750

**Number:** 5 - 7

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**Hardin County Extension**

**Homemakers Mini-Grant**

**Eligibility:** Must be a Hardin County homemaker.

**Award:** \$200 - \$400

**Number:** 1 - 3

**Hardin County Farm Bureau**

**Award:** \$1,000

**Contact:** Lisa Campbell, Hardin County Farm Bureau, P.O. Box 1056, Elizabethtown, KY 42702, 270.737.7377

**Louis Crosier Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and major in fire rescue science technology and/or agricultural mechanics.

**Number:** 1

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**Hardin County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating senior and a dependent of a Hardin County Farm Bureau family.

**Number:** 8

\*\*\*\*\*

**Ray Mackey Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and be at least

a second-year college student.

**Number:** 2

\*\*\*\*\*

**Geneva Shipp Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family, major in any field of agriculture or home economics and be a graduating senior.

**Number:** 2

\*\*\*\*\*

**Jesse Shipp Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 1

\*\*\*\*\*

**Robert E. Thomas Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 2

**See Also**

**University of Kentucky**

Hardin County/Joe Goodman Memorial UK Alumni Club Scholarship, page 78.

Massey Energy Scholarship, page 103.

Dr. James A. Lancaster Memorial Scholarship, page 113.

**University of Louisville**

Daniel R. and Dely G. Bauer and Family Memorial Scholarship, page 123.

**Elizabethtown Community and Technical College**

Marc Evan Beeler Memorial Journalism Scholarship, page 194.

Professor Modesto del Castillo Excellence in STEM Scholarship, page 194.

Edith Dupin Community Leader Scholarship, page 195.

Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 195.

Elizabethtown Rotary Club: Jim Owen Scholarship, page 195.

Fourth District Retired Teachers Association Scholarship, page 195.

Rineyville Optimist Club Scholarship, page 196.

The Cecilian Bank Scholarship, page 239.

Central Kentucky Community Action Scholarship, page 239.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 239.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.  
Nolin RECC Scholarships, page 247.

## Harlan County

### Americanism Trust Scholarship

**Eligibility:** Must be a student at Harlan County High School or Harlan High School; have a grandparent, parent, brother or sister who served honorably on active duty in the military; and have a 3.5 GPA and a 90 average daily attendance.

**Award:** \$500

**Number:** 2; 1 at each school

**Deadline:** April 11

**Contact:** Counselor

### Harlan County Community Scholarship

**Eligibility:** Must be a graduating senior from a public high school in Harlan County. Based on classroom and extracurricular accomplishments, standardized test scores, recommendations and the potential for academic success at a higher education institution.

**Award:** \$1,250 for first place, \$750 for runners-up; runner-up awards are provided by the Harlan County Soil Conservation District  
**Number:** 1 first-place and 3 runner-up awards at Harlan High School; 3 first-place and 4 runner-up awards at Harlan County High School

**Deadline:** Mid-March

**Contact:** Kenneth Jones, Harlan County Soil Conservation District, 106 South Cumberland Avenue, Harlan, KY 40831, 606.573.2838; Brent D. Roark, Harlan County Public Schools, 251 Ball Park Road, Harlan, KY 40831, 606.573.4330, ext. 2018; or C. D. Morton, Harlan Independent Schools, 420 East Central Street, Harlan, KY 40831, 606.573.8700

### Harlan County Conservation District: J. Clark Metcalfe Memorial Scholarship

**Award:** \$1,000

**Deadline:** March 31

**Contact:** Counselor or Harlan County Conservation District

### Harlan County Farm Bureau

**Eligibility:** Must be a member in good standing of the Harlan County Farm Bureau.

**Deadline:** April 13

**Contact:** Counselor or Harlan County Farm Bureau

### Harlan County Farm Bureau Agent's Scholarship

**Award:** \$500

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### Harlan County Farm Bureau Scholarship

**Award:** \$1,500

### Harlan County Soil Conservation Scholarship

**Eligibility:** Must be a Harlan County graduating high school senior.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor or Harlan County Soil Conservation District

### Harlan High School

**Contact:** Candi Banks, Counselor, Harlan High School, 420 East Central Street, Harlan, KY 40831, 606.573.8752

### Andy Adkins Memorial Scholarship

**Eligibility:** Must be a Harlan High School senior and have at least a 2.5 GPA.

**Award:** \$1,000; renewable

**Deadline:** March 31

\*\*\*\*\*

### Christina Owens Memorial Foundation Scholarship

**Eligibility:** Must be a Harlan High School senior. Based on citizenship, GPA and community service.

**Award:** \$1,000; one-time award

**Number:** 1

**Deadline:** February 19

### Harlan Rotary Club Scholarship

**Award:** \$2,500

**Deadline:** March 29

**Contact:** Counselor

### Mary Emma and A. F. Whitfield Scholarship

**Award:** \$2,000 per year

**Deadline:** April 16

**Contact:** Counselor

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

Cumberland Valley East UK Alumni Club Scholarship, page 78.

Clarence and Edna Johnson Scholarship, page 92.

Stanley Pigman Engineering Scholarship, page 99.

Rodeo Scholarship in Mining Engineering, page 103.

David A. Zegeer Scholarship, page 103.

Cawood Smith Memorial Scholarship, page 107.

Kenneth Blair Scholarship, page 114.

Ronald G. Goebel Scholarship, page 115.

Edward Clarke Whitfield Memorial Scholarship, page 116.

#### University of Louisville

Kentucky Dataseam Scholarship, page 121.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 161.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

#### Hazard Community and Technical College

Robert Stephen Weimann

Tuition Scholarship, page 187.

UK-Robinson Scholars Program Scholarship, page 198.

Jackson Weather Office/AGI

Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.

Cumberland Valley Electric Scholarship, page 242.

"I Am UNITE" Scholarship, page 244.

St. Claire Regional Medical Center Scholarships, page 250.

Upper Cumberland Counseling Association Scholarship, page 251.

## Harrison County

### **Harrison County Conservation District: Charlie Tribble Conservation Scholarship**

**Eligibility:** Must be a Harrison County resident; maintain at least a 2.0 GPA; be enrolled at least 6 hours at an accredited 2- or 4-year school; major in an environmental, conservation and/or science area; and provide enrollment verification.

**Award:** \$1,000; half each semester

**Number:** Varies

**Deadline:** April 1

**Contact:** Administrative Secretary, Harrison County Soil and Water Conservation District, 103 Rodgers Park Road, Cynthiana, KY 41031, 859.234.5876, kayleigh.evans@ky.nacdn.net or harrisoncountyconservationdistrict@hotmail.com

### **Harrison County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Harrison County High School graduating senior.

**Contact:** Counselor, Harrison County High School, 320 Webster Avenue, Cynthiana, KY 41031

### **William Chambers Memorial Scholarship**

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### **Elizabeth Donnell Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and pursue an education in human environmental science, family and consumer science, home economics, leadership or heritage skills.

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### **Cynthiana Elks Scholarship**

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### **Harrison County Beef Cattle Association Scholarship**

**Eligibility:** Must plan to pursue a degree in an agricultural-related field.

\*\*\*\*\*

### **Harrison County Democratic Women's Club Scholarship**

**Eligibility:** Must be the child of parents who are both registered Democrats, plan to register as a Democrat, maintain at least a 3.0 GPA and demonstrate leadership through extracurricular and volunteer work through the Democratic Party.

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### **Harrison County Education Foundation Inc. Scholarship**

**Eligibility:** Must have at least a 2.0 GPA.

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### **Harrison County Women's Club Scholarship**

**Eligibility:** Must be a female planning to at-

tend the Licking Valley campus of Maysville Community and Technical College.

\*\*\*\*\*

### **Junior Achievement Scholarship**

**Eligibility:** Must have been involved in Junior Achievement while in high school.

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### **Kearns-Batson Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, demonstrate leadership, participate in extracurricular activities and submit an essay.

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### **Kiwanis Club of Cynthiana Scholarship**

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### **Lady Elks Scholarship**

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### **Judy Mitchell Letcher Scholarship**

**Eligibility:** Must be female; demonstrate financial need, community service, school involvement and leadership ability; write a letter; and submit grades.

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### **Lions Club Scholarship**

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### **Zachary Evan Lutz Scholarship**

**Eligibility:** Must be a member of ROTC, demonstrate community service and submit an essay about how ROTC has changed the applicant's life.

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### **Sarah Frank McKemie Scholarship**

**Eligibility:** Must be a member of Cynthiana Presbyterian Church, Ebenezer United Methodist Church, Macedonia Baptist Church or St. James AME Church.

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### **McMurty Scholarship**

**Eligibility:** Must have at least a 2.5 GPA.

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### **Pearl Renaker Miller Scholarship**

**Eligibility:** Must be from a low-income family.

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### **NAACP Scholarship**

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### **Kim Niman Scholarship**

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### **Oddville Alumni Scholarship**

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### **Theodore Renaker Scholarship**

**Eligibility:** Must demonstrate academic excellence.

**Award:** Renewable

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### **Lloyd E. Rogers Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; demonstrate extracurricular involvement and community service; promote citizenship; submit an essay; understand and appreciate civic responsibility; and have taken or be tak-

ing enough classes to have 4 classes related to history, government or political science.

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### **St. Francis Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and plan to major in veterinary science, veterinary technology or agriculture.

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### **Charles C. Tribble Scholarship**

**Eligibility:** Must have an affiliation with Connersville School.

## See Also

### **University of Kentucky**

Larry E. Gossett Education  
Scholarship, page 96.

Buckner Hinkle Sr.  
Scholarship, page 101.

Larry M. and Clara M. Judy Endowed  
Scholarship in Civil Engineering,  
page 101.

Mary S. Hood Memorial  
Fund, page 115.

Doug Payne Memorial  
Scholarship, page 116.

Blue Grass Community Foundation  
Scholarships, pages 222, 223 and 224.

Blue Grass Energy Academic  
Scholarship, page 238.

Community Action Council, page 242.

Kentucky American Water:

Ripple Effect Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

## Hart County

### **Central Kentucky Community Foundation: Owen J. Estes Sr. Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Hart County High School; have a 2.5 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a copy of acceptance letter to the college the applicant plans to attend and a letter of recommendation from a non-family member.

**Award:** Up to \$5,000

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, scholarships@ckcf4people.org, www.ckcf4people.org

## Hart County

### **Cooperative Extension Service**

**Number:** 1

**Deadline:** May 1

**Contact:** Amber Huffman, Extension Agent for 4-H/Youth Development, Hart County Cooperative Extension Service, P.O. Box 367, Munfordville, KY 42765, dl\_ces\_hart@email.uky.edu

#### **Hart County 4-H Council Scholarship**

**Eligibility:** Must be a member of the Hart County 4-H program, complete an application form, have 1 letter of recommendation from an individual outside of family and write a 500-word essay describing how 4-H has influenced student's life.

**Award:** \$500

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#### **Hart County Extension Homemakers 4-H Scholarship**

**Eligibility:** Must be a member of the Hart County 4-H program and submit an application to the Hart County Extension office.

**Award:** \$100

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#### **Hart County Extension Homemakers Scholarship**

**Eligibility:** Must plan to major in a field of family and consumer sciences and submit an application to the Hart County Extension office.

**Award:** \$100

#### **See Also**

##### **University of Kentucky**

Massey Energy Scholarship, page 103.

Andrew Bunnell Scholarship,  
page 106.

Rondell and Leslie Dotson Jagers  
Endowed Scholarship, page 112.

##### **Elizabethtown Community and Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 195.

Community Action of Southern

Kentucky Scholarship, page 242.

Cumberland Family Medical

Center Scholarship, page 242.

Farmers Rural Electric Cooperative:

College Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.

Nolin RECC Scholarships, page 247.

South Central Counseling Association

(SCCA) Scholarship, page 250.

St. Claire Regional Medical Center

Scholarships, page 250.

## **Henderson County**

#### **Henderson County 4-H Council Scholarship**

**Eligibility:** Must be an enrolled Henderson County 4-H member, submit the 4-H Achievement application in October and show proof of college registration.

**Award:** \$400; half for each semester

**Number:** Varies

**Deadline:** December 1

**Contact:** Allie Brasher or Jeremiah Johnson, Henderson County Extension Agents for 4-H/Youth Development, 3341 Zion Road, Henderson, KY 42420, 270.826.8387

#### **Henderson County Education Association Scholarship**

**Eligibility:** Must have at least a 3.0 GPA. Preference given to a relative of a Henderson County Education Association member, to an applicant whose career goal is education or to a Future Educators of America member.

**Award:** \$500

**Number:** 2

**Deadline:** March 31

**Contact:** Counselor, Henderson County High School, 2424 Zion Road, Henderson, KY 42420, 270.831.8800, nathan.grace@henderson.kyschools.us

#### **See Also**

##### **Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Max B. and Mavis Hurt  
Scholarship, page 48.

George Michael Moss Scholarship,  
page 49.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics

Scholarship, page 54.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Richard McElroy Agriculture  
Scholarship, page 67.

##### **University of Kentucky**

Henderson County UK Alumni

Club Scholarship, page 78.

Jesse R. and Virginia K. Grisham

Scholarship, page 92.

Massey Energy Scholarship, page 103.

Harold Bennett Baritone  
Scholarship, page 104.

Harold Bennett Trombone  
Scholarship, page 104.

Elizabeth P. Haynes  
Scholarship, page 115.

Henry W. Haynes Scholarship,  
page 115.

##### **University of Louisville**

Kentucky Database  
Scholarship, page 121.

##### **Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 157.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Independence Bank: Henderson County  
Community Board Scholarship,  
page 244.

Kenergy Corp. Scholarship, page 245.

Pennyrile Umpires' Association:

Barry Lutz/Jim "JD" Dorris

Memorial Scholarship, page 248.

## **Henry County**

#### **Daughters of the American Revolution (Bland Ballard Chapter): Mona Hill Memorial Scholarship**

**Eligibility:** Must attend an accredited college, university, nursing school, business school or technical school; have at least a "B" average in the most recent year of school; exhibit good character; be a resident of Henry County in the senior year of high school at the time of application; and have a real need for financial assistance.

**Award:** \$1,200; nonrenewable

**Number:** 1

**Deadline:** March 31

**Contact:** Mrs. Philip Sewell, Regent, Bland Ballard Chapter KSDAR, 1127 Sewell Road, Bethlehem, KY 40007 or counselor

#### **Eminence High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Eminence student.

**Award:** Unless otherwise noted, \$500

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, April 15

**Contact:** Unless otherwise noted, Counselor, Eminence High School, 254 West Broadway, Eminence, KY 40019

#### **Baird Family Scholarship**

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**Tom and Mary Bush Scholarship**

*Eligibility:* Must reside in Henry County and demonstrate financial need.

*Deadline:* April 30

*Contact:* J. T. Stinson, 502.845.7036

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**Coach Douglas Scholarship**

\*\*\*\*\*

**Eminence Education**

**Foundation Scholarship**

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Odd Fellows Lodge Scholarship**

*Eligibility:* Must reside in Henry County and demonstrate financial need.

*Award:* \$250

*Deadline:* April 30

*Contact:* J. T. Stinson, 502.845.7036

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**Schroyer Scholarship**

*Eligibility:* Must be an Eminence senior in good standing and have diabetes, be impacted by diabetes or plan to enter the medical field.

*Contact:* Eminence Board of Education

\*\*\*\*\*

**McCoy Tarry Scholarship**

**Eminence High School or  
Henry County High School**

*Number:* 1

*Contact:* Counselor, Eminence High School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019; Counselor, Henry County High School, 1120 Eminence Road, New Castle, KY 40050; or individual listed

**Harold Adams Scholarship**

*Eligibility:* Must have a 3.0 GPA, be an Eminence High School or Henry County High School graduating senior and attend the University of Louisville.

*Award:* \$500

*Deadline:* March 30

\*\*\*\*\*

**Rob Gault Memorial Scholarship**

*Eligibility:* Must be a graduating high school senior in good standing.

*Award:* \$1,000 per year for up to 4 years

**Eminence Rotary Club:**

**O. L. McElroy Scholarship**

*Eligibility:* Must be a graduate of a high school in Henry County, maintain at least a 3.0 GPA and submit an application available from high school counselors.

*Award:* \$750

*Number:* 1 to Eminence High School and 1 to Henry County High School

*Deadline:* Varies

*Contact:* Counselor or Mary L. Bryant, P.O. Box 127, New Castle, KY 40050, 502.845.2800

**Henry County Cattleman's  
Association Scholarship**

*Eligibility:* Must have at least a 3.0 GPA, demonstrate active involvement in 4-H and/or vocational ag in high school and plan to major in an agricultural-related field.

*Award:* Up to \$500 per semester; renewable for up to 8 semesters if at least a 2.5 GPA is maintained

*Number:* Varies

*Deadline:* April 15

*Contact:* Mary L. Bryant, Agency Manager, Henry County Farm Bureau, P.O. Box 127 New Castle, KY 40050, 502.845.2800 or mary.bryant@kyfb.com

**See Also**

**Northern Kentucky University**

Loren Arthur Walling Jr.

Memorial Scholarship, page 76.

**University of Kentucky**

Heady Scholarship, page 90.

Henry Burton Memorial

Scholarship, page 114.

Mildred Somers Memorial

Scholarship, page 116.

**University of Louisville**

Phil B. Fallis Scholarship, page 130.

Baptist Health La Grange: Volunteer Association Scholarship, page 238.

Blue Grass Energy Academic Scholarship, page 238.

Carroll County Training Consortium: Technology Scholarship, page 239.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 243.

Jewish Hospital Shelbyville Auxiliary Scholarship, page 245.

Louisville Agricultural Club, page 247.

Shelby Energy Cooperative Scholarship, page 249.

Shelbyville Area National Association for the Advancement of Colored People (NAACP): Eunice Marie Payne Reed Scholarship, page 249.

**Hickman County**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell

Scholarship, page 45.

Jeff Green Memorial

Scholarship, page 47.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. Hutson II Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Jackson Purchase AAUW Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship - MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Bob D. Cornman Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Dan C. Hutson II Scholarship (Business), page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Richardson Family Fund for Excellence in Accounting Scholarship, page 55.

Glenda Boone Memorial Scholarship, page 57.

First District Retired Teachers Association Scholarship, page 58.

Hugh and Lottie Hurt Scholarship, page 58.

James M. Lassiter Scholarship, page 62.

John P. Paynter Instrumental Scholarship, page 62.

Shaul-Myers Art Enrichment Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Hal Perry Memorial Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

Dan C. Hutson II Scholarship (Agriculture), page 67.

**University of Kentucky**

David and Julia Hilliard - Hickman County Scholarship, page 82.

Jesse R. and Virginia K. Grisham Scholarship, page 92.

Plumbers and Steamfitters Local 184  
Scholarship, page 99.  
Massey Energy Scholarship, page 103.  
J. Edward Cunningham  
Scholarship, page 114.

### **Kentucky Wesleyan College**

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 164.

### **West Kentucky Community and Technical College**

Jack Paxton Memorial  
Scholarship, page 50.  
George E. Beiderwell  
Scholarship, page 210.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.  
Gibson Electric Membership Corporation  
Scholarship, page 243.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 244.  
Signet Federal Credit Union  
Scholarship, page 250.  
West Kentucky Rural Electric  
Cooperative Scholarship, page 251.

## **Hopkins County**

### **Dawson Springs Education Foundation Scholarship**

**Eligibility:** Must be a Dawson Springs High  
School graduating senior.  
**Award:** Varies

**Number:** Varies

**Deadline:** April 30

**Contact:** Lori Wooton, Dawson Springs High  
School, 317 Eli Street, Dawson Springs,  
KY 42408, 270.797.2957, lori.wooton@  
dawsonsprings.kyschools.us

### **Hopkins County Business and Professional Women's Club Scholarship**

**Eligibility:** Must be a female Hopkins County  
resident; be a high school senior, GED re-  
cipient or nontraditional student; submit an  
application with narrative, references and  
high school or college transcript; and dem-  
onstrate civic and community involvement  
and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** Postmarked by April 15

**Contact:** Counselor or Julie Franklin,  
270.821.7252, jfranklincla@bellsouth.net

### **Hopkins County Central High School: Leon Sullivan Scholarship**

**Eligibility:** Must be a Hopkins County Cen-  
tral High School graduating senior, have at  
least a 3.5 GPA and be pursuing a degree in  
a science-related field.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Ashley Mitchell, Hopkins County  
Central High School, 6625 Hopkinsville Road,  
Madisonville, KY 42431, 270.825.6133, ash-  
ley.mitchell@hopkins.kyschools.us

### **Hopkins County Livestock Association Youth Scholarship**

**Eligibility:** Must be a member of FFA,  
4-H, Kentucky Cattlemen's Association or  
Hopkins County Livestock Association and  
be graduating from a Hopkins County high  
school. Incomplete applications will not be  
considered.

**Award:** \$500

**Number:** 2

**Deadline:** February 17

**Contact:** Curtis Dame or Jeremy Teal,  
Hopkins County Cooperative Extension  
Office, 75 Cornwall Drive, Madisonville,  
KY 42431, 270.821.3650, curtis.dame@  
uky.edu, or jteal@uky.edu

### **Madisonville Rotary Club**

**Deadline:** Unless otherwise noted, April 30

**Contact:** Unless otherwise noted, Heather  
Roy, 2000 College Drive, Madisonville, KY  
42431, 270.825.4379

### **Madisonville Rotary Club Scholarship**

**Eligibility:** Must be a Hopkins County  
Central High School or Madisonville North  
Hopkins High School senior with at least  
a 2.5 GPA.

**Award:** \$500

**Number:** 4, 1 male and 1 female at each  
school

\*\*\*\*\*

### **Madisonville Rotary Club Student Loan**

**Eligibility:** Must be a Hopkins County  
resident and demonstrate financial need  
plus the desire and ability to complete stated  
educational goals.

**Award:** Up to \$2,500 each semester

**Number:** Dependent on number of applicants

**Deadline:** December 1; May 1; July 15

**Contact:** Pam Rudd, P.O. Box 1011,  
Madisonville, KY 42431, 270.825.3538

\*\*\*\*\*

### **Patrick Rudd Memorial Scholarship**

**Eligibility:** Must be a Hopkins County  
Central High School or Madisonville North

Hopkins High School senior, have at least  
a 2.5 GPA and have participated in ROTC.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

### **Ernie Woodward Excellence Scholarship**

**Eligibility:** Must be a Hopkins County  
Central High School or Madisonville North  
Hopkins High School senior with at least a  
2.5 GPA who participated in Rotary football  
or Rotary cheerleading.

**Award:** \$1,000

**Number:** 1

### **See Also**

#### **Murray State University**

Rogers Badgett Sr. Foundation  
Renewable Scholarship for Graduate  
Education, page 45.  
Rogers Badgett Sr. Scholarship, page 45.  
Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
James G. Glasgow Memorial  
Scholarship, page 47.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship - MSU,  
page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bruce Family Fund for Excellence in  
Accounting Scholarship, page 53.  
Howard C. Giles Economics  
Scholarship, page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
James L. "Larry" Todd  
Scholarship, page 56.  
Philip D. Back Scholarship, page 56.  
Dean Dowdy Music  
Scholarship, page 61.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

#### **University of Kentucky**

Chelsea Bailey Scholarship, page 77.  
William and Frances Corum Endowed  
Scholarship, page 77.  
Hopkins County UK Alumni  
Club Scholarship, page 78.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 92.  
Massey Energy Scholarship, page 103.  
Rodeo Scholarship in Mining  
Engineering, page 103.

Ethelyn O'Neal Fellowship, page 109.  
Corum Family Scholarship, page 114.  
Watkins Scholarship, page 116.

#### University of Louisville

Kentucky Dataseam  
Scholarship, page 121.

#### Clear Creek Baptist Bible College

Archie Oliver Scholarship, page 157.  
Harold Purdy Scholarship, page 157.

#### Kentucky Wesleyan College

N. S. McGaw Memorial  
Scholarship, page 165.

#### Madisonville Community College

F. O. and Ernestine Baker Diversity  
Scholarship, page 203.  
Betty Crawford Memorial Endowment  
Scholarship, page 203.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Independence Bank: Hopkins County  
Community Board Scholarship,  
page 244.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II  
Scholarship, page 248.

Pennyrile Umpires' Association:

Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.

### Jackson County

#### Jackson County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Jackson County High School senior.

**Number:** 1

**Deadline:** Unless otherwise noted, May 1

**Contact:** Randi Moore, Jackson County High School, P.O. Box 427, McKee, KY 40447, 606.287.7155, randi.moore@jackson.kyschools.us

#### Jackson County Education

##### Association Scholarship

**Eligibility:** Must demonstrate financial need, have exemplary grades and moral conduct and plan on majoring in education.

**Award:** \$300

\*\*\*\*\*

#### Jackson County High School

##### Farmer Family Memorial Scholarship

**Eligibility:** Must demonstrate financial need, have a 3.0 GPA, have at least a 19 ACT score and submit an essay.

**Award:** \$1,000, renewable for 4 years

\*\*\*\*\*

#### Jackson County Kiwanis Club Scholarship

**Eligibility:** Based on academic achievement, community service, future goals and extra-curricular activities.

**Award:** \$1,000

\*\*\*\*\*

#### Jostens Scholarship

**Eligibility:** Must plan to attend a postsecondary school, demonstrate financial need, have at least a 3.0 GPA, have at least a 19 ACT score and submit an essay describing future plans and career goals.

**Award:** \$500

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### University of Kentucky

H. Lester Reynolds Endowed  
Scholarship, page 99.  
Cawood Smith Memorial  
Scholarship, page 107.  
Dr. Robert Goforth PharmD  
Scholarship, page 112.  
Ronald G. Goebel Scholarship,  
page 115.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 161.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 198.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.

#### Somerset Community College

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 207.

Blue Grass Community Foundation  
Scholarships, page 223.

Blue Grass Energy Academic  
Scholarship, page 238.

"I Am UNITE" Scholarship, page 244.

Jackson Energy Cooperative  
Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

Peoples Rural Telephone Cooperative  
(PRTC) Scholarship, page 249.

St. Claire Regional Medical Center  
Scholarships, page 250.

Upper Cumberland Counseling  
Association Scholarship, page 251.

### Jefferson County

#### Fairdale High School

**Eligibility:** Must be a Fairdale High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Joan Alvey or Volinda Heimann, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118, 502.485.6665, <http://schools.jefferson.kyschools.us/High/Fairdale/index.html>

#### Steve Canfield King of the Bluegrass Scholarship

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### Connelly, Kaercher & Stamper Scholarship

**Award:** \$1,000

\*\*\*\*\*

#### Fairdale Alumni Association Scholarship

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Fairdale Animal Clinic Scholarship

**Award:** \$1,000

\*\*\*\*\*

#### Fairdale Community Club Scholarship

**Award:** \$750

\*\*\*\*\*

#### Fairdale Community Fair Board Scholarship

**Award:** \$1,000

\*\*\*\*\*

#### Fairdale High School Faculty and Staff Scholarship

**Award:** Varies

\*\*\*\*\*

**Fairdale High School PTSA Scholarship**

*Award:* \$1,500

*Number:* 3

\*\*\*\*\*

**Fairdale Lions Club Scholarship**

*Award:* \$1,500

*Number:* 3

\*\*\*\*\*

**Fairdale Pic-Pac Scholarship**

*Award:* \$500

\*\*\*\*\*

**Fairdale Youth Basketball Scholarship**

*Award:* \$750

\*\*\*\*\*

**Chad Gardner Attorney  
At Law Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Frances Guanella  
Memorial Scholarship**

*Award:* \$250

\*\*\*\*\*

**Edward L. Johnstone/Ramona L.  
Greschel Memorial Scholarship**

*Award:* \$1,500

*Number:* 2

\*\*\*\*\*

**Lassiter PTSA Scholarship**

*Award:* \$200

*Number:* 2

\*\*\*\*\*

**Jim Longacre Memorial Scholarship**

\*\*\*\*\*

**Barbara Spalding  
Memorial Scholarship**

*Award:* \$100

**Greater Louisville Alliance of Black  
School Educators Scholarship**

*Eligibility:* Must be a U.S. citizen and a resident of Jefferson County and submit an official high school transcript; 2 letters of recommendation from non-relatives, including 1 familiar with the applicant's academic ability; college acceptance letter; and a typewritten, double-spaced essay of no more than 1 page stating why the applicant deserves the scholarship.

*Number:* 1

*Deadline:* April 13

*Contact:* Counselor or GLABSE, P.O. Box 37348, Louisville, KY 40233-7348, Dr. Shervita L. West, shervita.west-jordan@jefferson.kyschools.us or Dr. Gwen Goffner, gwen.goffner@jefferson.kyschools.us

**Dr. Joe Atkins Scholarship**

*Award:* \$1,000; nonrenewable

\*\*\*\*\*

**Montest L. Eaves Scholarship**

*Award:* \$1,500; nonrenewable

\*\*\*\*\*

**Dr. Allene Gold Scholarship**

*Award:* \$500; nonrenewable

\*\*\*\*\*

**Kirk Lattimore Scholarship**

*Award:* \$500; nonrenewable

\*\*\*\*\*

**Latonia J. Watkins Scholarship**

*Award:* \$500; nonrenewable

**Louisville Alumnae Chapter:  
Delta Sigma Theta Sorority**

*Eligibility:* In addition to any criteria under a specific scholarship, must reside in the Metro Louisville area; be an African-American female; be a graduating senior; be enrolled full time in a 4-year college or university; have at least a 2.7 GPA; display volunteerism through community/public service; and submit a typed application packet, a 5x7 head shot, an official high school transcript (as of February) with student's first semester of senior year GPA, a typed 1-page autobiographical sketch with academic/career goals, public service involvement and a statement of why the scholarship is important, verification from organization or high school staff member verifying community service hours, 2 letters of recommendation (1 from a non-family member and 1 from a high school mentor) and a completed and signed scholarship check list. The student's parent or guardian cannot be a member of Delta Sigma Theta sorority.

*Award:* \$2,000; nonrenewable

*Number:* 1

*Deadline:* April 7

*Contact:* Scholarship and Standards Committee, Cecelia Bland, Louisville Alumnae Chapter, Delta Sigma Theta Sorority, Inc., P.O. Box 783, Louisville, KY 40201, lacdstscholarships@yahoo.com, www.dstlouisville.org

**Alice Roberta Eubank  
Health Sciences Scholarship**

*Eligibility:* Must major in health science.

\*\*\*\*\*

**Mary Alice Dearing Hasty  
Education Scholarship**

*Eligibility:* Must major in education or plan to become an educator.

\*\*\*\*\*

**Alice C. Nugent Scholarship**

**Louisville Metro Housing  
Authority Scholarship**

*Eligibility:* Must be a talented, motivated

and successful student living in a public housing development or receiving Section 8 assistance from the Louisville Metro Housing Authority. Based on GPA, financial need, other financial aid, essay and interview. In college, student must maintain at least a 2.5 GPA and be a full-time student.

*Award:* Up to \$1,500; nonrenewable

*Number:* Varies

*Deadline:* April 15 prior to fall semester enrollment

*Contact:* Connie Simrell, Louisville Metro Housing Authority, 1411 Algonquin Parkway, Louisville, KY 40210, 502.569.3439

**Southern High School  
Alumni Association Scholarship**

*Eligibility:* Must be a Southern High School graduate.

*Award:* \$1,000

*Number:* 2

*Deadline:* April

*Contact:* Tom Watson, 8620 Preston Highway, Louisville, KY 40219, 502.485.8530, tom.watson@jefferson.kyschools.us.

**See Also**

**Kentucky State University**

Louisville/Lexington Black Achievers Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 40.

**Murray State University**

Shelby Theiss Memorial Scholarship, page 55.

**University of Kentucky**

Greater Louisville UK Young Alumni Club Scholarship, page 78.

Jefferson County UK Alumni Club Scholarship, page 79.

Jana Oliver Memorial Scholarship/ Fellowship, page 107.

Mayer Shaikun Memorial Scholarship, page 113.

Anthony Dishman Scholarship, page 114.

Jefferson County UK Young Alumni Scholarship, page 115.

**University of Louisville**

Bill Stone Scholarship, page 127.

Arthur Y. Ford Memorial Scholarship, page 130.

Phillip E. Kirk, J. Allen Kirk and George W. Kirk School of Medicine Scholarship, page 131.

Sharon D. and Robert D. Harris Scholarship, page 132.

E.ON U.S. Foundation Scholarship, page 133.

Henderson Electric Industry Scholarship, page 133.



Thomas McKelvan Murray Jr.  
Endowment Scholarship, page 133.  
Edward J. and Eunice B. Theobald Jr.  
Scholarship, page 133.

**Kentucky Wesleyan College**

Wood and Marie Hannah  
Scholarship, page 164.

**Sullivan University**

Sullivan University's Black  
Achievers Scholarship, page 176.

**University of the Cumberland**

Westside Portland Baptist Church  
Scholarship, page 184.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Independence Bank: Jefferson County  
Community Board Scholarship,  
page 245.

Jewish Hospital Shelbyville Auxiliary  
Scholarship, page 245.

Louisville Agricultural Club, page 247.

Salt River Electric Scholarship, page 249.

Shelby Energy Cooperative  
Scholarship, page 249.

St. James Court Art Show  
Scholarship, page 250.

**Jessamine County**

**Jessamine County Schools**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a graduating senior at a Jessamine County high school.

**Contact:** Counselor

**Jessamine County Beef Cattle**

**Association:** Charles Mathis  
Memorial Scholarship

**Eligibility:** Must be enrolled in an agriculture-related subject or plan an agriculture-related career.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Jessamine County Education**

**Association Scholarship**

**Eligibility:** Must plan to pursue a teaching degree.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Jessamine County Retired  
Teachers Scholarship**

**Eligibility:** Must plan to major in education. Financial need considered. Student must complete an interview with the scholarship committee.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Nicholasville Chapter Order  
of the Eastern Star Scholarship**

**Eligibility:** Must submit a short essay and letters of recommendation from 2 teachers and a minister or church youth group leader. Based on grades, activities and financial need.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**Nicholasville Rotary Club:  
Service Above Self Scholarship**

**Eligibility:** Must be a graduating senior at a Jessamine County high school or a current college student from Jessamine County and be active in service organizations.

**Number:** 1

**Deadline:** April 14

\*\*\*\*\*

**Wilmore Women's Club Scholarship**

**Eligibility:** Must be a West Jessamine High School graduating senior and reside in Wilmore or High Bridge. Based on academic achievement, community service and financial need.

**Award:** \$250

**Number:** 1

**Deadline:** April 24

**See Also**

**University of Kentucky**

D. J. Carter Scholarship, page 90.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 108.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 237.

Blue Grass Community Action  
Agency Scholarship, page 238.

**Contact:** Community Developer,  
213 South Main Street, Nicholasville,  
KY 40356, 859.885.3512

Blue Grass Energy Academic  
Scholarship, page 238.

Kentucky American Water:  
Ripple Effect Scholarship, page 245.

Daryl Lee Martin Scholarship, page 247.

YMCA Black Achievers: YMCA of Central  
Kentucky Black Achievers  
Scholarship, page 251.

**Johnson County**

**Johnson County Conservation  
District Scholarship**

**Eligibility:** Must be a Johnson County resident; be enrolled or plan to enroll in a natural resource or environmental-related program (such as agronomy, forestry or geology) at

a Kentucky college or university; have at least a high school cumulative 3.0 GPA; and submit official high school transcript and 3 letters of recommendation, 1 from a school official and 2 from non-family members.

**Award:** \$600

**Number:** 1

**Deadline:** April 30

**Contact:** Erica Taylor-Reynolds or Kristie Franks, Johnson County Conservation District, 100 Scott Perry Drive, Paintsville, KY 41240, 606.789.5263, jccd5263@att.net

**See Also**

**Eastern Kentucky University**

E. O. Robinson Mountain Fund  
Scholarship, page 36.

**University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 77.

Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.

Stanley Pigman Engineering  
Scholarship, page 99.

Rodeo Scholarship in Mining  
Engineering, page 103.

Cawood Smith Memorial  
Scholarship, page 107.

Ray and Lorena Gaye Salyer  
Scholarship, page 109.

Ronald G. Goebel Scholarship,  
page 115.

**University of Louisville**

Kentucky DataSeam  
Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Big Sandy Community and  
Technical College**

Big Sandy Mended Hearts  
Scholarship, page 189.

Justin T. Chafin Memorial  
Scholarship, page 190.

Claude V. Chandler  
Scholarship, page 190.

Cecil Cyrus Law Enforcement Scholarship, page 190.  
Betty M. Dorton Nursing Scholarship, page 190.  
East Point Area Development Club Endowment Fund Scholarship, page 190.  
Equitable Resources/KY WVA Gas Scholarship, page 190.  
Bill Fitzwater Scholarship, page 190.  
Highlands Regional Medical Center Endowed Scholarship, page 190.  
Verne P. Horne Scholarship, page 190.  
Kentucky West Virginia Gas Company Scholarship, page 191.  
Robert V. May Scholarship, page 191.  
Marvin and Florence Music Scholarship, page 191.  
Paintsville Masonic Lodge #381 Working Tools Scholarship, page 191.  
J. Scott Preston Endowed Scholarship, page 191.  
Charles and Carlos Wells Scholarship, page 192.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.  
E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, pages 223 and 224.  
Bluegrass Indo-American Civic Society: Drs. Gopal and Mina Majmundar Scholarship, page 224.  
Big Sandy RECC Scholarship, page 238.  
"I Am UNITE" Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
St. Claire Regional Medical Center Scholarships, page 250.

### **Kenton County**

#### **Kenton County Extension Homemakers Scholarship**

**Eligibility:** Must have a "C" average or above; enroll as a first-time freshman in a college or university; be a child, stepchild, grandchild, niece or nephew of a Kenton County Homemaker Club member or be sponsored by a Kenton County homemaker; and live in the Greater Cincinnati area.

**Award:** \$500  
**Number:** 3 - 4

**Deadline:** May 1

**Contact:** Kathy Byrnes, Extension Agent for Family and Consumer Sciences, 10990 Marshal Road, Covington, KY 41015, 859.356.3155

#### **Kenton County Police FOP Lodge 44 Scholarship**

**Eligibility:** Must be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior; intend to pursue a career in law enforcement, criminal justice or a related field; and submit an application, letter of recommendation, personal statement, official transcript, official SAT or ACT composite score and proof of attendance.

**Award:** \$1,000

**Number:** 3; 1 at each eligible high school

**Deadline:** March 16

**Contact:** Kenton County Police FOP Lodge 44, P.O. Box 500, Independence, KY 41051, kentoncountyfop44@gmail.com

#### **Ludlow High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Ludlow High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Contact counselor

**Contact:** Counselor, Ludlow High School, 150 Adela Avenue, Ludlow, KY 41016, 859.261.8211, melissa.currin@ludlow.kyschools.us, www.ludlow.kyschools.us

#### **Wanda Lay Bucher Memorial Scholarship**

**Eligibility:** Based on financial need, academic achievement and school involvement. Scholarship must be used in the fall semester immediately following the recipient's graduation.

**Award:** \$500

\*\*\*\*\*

#### **Marilyn Rex Carpenter Scholarship**

**Eligibility:** Must have at least a 3.3 unweighted GPA. Based on financial need, academic achievement, service to school and community, leadership and daily school attendance.

**Award:** \$14,500; \$5,500 first year, then \$3,000 for each of the following 3 years

\*\*\*\*\*

#### **Children of Ludlow After School Program (CLASP) Scholarship**

**Eligibility:** Must be a senior who participated in CLASP as an elementary student.

**Award:** Varies

**Number:** 2

\*\*\*\*\*

#### **Rita Wofford Dickmann Memorial Scholarship**

**Eligibility:** Must be a 2-year letterman in the Ludlow High School boys or girls basketball program and maintain at least a 2.5 GPA.

**Award:** Varies

\*\*\*\*\*

#### **John and Sue Draud Memorial Scholarship**

**Eligibility:** Must plan to attend Eastern Kentucky University or a community and technical college. Preference given to a student pursuing a teaching certificate.

**Award:** \$1,000

\*\*\*\*\*

#### **Ruth and Ray Faragher Scholarship**

**Eligibility:** Must have at least a 3.0 unweighted GPA. Based on financial need and academic achievement.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### **Goetz-Kitson Memorial Scholarship**

**Eligibility:** Based on academic achievement, service to school and community (may include religious and service organizations), effort, character, financial need and essay.

**Award:** \$500

\*\*\*\*\*

#### **Ideal Supplies: Work Ethic Scholarship**

**Eligibility:** Must submit an essay on personal work ethic, have at least a 2.5 weighted GPA, participate in extracurricular activities in and out of school and demonstrate volunteer work and community service.

**Award:** \$500

\*\*\*\*\*

#### **Ronald B. and Grace Jones Scholarship**

**Eligibility:** Based on financial need, school involvement other than in athletics and parental assistance/involvement in Ludlow schools.

**Award:** \$500

\*\*\*\*\*

#### **Jordan Logan Memorial Scholarship**

**Eligibility:** Based on school and community involvement, work ethic and integrity.

**Award:** \$500

\*\*\*\*\*

#### **Ludlow Athletic Boosters Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, have participated in 2 years of varsity play in 2 different sports or teams, submit a letter to committee explaining why student should receive the award and submit verification by 2 varsity coaches.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Ludlow Christian Church Scholarship**

**Eligibility:** Must have at least a 2.75 GPA. Based on local church and community service involvement, financial need, academic achievement and essay.

**Award:** Varies

**Number:** Varies; at least 1 to a boy and 1 to a girl

\*\*\*\*\*

**Ludlow Educational Foundation Scholarship**

**Eligibility:** Based on overall school and community involvement and commitment, citizenship and school pride.

\*\*\*\*\*

**Ludlow National Honor Society Scholarship**

**Eligibility:** Must be a member of the Ludlow High School National Honor Society in good standing and be involved in school and/or community activities.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Ludlow PTO Scholarship**

**Eligibility:** Based on financial need, academics and extracurricular activities.

**Award:** \$500

\*\*\*\*\*

**Ludlow Student Council Scholarship**

**Eligibility:** Based on involvement in various activities, character, leadership, daily school attendance and positive influence at Ludlow High School.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Ludlow Teacher Scholarship**

**Eligibility:** Must plan to enter the field of education. Based on academic achievement, financial need, community involvement, written essay and interview.

**Award:** \$2,400; \$600 per year for 4 consecutive years

\*\*\*\*\*

**Ludlow Youth Football: Mike Caple Memorial Scholarship**

**Eligibility:** Must have lettered in 1 varsity sport, have at least a 3.0 unweighted GPA and demonstrate financial need.

**Award:** \$250

**Number:** 1 to a boy and 1 to a girl

\*\*\*\*\*

**Alvin "Mighty" Marks Academic/Athletic Scholarship**

**Eligibility:** Must have the highest weighted cumulative GPA and have lettered for at least 2 varsity teams during senior year.

**Award:** \$500

\*\*\*\*\*

**Lisa Dyan Stamm Memorial Scholarship**

**Eligibility:** Based on effort, character, academics and leadership.

**Award:** \$500

\*\*\*\*\*

**Benjamin Steffen Memorial Scholarship**

**Eligibility:** Based on athletic involvement and love of the game.

**Award:** \$500

**Rotary Club of Kenton County Scholarship**

**Eligibility:** Must be a graduating high school senior from Beechwood High School, Dixie Heights High School, Lloyd Memorial High School, Scott High School or Simon Kenton High School; be planning to attend an accredited college or university in the fall as a freshman; and submit an application, high school transcript, national exam scores and at least 1 letter of recommendation.

**Award:** \$1,000

**Number:** 5; 1 per school

**Deadline:** March 2

**Contact:** Counselor or Jana Martin Kemp, 859.801.7009

**Scott High School**

**Deadline:** May

**Contact:** Dana Davis, Scott High School, 5400 Old Taylor Mill Road, Taylor Mill, KY 41015, 859.356.3146, dana.davis@kenton.kyschools.us or <http://scottcounseling.weebly.com/scholarships.html>

**Eagle Club Scholarship**

**Eligibility:** Family must be a member of the Scott High School Eagle Club on January 1 of the year in which the scholarship application is submitted.

\*\*\*\*\*

**Robert, Laverne and Elmire Scott Scholarship**

**Eligibility:** Must be a Scott High School graduating senior.

**Award:** \$1,500

\*\*\*\*\*

**Amy L. Verst Scholarship**

**Eligibility:** Must be a Scott High School female athlete.

**Wallace Woods Good Neighbor Scholarship**

**Eligibility:** Must be a resident of Covington; be no older than 24 as of March 31; participate in volunteer service; be enrolled or plan to enroll in a 2- or 4-year college or university;

and submit an application, proof of age and address and an essay of up to 500 words on "How I've Helped My Community Through Volunteer Service." Based on community service and how applicant has given back to the community.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

**Contact:** Counselor or Scholarship Coordinator, Wallace Woods Scholarship, P.O. Box 15662, Covington, KY 41015

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Amy Lynn Casson Memorial Scholarship, page 70.

Henry J. Hosea and Roger R.

Francis Scholarship, page 72.

Northern Kentucky Association of Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Northern Kentucky Restaurant

Association: Ben Bernstein

Memorial Scholarship, page 74.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

George A. Renaker, MD, Charitable Foundation Scholarship, page 74.

Charles L. Seligman Family

Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasicko Social Work Endowed Scholarship, page 76.

Yearlings Scholarship, page 76.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowment

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship,

page 79.

Gorman Merit Scholarship, page 110.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship,

page 117.

**Gateway Community and Technical College**

Butler Foundation

Scholarship, page 196.

Gateway Foundation Board of

Directors Scholarship, page 197.

Urban Learning Center

Scholarship, page 198.

Scott Weingartner Nursing  
Scholarship, page 198.  
Yearlings Annual Scholarship, page 198.

James F. Bertsch Memorial  
Scholarship, page 238.  
Cincinnati Scholarship Foundation,  
pages 240 and 241.  
City of Erlanger Community Achievement  
Scholarship, page 241.  
Anthony Muñoz Foundation  
Scholarship, page 247.  
Northern Kentucky Building  
Inspectors Association: NKBIA  
Student Scholarship, page 248.  
Northern Kentucky Cattle Association  
Scholarship, page 248.  
Owen Electric Cooperative Scholarship,  
page 248.  
Students of Integrity  
Scholarship, page 250.

### Knott County

#### **Knott County Soil Conservation District Scholarship**

**Eligibility:** Must be a resident of Knott  
County, have at least a 2.5 GPA, be in college  
and major in an agriculture- or conservation-  
related field.

**Award:** \$500 each semester

**Number:** 4

**Deadline:** September

**Contact:** Katrina Conley, Knott County Soil  
Conservation Office, P.O. Box 296, Hindman,  
KY 41822, 606.785.0113, knottconserva-  
tion@tvscable.com

#### **See Also**

#### **Eastern Kentucky University**

Carrie B. J. Pigman Memorial  
Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### **University of Kentucky**

Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.  
Stanley Pigman Engineering  
Scholarship, page 99.  
Rodeo Scholarship in Mining  
Engineering, page 103.  
David A. Zegeer Scholarship, page 103.  
Cawood Smith Memorial  
Scholarship, page 107.  
Kenneth Blair Scholarship, page 114.  
Ronald G. Goebel Scholarship,  
page 115.

#### **University of Louisville**

Kentucky DataSeam  
Scholarship, page 121.

#### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 153.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

#### **Transylvania University**

Kentucky River Coal Corporation  
Appalachian Scholarship, page 180.

#### **Big Sandy Community and Technical College**

Big Sandy Mended Hearts  
Scholarship, page 189.  
Equitable Resources/KY WVA  
Gas Scholarship, page 190.  
Kentucky West Virginia Gas  
Company Scholarship, page 191.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.  
Embracing the Future Endowed  
Scholarship, page 199.  
First Federal Savings and Loan  
Association Education Fund  
Scholarship, page 199.  
Junellen Mullins Hall Endowed  
Scholarship, page 199.  
Hazard Community and Technical  
College Valedictorian  
Scholarship, page 199.  
Kentucky River Properties Endowed  
Nursing Scholarship, page 199.  
Maggard/Kirby Endowed Nursing  
Scholarship, page 199.  
Peoples Bank and Trust Company  
Endowed Scholarship, page 199.  
Wicker Family Scholarship, page 199.  
Cordell H. Williams, MD, Memorial  
Scholarship, page 199.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.  
Joe C. Eversole/Devert Owens  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 223.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 224.  
Big Sandy RECC Scholarship, page 238.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
St. Claire Regional Medical Center  
Scholarships, page 250.

### Knox County

#### **Lynn Camp High School**

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a Lynn Camp  
High School student.

**Award:** \$500; nonrenewable

**Number:** 1

**Contact:** Deanna Dozier, Lynn Camp High  
School, 100 North Kentucky Highway  
830, Corbin, KY 40701, 606.528.5429,  
deanna.dozier@knox.kyschools.  
us, [http://www2.knoxkyschools.com/  
schools/#lynncampmiddlehigh](http://www2.knoxkyschools.com/schools/#lynncampmiddlehigh)

#### **Gail Brown Memorial Scholarship**

**Eligibility:** Must be ranked in the top 10 of  
class, have a teacher recommendation and  
demonstrate financial need.

**Deadline:** May 15

\*\*\*\*\*

#### **Lynn Camp Alumni Scholarship**

**Eligibility:** Must submit a completed ap-  
plication, a 300- to 500-word essay indicat-  
ing student’s desire to attend college and 2  
letters of recommendation (1 teacher and 1  
student choice).

**Deadline:** April 24

#### **See Also**

#### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### **University of Kentucky**

Cumberland Valley West Club  
Scholarship, page 78.  
Honeycutt Scholarship, page 101.  
Rodeo Scholarship in Mining  
Engineering, page 103.  
Ralph McCracken Music  
Scholarship, page 104.

Cawood Smith Memorial Scholarship, page 107.  
Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Database  
Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 156.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.  
E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.  
Baptist Health Corbin: Medical Staff Academic Scholarship, page 237.  
Cumberland Valley Electric Scholarship, page 242.  
"I Am UNITE" Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
St. Claire Regional Medical Center Scholarships, page 250.  
Upper Cumberland Counseling Association Scholarship, page 251.  
Tom Handy Leadership Scholarships, page 304.

**LaRue County**

**Central Kentucky Community Foundation**

*Eligibility:* In addition to any criteria under a specific scholarship, must submit a copy

of applicant's full Student Aid Report and college acceptance letter.

*Award:* \$2,000; renewable

*Deadline:* March 1

*Contact:* Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, scholarships@ckcf4people.org, www.ckcf-4people.org

**Harold and Cynthia Carter Memorial Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior or a graduate of LCHS, have a 2.0 cumulative GPA and plan to attend Elizabethtown Community and Technical College.

\*\*\*\*\*

**J. R. and Carrie Lee**

**Edwards Scholarship**

*Eligibility:* Must be a graduating senior at or a graduate of LaRue County High School, have attended LaRue County High School for at least 2 consecutive years before graduation, have a 2.5 cumulative GPA, be pursuing a career in teaching or education, have completed 15 units of college-bound core curriculum and submit an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great educator.

**LaRue County Cooperative**

**Extension Service**

*Contact:* Unless otherwise noted, LaRue County Extension Office, P.O. Box 210, Hodgenville, KY 42748, 270.358.3401, dl\_ces\_larue@email.uky.edu, http://larue.ca.uky.edu/

**LaRue County 4-H Scholarship**

*Eligibility:* Must be a LaRue County High School or home-schooled graduating senior, be an active 4-H member and enroll in college or vocational school within a year of high school graduation.

*Award:* \$500

*Number:* 1

*Deadline:* April 15

*Contact:* LaRue County Extension Agent for 4-H Youth Development

\*\*\*\*\*

**LaRue County Beef Association Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior and a member or child of a member of the LaRue County Beef Cattle Association.

*Award:* \$1,000

*Number:* 2

*Deadline:* April 15

\*\*\*\*\*

**LaRue County Extension Homemakers Annual Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior planning to earn a degree in family and consumer sciences, agriculture or a related field or be an adult who is a LaRue County resident returning to college or vocational or technical school. Based on need, scholastic ability, and recommendation from the Scholarship Committee.

*Award:* \$400

*Number:* 1

*Deadline:* March 1

\*\*\*\*\*

**LaRue County Pork Association Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior or an adult planning to earn a degree in agriculture, family and consumer sciences or a related field.

*Award:* \$500

*Number:* Varies

*Deadline:* April 1

**LaRue County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a LaRue County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Deadline:* Spring

*Contact:* Unless otherwise noted, Clarissa Thomas, LaRue County High School, 925 South Lincoln Boulevard, Hodgenville, KY 42748, 270.358.2210, clarissa.thomas@larue.kyschools.us, www.lchs.larue.kyschools.us

**Cantrell-Lorey Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Jamie S. Curle Memorial Scholarship**

*Eligibility:* Must be actively involved with Student Council and be considered a leader.

*Award:* \$500

\*\*\*\*\*

**Ray Graham Memorial Scholarship**

*Eligibility:* Must pursue a 4-year degree at Western Kentucky University and major in communications, math, pre-engineering, pre-law, pre-med, science or teacher education.

*Award:* \$1,000; \$500 each semester

*Deadline:* April 15

*Contact:* Counselor

\*\*\*\*\*

**Matthias Hanson Memorial Scholarship**

*Eligibility:* Must have been a varsity athlete.

*Award:* \$500

\*\*\*\*\*

**Hodgenville Rotary Club:  
James D. LaRue Jr. Scholarship**

\*\*\*\*\*

**Hodgenville Woman's Club Scholarship**  
*Eligibility:* Must plan to enroll in a college or technical school.

*Award:* \$500

*Contact:* Faye Puyear

\*\*\*\*\*

**Dianne "Subbie" Ida  
Memorial Scholarship**

*Eligibility:* Must have completed 5th grade at Abraham Lincoln Elementary or Hodgenville Elementary School.

\*\*\*\*\*

**LaRue County Conservation  
District Scholarship**

*Eligibility:* Must be pursuing a degree in an agriculture field.

*Award:* \$1,000

*Number:* 2

\*\*\*\*\*

**LaRue County Education  
Association Teacher Scholarship**

*Eligibility:* Must begin a program of study that will lead to teacher certification.

*Award:* TBD

\*\*\*\*\*

**LaRue County Farm Bureau Scholarship**

*Eligibility:* Must be a LaRue County High School graduating senior or an undergraduate college student. Student or parent must be a LaRue County Farm Bureau member.

*Award:* \$500

*Number:* 4

*Contact:* LaRue County Farm Bureau, 606 North Lincoln Boulevard, Hodgenville, KY 42748

\*\*\*\*\*

**LaRue County Young  
Farmers Scholarship**

*Eligibility:* Based on financial need, scholastic aptitude, personal development, community service and Young Farmers participation. Preference given to an applicant pursuing a career in agriculture or a related field.

*Award:* \$500

*Contact:* Chris Thomas, 925 South Lincoln Boulevard, Hodgenville, KY 42748

\*\*\*\*\*

**Leadership LaRue County Scholarship**

*Eligibility:* Must be a LaRue County resident and enroll full time in a Kentucky Community and Technical College System school or a 4-year college or university in Kentucky.

*Award:* \$500

\*\*\*\*\*

**Lincoln Days Scholarship**

*Eligibility:* Must be a LaRue County resident

and plan to further education at an accredited college or university.

*Award:* \$500

*Contact:* Lincoln Days, P.O. Box 176, Hodgenville, KY 42748

\*\*\*\*\*

**The Lincoln Museum Inc. Scholarship**

*Eligibility:* Must plan to continue education.

*Award:* \$500

*Contact:* The Lincoln Museum Inc., 66 Lincoln Square, Hodgenville, KY 42748, 270.358.3163, abe@lincolnmuseum-ky.org

**See Also**

**University of Kentucky**

Massey Energy Scholarship, page 103.

**Elizabethtown Community  
and Technical College**

Elizabethtown, Hardin and LaRue

County Retired Teachers Association  
Transfer Scholarship, page 195.

Fourth District Retired Teachers

Association Scholarship, page 195.

Central Kentucky Community  
Action Scholarship, page 239.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 239.

Cumberland Family Medical  
Center Scholarship, page 242.

Farmers Rural Electric Cooperative:  
College Scholarship, page 242.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.

Nolin RECC Scholarships, page 247.  
Salt River Electric Scholarship, page 249.

**Laurel County**

**Cumberland Valley**

**National Bank Scholarship**

*Eligibility:* Must be a North Laurel High School graduating senior, have a 20 composite ACT score, have a 3.0 cumulative GPA and attend a Kentucky college.

*Award:* \$500; renewable for 4 years

*Number:* 1

*Deadline:* March 17

*Contact:* Rachel Gaynor, North Laurel High School, 1300 East Hal Rogers Parkway, London, KY 40744, 606.862.4699

**Laurel County Extension**

**Homemakers Emma Lou Cissell**

**Memorial Scholarship**

*Eligibility:* Must be a Laurel County resident;

demonstrate financial need; have at least a 3.0 GPA; and major in family and consumer sciences, agriculture or a related field.

*Contact:* Counselor or Laurel County Extension Agent for Family and Consumer Sciences, 200 County Extension Road, London, KY 40741

**Laurel County Schools**

*Number:* Unless otherwise noted, 1

*Contact:* Unless otherwise noted, counselor

**Jeff Caudill Optimist Scholarship**

*Eligibility:* Must be a graduating senior, have at least an 18 composite ACT score, have at least a 2.5 GPA and attend a Kentucky college.

*Award:* \$1,500; renewable for 4 years

*Deadline:* April 15

\*\*\*\*\*

**First National Bank and  
Trust Scholarship**

*Eligibility:* Must be a graduating senior, demonstrate financial need, have at least a 2.5 cumulative GPA and attend a Kentucky college.

*Award:* \$750; renewable for 4 years

*Deadline:* March 17

\*\*\*\*\*

**Tom Handy Leadership Scholarship**

*Eligibility:* Must be a graduating senior in the tri-county area, have at least a 3.5 GPA, be involved in leadership activities and show evidence of good character.

*Award:* \$1,000

*Deadline:* April 1

\*\*\*\*\*

**Laurel Community**

**Lions Club Scholarship**

*Eligibility:* Must be a graduating senior in good standing. Based on desire to serve others, character, scholastic achievement and financial need.

*Award:* \$150

*Deadline:* April 1

\*\*\*\*\*

**Laurel County Conservation  
District Scholarship**

*Eligibility:* Must be a graduating senior; have a 3.0 GPA; and be interested in majoring in the field of natural resource conservation, agriculture or a related field.

*Award:* \$2,500

*Deadline:* April 1

\*\*\*\*\*

**London/Laurel County**

**DARE Program Scholarship**

*Eligibility:* Must be a graduating senior in a good standing. Based on character, scholastic achievement and financial need.

*Award:* \$1,000

*Deadline:* March 29

\*\*\*\*\*

**London Rotary Club:  
C. T. Massey Scholarship**

*Eligibility:* Must be a graduating senior at a Laurel County high school. Based on GPA, college entrance test, references, résumé, essay and financial need.

*Award:* \$4,000, \$1,000 per year

*Deadline:* April 14

\*\*\*\*\*

**London Women's Care Scholarship**

*Eligibility:* Must be a graduating senior, have an interest in a health care-related field, have a 3.0 cumulative GPA and submit an essay.

*Award:* \$1,000

*Deadline:* April 15

\*\*\*\*\*

**Overcomer Scholarship in  
Memory of Camelia Jackson**

*Eligibility:* Must be a graduating senior, have at least a 2.0 GPA and have taken the ACT.

*Award:* \$500

*Deadline:* March 15

\*\*\*\*\*

**Joyce Garland Parker  
Scholarship for Public Service**

*Eligibility:* Must be a graduating senior who expresses a career interest in public service, in running for elected office or serving in a governmental agency.

*Award:* \$500

*Deadline:* April 1

\*\*\*\*\*

**Charles G. Pearl Scholarship**

*Eligibility:* Must be a resident of Laurel County and a student at a Laurel County high school.

*Award:* \$500 - \$1,000

*Number:* Varies

*Deadline:* April 15

*Contact:* Bob Morris, 160 Reed Valley Road, London, KY 40744

\*\*\*\*\*

**Pepsi-Cola H. B. Tuggle Scholarship**

*Eligibility:* Must be a graduating senior, have at least a 20 composite ACT score and have at least a 3.0 GPA.

*Award:* \$500; renewable for 4 years

*Deadline:* March 17

\*\*\*\*\*

**St. Joseph's London Scholarship**

*Eligibility:* Must be a graduating senior, have at least a 3.0 cumulative GPA, have at least an 18 composite ACT score and be interested in a health care-related field.

*Award:* \$1,000; renewable for up to 4 years

*Deadline:* April 22

\*\*\*\*\*

**Swiss Descendants Scholarship**

*Eligibility:* Must be a graduating senior, have

at least a 3.0 cumulative GPA and explain the applicant's relationship to a Laurel County Kentucky Swiss descendant.

*Award:* \$5,000; \$1,000 for first 3 years; \$1,000 for each semester during fourth year

*Deadline:* April 20

\*\*\*\*\*

**Vietnam Veterans of America  
Chapter 1050 Scholarship**

*Eligibility:* Must be a graduating senior and plan to attend college in the fall. Preference given to a student who has had a parent or grandparent in the military.

*Award:* \$500

*Deadline:* April 1

**Woman's Club of  
London Inc. Scholarship**

*Eligibility:* Must be a graduating female and have a 22 ACT score and a 3.0 GPA through 7 semesters.

*Award:* \$500

*Number:* 1

*Deadline:* April 15

**See Also**

**Eastern Kentucky University**

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Ernestine Porter House Endowed Scholarship, page 35.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

- Cumberland Valley West Club Scholarship, page 78.
- H. Lester Reynolds Endowed Scholarship, page 99.
- Rodeo Scholarship in Mining Engineering, page 103.
- Cawood Smith Memorial Scholarship, page 107.
- William and Julia Cundiff Scholarship, page 114.
- George and Jamie Ewell Scholarship, page 115.
- Ronald G. Goebel Scholarship, page 115.
- Wilma P. Poynter Scholarship, page 116.

**University of Louisville**

- Kentucky Data Seam Scholarship, page 121.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 145.

- Appalachian Leaders College Scholarship, page 145.
- Baseball Scholarship, page 145.
- Basketball Scholarship, page 145.
- John Carroll Scholarship, page 145.
- Minority Scholarship, page 145.

**Campbellsville University**

- Badget-Cloyd Scholarship, page 152.
- E. O. Robinson Scholarship, page 153.

**Clear Creek Baptist Bible College**

- Elmer Gambrel Scholarship, page 156.

**Kentucky Christian University**

- E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 170.

**Hazard Community and  
Technical College**

- UK-Robinson Scholars Program Scholarship, page 198.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.
- E. O. Robinson Mountain Scholarship, page 200.

**Somerset Community College**

- Roscoe Kelley Memorial Scholarship, page 206.
- Ruby Kelley Memorial Scholarship, page 206.
- Lake Cumberland Regional Hospital Scholarship, page 206.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 207.

- Blue Grass Community Foundation Scholarships, page 221.
- Baptist Health Corbin: Medical Staff Academic Scholarship, page 237.
- Cumberland Valley Electric Scholarship, page 242.
- "I Am UNITE" Scholarship, page 244.
- Jackson Energy Cooperative Scholarship, page 245.
- South Kentucky RECC Scholarships, page 250.
- St. Claire Regional Medical Center Scholarships, page 250.
- Upper Cumberland Counseling Association Scholarship, page 251.

**Lawrence County**

**Foundation for the Tri-State  
Community Inc.**

*Number:* 1

*Award:* Unless otherwise noted, varies

*Contact:* Counselor, Lawrence County High School, 100 Bulldog Lane, Louisa, KY 41230

**Mary Ann and  
Larry Akers Scholarship**

**Eligibility:** Must be a Lawrence County High School senior, have an academic standing that will help student have a successful college experience, be accepted at an accredited 4-year college or university, demonstrate unmet financial need and have at least a 20 ACT score.

**Award:** Varies

\*\*\*\*\*

**Lawrence County Goodwill Scholarship**

**Eligibility:** Must be a Lawrence County High School graduating senior and be a solid, well-rounded, highly motivated student who may not be able to continue education without this financial assistance. Available to students who plan to attend a 2- or 4-year college or technical school.

\*\*\*\*\*

**Ward and Irene Patton  
Outstanding Graduate Award**

**Eligibility:** Must be a graduating senior from Lawrence County High School. Based on academic achievement; demonstrated leadership ability and moral and ethical values; and a commitment to support the community as demonstrated by volunteer activities and public service.

**Award:** Varies

**Lawrence County Extension  
Homemakers: Marie Carey High  
School Family and Consumer Sciences  
Student Scholarship**

**Eligibility:** Must be a Lawrence County High School student, have had 2 semesters of home economics or family and consumer sciences, have at least a 3.0 GPA and plan to attend a higher education institution.

**Award:** \$500

**Number:** 1

**Deadline:** April 15 - May 1

**Contact:** Lawrence County Extension Service, 249 Industrial Park, Louisa, KY 41230, 606.673.9495

**See Also**

**Eastern Kentucky University**

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

Rodeo Scholarship in Mining Engineering, page 103.

Napolean B. Chapman Scholarship, page 114.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Dataseam Scholarship, page 121.

Dr. J. Everett Moore Scholarship, page 131.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 156.

Archie Oliver Scholarship, page 157.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Ashland Community and  
Technical College**

Big Sandy/Big Sandy Superstore Scholarship, page 187.

Grayson Rural Electric Lineman's Scholarship, page 188.

Susan Wilson Memorial Scholarship, page 189.

**Big Sandy Community and  
Technical College**

Equitable Resources/KY WVA Gas Scholarship, page 190.

Kentucky West Virginia Gas Company Scholarship, page 191.

Charles and Carlos Wells Scholarship, page 192.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program Scholarship, page 198.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 221.

Big Sandy RECC Scholarship, page 238.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 242.

Foundation for the Tri-State Community Scholarships, page 243.

Grayson RECC Scholarship, page 244.

"I Am UNITE" Scholarship, page 244.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Northeast Kentucky Community Action Agency Inc. Scholarships, page 248.

St. Claire Regional Medical Center Scholarships, page 250.

**Lee County**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

H. Lester Reynolds Endowed Scholarship, page 99.

Cawood Smith Memorial Scholarship, page 107.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Dataseam Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

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**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and  
Technical College**

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Embracing the Future Endowed Scholarship, page 199.

First Federal Savings and Loan Association Education Fund Scholarship, page 199.

Hazard Community and Technical College Valedictorian Scholarship, page 199.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.

"I Am UNITE" Scholarship, page 244.

Jackson Energy Cooperative Scholarship, page 245.



Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Licking Valley RECC Scholarships, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

### Leslie County

#### Leslie County 4-H Council Scholarship

**Eligibility:** Must be a Leslie County High School graduating senior, be a past or present member of a Leslie County 4-H program and submit an application.

**Award:** \$250

**Number:** 1

**Deadline:** Prior to senior awards program; check with scholarship contact

**Contact:** 4-H Agent, Leslie County Cooperative Extension Office, 22045 Main Street, Hyden, KY 41749, 606.672.2154, vicki.boggs@uky.edu

#### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

Stanley Pigman Engineering Scholarship, page 99.

H. Lester Reynolds Endowed Scholarship, page 99.

Rodeo Scholarship in Mining Engineering, page 103.

Cawood Smith Memorial Scholarship, page 107.

Ronald G. Goebel Scholarship, page 115.

#### University of Louisville

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#### Alice Lloyd College

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#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Kentucky Christian University

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#### Lindsey Wilson College

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#### Transylvania University

Kentucky River Coal Corporation Appalachian Scholarship, page 180.

#### Big Sandy Community and Technical College

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#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 198.

W. F. Brashear Education Fund Scholarship, page 199.

Embracing the Future Endowed Scholarship, page 199.

First Federal Savings and Loan Association Education Fund Scholarship, page 199.

Hazard Community and Technical College Valedictorian Scholarship, page 199.

Bridget Hendrix Memorial Endowment Fund Scholarship, page 199.

Maggard/Kirby Endowed Nursing Scholarship, page 199.

Eddie J. Moore First Family Endowed Scholarship, page 199.

Peoples Bank and Trust Company Endowed Scholarship, page 199.

Cordell H. Williams, MD, Memorial Scholarship, page 199.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Joe C. Eversole/Devert Owens Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.

Cumberland Valley Electric Scholarship, page 242.

“I Am UNITE” Scholarship, page 244.

Jackson Energy Cooperative Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

### Letcher County

#### Letcher County Conservation District:

**Cecil G. Hensley/James**

#### McAuley Memorial Scholarship

**Eligibility:** Must be enrolled or planning to enroll at a Kentucky college or university and have a major leading to a bachelor's degree or higher in the science disciplines, including agriculture, agronomy, animal science, ecology, environmental biology, fish and wildlife management, forestry, geology, horticulture, landscape architecture or veterinarian science.

**Award:** \$750 each semester for 5 semesters toward a bachelor's degree. If the recipient received this award after completion of a year of undergraduate studies, the scholarship can be used the first year of graduate work only. Renewable with a 2.25 GPA.

**Number:** 4

**Deadline:** Subject to availability

**Contact:** Brenda Joseph, Letcher County Conservation District, 125 Industrial Park Road, Whitesburg, KY 41858, 606.633.4448, letcherconservation@tvsable.com

#### Mountain Comprehensive Health Corporation: Medical Resident Scholarship

**Eligibility:** Must be a medical student or a resident.

**Award:** \$20,000

**Deadline:** Contact Mountain Comprehensive Health Corporation

**Contact:** Stephen C. Kincer, Mountain Comprehensive Health Corporation, 226 Medical Plaza Lane, Whitesburg, KY 41858, 606.633.4823, skincer@mtncomp.org, www.mchcky.com

#### See Also

#### Eastern Kentucky University

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

Letcher County Farm Bureau Association Scholarship, page 82.

Clarence and Edna Johnson Scholarship, page 92.

Stanley Pigman Engineering Scholarship, page 99.

Rodeo Scholarship in Mining Engineering, page 103.

David A. Zegeer Scholarship, page 103.

Cawood Smith Memorial Scholarship, page 107.

Kenneth Blair Scholarship, page 114.

Ronald G. Goebel Scholarship, page 115.

### University of Louisville

Kentucky Dataseam  
Scholarship, page 121.

### Alice Lloyd College

Alice Lloyd Scholars  
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Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
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John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

### Campbellsville University

E. O. Robinson Scholarship, page 153.

### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 161.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

### Transylvania University

Kentucky River Coal Corporation  
Appalachian Scholarship, page 180.

### Big Sandy Community and

#### Technical College

Bill and Jean Damron Memorial  
Scholarship, page 190.  
Equitable Resources/KY WVA  
Gas Scholarship, page 190.  
Kentucky West Virginia Gas  
Company Scholarship, page 191.

### Hazard Community and

#### Technical College

UK-Robinson Scholars Program  
Scholarship, page 198.  
Kentucky River Properties Endowed  
Nursing Scholarship, page 199.  
Maggard/Kirby Endowed Nursing  
Scholarship, page 199.  
Peoples Bank and Trust Company  
Endowed Scholarship, page 199.  
Cordell H. Williams, MD, Memorial  
Scholarship, page 199.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
Joe C. Eversole/Devert Owens  
Scholarship, page 200.

Blue Grass Community Foundation  
Scholarships, page 223.

Cumberland Valley Electric  
Scholarship, page 242.

“I Am UNITE” Scholarship, page 244.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

## Lewis County

### Lewis County Farm Bureau Scholarship

**Eligibility:** Must be a member of a family  
that is a paid member of the Lewis County  
Farm Bureau.

**Award:** \$1,000

**Number:** 3

**Deadline:** April 5

**Contact:** Counselor, Lewis County High  
School, Lions Lane, Vanceburg, KY 41179,  
606.796.2823

### See Also

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 115.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

#### Ashland Community and Technical College

Grayson Rural Electric Lineman’s  
Scholarship, page 188.  
Lincoln and Katherine Morgan Scott  
Scholarship, page 189.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 242.

Grayson RECC Scholarship, page 244.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

## Lincoln County

### Lincoln County Rotary Club Scholarship

**Eligibility:** Must be a Lincoln County High  
School graduating senior.

**Award:** \$1,000

**Number:** 2

**Deadline:** Varies

**Contact:** Counselor

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

### University of Kentucky

H. Lester Reynolds Endowed  
Scholarship, page 99.

D. Ralph and Janice Young  
Scholarship, page 99.

George T. and Tonny Murray  
Scholarship, page 100.

Dr. Michael D. Rankin Community  
Scholarship, page 109.

Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 109.

William and Julia Cundiff  
Scholarship, page 114.

### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
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John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

### Campbellsville University

Badget-Cloyd Scholarship, page 152.

### Clear Creek Baptist Bible College

Watts Chapel Baptist Church  
Scholarship, page 158.

### Somerset Community College

Roscoe Kelley Memorial  
Scholarship, page 206.  
Ruby Kelley Memorial  
Scholarship, page 206.  
Lake Cumberland Regional Hospital  
Scholarship, page 206.

Blue Grass Community Foundation  
Scholarships, page 221.

Blue Grass Community Action  
Agency Scholarship, page 238.

**Contact:** Community Developer,  
201 East Main Street, Stanford,  
KY 40484, 606.365.2312

“I Am UNITE” Scholarship, page 244.

Inter-County Energy  
Scholarship, page 245.

Jackson Energy Cooperative  
Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

South Kentucky RECC Scholarships,  
page 250.

St. Claire Regional Medical Center  
Scholarships, page 250.

## Livingston County

### Livingston County

#### Conservation District Scholarship

**Eligibility:** Must be a resident of Livingston County, be a graduating high school senior, have at least a 2.75 GPA, rank in the top third of senior class, have at least an 18 ACT score and plan to enroll in a full-time course of study at a college.

**Award:** \$750 (may be divided between fall and spring semesters)

**Number:** 1

**Deadline:** May

**Contact:** Counselor or Johnetta Taylor, Livingston County Conservation District, 2027 U.S. 60 East, Suite A, Salem, KY 42078, 270.988.2231, johnetta.taylor@ky.nacdnet.net

#### See Also

#### Murray State University

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Cody Cooper Memorial Scholarship, page 46.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Stephanie Peek Kirk Memorial Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship - MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Paul E. and Jean Reeves Porter Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- H. Glenn and Anne Doran Endowed Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- First District Retired Teachers Association Scholarship, page 58.
- James M. Lassiter Scholarship, page 62.
- John P. Paynter Instrumental Scholarship, page 62.
- Murray–Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

### University of Kentucky

- Jesse R. and Virginia K. Grisham Scholarship, page 92.
- J. M. Harper Memorial Engineering Scholarship, page 98.
- Massey Energy Scholarship, page 103.

### West Kentucky Community and Technical College

- Jack Paxton Memorial Scholarship, page 50.
- Leadership Paducah Scholarship, page 211.

American Legion Auxiliary First District West Kentucky Scholarship, page 237.

American Legion Post 217 Scholarship, page 237.

Girl Scouts of Kentuckiana:

- Jean Cole Scholarship for Senior Girl Scouts, page 243.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.

Jackson Purchase Energy Corporation Scholarship, page 245.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II Scholarship, page 248.

Pennyrile Umpires' Association: Barry Lutz/Jim "JD" Dorris Memorial Scholarship, page 248.

Signet Federal Credit Union Scholarship, page 250.

West Kentucky Rural Electric Cooperative Scholarship, page 251.

Westlake Chemical Corporation Scholarship, page 251.

Jake Hodge Memorial Scholarship, page 273.

## Logan County

### Logan County Cattleman's Association Scholarship

**Eligibility:** Must be a member of 4-H or an FFA youth in beef production.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor

### Logan County Fraternal Order of Police Scholarship

**Eligibility:** Must be a Logan County High School or Russellville High School graduating senior, have at least a 3.0 GPA and 21 ACT composite score and submit 3 letters of recommendation from school officials and a 500-word essay that addresses any issue concerning law enforcement.

**Award:** \$500

**Number:** 2, 1 at each high school

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Logan County Fraternal Order of Police, Lodge 41, 104 Southwest Park Square, Russellville, KY 42276

### Logan County High School: Beta Club Scholarship

**Eligibility:** Must be a member of the Beta Club.

**Contact:** Counselor, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276, 270.726.8454

### Logan County High School or Russellville High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Logan County High School or Russellville High School graduate.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, April 15

**Contact:** Counselor, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276, 270.726.8454  
Counselor, Russellville High School, 1101 West Ninth Street, Russellville, KY 42276, 270.726.8421

### Russellville Masonic Lodge #17 Scholarship

**Award:** \$250

\*\*\*\*\*

### Russellville NAACP Scholarship

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

### Southern States Russellville Cooperative Scholarship

**Eligibility:** Must plan to major in an agriculture-related field.

**Award:** \$500

### Sally Flowers Moody Educational Trust Scholarship

**Eligibility:** Must be a Logan County High School or Russellville High School graduate. Must be eclectic, assiduous and academically fit.

**Award:** Full tuition for either Western Kentucky University or the University of Kentucky

**Number:** At least 1

**Deadline:** March 12

**Contact:** Counselor

### Olmstead School: Cynthia Mason Kemp Memorial Scholarship

**Eligibility:** Must be an 8th-grade graduate

of Olmstead School or Adairville Middle School; be a Logan County High School graduate; have maintained at least a 90% average; have at least a 95% attendance record in 13-year school career; pursue a degree in early childhood, primary, intermediate or middle school education; submit a typed essay of no more than 1 page discussing why student is entering the education field; and have 1 letter of recommendation from a Logan County High School faculty member and 1 letter from a community member.

**Award:** Varies

**Number:** 1

**Contact:** Counselor at Logan County High School

### See Also

#### Murray State University

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. Hutson II Scholarship, page 48.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

Dan C. Hutson II Scholarship  
(Business), page 54.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dan C. Hutson II Scholarship  
(Agriculture), page 67.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

Fielding Jewell Boles Honor  
Scholarship, page 238.

Community Action of Southern  
Kentucky Scholarship, page 242.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Logan Telephone Cooperative Educational  
Scholarship, page 247.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 248.

South Central Counseling Association  
(SCCA) Scholarship, page 250.

Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 251.

### Lyon County

#### Delta Kappa Gamma Grant-in-Aid

**Eligibility:** Must be a female Lyon County High School graduating senior seeking a bachelor's degree; major in education;

maintain at least a 3.5 GPA; and submit a completed application, copy of transcript, 2 faculty recommendations and an essay on "What This Scholarship Means to Me."

**Deadline:** February 1

#### Eddyville Woman's Club Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior and complete an application.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** President, Eddyville Woman's Club, or counselor

#### Lee S. Jones Trust Scholarship

**Eligibility:** Must have attended at least 2 full years and be a Lyon County High School graduating senior or graduate and demonstrate proof of current enrollment or admission for the fall semester as a full-time student. First preference given to a student enrolled or admitted to Yale, Harvard or Oxford. Remaining money will be available for a student attending a university or college in Kentucky.

**Award:** Varies, dependent on funds; may reapply

**Number:** Varies, dependent on funds

**Deadline:** February 15

**Contact:** Counselor

#### Lake Barkley Chamber of Commerce Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior; have at least a 2.5 GPA; submit a transcript, résumé, essay and 2 letters of recommendation by a professional within the Lyon County school system and 1 letter of recommendation by a professional outside the Lyon County school system; and complete an application.

**Award:** \$500

**Number:** 1

**Deadline:** March 31

**Contact:** Counselor

#### Lakes Area GOP Club Scholarship

**Eligibility:** Must complete an application; be a Lyon County High School graduating senior or a home-schooled Lyon County graduate; plan to attend and submit proof of enrollment, by September 1, in an accredited Kentucky college, university, nursing school, business school or technical college; be registered as a Republican or have signed a declaration of intention to register as a Republican; have at least one parent registered with the Republican Party; demonstrate leadership ability through active participation in school clubs

and extracurricular activities; have at least a 3.0 GPA; and submit 2 letters of recommendation 1 from a community member other than a school official, 2 teacher evaluation forms, a 500-word essay on "Why I Support the Republican Party," a list of honors, awards and extracurricular activities, and a copy of transcript, including ACT scores.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** President of Lakes Area GOP Club or counselor

#### LSF Inc. Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior. Based on academic achievement (include transcript), participation in Scouting program (documentation required), community involvement (include résumé), essay ("Why I should be considered for this scholarship") and 2 letters of recommendation (1 from a community member and the other from a Lyon County High School teacher).

**Award:** \$500

**Number:** 1

**Deadline:** May 13

**Contact:** Counselor

#### Lyon County High School

**Note:** All scholarships available to Lyon County High School students are listed on [www.lyon.kyschools.us](http://www.lyon.kyschools.us) under high school and the scholarship/guidance tab.

**Eligibility:** Unless otherwise noted, must be a Lyon County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Guidance Office, Lyon County High School, 209 Fairview Avenue, Eddyville, KY 42038, 270.388.9715, ext. 104

#### Tammy Boyd Memorial Scholarship

**Eligibility:** Based on academic achievement, band, church involvement, extracurricular activities (other than band), community involvement, a paragraph on "What Success Means to Me" and 2 to 5 letters of recommendation. Interview required.

**Award:** \$1,000

**Number:** 2

**Deadline:** February 15

\*\*\*\*\*

#### Michael Wayne Henderson Memorial Scholarship

**Eligibility:** Must submit an application and essay.

**Award:** No more than amount of 1 semester's tuition at Murray State University

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

**Bob Hooks Memorial Scholarship**

**Eligibility:** Must complete an application and submit a transcript showing at least a 3.0 GPA.

**Award:** \$500; renewable if at least a 3.0 GPA is maintained in 12 credit hours

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Lyon County FFA Alumni Scholarship**

**Eligibility:** Must be a Lyon County FFA member, senior or college student; pursue a 4-year degree in any area of agriculture; attend the University of Kentucky, Western Kentucky University or Murray State University; and apply for the National FFA Scholarship. Preference given to an agriculture education or animal science major.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 1

\*\*\*\*\*

**Sadie Belle Owens Memorial Scholarship**

**Eligibility:** Must complete an application and submit at least a 150-word essay on why student wants and deserves this scholarship.

**Deadline:** May 1

**Lyon County Parent Teacher Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and submit an application.

**Award:** \$250; renewable for 4 years upon submission of transcript showing at least a 2.5 GPA.

**Number:** 1

**Deadline:** March 30

**Contact:** President of Lyon County Parent Teacher Organization or counselor

**Lyon County Post 68 American Legion Auxiliary Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior who is of good moral character; submit an application, a brief essay stating ambitions and goals and what the student hopes to accomplish in life, 2 letters of recommendation and a transcript; be the son, daughter, grandson or granddaughter of a veteran or active duty service member; and attend either a 2-year or 4-year degree-granting institution or a vocational school.

**Award:** \$200

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Debbie Grammer, Lyon County Post 68 American Legion Auxiliary, P.O. Box 416, Kuttawa, KY 42055

**Lyon County Retired Teachers' Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior, plan to go into the field of education, submit an application and copy of transcript and have at least a 3.0 GPA.

**Award:** \$200

**Number:** 1

**Deadline:** March 16

**Contact:** Counselor

**Lyon County Scholarship Foundation Inc. Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and attend an accredited college or university. Based on academic achievement, school/community activities, employment, essay and interview.

**Award:** Varies

**Number:** Varies

**Deadline:** February 15

**Contact:** Lyon County Scholarship Foundation, 217 Jenkins Road, Eddyville, KY 42038

**Lyon County Soccer Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior; be a varsity soccer player; and submit application, minimum 150-word essay, activity list, transcript, 2 letters of recommendation and coach's letter verifying good standing in current year's soccer season.

**Award:** \$250

**Number:** 1 to each boy and girl varsity soccer player; nonrenewable

**Deadline:** April 1

**Contact:** President of Lyon County Soccer Club or counselor

**Lyon's Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and complete student profile application.

**Deadline:** April 1

**Contact:** Counselor

**Venture River Water Park Inc. Scholarship**

**Eligibility:** Must be a graduating senior or enrolled college student; submit an application, 2 character references and an essay; work for Venture River Water Park for 2 seasons; demonstrate leadership ability through active participation in school clubs and extracurricular activities; and have at

least a 3.0 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Andrea York, Venture River Family Water Park, 90 Fun Way Drive, Eddyville, KY 42038, 270.388.7999

**Woodmen of the World Lodge 484 Scholarship**

**Eligibility:** Must be a Woodmen member; have at least a 3.0 GPA; and submit transcript, 500-word essay on "Why I want this scholarship and why I feel I deserve it" and résumé with school activities, community services and volunteer services.

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Paul and Louise Freeman Memorial Scholarship, page 47.
- Jeff Green Memorial Scholarship, page 47.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- Richard H. Lewis Memorial Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship - MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Laura and Ben H. Smith Memorial Scholarship, page 51.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- H. Glenn and Anne Doran Endowed Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- First District Retired Teachers Association Scholarship, page 58.
- John P. Paynter Instrumental Scholarship, page 62.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.

Ray Fowler/Armstrong Family  
Scholarship, page 233.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.

Caldwell/Lyon Cattleman's  
Association Scholarship, page 239.

Fredonia Academic Scholarship, page 243.

Fredonia Valley Bank: Paul F. Riley  
Memorial Scholarship, page 243.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 244.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II  
Scholarship, page 248.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 248.

Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.

Signet Federal Credit Union  
Scholarship, page 250.

Westlake Chemical Corporation  
Scholarship, page 251.

## Madison County

### Marsha Helen Huguley Memorial Scholarship

**Eligibility:** Must have a desire to obtain a higher education, be enrolled in an accredited college or university, submit a transcript, be a resident of Madison County or a descendent of a Madison County native and complete an application form.

**Award:** \$500

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Marsha Helen Huguley Memorial Scholarship, 112 Blue Grass Drive, Richmond, KY 40475

### Madison County Cooperative Extension Service

**Number:** 1

**Deadline:** April 1

**Contact:** Madison County Cooperative Extension Service, P.O. Box 270, Richmond, KY 40476, 859.623.4072

### Madison County 4-H Council:

#### Nancy and J. Lester Miller Endowed Scholarship

**Eligibility:** Must be a graduating senior and resident of Madison County, have demonstrated extended participation and significant achievement in 4-H activities, exhibit outstanding leadership qualities, reflect an academic record sufficiently strong to convey the probability of success in postsecondary study and plan to attend Eastern Kentucky University.

**Award:** Varies; based on endowment

**Contact:** Lisa Adams, lmadams@uky.edu or Scott Darst, bsdars2@uky.edu

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### Madison County Extension

#### Homemakers Association Scholarship

**Eligibility:** Must be a graduating senior; be a resident of Madison County; and plan to major in family and consumer science, agriculture or a related field.

**Award:** \$1,000

**Contact:** Gina Noe, gcnoe@uky.edu

### Madison County Farm Bureau Scholarship

**Eligibility:** Must be a Madison County high school graduating senior, have at least a 2.0 GPA and have been a member or the child of someone who has been a member of the Madison County Farm Bureau for at least 1 year.

**Award:** \$1,000 per year

**Number:** 4

**Deadline:** April

**Contact:** Scholarship Coordinator, Madison County Farm Bureau, P.O. Box 998, 300 Highland Park Drive, Richmond, KY 40476, 859.623.5254

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Madison County Home Tobacco  
Scholarship, page 32.

Nancy Daniel's Ducks Endowed  
Scholarship, page 35.

Frances A. and Mabel W. Jennings  
Endowed Scholarship, page 35.

Dr. Charles R. and Jamie D. Lamb  
Scholarship, page 35.

Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

Bob Reynolds Memorial  
Scholarship, page 35.

McBride Berman Family  
Scholarship, page 37.

### University of Kentucky

H. Lester Reynolds Endowed  
Scholarship, page 99.

William Baxter Jennings  
Fellowship, page 106.

Lester J. Miller Medical  
Scholarship, page 108.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 108.

Ray and Lorena Gaye Salyer  
Scholarship, page 109.

Linda and Duane Parsons Scholarship,  
page 113.

### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

### Kentucky Wesleyan College

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 163.

Blue Grass Community Foundation  
Scholarships, page 222.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 237.

Blue Grass Energy Academic  
Scholarship, page 238.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.

Jackson Energy Cooperative  
Scholarship, page 245.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

## Magoffin County

### Eastern Kentucky University

E. O. Robinson Mountain Fund  
Scholarship, page 36.

### University of Kentucky

Big Sandy UK Alumni Club  
Scholarship, page 77.

Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.

Stanley Pigman Engineering  
Scholarship, page 99.

Rodeo Scholarship in Mining Engineering, page 103.  
Cawood Smith Memorial Scholarship, page 107.  
Ronald G. Goebel Scholarship, page 115.  
T. T. Jones Memorial Scholarship, page 115.

**University of Louisville**

Kentucky Databaseam Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Big Sandy Community and Technical College**

William O. and Easter Arnett Endowed Scholarship, page 189.  
Big Sandy Mended Hearts Scholarship, page 189.  
Justin T. Chafin Memorial Scholarship, page 190.  
Equitable Resources/KY WVA Gas Scholarship, page 190.  
Bill Fitzwater Scholarship, page 190.  
Highlands Regional Medical Center Endowed Scholarship, page 190.  
J. Woodford Howard and Florence Stephens Howard Scholarship, page 190.  
Kentucky West Virginia Gas Company Scholarship, page 191.  
Marvin and Florence Music Scholarship, page 191.  
Charles and Carlos Wells Scholarship, page 192.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.  
E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, pages 223 and 224.

Bluegrass Indo-American Civic Society: Drs. Gopal and Mina Majmundar Scholarship, page 224.  
Big Sandy RECC Scholarship, page 238.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
Licking Valley RECC Scholarships, page 246.  
St. Claire Regional Medical Center Scholarships, page 250.

**Marion County**

**Mary H. and William E. Buckler Scholarship Foundation**

**Eligibility:** Must be a resident of Marion County; have financial need; provide a high school or college transcript and ACT, SAT or GED scores; submit 2 letters of recommendation, 1 from a current teacher and 1 from a nonteaching member of the community, specifically addressing the Buckler Scholarship; and submit a 300- to 350-word essay.  
**Award:** \$4,000 maximum; \$2,000 each fall and spring semester (for tuition only)  
**Number:** 5

**Deadline:** First Monday in April  
**Contact:** Counselor at Marion County High School or Bardstown Bethlehem High School or the financial aid office at Campbellsville University, 200 West College Street, Campbellsville, KY 42718

**Marion County Education Association Scholarship**

**Eligibility:** Must be a senior planning to major in education.  
**Award:** \$500  
**Number:** 1  
**Deadline:** March/April

**Marion County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Marion County High School graduating senior.  
**Number:** Unless otherwise noted, 1  
**Deadline:** Unless otherwise noted, March/April  
**Contact:** Unless otherwise noted, Counselor, Marion County High School, 735 East Main Street, Lebanon, KY 40033, 270.692.6066

**Harold Y. “Sug” Brown Scholarship**

**Eligibility:** Must be a male basketball player.  
**Award:** \$1,000, \$500 each semester  
\*\*\*\*\*

**Coach Rob Memorial Scholarship**

**Award:** \$500 - \$1,000

\*\*\*\*\*

**Nancy Colvin Memorial Scholarship**

**Eligibility:** Must be a motivated high school senior.  
**Award:** Varies

\*\*\*\*\*

**Dorothy T. Cullen Scholarship**

**Eligibility:** Must be in the top 10% of the graduating class and demonstrate financial need.  
**Award:** Varies; renewable  
**Number:** Varies

\*\*\*\*\*

**Independent Stave Company Scholarship**

**Eligibility:** Must be involved in sports.  
**Award:** \$2,500  
**Number:** 1 male, 1 female  
\*\*\*\*\*

**Lebanon Kiwanis Club Scholarship**

**Award:** \$1,000; \$500 each semester  
\*\*\*\*\*

**Lebanon/Marion County Chamber of Commerce Scholarship**

**Eligibility:** Must have a 3.0 GPA. Preference given to a Chamber member, associate, employee or family member.  
**Award:** \$500  
**Number:** 2

\*\*\*\*\*

**Marion County Heartland Safe Community Coalition Scholarship**

**Eligibility:** Must be a senior who has never used alcohol, tobacco, marijuana or other illegal drug.  
**Award:** \$500  
**Number:** 1  
\*\*\*\*\*

**Kelly Thompson/WKU Alumni Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University.  
**Award:** \$500  
**Number:** Varies  
**Deadline:** Spring  
\*\*\*\*\*

**WMES PTSO/U.S. Bank Scholarship**

**Eligibility:** Must have attended West Marion Elementary School and have a 2.5 GPA.  
**Award:** \$1,000

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

### University of Kentucky

South Central Kentucky UK Alumni  
Club Scholarship, page 79.

### Elizabethtown Community and Technical College

Fourth District Retired Teachers  
Association Scholarship, page 195.

### Central Kentucky Community

Action Scholarship, page 239.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 239.

### Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

### Inter-County Energy

Scholarship, page 245.

### Kentucky Association of Pep Organization

Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.

Salt River Electric Scholarship, page 249.

## Marshall County

### Kentucky Lake Chamber of Commerce in Marshall County Scholarship

**Eligibility:** Must be a resident of Marshall  
County.

**Award:** \$1,000

**Number:** 1 - \$1,000 or 2 - \$500

**Deadline:** April 15

**Contact:** Kentucky Lake Chamber of Com-  
merce in Marshall County, 17 U.S. Highway  
68 West, Benton, KY 42025, 270.527.7665

### See Also

### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Jeff Bennett Memorial  
Scholarship, page 45.

Esther Drexler Scholarship, page 46.

Sid and Melissa H. Easley Leadership  
Scholarship, page 46.

Fred and Genoa Filbeck Memorial  
Scholarship, page 46.

James G. Glasgow Memorial  
Scholarship, page 47.

Roy and Dora Griffith Memorial  
Scholarship, page 47.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.

James L. Hurley Memorial  
Scholarship, page 48.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Jackson Purchase AAUW  
Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
page 48.

Bob and Karen Jackson  
Scholarship, page 48.

Clay and Treva Jones  
Scholarship, page 48.

Richard H. Lewis Memorial  
Scholarship, page 48.

Hatler E. Morgan Scholarship,  
page 49.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Anna F. Rock and Robert D. Rock  
Memorial Scholarship, page 51.

Brian Ray Smith Memorial  
Scholarship, page 51.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Jerry and Bettie Capps  
Memorial Scholarship, page 53.

Bob D. Cornman Accounting  
Scholarship, page 53.

H. Glenn and Anne Doran  
Endowed Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Mary Moore Lassiter  
Scholarship, page 54.

Shelby McCallum Scholarship,  
page 55.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.

Glenda Boone Memorial  
Scholarship, page 57.

Reed Conder Memorial  
Scholarship, page 57.

First District Retired Teachers  
Association Scholarship, page 58.

Mary Helen Gregory Hoover  
Scholarship, page 58.

Wilson Ray Hoover  
Scholarship, page 58.

Hugh and Lottie Hurt  
Scholarship, page 58.

Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.

Jo Anne Spiceland Memorial  
Scholarship, page 60.

James M. Lassiter Scholarship, page 62.

John P. Paynter Instrumental  
Scholarship, page 62.

Shaul-Myers Art Enrichment  
Scholarship, page 62.

Joe Paul Willie Memorial  
Scholarship, page 63.

Wayne T. Harrell Memorial  
Scholarship, page 64.

William G. Hoover Sr. Memorial  
Scholarship, page 64.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Hal Perry Memorial  
Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.

Joseph R. and Juanita Crowe Miller  
Scholarship, page 69.

### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

J. M. Harper Memorial Engineering  
Scholarship, page 98.

Plumbers and Steamfitters Local 184  
Scholarship, page 99.

Massey Energy Scholarship, page 103.

### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 164.

### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.

George E. Beiderwell  
Scholarship, page 210.

William G. Haus Scholarship,  
page 211.

Leadership Paducah  
Scholarship, page 211.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 237.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 244.

Jackson Purchase Energy  
Corporation Scholarship, page 245.

Signet Federal Credit Union  
Scholarship, page 250.

West Kentucky Rural Electric  
Cooperative Scholarship, page 251.

Westlake Chemical Corporation  
Scholarship, page 251.



## Martin County

### Eastern Kentucky University

E. O. Robinson Mountain Fund Scholarship, page 36.

### University of Kentucky

Big Sandy UK Alumni Club Scholarship, page 77.

Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.

Rodeo Scholarship in Mining Engineering, page 103.

Cawood Smith Memorial Scholarship, page 107.

Ronald G. Goebel Scholarship, page 115.

### University of Louisville

Kentucky Dataseam Scholarship, page 121.

### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

### Campbellsville University

E. O. Robinson Scholarship, page 153.

### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 161.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

### Big Sandy Community and Technical College

Big Sandy Mended Hearts Scholarship, page 189.

Justin T. Chafin Memorial Scholarship, page 190.

Equitable Resources/KY WVA Gas Scholarship, page 190.

Bill Fitzwater Scholarship, page 190.

Highlands Regional Medical Center Endowed Scholarship, page 190.

Verne P. Horne Scholarship, page 190.

Kentucky West Virginia Gas Company Scholarship, page 191.

Robert V. May Scholarship, page 191.

Marvin and Florence Music Scholarship, page 191.

Charles and Carlos Wells Scholarship, page 192.

### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 198.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, pages 223 and 224.

Bluegrass Indo-American Civic Society: Drs. Gopal and Mina Majmudar Scholarship, page 224.

Big Sandy RECC Scholarship, page 238.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 242.

“I Am UNITE” Scholarship, page 244.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

## Mason County

### Hayswood Foundation Inc.

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056, 606.563.9333, hfound@att.net, www.hayswood.org

### Katie DeSpain Scholarship

**Eligibility:** Must be a graduate of an accredited high school in Mason County, be under age 25 at time of initial selection, be an undergraduate student and meet academic and financial criteria.

**Award:** \$2,000; renewable for up to 3 additional years of undergraduate studies

\*\*\*\*\*

### G. L. and Elsie H. Downing Scholarship

**Eligibility:** Must meet Mason County residency requirements; be an undergraduate under age 25 at time of initial selection; and meet the program’s academic and financial requirements.

**Award:** Varies; dependent on other aid received; renewable for up to 3 additional years of undergraduate studies

**Number:** Varies

\*\*\*\*\*

### William G. and Rosemary Reetz Scholarship

**Eligibility:** Must be under age 25, be a member of the graduating class of Mason County High School, St. Patrick High School or Ripley-Union-Lewis-Huntington High School and meet academic and financial standards.

**Award:** \$2,000; renewable for up to 3 ad-

ditional years of undergraduate studies

**Number:** 3 new selections per year, up to a total of 12 annual recipients

\*\*\*\*\*

### Zachary Ruble Memorial Scholarship

**Eligibility:** Must be a Mason County High School graduating senior or current recipient, be an undergraduate under age 25 at time of initial selection and meet academic criteria (at least a 25 ACT or equivalent SAT score). Preference given to a student with excellent academics, extracurricular and community involvement, participation in sports and outside activities, and appreciation of conservation and the environment.

**Award:** \$1,000; renewable for up to 3 additional years of undergraduate studies

**Number:** 1 new selection per year, up to a total of 4 annual recipients

\*\*\*\*\*

### Matt Stahl Scholarship

**Eligibility:** Must be a graduate of St. Patrick High School or Mason County High School, be under age 25 at time of initial selection and meet academic and financial criteria.

**Award:** \$1,000; renewable for up to 3 additional years of undergraduate studies

**Number:** 1 new selection per year, up to a total of 4 annual recipients

### Mason County Extension Homemakers Scholarship

**Eligibility:** Must be a graduating senior or be enrolled full time at an accredited college; be a child or grandchild of a current Mason County Extension Homemaker member; and submit an application, transcript, ACT or other entrance exam scores and 2 letters of recommendation (1 from a counselor or principal, the other from a non-family member).

**Award:** \$500

**Number:** 10

**Deadline:** May 1

**Contact:** Heather Cheek, Cooperative Extension Agent for Family and Consumer Sciences, 800 U.S. 68, Maysville, KY 41056, 606.564.6808, heather.cheek@uky.edu

### See Also

#### Northern Kentucky University

Eastern Kentucky Endowed Scholarship, page 71.

#### University of Kentucky

Mason County UK Alumni Club Scholarship, page 79.

Jack and Enid Denton Scholarship, page 114.

Fleming-Mason Energy Annual Meeting Scholarship, page 242.

Hayswood Foundation Inc.:  
Pat Moore Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
Mason-Bracken County Bar  
Association Scholarship, page 247.  
Northern Kentucky Building  
Inspectors Association: NKBIA  
Student Scholarship, page 248.

## McCracken County

### Community Foundation of West Kentucky

#### Pennies for the Future Scholarship

**Eligibility:** Must be a graduating senior from a high school in Paducah/McCracken County.

**Award:** \$500

**Number:** 5

**Deadline:** April 1

**Contact:** Tony Watkins, Community Foundation of West Kentucky, P.O. Box 7, Paducah, KY 42002, 270.442.8622, www.cfwestky.org

\*\*\*\*\*

#### John Robinson Scholarship

**Eligibility:** Must be a graduating senior who would have attended Lone Oak High School.

**Contact:** Counselor, McCracken County High School, 6530 New Highway 60 West, Paducah, KY 42001

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#### Seaton Endowed Scholarship

**Eligibility:** Must be a Paducah Tilghman High School graduating senior.

**Contact:** Counselor, Paducah Tilghman High School, 2400 Washington Street, Paducah, KY 42001

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#### Tilford Endowed Scholarship

**Eligibility:** Must be a graduating senior who attended Heath Middle School.

**Contact:** Counselor, McCracken County High School, 6530 New Highway 60 West, Paducah, KY 42001

### McCracken County

#### Conservation District Scholarship

**Eligibility:** Must be a graduating high school senior from an accredited high school in McCracken County or be a college sophomore, junior or senior; major in an agriculture-related field; and take at least 1 agriculture class per semester.

**Award:** \$1,000; \$500 each semester

**Number:** 3 to 6

**Deadline:** March 1

**Contact:** Debra Seltsam, McCracken County

Conservation District, 5470 US Highway 60 West, Suite B, Paducah, KY 42001, 270.554.5242 or 270.408.1244, mcccd@vci.net

### Paducah Downtown

#### Kiwanis Club Scholarship

**Eligibility:** Must be a student in McCracken County.

**Award:** Varies

**Number:** Varies

**Contact:** President, Paducah Downtown Kiwanis Club, P.O. Box 901, Paducah, KY 42002

### Reidland Alumni

#### Association Scholarship

**Eligibility:** Must be a McCracken County High School graduating senior who lives in the Reidland or Farley taxing district; plan to attend a 2-year, 4-year or technical college; and demonstrate leadership and community service.

**Number:** 1 to a student majoring in education; 1 to a student attending a technical college

**Deadline:** April 30

**Contact:** Counselor

### Rotary Club of Paducah:

#### Rotary Ambassadorial Scholarship

**Eligibility:** Must be a highly motivated, outgoing, travel-wise student who has at least 2 years of college before going overseas.

**Award:** Up to \$25,000 for 1 year of study abroad

**Number:** Varies

**Contact:** Denise Chapman, Rotary Club of Paducah, P.O. Box 398, Paducah, KY 42002, 270.442.3418, office@paducahrotary.org, www.paducahpower.com

### See Also

#### Murray State University

Ballance Family Scholarship, page 45.

Ballard/McCracken County Alumni and Friends Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Jim and Sue Cash Endowed Academic Scholarship, page 45.

CFSB Freshman Renewable Scholarship, page 45.

James G. Glasgow Memorial Scholarship, page 47.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Jackson Purchase AAUW Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship - MSU, page 50.

Paducah Bank and Trust Company Scholarship, page 50.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Thomas R. Whitton Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Bob D. Cornman Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Richardson Family Fund for Excellence in Accounting Scholarship, page 55.

Glenda Boone Memorial Scholarship, page 57.

First District Retired Teachers Association Scholarship, page 58.

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Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.

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James M. Lassiter Scholarship, page 62.

John P. Paynter Instrumental Scholarship, page 62.

Shaul-Myers Art Enrichment Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Hal Perry Memorial Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

Roger Gish Memorial Scholarship, page 67.

Donna Beckwith Memorial Book Scholarship, page 68.

### University of Kentucky

McCracken County UK Alumni Club Scholarship, page 79.

Jesse R. and Virginia K. Grisham Scholarship, page 92.

- J. M. Harper Memorial Engineering Scholarship, page 98.  
Plumbers and Steamfitters Local 184 Scholarship, page 99.  
Massey Energy Scholarship, page 103.
- Clear Creek Baptist Bible College**  
Willis W. Henson Scholarship, page 157.
- Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher Scholarship, page 164.
- West Kentucky Community and Technical College**  
Jack Paxton Memorial Scholarship, page 20.  
George E. Beiderwell Scholarship, page 210.  
Noble and Garline Clark Scholarship, page 211.  
Ronald and Barbara Lakin Scholarship, page 211.  
Leadership Paducah Scholarship, page 211.  
James Marvin Jr. Memorial Scholarship, page 211.  
E. Corman Maxie Scholarship, page 212.  
Paducah Business and Professional Women’s Organization Student Assistance Scholarship, page 212.  
John R. and Opal Reid Scholarship, page 212.  
Herman J. Robertson Scholarship, page 212.  
Charles A. Saladino Memorial Scholarship, page 212.  
L. David Stacey Scholarship, page 212.  
Western Rivers Corporation Scholarship, page 212.  
Woman’s Club of Paducah Scholarship, page 213.
- American Legion Auxiliary First District West Kentucky Scholarship, page 237.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.  
Independence Bank: McCracken County Community Board Scholarship, page 245.  
Jackson Purchase Energy Corporation Scholarship, page 245.  
Signet Federal Credit Union Scholarship, page 250.  
Westlake Chemical Corporation Scholarship, page 251.

## McCreary County

### Highland Telephone Cooperative Scholarship

**Eligibility:** Must be a high school senior in McCreary County; have service with Highland Telephone Cooperative; submit a typed 500-word, double-spaced essay on the topic of “Technology for Telecommunications”; present proof of enrollment and incurred fees at a postsecondary school; and use the scholarship within 1 year of the award. A relative of a Highland Telephone Cooperative or Highland Communications Corporation employee or director is not eligible. A student who is home schooled or attends a school outside the service area is eligible if the student or family receives service from the cooperative.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 16

**Contact:** Diann Stephens, Highland Telephone Cooperative, 7840 Morgan County Highway, P.O. Box 119, Sunbright, TN 37872, 423.628.2121, diann@highlandtel.net, www.highlandtel.net

### See Also

#### Eastern Kentucky University

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

- Lake Cumberland UK Alumni Club Scholarship, page 79.  
Buckner Hinkle Sr. Scholarship, page 101.  
William and Julia Cundiff Scholarship, page 114.  
Ronald G. Goebel Scholarship, page 115.

#### Alice Lloyd College

- Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

#### Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 161.

#### Lindsey Wilson College

- E. O. Robinson Scholarship, page 170.

## Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 198.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

## Somerset Community College

J. C. Goode Memorial Scholarship, page 206.

Clarence Whitman Hume Scholarship, page 206.

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Lake Cumberland Regional Hospital Scholarship, page 206.

Toni Pendley/First Baptist Church Nursing Scholarship, page 207.

Richie/Cooper Scholarship Endowment, page 207.

Ralph Shearer Scholarship, page 207.  
Morris E. and Katherine M. Strunk Endowed Scholarship, page 207.

Cumberland Family Medical Center Scholarship, page 242.

Cumberland Valley Electric Scholarship, page 242.

“I Am UNITE” Scholarship, page 244.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

South Kentucky RECC Scholarships, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

## McLean County

### Fenton E. English Scholarship

**Eligibility:** Must be a McLean County High School graduating senior, have at least a 3.0 GPA, plan to attend a 4-year college or university, submit a transcript of grades and college entrance exam and demonstrate financial need.

**Award:** \$10,000; \$2,500 each year

**Number:** 5

**Deadline:** March 15

**Contact:** Rob Wellman, McLean County High School, 1859 Highway 136 East, Calhoun, KY 42327, 270.273.5278, rob.wellman@mclean.kyschools.us

**McLean County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a high school graduate, be a resident of McLean County and be a full-time student. Based on scholastic ability. Preference given to a student who plans to major in family and consumer science or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** March 10

**Contact:** McLean County Homemakers Association, P.O. Box 265, Calhoun, KY 42327, 270.273.3690

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Max B. and Mavis Hurt

Scholarship, page 48.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Howard C. Giles Economics

Scholarship, page 54.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.

**University of Kentucky**

Jesse R. and Virginia K. Grisham

Scholarship, page 92.

Massey Energy Scholarship, page 103.

Rodeo Scholarship in Mining

Engineering, page 103.

**University of Louisville**

Kentucky Dataeam

Scholarship, page 121.

**Kentucky Wesleyan College**

Harry Gatton Jr. Scholarship,  
page 164.

Texas Gas Transmission Corporation

Endowed Scholarship, page 166.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity

Scholarship, page 203.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 243.

Independence Bank: McLean County

Community Board Scholarship,

page 245.

Kenergy Corp. Scholarship, page 245.

**Meade County**

**Central Kentucky Community**

**Foundation: Martha Jane**

**Hamilton Nursing Scholarship**

**Eligibility:** Must be a graduating senior at or a graduate of Meade County High

School; be enrolled at Elizabethtown Community and Technical College; have a 2.5 cumulative GPA; be pursuing a career in nursing; and submit a copy of applicant's full Student Aid Report, a copy of the acceptance letter to ECTC, an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great nurse.

**Award:** Up to full tuition; renewable

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, scholarships@ckcf4people.org, www.ckcf4people.org

**Fort Knox Officers and Civilians  
Spouses Club Scholarship**

**Eligibility:** Must be an immediate family member of an active duty service member, National Guard member, Reserve member or a retired or deceased military sponsor; plan to attend a college, university, vocational or technical school; have at least a 3.0 GPA; demonstrate extracurricular activities, leadership positions, honors, awards, employment and volunteer activities; and submit an essay and letters of recommendation.

**Award:** \$750

**Deadline:** February

**Contact:** Counselor

**Harrison County Hospital  
Foundation Scholarship**

**Eligibility:** Must be a resident of Harrison or Crawford County, Indiana, or Meade County, Kentucky; have graduated from high school within the past 5 years; and plan to continue education in a hospital, medical or health care-related career at a college or university with an accredited program. For application, email svoelker@hchin.org.

**Award:** \$1,000

**Number:** Varies

**Deadline:** April 15

**Contact:** Harrison County Hospital Foundation Scholarship Committee, 1141 Hospital Drive Northwest, Corydon, IN 47112, 812.738.8762, svoelker@hchin.org

**Meade County Bar  
Association Scholarship**

**Eligibility:** Must demonstrate academic achievement, honors, awards and extracurricular activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**Meade County Conservation  
District Scholarship**

**Eligibility:** Must major in agriculture, environmental science, wildlife or a related field; submit 2 letters of recommendation and an essay; and demonstrate financial need and academics.

**Award:** \$1,000

**Deadline:** April

**Contact:** Counselor

**Meade County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Meade County High School graduating senior and plan to major or focus in the areas of family and consumer science at a college, university or vocational-technical school.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 30

**Contact:** Jennifer Bridge, Meade County Cooperative Extension Service, 1041 Old Ekron Road, Brandenburg, KY 40108, 270.422.4958

**Meade County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Meade County High School graduating senior.

**Deadline:** April

**Contact:** Matt Spencer, Meade County High School, 938 Old State Road, Brandenburg, KY 40108, 270.422.7516

**James R. Allen Memorial Scholarship**

**Eligibility:** Based on academics, GPA, rank, ACT scores, honors, awards, extracurricular activities, financial need and the ability and desire to succeed in chosen field.

**Award:** \$500

\*\*\*\*\*

**Danny Bennett Memorial Scholarship**

**Eligibility:** Must have attended Battletown Elementary School at least 4 years; plan to attend a college, university, art or technical school; have at least a 3.0 GPA; submit an essay; and demonstrate awards, honors, financial need, extracurricular activities and community service.

**Award:** \$500

\*\*\*\*\*

**Cale Brown Memorial Scholarship**

**Eligibility:** Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish; submit an essay; and

demonstrate financial need.

**Award:** \$1,000

\*\*\*\*\*

**Jimbo Devries Memorial Scholarship**

**Eligibility:** Must attend Western Kentucky University and demonstrate academics, extracurricular activities, community service, honors and awards.

**Award:** \$2,500

\*\*\*\*\*

**Ekron Elementary School PTO Academic Scholarship**

**Eligibility:** Must have attended Ekron Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; have at least a 3.0 GPA; demonstrate awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**Flaherty Elementary School PTO Scholarship**

**Eligibility:** Must have attended Flaherty Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; demonstrate academic achievement, awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**Devin Hendley Memorial Scholarship**

**Eligibility:** Must have attended Meade County High School for 4 years and have been involved in sports and/or extracurricular activities.

**Award:** \$500

**Deadline:** April

\*\*\*\*\*

**David F. Jenkins Memorial Scholarship**

**Eligibility:** Base on academics, honors and awards, extracurricular activities, letters of recommendation and essay.

**Award:** \$300

\*\*\*\*\*

**King Family Scholarship**

**Eligibility:** Based on academics, honors, awards, extracurricular activities and financial need.

**Award:** \$500

\*\*\*\*\*

**John Cooper McAdams Memorial Scholarship**

**Eligibility:** Must be a member of SADD, submit an essay and demonstrate academic achievement and financial need.

**Award:** \$500

\*\*\*\*\*

**Meade County Football Team: David Mohler Scholarship**

**Award:** \$500

\*\*\*\*\*

**Meade County High School National Honor Society Financial Need Scholarship**

**Eligibility:** Must be a member of the National Honor Society and demonstrate financial need.

**Award:** \$500

\*\*\*\*\*

**Meade County High School National Honor Society Scholarship**

**Eligibility:** Must be a member of the National Honor Society; demonstrate GPA, ACT score, class ranking, academic honors, academic achievements and extracurricular activities; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**King and Honaker Kathy Palmer Volleyball Scholarship**

**Award:** \$500

\*\*\*\*\*

**Payneville Elementary School PTO Scholarship**

**Eligibility:** Must have attended Payneville Elementary School at least 4 complete years; be enrolled in a college, university, art or technical school; have at least a 2.5 GPA; demonstrate awards, honors, extracurricular activities and community service; submit an essay; and demonstrate financial need.

**Award:** \$300

\*\*\*\*\*

**Chelsea Stinnett Memorial Scholarship**

**Eligibility:** Based on financial need, academics, extracurricular activities and essay.

**Award:** \$1,000

**Number:** 3

\*\*\*\*\*

**Tidal Wave Bank Scholarship**

**Award:** \$1,000

**Contact:** Counselor

**Meade County Sheriff's Department Drug-Free Scholarship**

**Eligibility:** Based on financial need, essay, awards, honors, academics, extracurricular activities and letter of recommendation.

**Award:** \$3,000

**Deadline:** April

**Contact:** Counselor

**St. John's Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. John's Catholic Church parish life and/

or youth ministry, demonstrate financial need and involvement in school and community activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Martin's Catholic Parish Community Scholarship**

**Eligibility:** Must demonstrate involvement in parish life and youth ministry activities and involvement in school and community activities, submit an essay on the importance of this scholarship and demonstrate financial need.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Mary's Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. Mary's Catholic Church parish life and/or youth ministry, demonstrate involvement in school and community activities and demonstrate financial need.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Theresa's Catholic Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. Theresa's Catholic Church, demonstrate financial need and involvement in school and community activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**Veterans of Foreign Wars Post 11404 Scholarship**

**Eligibility:** Based on academic achievement, awards, honors, clubs, extracurricular activities, financial need and not receiving another scholarship.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**See Also**

**University of Kentucky**

Hobbs Scholarship, page 100.

Massey Energy Scholarship, page 103.

**Elizabethtown Community and Technical College**

Professor Modesto del Castillo

Excellence in STEM Scholarship, page 194.

Fourth District Retired Teachers

Association Scholarship, page 195.

The Cecilian Bank Scholarship, page 239.  
Central Kentucky Community  
Action Scholarship, page 239.  
Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 239.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.  
Nolin RECC Scholarships, page 247.

### Menifee County

#### Eastern Kentucky University

E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 115.

#### University of Louisville

Kentucky Datasem  
Scholarship, page 121.

#### Alice Lloyd College

Alice Lloyd Scholars  
Scholarship, page 145.  
Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 161.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 198.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.  
E. O. Robinson Mountain  
Scholarship, page 200.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
Licking Valley RECC Scholarships,  
page 246.  
Mountain Telephone Scholarship, page 247.  
St. Claire Regional Medical Center  
Scholarships, page 250.

### Mercer County

#### Burgin Christian Church Scholarship

**Eligibility:** Must be a Mercer County resi-  
dent, be accepted at an accredited school in  
a full-time liberal arts or human service  
program and demonstrate financial need.  
Consideration given to grades and extracur-  
ricular activities.

**Award:** \$250 - \$1,000

**Number:** 1 - 5

**Deadline:** May 1

**Contact:** Counselor or Burgin Christian  
Church, 859.748.5232

#### James B. Haggin Memorial Hospital Auxiliary Scholarship

**Eligibility:** Must submit an essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 12

**Contact:** Joy Stevens, 786 Beaumont Avenue,  
Harrodsburg, KY 40330

#### Harrodsburg Rotary Club Scholarship

**Eligibility:** Must be a Burgin High School  
or Mercer County High School graduating  
senior. Based on need, achievement and  
community service. Family members of  
active Harrodsburg Rotary Club members  
are not eligible.

**Award:** \$2,000, \$500 per year for up to 4 years  
**Number:** Varies

**Deadline:** April 1

**Contact:** President, Harrodsburg Rotary  
Club, P.O. Box 225, Harrodsburg, KY 40330

#### Mercer County High School

**Contact:** Unless otherwise noted, Coun-  
selor, Mercer County High School, 1124  
Moberly Road, Harrodsburg, KY 40330,  
859.733.7160, lisa.sparrow@mercer.  
kyschools.us, www.mercer.kyschools.us/  
MCSH.aspx

#### Albert B. Allison Scholarship

**Eligibility:** Must plan to attend Eastern  
Kentucky University. Preference given to a  
student interested in a career in education.

**Award:** \$1,000

**Deadline:** May 1

**Contact:** Eastern Kentucky University  
\*\*\*\*\*

#### Colonel George Chinn History Scholarship

**Deadline:** April

\*\*\*\*\*

#### Corinne Sweeney Gash Mathematics Scholarship

**Eligibility:** Must plan to attend the University

of Kentucky and major in math or education.

**Deadline:** April

**Contact:** University of Kentucky

\*\*\*\*\*

#### Hitachi Scholarship

**Deadline:** TBA

\*\*\*\*\*

#### Mercer County UK Alumni Club Scholarship

**Eligibility:** Must plan to attend the University  
of Kentucky.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** University of Kentucky

\*\*\*\*\*

#### Wausau Paper Scholarship

**Deadline:** TBA

#### Mercer County Lions Club Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Counselor, Mercer County  
High School, 1124 Moberly Road, Har-  
rodsburg, KY 40330, 859.733.7160, lisa.  
sparrow@mercer.kyschools.us, www.  
mercer.kyschools.us/MCSH.aspx or Burgin  
Independent School, 440 East Main Street,  
Burgin, KY 40310

#### Salvisa Ruritan Club Scholarship

**Eligibility:** Must be a Mercer County student  
who plans to attend college or a technical  
school.

**Award:** \$500

**Number:** Varies

**Deadline:** TBA

**Contact:** Counselor, Mercer County  
High School, 1124 Moberly Road, Har-  
rodsburg, KY 40330, 859.733.7160, lisa.  
sparrow@mercer.kyschools.us, www.  
mercer.kyschools.us/MCSH.aspx or Burgin  
Independent School, 440 East Main Street,  
Burgin, KY 40310

### See Also

#### Eastern Kentucky University

Albert B. Allison Memorial Endowed  
Scholarship, page 34.

#### University of Kentucky

Aggie Sale/Mercer County Club  
Scholarship, page 79.

Dr. Michael D. Rankin Community  
Scholarship, page 109.

#### Blue Grass Community Action

Agency Scholarship, page 238.

**Contact:** Community Developer,  
1475 Louisville Road, Harrodsburg,  
KY 40330, 859.734.9549

Blue Grass Energy Academic Scholarship, page 238.  
Capital Area Extension Master Gardeners Scholarship, page 239.  
Inter-County Energy Scholarship, page 245.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
Salt River Electric Scholarship, page 249.

### Metcalfe County

#### Edmonton-Metcalfe County Chamber of Commerce: Metcalfe County High School Memorial Scholarship

**Eligibility:** Must be a Metcalfe County High School graduating senior and plan to attend a college, university or technical school. Based on GPA, ACT score, application and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** April

**Contact:** Edmonton-Metcalfe County Chamber of Commerce, P.O. Box 42, Edmonton, KY 42129, 270.432.3222, metchamb@scrtc.com, www.metcalfechamber.com

#### Metcalfe County Conservation District: Russell Fraser Memorial Scholarship

**Eligibility:** Must be a Metcalfe County High School graduating senior and plan to major in agriculture or conservation of natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** March

**Contact:** Peggy Bridges, Metcalfe County Conservation District, P.O. Box 970, Edmonton, KY 42129, 270.432.3191, metcocd@gmail.com

#### See Also

#### Murray State University

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

#### University of Kentucky

Massey Energy Scholarship, page 103.

William Z. Hamilton and Elizabeth Rogers Scholarship, page 115.

#### Southcentral Kentucky Community and Technical College

Tonya Jones Minton Memorial Scholarship, page 209.

Fielding Jewell Boles Honor Scholarship, page 238.  
Community Action of Southern Kentucky Scholarship, page 242.  
Farmers Rural Electric Cooperative: College Scholarship, page 242.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.  
South Central Counseling Association (SCCA) Scholarship, page 250.  
St. Claire Regional Medical Center Scholarships, page 250.

### Monroe County

#### Monroe County Cattlemen's Association Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior; plan to major or minor in an agriculture field; and submit 2 letters of recommendation, high school transcript, school or community organizations and offices held, awards received and a short essay describing what student foresees as the future of the beef industry and the important issues facing this industry.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

**Contact:** President of the Monroe County Cattlemen's Association

#### Monroe County Extension Homemakers Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior the year application is made, have at least a 3.0 GPA, exhibit strong leadership in school or community organizations, be the child of a Homemakers member who has been in good standing for at least 2 years, enroll in an institution of higher learning in the fall of graduation year and complete an application.

**Award:** \$500 after enrollment; will be presented to the school

**Number:** 1

**Deadline:** Last Friday in April

**Contact:** Jamille Hawkins, Monroe County Extension Agent for Family and Consumer Sciences, Monroe County Cooperative Extension Service, 1194 Columbia Avenue, Tompkinsville, KY 42167, 270.487.5504, jamillehawkins11@uky.edu

#### Monroe County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Monroe County High School graduating senior.

**Award:** TBA

**Number:** Unless otherwise noted, 1

**Deadline:** TBA

**Contact:** Counselor, Monroe County High School, 755 Old Mulkey Road, Tompkinsville, KY 42167, 270.487.6217, www.mchs.monroe.k12.ky.us

#### Fred Capps Memorial Scholarship

**Eligibility:** Must plan to pursue a career in law enforcement, criminal justice or legal studies.

\*\*\*\*\*

#### James Chism American Legion Post 122 Scholarship

**Eligibility:** Must be the child or grandchild of a U.S. military veteran.

\*\*\*\*\*

#### Dorothy Hays Memorial Scholarship

**Eligibility:** Must have played at least 1 varsity sport, including applicant's senior year.

\*\*\*\*\*

#### Dr. Delroy Hire: Monroe Historical Society Scholarship

**Eligibility:** Must submit an essay of about 800 words about the history of a Monroe County community, 1 recommendation from a teacher, 1 recommendation from a civic, community or church leader and a transcript.

**Award:** \$500

\*\*\*\*\*

#### Perry W. Miller and Lucy Compton Miller Scholarship

\*\*\*\*\*

#### Monroe County Education Association Scholarship

**Eligibility:** Must plan to major in education and have at least a 3.0 GPA and 20 ACT score.

\*\*\*\*\*

#### Monroe County Medical Center Scholarship I

**Eligibility:** Must be the child of a Monroe County Medical Center employee.

\*\*\*\*\*

#### Monroe County Medical Center Scholarship II

**Eligibility:** Must plan to pursue a career in a medical field.

\*\*\*\*\*

#### Monroe County Republican Women's Scholarship

**Eligibility:** Must have a Republican background or be a registered Republican, demonstrate leadership ability by being active in at least 3 clubs throughout high school, have prepared for advance training by taking college preparation curriculum and have at least a 3.5 GPA.

\*\*\*\*\*

#### Monroe County Retired Teachers Association Scholarship

**Eligibility:** Must plan to become a teacher.

\*\*\*\*\*

**Tompkinsville Jaycees Scholarship**

*Eligibility:* Must have a parent or parents who have been in Jaycees for at least 2 years.

\*\*\*\*\*

**Tompkinsville Lions Club Scholarship**

*Eligibility:* Must have at least a 3.0 GPA, submit 3 letters of recommendation, be entering a continuing education program with at least a 2-year degree and complete a short essay.

\*\*\*\*\*

**Johnathan Witty Memorial Scholarship**

*Eligibility:* Must plan to continue education.

*Number:* 2, 1 to a football player, 1 an academic scholarship

\*\*\*\*\*

**Ralph and Beatrice York Memorial Scholarship**

*Eligibility:* Must be the child or grandchild of a classified employee of the Monroe County Board of Education and have at least a 2.6 GPA and 16 ACT score.

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Massey Energy Scholarship, page 103.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

**Southcentral Kentucky Community and Technical College**

Tonya Jones Minton Memorial Scholarship, page 209.

Fielding Jewell Boles Honor Scholarship, page 238.

Community Action of Southern Kentucky Scholarship, page 242.

Cumberland Family Medical Center Scholarship, page 242.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.

South Central Counseling Association (SCCA) Scholarship, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

**Montgomery County**

**Montgomery County**

**Conservation District Scholarship**

*Eligibility:* Must be a Montgomery County High School graduating senior, have at least a 3.0 GPA and plan to major in agriculture and/or natural resources. Preference given to a high school senior. However, a college freshman, sophomore or junior who provides a transcript of grades is eligible.

*Award:* \$500; (\$250 each semester)

*Number:* 1

*Deadline:* March 30

*Contact:* Tracy Mapel, Montgomery County Conservation District, 509 Willin Way, Suite 2, Mt. Sterling, KY 40353, 859.498.5654, tracy.mapel@ky.nacdn.net

**Montgomery County Extension**

**Homemakers Scholarship**

*Eligibility:* Must be a Montgomery County graduating senior; major in dietetics, human nutrition, family sciences, retailing and tourism management, hospitality management and tourism, agriculture or natural resources; and demonstrate strong academic standing, leadership qualities and financial need.

*Award:* \$500

*Number:* 1

*Deadline:* TBA

*Contact:* Counselor, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, 859.497.8765

**Montgomery County Farm**

**Bureau Scholarship**

*Eligibility:* Must be a member of a Montgomery County Farm Bureau family; have been in good standing for 3 consecutive years, including the current year; be a Montgomery County High School graduating senior; have at least a 2.5 GPA for the 4 years of high school; demonstrate leadership skills in school and community, enroll in an accredited college or university or a postsecondary vocational training program no later than the fall term immediately following high school graduation; maintain a 2.0 GPA in college or satisfactory performance in vocational training; and give an oral report to the Montgomery County Farm Bureau Board after 1 year of postsecondary studies.

*Award:* \$1,000; renewable for 1 year

*Deadline:* March 30

*Contact:* Scholarship Coordinator, Montgomery County Farm Bureau, 223 Windsor Drive, Mt. Sterling, KY 40353

**Montgomery County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Montgomery County High School graduating senior and plan to continue education at a college or university.

*Number:* Unless otherwise noted, 1

*Contact:* Melissa Eads, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353, 859.497.8765, melissa.eads@montgomery.kyschools.us

**Balfour Scholarship**

*Eligibility:* Must have good academic standing, be of high moral character and demonstrate good leadership characteristics.

*Award:* \$500

*Number:* 2, 1 male, 1 female

*Deadline:* April 17

\*\*\*\*\*

**Beta Club Scholarship**

*Eligibility:* Must be a graduating Beta Club senior, have demonstrated good citizenship, have provided excellent service to the Beta Club and demonstrate financial need.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Virginia Duff Calk**

**Memorial Scholarship**

*Eligibility:* Must be a Montgomery County High School graduating senior or graduate currently attending a college or university. Based on academic merit, leadership, good citizenship and financial need. Preference given to a member of the Somerset Christian Church.

*Award:* Varies

*Number:* Varies

*Deadline:* April 17

\*\*\*\*\*

**Jack B. Carrington Sr. Scholarship**

*Eligibility:* Must have at least a 3.0 GPA; have a record of service in the community; plan to major in science, pre-pharmacy or pre-law; demonstrate a strong work ethic; be recognized as exhibiting outstanding character traits; and be recommended by a school counselor, social studies teacher and/or science teacher.

*Award:* \$500

*Deadline:* April 10

\*\*\*\*\*

**Steven W. Craft Memorial Scholarship**

*Eligibility:* Must be a member of Montgomery County High School FFA or a college student who was a member while at MCHS, plan to major in production of agriculture and demonstrate financial need.



**Award:** \$500

**Deadline:** February 15

\*\*\*\*\*

**Faulkner, King, and  
Wenz PSC Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; have a record of service in the community; plan on a career in accounting, economics, business, computer or other business-related field; demonstrate a strong work ethic; be recognized as exhibiting outstanding character traits; demonstrate financial need; and be recommended by a guidance counselor and a teacher.

**Award:** \$1,000

**Deadline:** April 10

\*\*\*\*\*

**Dr. Richard Henry, DDS, Scholarship**

**Eligibility:** Must be planning a career in dentistry or a dental field, have at least a 3.0 GPA, demonstrate service in the community and strong work ethic and be recognized as exhibiting outstanding character traits.

**Award:** \$250

**Deadline:** April 17

\*\*\*\*\*

**Howard Memorial Scholarship**

**Eligibility:** Must plan to attend college full time, study agriculture or home economics, have acceptable ACT or SAT scores and a good GPA, provide proof of enrollment at an accredited college or university and demonstrate financial need.

**Award:** Varies

**Number:** 2

**Deadline:** March 15

\*\*\*\*\*

**Martha Roberts  
Mitchell Math Scholarship**

**Eligibility:** Must have a love for mathematics, have at least a 3.0 GPA, demonstrate community service, have high personal values and character traits, plan a career in a math-related field or math education, have a strong work ethic and have a compassion for people.

**Award:** At least \$500

**Deadline:** April 10

\*\*\*\*\*

**Montgomery County Education  
Association Scholarship**

**Eligibility:** Must plan to major in education, attend full time at an accredited college or university and have been enrolled at Montgomery County High School at least 2 years.

**Award:** \$500

**Deadline:** April 17

\*\*\*\*\*

**Amanda Oldfield Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; plan

to attend an accredited college or university as a full-time student; demonstrate a positive attitude toward school, learning and personal growth and accomplishment; have attended Montgomery County High School for 4 years of high school; demonstrate financial need; and be recommended by a guidance counselor and high school teacher.

**Award:** \$500 per semester

**Deadline:** April 10

\*\*\*\*\*

**Larry and Chad Ratliff Memorial  
Education and Arts Scholarship**

**Eligibility:** Must be pursuing a degree in education, arts or journalism; demonstrate a positive attitude toward school, learning and furthering education; have at least a 3.0 GPA; demonstrate extracurricular activities related to children and arts or journalism; provide a statement of future goals and desires, a list of colleges applied to or a letter of acceptance and a letter of recommendation from 1 teacher and 1 school counselor.

**Award:** \$250

**Deadline:** April 17

\*\*\*\*\*

**John T. Ricketts Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, have a record of service in the community, plan to major in agriculture or an agriculture-related field, demonstrate a strong work ethic, be recognized as exhibiting outstanding character traits and be recommended by a school counselor and an agricultural teacher.

**Award:** \$300

**Deadline:** April 10

\*\*\*\*\*

**Starla Medina Tanning Art Scholarship**

**Eligibility:** Must have an interest in art, such as visual art, sculpture, music, creative writing or poetry; plan to pursue art interests; have at least a 2.75 GPA; demonstrate financial need; have an interest in American Indian art, history or culture; and have compassion for others.

**Award:** \$1,000

**Deadline:** April 17

\*\*\*\*\*

**Carol H. Barnes Volner Scholarship**

**Eligibility:** Must plan to pursue a career in education, have at least a 2.75 GPA and demonstrate a strong work ethic and interest in community service. Financial need may be considered.

**Award:** \$500

**Deadline:** April 17

\*\*\*\*\*

**White Peck Carrington Scholarship**

**Eligibility:** Must plan a career as a lawyer, demonstrate financial need and a strong work

ethic, have at least a 3.4 GPA, be recognized as exhibiting outstanding leadership and character traits, have a record of service in the community and submit a typewritten letter stating need for a scholarship and listing other scholarships received.

**Award:** \$1,000

**Deadline:** April 10

**Mt. Sterling Kiwanis Scholarship**

**Eligibility:** Must be either a graduating senior or graduate of Montgomery County High School, be enrolled in a college or university, be a person of upstanding quality who has done well in high school and demonstrate financial need.

**Award:** \$1,000

**Number:** At least 2

**Deadline:** April 17

**Mt. Sterling Rotary Club Scholarship**

**Eligibility:** Must have high academic standing; demonstrate leadership, citizenship and personal values; have exceptional service to the school (important areas and noteworthy achievements); and have a positive attitude. Financial need may be considered.

**Award:** \$500

**Number:** 2, 1 graduating senior and 1 non-traditional student

**Deadline:** April 10

**State Farm Student Athlete Scholarship**

**Eligibility:** Must be a graduating student-athlete continuing education at a college, have at least a 3.0 GPA, have competed in the athletic season, exhibit high moral character and strong work ethic both in academics and athletics and demonstrate financial need.

**Award:** \$500

**Number:** 2, 1 male, 1 female

**Deadline:** April 10

**See Also**

**Eastern Kentucky University**

- Bernice N. Clark Memorial  
Endowed Music Scholarship, page 31.
- Cecil B. and Hazel S. Clark Memorial  
Endowed Scholarship, page 32.
- Marguerite Clark Memorial Endowed  
Scholarship in Education, page 35.
- Della Clark and Florian Bales Memorial  
Endowed Scholarship, page 35.

**University of Kentucky**

- Doug Payne Memorial  
Scholarship, page 116.
- Alan and Patricia Peck  
Scholarship, page 116.

**Alice Lloyd College**

- Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

### **Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 163.

### **Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.  
St. Claire Regional Medical Center  
Scholarships, page 250.

## **Morgan County**

### **Bank of the Mountains: Martha Caudill Stacy Scholarship**

**Eligibility:** Must have a 2.5 to 3.6 (pre-ferred) GPA.

**Deadline:** May 1

**Award:** \$1,500 per year; renewable

**Contact:** Counselor

### **Morgan County Conservation District Scholarship**

**Eligibility:** Must major in agriculture or a related field of natural resources and submit an application, transcript and references.

**Award:** \$500

**Number:** 2

**Deadline:** May 15

**Contact:** Morgan County Conservation District, 955 Prestonsburg Street, Suite 3, West Liberty, KY 41472, 606.743.3194, ext. 3

### **Morgan County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Morgan County High School graduating senior.

**Deadline:** TBA

**Contact:** Lorelei Keeton, Morgan County High School, 150 Road to Success, West Liberty, KY 41472, 606.743.8052, lori.keeton@morgan.kyschools.us

### **Brent Scott Cantrell Memorial Scholarship**

\*\*\*\*\*

### **Class of 1973 Scholarship**

**Eligibility:** Must be a Morgan County High School student and submit an application and required materials.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

### **Daughters of the American Revolution Scholarship**

**Eligibility:** Must be female and submit an application and required materials.

**Award:** \$250; nonrenewable

\*\*\*\*\*

### **Earl and Eleanor Holbrook Endowed Scholarship**

**Eligibility:** Must be attending Alice Lloyd College, have at least a 2.5 GPA and have at least a 20 ACT score.

**Award:** \$500; \$250 per semester

**Deadline:** March 9

\*\*\*\*\*

### **Brian Keith Kennard Memorial Scholarship**

\*\*\*\*\*

### **Lion Apparel, Inc.**

**Eligibility:** Must be a relative of a current Lion Apparel employee and submit an application, essay and transcript.

**Award:** \$500

\*\*\*\*\*

### **Morgan County Magistrate District 5 Scholarship**

**Eligibility:** Must have at least a 2.75 GPA, reside in Magistrate District 5 (Malone/Cannel City area) and submit an application and required documents.

### **See Also**

#### **Eastern Kentucky University**

E. O. Robinson Mountain Fund  
Scholarship, page 36.

#### **University of Kentucky**

Ronald G. Goebel Scholarship,  
page 115.

Alan and Patricia Peck  
Scholarship, page 116.

#### **Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 153.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

### **Big Sandy Community and Technical College**

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 190.

Charles and Carlos Wells  
Scholarship, page 192.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

E. O. Robinson Mountain

Scholarship, page 200.

Big Sandy RECC Scholarship, page 238.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 241.  
“I Am UNITE” Scholarship, page 244.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

Licking Valley RECC Scholarships,  
page 246.

Mountain Telephone Scholarship, page 247.

St. Claire Regional Medical Center  
Scholarships, page 250.

## **Muhlenberg County**

### **Greater Muhlenberg Chamber of Commerce Scholarship**

**Eligibility:** Must be a resident of Muhlenberg County and submit an essay, a letter of recommendation from a member of the community and a transcript.

**Award:** \$1,000

**Deadline:** March 30

**Contact:** Dorothy Walker, Greater Muhlenberg Chamber of Commerce, 214 North 1st Street, Central City, KY 42220, 270.754.2360, dorothy@greatermuhlenberg.com

### **Muhlenberg County Extension Homemakers Scholarship**

**Eligibility:** Must be a Muhlenberg County graduating high school senior and plan to major in family and consumer sciences or agriculture.

**Award:** \$500

**Number:** 1

**Deadline:** April 2

**Contact:** Mary Beth Riley, Muhlenberg County Cooperative Extension Service, 3690 State Route 1380, Central City, KY 42330, 270.338.3124

**Muhlenberg County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Muhlenberg County High School graduating senior.

**Award:** Unless otherwise noted, varies

**Number:** Unless otherwise noted, 1

**Deadline:** Varies

**Contact:** Unless otherwise noted, Counselor, Muhlenberg County High School - West Campus, 501 Robert Draper Way, Greenville, KY 42345

**Denise Baker Memorial Scholarship**

**Award:** Varies

\*\*\*\*\*

**Denise Baker Memorial Scholarship in Honor of Phil Latham**

**Award:** Varies

\*\*\*\*\*

**Baptist Health Medical Associates:**

**Dr. Barry Hardison Scholarship**

**Eligibility:** Must be going into the medical field.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Bremen Elementary School Alumni Scholarship**

**Eligibility:** Must have attended Bremen Elementary School.

\*\*\*\*\*

**Central City Elementary School Alumni Scholarship**

**Eligibility:** Must have attended Central City Elementary School. Based on GPA, ACT, community activities and financial aid.

**Deadline:** April 30

\*\*\*\*\*

**Central City High School Alumni Day Scholarship**

**Eligibility:** Must have attended Central City Elementary School, lettered in a varsity sport, submit GPA and ACT score and demonstrate financial need. Preference given to student with athletic achievement.

**Deadline:** April 30

\*\*\*\*\*

**Central City Lions Club Scholarship**

**Eligibility:** Based on community involvement.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Central Lodge #673 Masonic Scholarship**

**Eligibility:** Must have a 2.5 GPA.

**Award:** \$250

\*\*\*\*\*

**Drakesboro Alumni Scholarship**

**Eligibility:** Must have attended Drakesboro

Elementary School and/or have a parent or grandparent who attended Drakesboro Elementary or High School.

**Number:** Varies

\*\*\*\*\*

**Charles Eades Scholarship**

**Eligibility:** Must live in Beechmont, Beech Creek, Browder, Belton, Dunmor, Penrod, Ennis or Rosewood; have at least a 2.5 GPA; and have a 95% attendance record during the senior year.

**Number:** Varies

\*\*\*\*\*

**Erika Ford Memorial Scholarship**

**Eligibility:** Must be a current high school senior and submit a completed and signed 3-page application.

**Deadline:** May 1

**Contact:** Erika Ford Scholarship, 1160 Hazel Creek Road, Beech Creek, KY 42321, www.erikascholarship.com

\*\*\*\*\*

**Girls of Greenville High School Scholarship**

**Eligibility:** Must have attended Greenville Elementary School and/or have a parent or grandparent who attended the Greenville Independent School System.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 16

**Contact:** Counselor or Barbara Wolford, Owensboro

\*\*\*\*\*

**Graham Elementary School Alumni Scholarship**

**Eligibility:** Student or parent must have attended Graham Elementary School.

\*\*\*\*\*

**Green River Chapter Billy Herrin Memorial KCCD Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$500

\*\*\*\*\*

**Greenville Elementary Beta Club Scholarship**

**Award:** \$500

**Deadline:** May 1

\*\*\*\*\*

**Greenville Woman's Club Scholarship**

**Eligibility:** Based on leadership, academics and community service.

**Award:** \$1,000

**Deadline:** February 23

\*\*\*\*\*

**Lisa Carol Hayes Memorial Scholarship**

**Eligibility:** Based on financial need, academics, community involvement and leadership.

**Award:** Varies

\*\*\*\*\*

**Hazel Creek Masonic Lodge Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$500

\*\*\*\*\*

**Hoofbeats, Heartstrings and Hopes Inc. Scholarship**

**Eligibility:** Must major in a degree that helps children with disabilities.

**Deadline:** February 28

\*\*\*\*\*

**Hughes Kirk Alumni Scholarship**

**Eligibility:** Must have a family member who attended Hughes Kirk Elementary or High School.

**Number:** Varies

\*\*\*\*\*

**Longest Elementary Junior Beta Scholarship**

**Eligibility:** Must have attended Longest Elementary, have been involved in the Junior Beta club and submit 2 letters of recommendation from teachers.

**Amount:** \$250

**Deadline:** March 4

\*\*\*\*\*

**Madeline Chapter #64 Order of the Eastern Star/Grand Chapter of the Kentucky Order of the Eastern Star Scholarship**

**Eligibility:** Must have a family member who is an Eastern Star member.

\*\*\*\*\*

**Felix E. Martin Jr. Scholarship**

**Eligibility:** Must plan to attend the University of Kentucky College of Business and have at least a 3.0 GPA and at least a 24 ACT score.

**Number:** Varies

**Contact:** University of Kentucky scholarship office or guidance office

\*\*\*\*\*

**MCHS Student Bank Scholarship**

**Eligibility:** Must have been in the MCHS Student Bank.

**Number:** Varies

**Contact:** Student bank instructor

\*\*\*\*\*

**Muhlenberg Arts Advisory Council Scholarship**

**Eligibility:** Must major in visual arts, instrumental music, vocal music or drama.

**Award:** Varies

**Number:** 4

**Deadline:** March 30

\*\*\*\*\*

**Muhlenberg Community Hospital Auxiliary Scholarship**

**Eligibility:** Must plan to pursue a career in the health care industry.

**Award:** \$1,000

\*\*\*\*\*

**Muhlenberg Community Theater Inc. Scholarship**

**Eligibility:** Based on participation in Muhlenberg Community Theater Inc. and Muhlenberg School drama and academics.

**Award:** \$250

**Number:** Varies

**Contact:** Sherie Buchanan, Muhlenberg Community Theater Inc., 270.338.7165 or guidance office

\*\*\*\*\*

**Muhlenberg County Branch of NAACP Annie Bard Scholarship**

**Eligibility:** Must have a 2.5 GPA and be accepted at a college, university, technical school or trade school.

**Number:** Varies

**Contact:** Annie Bard, 270.754.5805 or guidance office

\*\*\*\*\*

**Muhlenberg County Bruce Hendrix Memorial Scholarship**

**Eligibility:** Based on achievement, community service and extracurricular activities.

**Number:** \$1,000

**Number:** 2

\*\*\*\*\*

**Muhlenberg County Chapter of the WKU Alumni Association Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University. Based on GPA, ACT score, leadership, extracurricular activities and financial need.

**Number:** 3

\*\*\*\*\*

**Muhlenberg County Education Association Scholarship**

**Eligibility:** Must be a Muhlenberg County student whose parent is a member of Muhlenberg County Education Association or have a parent who was an active member at the time of retirement.

**Number:** 2

**Contact:** Counselor or MCEA President

**Deadline:** April 18

\*\*\*\*\*

**Muhlenberg County Farm Bureau Education Foundation Scholarship**

**Eligibility:** Must be a member of the Muhlenberg County Farm Bureau.

**Award:** \$1,000

\*\*\*\*\*

**Muhlenberg County Retired Teachers Association Scholarship**

**Eligibility:** Must plan to major in education.

**Number:** Varies

\*\*\*\*\*

**Sarah Murphy Memorial Scholarship**

**Eligibility:** Based on academics, leadership

and community service.

**Number:** Varies

\*\*\*\*\*

**Pond River Masonic Lodge #244 Scholarship**

**Eligibility:** Must have a parent or grandparent who is a member of a Masonic lodge or Eastern Star.

**Award:** \$1,000

**Contact:** Wesdie Webb, Greenville, Kentucky or guidance office

\*\*\*\*\*

**Dianna L. Ray Scholarship**

**Eligibility:** Must have 95% attendance during senior year, have graduated from Central City Elementary School, be involved in community service and submit a letter of recommendation.

**Deadline:** April 13

\*\*\*\*\*

**George Taylor Memorial Scholarship**

**Eligibility:** Must plan to major in education.

**Award:** \$1,000

\*\*\*\*\*

**UMWA Scholarship**

**Eligibility:** Must be the child of a UMWA member.

**Award:** \$300

**Number:** Varies

\*\*\*\*\*

**Grace and Bess Wells Memorial Scholarship**

**Eligibility:** Based on leadership, academics and community service.

**Award:** \$1,000

**Number:** 2

**Muhlenberg County Rotary Club Scholarship**

**Eligibility:** Must be a resident of Muhlenberg County, be a full-time student and submit an essay of no more than 250 words. Based on school and community involvement, achievements and recognitions, GPA score, essay and financial need.

**Award:** \$500

**Deadline:** March 1

**Contact:** Counselor or Lisa Poole, Poole's Pharmacy Care, 102 West Broad Street, Central City, KY 42330, 270.754.1545, lisa@poolespharmacycare.com

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Max B. and Mavis Hurt Scholarship, page 48.

Muhlenberg County Alumni Scholarship, page 49.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA

Memorial Scholarship, page 55.

Ann Willis Dougherty

Memorial Scholarship, page 61.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.

**University of Kentucky**

J. C. Eaves Scholarship, page 88.

Jesse R. and Virginia K. Grisham

Scholarship, page 92.

Massey Energy Scholarship, page 103.

Rodeo Scholarship in Mining

Engineering, page 103.

Andrew Bunnell Scholarship,

page 106.

Watkins Scholarship, page 116.

**University of Louisville**

Kentucky Databaseam

Scholarship, page 121.

**Centre College**

Rogers Grant, page 154.

Rogers Loan, page 154.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 157.

**Lindsey Wilson College**

Lon and Jessie R. Rogers

Grant, page 167.

Lon and Jessie R. Rogers

Loan, page 168.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity

Scholarship, page 203.

Betty Crawford Memorial Endowment

Scholarship, page 203.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 243.

Greenville Machine: Josh Drake Machine

Tool Technology Scholarship, page 244.

Kenergy Corp. Scholarship, page 245.

Logan Telephone Cooperative Educational

Scholarship, page 247.

Rosemary M. Pace Region II

Scholarship, page 248.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 248.

**Nelson County**

**Bardstown Kiwanis Club:**

**E. E. Hubbard Scholarship**

**Eligibility:** Must be a member of the Key Club at Bardstown High School, Nelson County High School or Thomas Nelson High School.

**Award:** \$500

**Number:** 3; 1 at each eligible high school

**Contact:** Counselor or Key Club advisor at eligible high schools

**Flaget Memorial Hospital  
Auxiliary Scholarship**

**Eligibility:** Must be a Nelson County senior planning to pursue a degree in the medical field; have at least a 3.0 cumulative GPA; and have been accepted into an accredited school that provides medical training, physical therapy, radiology, physician, nursing or other medical discipline.

**Award:** \$1,000

**Number:** 5

**Deadline:** April 10

**Contact:** Counselor

**Kentucky Home Extension Master  
Gardeners Association Scholarship**

**Eligibility:** Must be a high school student enrolled at an accredited Nelson County high school and major in a horticulture or agriculture-related field. The student and parent or guardian must be Nelson County residents as of January 1 of the current year. Interview required. Recipient must attend the Awards Dinner held in July at the Nelson County Extension Office.

**Award:** \$1,000

**Number:** 2

**Deadline:** Third Friday in April

**Contact:** Robbie Smith, 4-H Agent for Horticulture, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004

**Nelson County Cooperative  
Extension Service**

**Contact:** Unless otherwise noted, County Extension Agent listed, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004, 502.348.9204, dl\_ces\_nelson@email.uky.edu, <http://nelson.ca.uky.edu/>

**Nelson County 4-H Council Scholarship**

**Eligibility:** Must be currently enrolled in the Nelson County 4-H Program, have at least a 2.5 GPA, be a graduating high school senior and submit 2 letters of recommendation and an essay.

**Award:** \$200 - \$500

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor or 4-H Extension Agent

\*\*\*\*\*

**Nelson County 4-H Shooting  
Sports Education Scholarship**

**Eligibility:** Must be a graduating high school senior and have been a member of the Nelson County 4-H Shooting Sports Education Club for all 4 years of high school. (Eligibility requirements subject to change.)

**Award:** \$100 - \$250

**Number:** Varies

**Deadline:** May 1

**Contact:** 4-H Shooting Sports Education Coordinator

\*\*\*\*\*

**Nelson County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Nelson County resident, demonstrate financial need and scholastic ability and submit a copy of previous semester grades. Preference is given in the following order: a student majoring in agriculture, family and consumer sciences or a related field; an Extension Homemakers Club member or child of a member regardless of major; and any other applicant regardless of major. A personal interview may be required.

**Award:** \$500 annually

**Number:** Varies

**Deadline:** April 28

**Contact:** County Extension Agent for Family and Consumer Sciences

**Nelson County Farm  
Bureau Scholarship**

**Eligibility:** Must be a Nelson County Farm Bureau member.

**Award:** \$600; \$300 each semester

**Number:** Varies

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Nelson County Farm Bureau, 106 Reardon Boulevard, Bardstown, KY 40004, 502.348.8446

**See Also**

**Elizabethtown Community and  
Technical College**

Professor Modesto del Castillo  
Excellence in STEM Scholarship,  
page 194.

Fourth District Retired Teachers  
Association Scholarship, page 195.

Blue Grass Energy Academic  
Scholarship, page 238.

Central Kentucky Community  
Action Scholarship, page 239.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 239.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Kentucky Association of Pep Organization  
Sponsors: Libby Burr Academic and  
Leadership Scholarship, page 245.

Salt River Electric Scholarship, page 249.

**Nicholas County**

**Nicholas County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Nicholas County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Kacey L. Miller, Nicholas County High School, 103 School Drive, Carlisle, KY, 40311, 859.289.3780, kacey.miller@nicholas.kyschools.us, [www.nicholas.kyschools.us/1/Home](http://www.nicholas.kyschools.us/1/Home)

**Class of 1963 Scholarship**

**Eligibility:** Must have a 3.0 GPA.

**Award:** \$500

**Deadline:** May 14

\*\*\*\*\*

**Community Action Council Scholarship**

**Eligibility:** Must have volunteered in the community.

**Award:** \$100

**Deadline:** April 29

\*\*\*\*\*

**Gray Family Memorial Scholarship**

**Eligibility:** Must have at least a 2.75 GPA.

**Award:** \$200

**Deadline:** May 1

\*\*\*\*\*

**Badger Hovermale Scholarship**

**Eligibility:** Must have at least a 3.25 GPA and demonstrate leadership qualities.

**Award:** \$1,000

**Deadline:** April 29

\*\*\*\*\*

**Margaret Hovermale Scholarship**

**Eligibility:** Must have a 3.25 GPA and be interested in the family and consumer science field.

**Award:** \$1,000

**Deadline:** May 1

\*\*\*\*\*

**W. R. Hughes Memorial Scholarship**

**Eligibility:** Must be entering the first responder field.

**Award:** \$1,000

**Deadline:** May 1

\*\*\*\*\*

**William Lovell and Ruth C.  
Hollar Scholarship**

**Eligibility:** Must have demonstrated leadership potential.

**Award:** \$1,020

**Number:** 4

**Deadline:** April 15

\*\*\*\*\*

**Clay Mann Memorial Scholarship**

**Eligibility:** Must have a 3.0 GPA.

**Award:** \$500

**Deadline:** May 14

\*\*\*\*\*

**Chelsea Markland  
Memorial Scholarship**

*Eligibility:* Must be entering the first responder field.

*Award:* \$1,000

*Deadline:* May 1

\*\*\*\*\*

**Mathers Educational Scholarship**

*Eligibility:* Must have lived in Nicholas County 2 years and not turn 19 before graduation.

*Award:* \$1,000

*Number:* Varies

*Deadline:* April 22

\*\*\*\*\*

**Jack T. Morford Memorial Scholarship**

*Award:* \$100

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Democratic  
Women's Club Scholarship**

*Award:* \$100

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Little  
League Basketball and  
Cheerleading Scholarship**

*Eligibility:* Must have played basketball or cheered.

*Award:* \$100

*Number:* 3

*Deadline:* May 1

\*\*\*\*\*

**Trapp Memorial Academic Scholarship**

*Eligibility:* Must plan to attend college.

*Award:* \$250

*Deadline:* May 14

\*\*\*\*\*

**Woodmen of the World Scholarship**

*Eligibility:* Must have Woodmen insurance.

*Award:* \$100

*Deadline:* May 1

\*\*\*\*\*

**See Also**

**Eastern Kentucky University**

Michael Judge Scholarship, page 32.

**University of Kentucky**

Buckner Hinkle Sr.

Scholarship, page 101.

Larry M. and Clara M. Judy Endowed

Scholarship in Civil Engineering,  
page 101.

Doug Payne Memorial

Scholarship, page 116.

Blue Grass Community Foundation

Scholarships, page 222.

Blue Grass Energy Academic

Scholarship, page 238.

Community Action Council, page 242.

Fleming-Mason Energy Annual

Meeting Scholarship, page 242.

Kentucky American Water:

Ripple Effect Scholarship, page 245.

Kentucky Educational Development

Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center

Scholarships, page 250.

**Ohio County**

**Ohio County Cooperative  
Extension Service**

*Contact:* Counselor or Extension agent listed, Ohio County Cooperative Extension Service, P.O. Box 66, Hartford, KY 42347, 270.298.7441

**Ohio County 4-H Council Scholarship**

*Eligibility:* Must be a member of Ohio County 4-H and an Ohio County High School graduating senior.

*Award:* \$100

*Number:* 4

*Deadline:* Second Friday in April

*Contact:* Gary Druin, Extension Agent for 4-H/Youth Development, gdruin@uky.edu

\*\*\*\*\*

**Ohio County Homemakers Scholarship**

*Eligibility:* Must be an Ohio County High School graduating senior.

*Award:* \$500

*Number:* 2

*Deadline:* Second Friday in April

*Contact:* Tiffany Calvert, County Extension Agent for Family and Consumer Sciences, tiffany.calvert@uky.edu

**Ohio County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be an Ohio County High School graduating senior.

*Award:* Varies

*Number:* Unless otherwise noted, 1

*Deadline:* March 10

*Contact:* Jennifer Phelps, Counselor, Ohio County High School, 1400 South Main Street, Hartford, KY 42347

**AGRIGRO Scholarship**

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

**Alpha Delta Kappa: Phyllis Shown  
and Pat Howze Memorial Scholarship**

*Eligibility:* Must plan to enter the teaching profession, have at least a 3.0 GPA and submit ACT/SAT score.

\*\*\*\*\*

**Danny Annis Memorial Scholarship**

*Eligibility:* Must be a member of the OCHS Eagle basketball team and plan to attend Western Kentucky University.

\*\*\*\*\*

**Glenn and Diane Barnes  
Educational Trust Scholarship**

*Eligibility:* Based on ACT/SAT scores, GPA, rank, absenteeism, extracurricular activities, community service, financial need and field of study (fine arts, science or technology).

\*\*\*\*\*

**Marshall and Anne Barnes  
Memorial Scholarship**

\*\*\*\*\*

**Beaver Dam Grade School  
Alumni Association Scholarship**

*Eligibility:* Must be a graduate of Beaver Dam Elementary School who attended the school at least 3 to 4 years.

\*\*\*\*\*

**Beaver Dam High School  
Alumni Association Scholarship**

*Eligibility:* Must have a parent or grandparent who attended Beaver Dam High School.

\*\*\*\*\*

**Beaver Dam Woman's Club Scholarship**

*Eligibility:* Available to a male or female student.

\*\*\*\*\*

**Central Park Alumni -  
Noah Phelps Jr. Scholarship**

*Eligibility:* Must live in the McHenry area.

\*\*\*\*\*

**Fordsville High School  
Alumni Scholarship**

*Eligibility:* Must live in the Fordsville area and have attended Fordsville Elementary.

\*\*\*\*\*

**Fordsville PTO Scholarship**

*Eligibility:* Must have attended Fordsville Elementary.

\*\*\*\*\*

**Agnes Foster Memorial Scholarship**

*Eligibility:* Must live from Lake Washburn north to the Dundee, Olaton, Magan and Fordsville area and be female.

\*\*\*\*\*

**John and Amanda Fuller Scholarship**

*Eligibility:* Must attend a 4-year college.

\*\*\*\*\*

**Hartford Mason Lodge Scholarship**

*Eligibility:* Must have a family member who is a Mason.

\*\*\*\*\*

**Horse Branch PTO Scholarship**

*Eligibility:* Must have attended Horse Branch Elementary.

\*\*\*\*\*

**Lillian Monroe Jones Scholarship**

*Eligibility:* Must demonstrate financial need. Grades and extracurricular activities also considered.

\*\*\*\*\*

**McHenry Mason Lodge Scholarship**

*Eligibility:* Must have a family member who is a Mason.

\*\*\*\*\*

**OC Agriculture for Academics Scholarship**

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

**OC Drug Free Scholarship**

*Eligibility:* Must have been active in drug-free programs at Ohio County High School and attach a résumé of all activities for OC Drug Free or Team Esteem in the past 4 years.

\*\*\*\*\*

**Ohio County Chamber of Commerce/ Leadership Ohio County Scholarship**

*Eligibility:* Must demonstrate financial need. Grades and extracurricular activities also considered.

\*\*\*\*\*

**Ohio County Chapter 11 Disabled American Veterans Scholarship**

*Eligibility:* Must be the son or daughter of a veteran.

\*\*\*\*\*

**Ohio County Conservation District Scholarship**

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

**Ohio County Education Association (Duke-Embry) Scholarship**

*Eligibility:* Must major in education.

\*\*\*\*\*

**Ohio County High School Alumni Scholarship**

*Eligibility:* Must be a descendent of an Ohio County High School alumnus.

\*\*\*\*\*

**Ohio County Hospital Auxiliary Scholarship**

*Eligibility:* Must be entering a health-related field and demonstrate financial need.

\*\*\*\*\*

**Ohio County Volunteer Service Scholarship**

*Eligibility:* Must demonstrate volunteer service to the community and have at least a 2.5 GPA.

\*\*\*\*\*

**Ohio County Youth Soccer Scholarship**

*Eligibility:* Must have been involved with Ohio County Youth Soccer in some way.

\*\*\*\*\*

**Rhoads Scholarship for Girls**

*Eligibility:* Must be female.

\*\*\*\*\*

**Joe Van Roberts Scholarship**

*Eligibility:* Must be a member of the band and submit an application and 2 letters of recommendation.

\*\*\*\*\*

**Jake Russell Lady Eagle Scholarship**

*Eligibility:* Must be a member of the Lady Eagle basketball team.

\*\*\*\*\*

**Southern Elementary PTO Scholarship**

*Eligibility:* Must have attended Southern Elementary School.

\*\*\*\*\*

**Otis Stevens Memorial Scholarship**

*Eligibility:* Must live from Lake Washburn north to the Dundee, Olaton, Magan and Fordsville area.

\*\*\*\*\*

**Marvadean Turner Scholarship**

*Eligibility:* Preference given to a student who lives north of Lake Washburn or Fordsville, Dundee, Olaton, Magan, Sulphur Springs, Parriville, Deaneffield, Narrows or Ellmitch. Financial need considered.

\*\*\*\*\*

**Wayland Alexander Elementary School PTO Alumni Scholarship**

*Eligibility:* Must have attended Wayland Alexander Elementary School.

\*\*\*\*\*

**Wells Scholarship**

*Eligibility:* Must plan to attend a postsecondary institution full time.

\*\*\*\*\*

**Western Elementary PTO Alumni Scholarship**

*Eligibility:* Must have attended Western Elementary School.

**See Also**

**Murray State University**

- Max B. and Mavis Hurt Scholarship, page 48.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 54.
- M. J. and Lucy Farmer Scholarship, page 57.
- Cynthia Guinn Scholarship, page 58.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

- Jesse R. and Virginia K. Grisham Scholarship, page 92.
- Massey Energy Scholarship, page 103.

Rodeo Scholarship in Mining Engineering, page 103.

**University of Louisville**

Kentucky Datastream Scholarship, page 121.

**Campbellsville College**

Bill Himes Memorial Scholarship, page 152.

**Centre College**

Rogers Grant, page 154.  
Rogers Loan, page 154.

**Kentucky Wesleyan College**

Bob and Erlene Himes Scholarship, page 164.  
Texas Gas Transmission Corporation Endowed Scholarship, page 166.

**Lindsey Wilson College**

Lon and Jessie R. Rogers Grant, page 167.  
Lon and Jessie R. Rogers Loan, page 168.

**Owensboro Community and Technical College**

Dr. Bruce Beck Memorial Scholarship, page 204.  
Ray Gillaspie Scholarship—Adult Student, page 205.  
Ray Gillaspie Scholarship—High School Senior, page 205.  
Ohio County Scholarship, page 205.

- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 243.
- Kenergy Corp. Scholarship, page 245.
- Logan Telephone Cooperative Educational Scholarship, page 247.
- Warren Rural Electric Cooperative Corporation Educational Scholarship, page 251.

**Oldham County**

**Oldham County Community Scholarships**

*Eligibility:* Unless otherwise noted, must be a resident of Oldham County; be a graduating high school senior or have received a GED during the current school year; attend an accredited 2- or 4-year college, university or technical school; and demonstrate financial need.

*Number:* Unless otherwise noted, 1

*Deadline:* March 1

*Contact:* www.occs-ky.org

**360 Degree Chiropractic Scholarship**

*Award:* \$1,000

*Number:* 2

- \*\*\*\*\*  
**Adopt Me! Bluegrass Pet Rescue Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Arts Association of Oldham County Scholarship**  
*Eligibility:* Recipient does not have to attend an accredited 2- or 4-year college, university or technical school.  
*Award:* \$5,000  
*Number:* 3  
\*\*\*\*\*
- Baptist Health La Grange Medical Staff Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- Baptist Health La Grange Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- BKD Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Matt Blair Visionary Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Buckner Elementary PTA Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Buffalo Wild Wings, Louisville Franchise Group Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- Centerfield Elementary PTA Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Champion Chevrolet/Buick/GMC Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- City of Crestwood Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- City of Pewee Valley Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Coldwell Banker McMahan Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- College Prep Resources Scholarship**  
*Award:* \$1,500  
*Number:* 2  
\*\*\*\*\*
- Craig and Landreth Cars Community Leader Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- \*\*\*\*\*  
**Crestwood Animal Hospital Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Crestwood Chiropractic: Robert Kidd Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Crestwood Elementary PTA Scholarship**  
*Award:* \$750  
\*\*\*\*\*
- DASH Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- Trent DiGiuro Student-Athlete Scholarship**  
*Award:* \$2,500  
*Number:* 3; 1 each at North Oldham High School, Oldham County High School and South Oldham High School  
\*\*\*\*\*
- East Oldham Middle School Booster Club Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- East Oldham Middle School PTSA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Fastline Publications Scholarship**  
*Award:* \$1,000  
*Number:* 3  
\*\*\*\*\*
- Gaddie Eye Center Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- Goshen Elementary PTA Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Grindmaster Corporation-GMCW Scholarship**  
*Award:* \$2,000  
\*\*\*\*\*
- Guns and Hoses Charity Flag Football Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Gustavo's Scholarship**  
*Award:* \$500  
*Number:* 8  
\*\*\*\*\*
- Hagan Family Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- Harmony Elementary PTA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- \*\*\*\*\*  
**Homes of Tradition LLC Scholarship**  
*Award:* 1 - \$1,500; 1 - \$1,000; and 1 - \$500  
*Number:* 3  
\*\*\*\*\*
- Humane Society of Oldham County Buck's Bucks Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Internal Medicine and Pediatrics Scholarship**  
*Award:* \$1,000; renewable  
\*\*\*\*\*
- Kenwood Station Elementary PTA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Todd and Laura Kormanis Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- La Grange Elementary PTA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- La Grange Rotary Scholarship**  
*Award:* \$1,500  
*Number:* 1  
\*\*\*\*\*
- Connor Larimore Life Challenge Scholarship**  
*Award:* \$500  
*Number:* 4  
\*\*\*\*\*
- Lesco Design and Manufacturing Scholarship**  
*Award:* \$500  
*Number:* 2  
\*\*\*\*\*
- Liberty Elementary PTA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Locust Grove PTA Scholarship**  
*Award:* \$500  
\*\*\*\*\*
- Mahan Foundation Inc. Scholarship**  
*Award:* 2 - \$2,000; and 4 - \$1,000  
*Number:* 6  
\*\*\*\*\*
- Mortenson Family Dental Scholarship**  
*Award:* \$1,000  
\*\*\*\*\*
- North Oldham Fire District Scholarship**  
*Award:* \$1,000  
*Number:* 2  
\*\*\*\*\*
- North Oldham High School PTSA Scholarship**  
*Award:* \$500  
*Number:* 1  
\*\*\*\*\*



\*\*\*\*\*  
**North Oldham Middle School  
Booster Club Scholarship**

*Award:* \$500  
*Number:* 2

\*\*\*\*\*

**North Oldham Middle  
School PTSA Scholarship**

*Award:* \$500

\*\*\*\*\*

**Northeast Christian Church Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Oldham County Community  
Scholarships Board Scholarship**

*Award:* \$500

*Number:* 3

\*\*\*\*\*

**Oldham County Education  
Association Scholarship**

*Award:* \$1,000

*Number:* 3

\*\*\*\*\*

**Oldham County Middle  
School PTSA Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham County Networkers Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham County Physical  
Therapy Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham County Public  
Library Scholarship**

*Award:* \$600

\*\*\*\*\*

**Oldham County Saddle  
Club Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham County Schools Arts  
Center - Anita Davis Visual and  
Performing Arts Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham County Soccer  
Club Scholarship**

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**The Oldham Era Scholarship**

*Award:* \$500

\*\*\*\*\*

**Oldham Farms  
Development Scholarship**

*Award:* \$1,000

\*\*\*\*\*  
**Pewee Valley Masonic Lodge  
William Moore Memorial Scholarship**

*Award:* \$500  
*Number:* 2

\*\*\*\*\*

**Pewee Valley Women's Club Sue  
Marshall Memorial Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Pewee Valley Women's Club Scholarship**

*Award:* \$2,000

*Number:* 3

\*\*\*\*\*

**Project Guild of La Grange Scholarship**

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Red Cross of Oldham County –  
Dr. Charleen McAuliffe  
Youth Scholarship**

*Award:* \$500

\*\*\*\*\*

**Rogers Group/Oldham  
County Stone Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Rogers Group/Oldham County  
Stone Technical School Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Derek and Kelly Schaefer Scholarship**

*Award:* \$750

\*\*\*\*\*

**Sonia Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**South Oldham High School  
Booster Club Scholarship**

*Award:* \$750

*Number:* 6

\*\*\*\*\*

**South Oldham Inter-Church Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**South Oldham High  
School PTSA Scholarship**

*Award:* \$500

*Number:* 4

\*\*\*\*\*

**South Oldham Lions Club Scholarship**

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**South Oldham Middle School  
Booster Club Scholarship**

*Award:* 2 - \$750

\*\*\*\*\*

**South Oldham Middle School  
PTSA Scholarship**

*Award:* \$500

\*\*\*\*\*  
**South Oldham Rotary Scholarship**

*Award:* 2 - \$1,000; and 3 - \$500

*Number:* 5

\*\*\*\*\*

**Stock Yards Bank and Trust Scholarship**

*Award:* \$500

\*\*\*\*\*

**Tomassetti Family Little Peace  
of Heaven Farm Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Tri-County Ford Scholarship**

*Award:* \$1,000

\*\*\*\*\*

**Murray Vetovitz Fund Scholarship**

*Award:* \$1,000

*Number:* 2

**Oldham County Conservation District**

*Eligibility:* Must be a graduating senior from an Oldham County high school; attend an accredited 2- or 4-year college, university or technical school; have at least 25 documented volunteer/community service hours in senior year; and submit an application (if handwritten, must be printed legibly), recent official high school transcripts with GPA, letter of application to the scholarship committee containing a brief explanation of career goals and biographical information, 3 letters of recommendation from non-family members with significant knowledge of the applicant and an essay of no more than 500 words describing the importance of protecting and improving the natural world in the applicant's community. Mail or deliver all parts of the application in a manila envelope.

*Award:* \$1,500

*Number:* 1

*Deadline:* February 1

*Contact:* Andrea Matz, Oldham County Conservation District, 700 West Jefferson Street, Suite A, LaGrange, KY 40031, 502.222.5123, oldhamswcd@gmail.com, www.oldhamccd.org

**Oldham County Extension  
Homemakers Scholarship**

*Eligibility:* Must have been an Oldham County Extension Homemakers member for 2 years or be the child or grandchild of an Oldham County Extension Homemakers member and have at least a high school 3.0 GPA or maintain at least a 3.0 GPA if in college.

*Award:* \$700, half each semester; non-renewable

*Number:* 2

*Deadline:* April 1

**Contact:** Family and Consumer Sciences Agent, Oldham County Cooperative Extension Office, 1815 North Highway 393, La-Grange, KY 40031, 502.222.9453, crivera@uky.edu, <http://oldham.ca.uky.edu/>

### See Also

#### University of Kentucky

- Greater Louisville UK Young Alumni Club Scholarship, page 78.
- Jefferson County UK Alumni Club Scholarship, page 79.
- Veterans Drug Club Scholarship, page 113.
- Jefferson County UK Young Alumni Scholarship, page 115.
- Mildred Somers Memorial Scholarship, page 116.

- Baptist Health La Grange: Volunteer Association Scholarship, page 238.
- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 243.
- Jewish Hospital Shelbyville Auxiliary Scholarship, page 245.
- Louisville Agricultural Club, page 247.
- Shelby Energy Cooperative Scholarship, page 249.
- St. James Court Art Show Scholarship, page 250.

### Owen County

#### Owen County Conservation District Scholarship

**Eligibility:** Must be an Owen County High School graduate, plan to attend a college in Kentucky, plan to choose an agriculture-related major and have at least a 2.75 GPA.  
**Award:** \$1,000  
**Deadline:** Varies  
**Contact:** Kelly Burford, Owen County Conservation District, 205 West Perry Street, Owenton, KY 40359, 502.484.2719, ext. 101

#### Owen County Farm Bureau Scholarship

**Eligibility:** Must be a Owen County High School graduating senior and be a member of the Owen County Farm Bureau.  
**Award:** Varies  
**Deadline:** April

#### Owen County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owen County High School graduating senior.  
**Deadline:** Unless otherwise noted, May  
**Contact:** Counselor, Owen County High School, 2340 Highway 22 East, Owenton, KY 40359, 502.484.5509

#### Beka's Toppers Inc. Scholarship

**Eligibility:** Must have at least a 3.0 GPA.  
**Award:** \$1,000

\*\*\*\*\*

#### Carol Hunt Bourne Scholarship

**Eligibility:** Must demonstrate financial need, be in good academic standing, demonstrate leadership in school-related activities (part-time employment considered) and maintain at least a 3.0 GPA.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### Gene Ray Dusch Scholarship Committee

**Eligibility:** Must be a resident of Owen County; be enrolled full time at a college, university or trade or professional school; have financial need; and maintain at least a 3.0 GPA.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### James R. Ford Memorial Scholarship

**Eligibility:** Must have resided in Owen County for at least 12 months prior to application.  
**Award:** \$1,500

\*\*\*\*\*

#### Drew Mason Memorial Scholarship

**Eligibility:** Must reside in Owen County and enroll in a school in Kentucky.  
**Award:** Varies  
**Deadline:** April

\*\*\*\*\*

#### Owen County Woman's Club Scholarship

**Eligibility:** Must have financial need and at least a 3.0 GPA.  
**Award:** \$500

\*\*\*\*\*

#### Bessie M. Sparks Memorial Scholarship

**Eligibility:** Must be an Owen County High School graduate or graduating senior.  
**Award:** \$1,000

### See Also

#### Northern Kentucky University

- Merabass Bass Scholarship, page 70.
- Butler Scholarship, page 70.
- Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.
- Charles L. Seligman Family Scholarship, page 75.
- Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

#### University of Kentucky

- Doug Payne Memorial Scholarship, page 116.
- Mildred Somers Memorial Scholarship, page 116.

#### Gateway Community and Technical College

Butler Foundation  
Scholarship, page 196.

- Carroll County Training Consortium: Technology Scholarship, page 239.
- Cumberland Family Medical Center Scholarship, page 242.
- Kentucky American Water: Ripple Effect Scholarship, page 245.
- Northern Kentucky Building Inspectors Association: NKBIA Student Scholarship, page 248.
- Owen Electric Cooperative Scholarship, page 248.
- Shelby Energy Cooperative Scholarship, page 249.

### Owsley County

#### Brian Stewart Banks, MD, Memorial Scholarship

**Eligibility:** Must be an Owsley County resident, be an Owsley County High School graduating senior and have a 2.75 cumulative GPA.  
**Award:** \$500  
**Number:** 1  
**Deadline:** May 1  
**Contact:** Melissa Banks, 764 Shacks Branch Road, Jackson, KY 41339, 606.272.3900

#### William E. Eversole Scholarship

**Eligibility:** Must enroll in a college or university full time, go 8 consecutive semesters, maintain at least a 2.0 GPA while in college, be a resident of Owsley County and have completed the 11th and 12th grades at and be a graduate of Owsley County High School.  
**Award:** \$40,000 over 4 years or \$5,000 per semester  
**Number:** 1  
**Deadline:** May 1  
**Contact:** Molly Turner, Box 997, Booneville, KY 41314, 606.593.7296, myturn@prtncnet.org

#### Fund for Excellence

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owsley County High School graduating senior.  
**Number:** 1  
**Deadline:** May 1  
**Contact:** Molly Turner, Box 997, Booneville, KY 41314, 606.593.7296, myturn@prtncnet.org

#### Allison and Cora Baker Scholarship

**Award:** Varies

\*\*\*\*\*

**Gabbard Family Scholarship**

**Eligibility:** Must have parents who have not attended college.

**Award:** Varies

\*\*\*\*\*

**Lions Club Scholarship**

**Award:** 1 - \$250; 1 - \$500

**Deadline:** April 1

\*\*\*\*\*

**Justin “Slim” Thomas Scholarship**

**Award:** Varies

\*\*\*\*\*

**Dave and Evalee Turner Scholarship**

**Eligibility:** Must have parents who have not attended college.

**Award:** \$600

**Mission of Hope Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior.

**Award:** \$2,500; renewable

**Number:** 1

**Deadline:** March 3

**Contact:** Diane Webster, P.O. Box 51824, Knoxville, TN 37950, 865.584.7571

**Owsley County Extension Homemakers Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior. Preference given to a student majoring in family and consumer sciences, agriculture or related programs and 4-H participation and involvement.

**Award:** \$250

**Number:** 2 - 4

**Deadline:** May 1

**Contact:** Crystal Osborne, Owsley County Extension Service, P.O. Box 186, Booneville, KY 41314, 606.593.5109, crystal.osborne@uky.edu

**Owsley County Farm Bureau Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, home economics, science or a related field.

**Award:** \$500, depending on availability (\$250 per semester)

**Number:** 2

**Deadline:** April 30

**Contact:** Todd Campbell, P.O. Box 690, Booneville, KY 41314, 606.593.5773

**Owsley County Soil Conservation Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, biology, fish and wildlife man-

agement, forestry, geology, home economics, horticulture or any related field.

**Award:** \$700 each year for 4 years

**Number:** 1

**Deadline:** April 1

**Contact:** Sandy Gay, P.O. Box 530, Booneville, KY 41314, 606.593.7505

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

H. Lester Reynolds Endowed Scholarship, page 99.

Cawood Smith Memorial Scholarship, page 107.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Datasam Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Clear Creek Baptist Bible College**

Dennis Rush Scholarship, page 158.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.

Embracing the Future Endowed Scholarship, page 199.

First Federal Savings and Loan Association Education Fund Scholarship, page 199.

Hazard Community and Technical College Valedictorian Scholarship, page 199.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.

“I Am UNITE” Scholarship, page 244.

Jackson Energy Cooperative Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Peoples Rural Telephone Cooperative (PRTC) Scholarship, page 249.

St. Claire Regional Medical Center Scholarships, page 250.

**Pendleton County**

**Pendleton County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Pendleton County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, community-based scholarship deadline is March/April

**Contact:** Julie Wood, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040, 859.654.3355, julie.wood@pendleton.kyschools.us

**Lucille Abernathy Trust Scholarship**

**Eligibility:** Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.

**Award:** \$500

\*\*\*\*\*

**Josh Browning Memorial Scholarship**

**Eligibility:** Must be an active member of the Pendleton County High School chapter of FFA and a recipient of Work Ethic Diploma.

**Award:** \$500

\*\*\*\*\*

**Jennifer Butcher Memorial Scholarship**

**Eligibility:** Must be a 2-year soccer player.

**Award:** \$500

\*\*\*\*\*

**Butler Baptist Church and Sudie King Memorial Scholarship**

**Eligibility:** Must be active in church through attendance and participation in activities. Preference given to a student who plans to attend a Bible college.

**Award:** \$500 and \$1,000

**Number:** Varies

\*\*\*\*\*

**Butler Lions Club/Louis  
McClanahan Memorial Scholarship**

*Eligibility:* Must live in the northern Pendleton County area.

*Award:* \$500

\*\*\*\*\*

**Butler Lions Club/“Buster”  
Moreland Memorial Scholarship**

*Eligibility:* Must live in the northern Pendleton County area.

*Award:* \$500

\*\*\*\*\*

**Class of 1978 Scholarship**

*Eligibility:* Must have a parent or grandparent who was a member of the Pendleton County High School Class of 1978.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Christopher Cox Memorial Scholarship**

*Award:* \$500

\*\*\*\*\*

**DeBra Kuempel  
Service Inc. Scholarship**

*Eligibility:* Must plan to major in engineering or vocational heating and air conditioning.

*Award:* \$500

\*\*\*\*\*

**Stephen A. Delaney Memorial Scholarship**

*Eligibility:* Must plan to major in drafting, carpentry or engineering.

*Award:* Varies

\*\*\*\*\*

**Falmouth High School  
Alumni Association Scholarship**

*Eligibility:* Must have a relative who attended or graduated from Falmouth High School.

*Award:* \$300

\*\*\*\*\*

**Falmouth Rotary Club Scholarship**

*Award:* \$1,000

*Number:* 3

\*\*\*\*\*

**FFA Alumni Scholarship**

*Eligibility:* Must be active in FFA with at least a 2.5 GPA and plan to attend a vocational/technical school or a 2- or 4-year college.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Rebecca “Becky” J. Fogle Scholarship**

*Eligibility:* Must be planning to attend a 2- or 4-year college or university. Based on financial need, GPA and involvement.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Harry Gilbert Memorial Scholarship**

*Eligibility:* Must be a full-time undergradu-

ate student, have a 2.5 GPA, be a graduate of Pendleton County High School and plan to attend Morehead State University.

*Award:* \$500

\*\*\*\*\*

**Richard Gulick/Bobby Lee  
Wood Memorial Scholarship**

*Eligibility:* Must plan to enroll in a postsecondary school.

*Award:* \$500

\*\*\*\*\*

**Alan C. Hall Memorial Scholarship**

*Eligibility:* Must plan to attend a Kentucky Community and Technical College System school.

*Award:* \$400

\*\*\*\*\*

**Zachary Joseph Heringer  
Memorial Scholarship**

*Eligibility:* Must have at least a 3.0 cumulative GPA and have attended Pendleton County High School for at least 1 full school year.

*Award:* \$500

\*\*\*\*\*

**Heritage Bank Scholarship**

*Eligibility:* Must have a 3.0 cumulative GPA. Based on academics and involvement. Interview required.

*Award:* \$1,000

*Deadline:* March 1

\*\*\*\*\*

**Hilltop Stone Scholarship**

*Eligibility:* Must plan to attend college. Financial need considered.

*Award:* \$500

\*\*\*\*\*

**Kentucky Blood Center/Power  
of Life Scholarship, see page 246.**

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Kentucky Wool Festival Scholarship**

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Kincaid Regional Theatre Scholarship**

*Eligibility:* Must plan to major in performing arts, technical theater, music or dance.

*Award:* \$500

\*\*\*\*\*

**Dale Kirsch Memorial Scholarship**

*Eligibility:* Must be involved in a music program at the high school or in a community or church group and apply with intention to receive a 2- or 4-year college degree or a trade/vocational diploma or degree. Based on determination, leadership, musical involvement, financial need, GPA and participation in community and extracurricular activities.

*Award:* \$500

\*\*\*\*\*

**Betty Mains Memorial Scholarship**

*Eligibility:* Must reside in Pendleton County and have completed 1 year of postsecondary education.

*Award:* \$400

*Deadline:* June 15

\*\*\*\*\*

**Virgilene Ritter Moore Scholarship  
in Memory of Norma Fardo**

*Eligibility:* Based on sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, community and extracurricular involvement and financial need.

*Award:* \$1,500

\*\*\*\*\*

**Tom and Georgia “Tippy”  
Moreland Trust Scholarship**

*Eligibility:* Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.

*Award:* \$500 or \$1,000

*Number:* 4; 2 - \$500 to a student enrolling in a community or technical college; 2 - \$1,000 to a student enrolling in a 4-year college or university

\*\*\*\*\*

**Partners in Kincaid Lake  
State Park Scholarship**

*Eligibility:* Must enter an associate’s, bachelor’s or vocational school program.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County 109 Solid  
Waste Management Board Scholarship**

*Eligibility:* Must demonstrate active interest in recycling and environmental conservation efforts in community. Essay required.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County 4-H Youth  
Development Scholarship**

*Eligibility:* Must be an enrolled and active Pendleton County 4-H member and have completed any level of the Honors Program.

*Award:* \$100 for bronze; \$250 for silver; \$500 for gold; renewable for 4 years

\*\*\*\*\*

**Pendleton County Beef  
Cattle Association Scholarship**

*Eligibility:* Must plan to enter an agriscience-related field or currently live on a farm.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Chamber of Commerce/Future Business Leaders of America Scholarship**

*Eligibility:* Must have been an FBLA member for 4 years, have participated in a competitive event each year of membership and worked the Wool Festival during the senior year.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County Chapter University of Kentucky Alumni Association Scholarship**

*Eligibility:* Must plan to attend the University of Kentucky.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Cooperative of Churches Scholarship**

*Eligibility:* Must be a member of a church that belongs to the cooperative.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Democratic Woman's Club Scholarship**

*Eligibility:* Must be a Pendleton County High School senior and be a registered Democrat or the child of a registered Democrat.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Education Foundation Scholarship**

*Eligibility:* Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, standardized college admission scores (ACT), leadership, citizenship, financial need, GPA, class rank and community and extracurricular involvement.

*Award:* \$1,000

\*\*\*\*\*

**Pendleton County Extension Homemakers Scholarship**

*Eligibility:* Must be a Pendleton County High School senior and the child or grandchild of a member of the Pendleton County Homemakers by the first of the Extension Homemakers' year (December 1).

*Award:* \$800

\*\*\*\*\*

**Pendleton County Farm Bureau Federation Scholarship**

*Eligibility:* Must be a Pendleton County High School graduating senior and be a member or the child of a member of the Pendleton County Farm Bureau.

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Pendleton County FFA Alumni/Mark Ross Scholarship**

*Eligibility:* Must be active in FFA, have at least a 2.5 GPA and plan to attend a trade school or 2- or 4-year college.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School Band Booster and Alumni Scholarship**

*Eligibility:* Must be actively involved in the Pendleton County High School band or chorus program.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School Class of 1960 Scholarship**

*Eligibility:* Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.

*Award:* \$500

\*\*\*\*\*

**Pendleton County High School Class of 1962 Scholarship**

*Eligibility:* Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.

*Award:* \$500

\*\*\*\*\*

**Pendleton County High School FFA: Doug Dawson Memorial Scholarship**

*Eligibility:* Must be a senior member of the Pendleton County FFA chapter and plan to major in agriculture.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Pendleton County High School National Honor Society Scholarship**

*Eligibility:* Must be active in the NHS.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Pendleton County High School Student Council Scholarship**

*Eligibility:* Must be an active senior member.

*Award:* \$200

*Number:* Varies

\*\*\*\*\*

**Pendleton County Northern Elementary/Margaret H. Morford Memorial Scholarship**

*Eligibility:* Must have attended Northern Elementary.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Soil Conservation District Scholarship**

*Eligibility:* Must plan to study agriculture or conservation.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Southern Elementary/Betty Doutaz Memorial Scholarship**

*Eligibility:* Must have attended Southern Elementary School (K-6).

*Award:* \$500

\*\*\*\*\*

**Evan Charles Peoples Memorial Scholarship**

*Eligibility:* Preference given to a student pursuing law enforcement, criminal justice or civil service.

*Award:* \$1,000

*Number:* 2

\*\*\*\*\*

**Principal's Scholarship**

*Eligibility:* Must be a Pendleton County High School senior with verified acceptance to a college or other postsecondary school.

*Award:* \$1,000

\*\*\*\*\*

**PTSO Sidney Pribble Memorial Scholarship**

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Lulu and Harvey Record Memorial Scholarship**

*Eligibility:* Must have been a member of the boys' or girls' basketball team or cheerleading squad.

*Award:* Varies

\*\*\*\*\*

**Mark A. Ross Memorial Scholarship**

*Eligibility:* Must plan to attend a college, university or technical school and have overcome some type of adversity in life.

*Award:* \$5,000

*Number:* 2

\*\*\*\*\*

**Rumpke Pendleton County Scholarship**

*Eligibility:* Must be pursuing a 2- or 4-year degree at an accredited institution.

*Award:* \$1,000

\*\*\*\*\*

**Sharp Family/Class of 1962 Scholarship**

*Eligibility:* Must be a resident and graduating senior enrolled and in attendance at Pendleton County High School, be among top 15% of graduating class, have at least a 25 composite ACT score, plan to pursue a math- or science- related degree at a college or university and plan to reside on or near the campus.

**Award:** \$6,000 a year; 4 year renewable

**Number:** 2

**Deadline:** February 1

\*\*\*\*\*

**U.S. Bank Scholarship**

**Eligibility:** Must plan to enroll in post-secondary school.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

**Lois Campbell Wilson  
Honorarium Scholarship**

**Eligibility:** Must be accepted at a university to earn a 4-year bachelor's degree in teacher education at any grade level (K–12).

**Award:** \$1,000

\*\*\*\*\*

**Chris Wolfe Memorial Scholarship**

**Eligibility:** Must have been a varsity athlete for at least 2 years.

**Award:** \$500

\*\*\*\*\*

**Douglas R. Wright  
Leadership Scholarship**

**Eligibility:** Must demonstrate leadership experience and potential, evidence of personal character, interest in community and service with a commitment of personal growth. Open to a student pursuing any level of education after high school.

**Award:** \$1,000

\*\*\*\*\*

**Eddie Wright Memorial Scholarship**

**Award:** \$300

\*\*\*\*\*

**Earl and Ruby Wyatt  
Memorial Scholarship**

**Eligibility:** Must be a senior member of Pendleton County High School DECA or FBLA.

**Award:** Varies

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Judy Carol Cornett Memorial

Endowed Scholarship, page 71.

David and Ruth Iler Endowed

Scholarship, page 72.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed

Scholarship, page 74.

George A. Renaker, MD, Charitable

Foundation Scholarship, page 74.

Charles L. Seligman Family

Scholarship, page 75.

Vicki Louise Teal Memorial

Endowed Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work

Endowed Scholarship, page 76.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati

UK Alumni Club Endowed

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Graduate

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati

UK Alumni Club

Scholarship, page 79.

Pendleton County Gilbert

Scholarship, page 79.

Larry M. and Clara M. Judy Endowed

Scholarship in Civil Engineering,

page 101.

Doug Payne Memorial

Scholarship, page 116.

Northern Kentucky/Greater Cincinnati

UK Alumni Club

Fellowship, page 117.

**Gateway Community and  
Technical College**

Butler Foundation

Scholarship, page 196.

James F. Bertsch Memorial

Scholarship, page 238.

Blue Grass Energy Academic

Scholarship, page 238.

Northern Kentucky Building

Inspectors Association: NKBIA

Student Scholarship, page 248.

Owen Electric Cooperative Scholarship,

page 248.

**Perry County**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Inez Cass McKinney Scholarship for

Elementary Teachers, page 35.

Imogene Ramsey Endowed

Scholarship, page 35.

E. O. Robinson Mountain Fund

Scholarship, page 36.

**University of Kentucky**

Rodeo Scholarship in Mining

Engineering, page 103.

David A. Zegeer Scholarship, page 103.

Kenneth Blair Scholarship, page 114.

Ronald G. Goebel Scholarship,

page 115.

Wallace Reed Taylor Memorial

Scholarship, page 116.

**University of Louisville**

Kentucky Dataseam

Scholarship, page 121.

Dr. R. L. and Virginia Collins

Scholarship, page 130.

**Alice Lloyd College**

Alice Lloyd Scholars

Scholarship, page 145.

Appalachian Leaders College

Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain

Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Transylvania University**

Kentucky River Coal Corporation

Appalachian Scholarship, page 180.

**Big Sandy Community and  
Technical College**

Equitable Resources/KY WVA

Gas Scholarship, page 190.

Kentucky West Virginia Gas

Company Scholarship, page 191.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program

Scholarship, page 198.

Maulta Nokomis Combs Anderson

Nursing Scholarship, page 198.

Kate Dehart Baker Endowed

Scholarship, page 199.

Eli C. Boggs, MD, Endowed

Scholarship, page 199.

Helen Clemons Memorial

Scholarship, page 199.

Embracing the Future Endowed

Scholarship, page 199.

Mark Ray Engle Endowed

Scholarship, page 199.

First Federal Savings and Loan

Association Education Fund

Scholarship, page 199.

Clyda Baker Fuson Endowed

Scholarship, page 199.

Hazard Community and Technical

College Valedictorian

Scholarship, page 199.

Hazard Lions Club Endowed

Scholarship, page 199.

Elizabeth Ann Hollon Memorial

Scholarship, page 199.

HRDI/Cooper Endowed Nursing

Scholarship, page 199.

Kentucky River Properties Endowed Nursing Scholarship, page 199.  
Maggard/Kirby Endowed Nursing Scholarship, page 199.  
Peoples Bank and Trust Company Endowed Scholarship, page 199.  
Perry County Farm Bureau Federation Endowed Scholarship, page 199.  
Perry County Medical Association Alliance Endowed Scholarship, page 199.  
LeaAnn Toler Memorial Scholarship, page 199.  
Wicker Family Scholarship, page 199.  
Cordell H. Williams, MD, Memorial Scholarship, page 199.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.  
E. O. Robinson Mountain Scholarship, page 200.  
Joe C. Eversole/Devert Owens Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
St. Claire Regional Medical Center Scholarships, page 250.

### Pike County

#### Foundation for the Tri-State Community Inc.: Judith Paige Johnson Memorial Scholarship

**Eligibility:** Must be a female Pikeville High School graduating senior. Based on academic achievement, characteristics of love, consideration for other students, particularly disadvantaged students, congeniality, friendliness and enthusiasm for life.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Pikeville High School, 120 Championship Drive, Pikeville, KY 41501

#### See Also

#### Eastern Kentucky University

E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

Big Sandy UK Alumni Club Scholarship, page 77.

Clarence and Edna Johnson Scholarship, page 92.

Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.  
Stanley Pigman Engineering Scholarship, page 99.  
Rodeo Scholarship in Mining Engineering, page 103.  
David A. Zegeer Scholarship, page 103.  
Cawood Smith Memorial Scholarship, page 107.  
Kenneth Blair Scholarship, page 114.  
Elmo B. Firenze Scholarship, page 115.  
Ronald G. Goebel Scholarship, page 115.  
T. T. Jones Memorial Scholarship, page 115.

#### University of Louisville

Kentucky Databaseam Scholarship, page 121.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Centre College

Rogers Grant, page 154.  
Rogers Loan, page 154.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 161.

#### Lindsey Wilson College

Lon and Jessie R. Rogers Grant, page 167.  
Lon and Jessie R. Rogers Loan, page 168.  
E. O. Robinson Scholarship, page 170.

#### Big Sandy Community and Technical College

Big Sandy Mended Hearts Scholarship, page 189.  
Justin T. Chafin Memorial Scholarship, page 190.  
Bill and Jean Damron Memorial Scholarship, page 190.  
Equitable Resources/KY WVA Gas Scholarship, page 190.  
Bill Fitzwater Scholarship, page 190.  
Verne P. Horne Scholarship, page 190.  
Kentucky West Virginia Gas Company Scholarship, page 191.  
Robert V. May Scholarship, page 191.  
Marvin and Florence Music Scholarship, page 191.

Charles and Carlos Wells Scholarship, page 192.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 198.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.  
E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.  
“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.  
St. Claire Regional Medical Center Scholarships, page 250.

### Powell County

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 36.

#### University of Kentucky

H. Lester Reynolds Endowed Scholarship, page 99.  
Buckner Hinkle Sr. Scholarship, page 101.  
James L. King Scholarship, page 106.  
Ronald G. Goebel Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Scholars Scholarship, page 145.  
Appalachian Leaders College Scholarship, page 145.  
Baseball Scholarship, page 145.  
Basketball Scholarship, page 145.  
Minority Scholarship, page 145.

#### Campbellsville University

E. O. Robinson Scholarship, page 153.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 161.

#### Kentucky Wesleyan College

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 163.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 170.

### Hazard Community and Technical College

- UK-Robinson Scholars Program Scholarship, page 198.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.
- E. O. Robinson Mountain Scholarship, page 200.

- Blue Grass Community Foundation Scholarships, page 223.
- Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 241.
- Jackson Energy Cooperative Scholarship, page 245.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.
- St. Claire Regional Medical Center Scholarships, page 250.

### Pulaski County

#### Pulaski County Farm Bureau

**Contact:** Counselor or Scholarship Coordinator, Kentucky Farm Bureau Education Foundation, P.O. Box 20700, Louisville, KY 40250, 502.495.5105, scholarships@kyfb.com, www.kyfb.com/scholarships

#### Pulaski County Farm Bureau Nontraditional Scholarship

**Eligibility:** Must be at least 23 years old, be an undergraduate student enrolled at an accredited Kentucky college or university and have been a member of Pulaski County Farm Bureau for at least 2 years prior to applying for the award.

**Award:** \$1,200

**Number:** 1

**Deadline:** Postmarked by April 29  
\*\*\*\*\*

#### Pulaski County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of someone who has been a Pulaski County Farm Bureau member for at least 2 years prior to applying and attend a Pulaski County school.

**Award:** \$1,200

**Number:** 4, 2 males and 2 females will be chosen as winners

**Deadline:** Postmarked by February 28

### See Also

#### Eastern Kentucky University

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

#### University of Kentucky

- Lake Cumberland UK Alumni Club Scholarship, page 79.
- Ralph M. Shearer Endowed Scholarship, page 84.
- H. Lester Reynolds Endowed Scholarship, page 99.
- Buckner Hinkle Sr. Scholarship, page 101.
- Ralph McCracken Music Scholarship, page 104.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.
- Dr. Robert Goforth PharmD Scholarship, page 112.
- William and Julia Cundiff Scholarship, page 114.
- George B. Tuggle Scholarship, page 116.

#### University of Louisville

Kentucky Datasam Scholarship, page 121.

#### Alice Lloyd College

- Alice Lloyd Scholars Scholarship, page 145.
- Appalachian Leaders College Scholarship, page 145.
- Baseball Scholarship, page 145.
- Basketball Scholarship, page 145.
- John Carroll Scholarship, page 145.
- Minority Scholarship, page 145.

#### Hazard Community and Technical College

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

#### Somerset Community College

- Mattie Helen Elliott Scholarship, page 206.
- First United Methodist Church: Leonard and Stella Hislope Memorial Scholarship, page 206.
- J. C. Goode Memorial Scholarship, page 206.
- Roscoe Kelley Memorial Scholarship, page 206.
- Ruby Kelley Memorial Scholarship, page 206.
- Lake Cumberland Regional Hospital Scholarship, page 206.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 207.
- Ralph Shearer Scholarship, page 207.
- Somerset/Pulaski County Chamber of Commerce Scholarship, page 207.
- Lillie Thorne Spradlin Memorial Scholarship, page 207.
- Lewis and Anna Waddle Scholarship, page 207.

- Blue Grass Community Foundation Scholarships, page 222.
- Cumberland Family Medical Center Scholarship, page 242.
- “I Am UNITE” Scholarship, page 244.
- Jackson Energy Cooperative Scholarship, page 245.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.
- Lake Cumberland Community Action Agency Head Start Scholarship, page 246.
- South Kentucky RECC Scholarships, page 250.
- St. Claire Regional Medical Center Scholarships, page 250.

### Robertson County

#### University of Kentucky

- Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 101.
- Doug Payne Memorial Scholarship, page 116.

- Blue Grass Community Foundation Scholarships, page 222.
- Blue Grass Energy Academic Scholarship, page 238.
- Fleming-Mason Energy Annual Meeting Scholarship, page 242.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.
- St. Claire Regional Medical Center Scholarships, page 250.

### Rockcastle County

#### Rockcastle County Chamber of Commerce Scholarship

**Eligibility:** Must participate in extracurricular activities, demonstrate community service and submit an essay. GPA and ACT score considered.

**Award:** \$1,000

**Number:** 1

**Contact:** Counselor

#### Rockcastle County Farm Bureau Scholarship

**Eligibility:** Must be a Rockcastle County Farm Bureau member. GPA and school and community activities evaluated. FFA membership also considered.

**Award:** Varies

**Number:** Varies

**Contact:** Counselor



**Rockcastle County High School**

**Number:** Unless otherwise noted, 1  
**Deadline:** Unless otherwise noted, TBA  
**Contact:** Janice Miller or Morrissa Hayes, Rockcastle County High School, 1545 Lake Cumberland Road, Mt. Vernon, KY 40456, 606.256.4816, janice.miller@rockcastle.kyschools.us or morrissa.hayes@rockcastle.kyschools.us

**Jim Cox Memorial Scholarship**

**Eligibility:** Must be a senior who plans to attend a college or university, major in a science-related field and have at least a 3.0 GPA. Test scores, community service and extracurricular involvement heavily considered.  
**Award:** Varies

\*\*\*\*\*

**Cruisin in the Valley Scholarship**

**Eligibility:** Must be involved in community activities and have a high GPA and ACT/SAT score.  
**Award:** \$1,000

\*\*\*\*\*

**Eric Ponder Memorial Scholarship**

**Eligibility:** Must be a senior who plans to attend a community college or university. GPA, test scores, community and extracurricular involvement considered.  
**Award:** \$1,000  
**Deadline:** April 20

\*\*\*\*\*

**Rockcastle County Community Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, be accepted at a college or university. Community service and extracurricular activities considered.  
**Award:** \$500 - \$1,000  
**Number:** Varies  
**Deadline:** April 20

\*\*\*\*\*

**Rockcastle County FFA/Young Farmers Scholarship**

**Eligibility:** Must be a Rockcastle County High School FFA member and demonstrate leadership in FFA. GPA and ACT score evaluated.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Rockcastle Regional Hospital Scholarship**

**Eligibility:** Must plan to major in a health-care field and submit 2 letters of recommendation and a short essay.  
**Award:** Varies  
**Number:** Varies  
**Deadline:** March 30

\*\*\*\*\*

**Wayne Stewart Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; plan to major in education, agriculture or a health-related field; demonstrate community service; and plan to attend a 2- or 4- year college or any technical or vocational program in Kentucky.  
**Award:** \$500 - \$1,000  
**Number:** Varies

**Rockcastle County Kiwanis**

**Club:** Virginia Gilpatrick  
**Memorial Scholarship**  
**Eligibility:** Must demonstrate community service, participate in extracurricular activities and be a Key Club member. GPA and ACT considered.  
**Award:** \$1,000  
**Number:** 1  
**Contact:** Counselor

**See Also**

**Eastern Kentucky University**

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

- H. Lester Reynolds Endowed Scholarship, page 99.
- Cawood Smith Memorial Scholarship, page 107.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 109.
- William and Julia Cundiff Scholarship, page 114.
- Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

- Kentucky Datastream Scholarship, page 121.

**Alice Lloyd College**

- Alice Lloyd Scholars Scholarship, page 145.
- Appalachian Leaders College Scholarship, page 145.
- Baseball Scholarship, page 145.
- Basketball Scholarship, page 145.
- John Carroll Scholarship, page 145.
- Minority Scholarship, page 145.

**Campbellsville University**

- E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

- E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 170.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 198.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.
- E. O. Robinson Mountain Scholarship, page 200.

**Somerset Community College**

- Roscoe Kelley Memorial Scholarship, page 206.
- Ruby Kelley Memorial Scholarship, page 206.
- Lake Cumberland Regional Hospital Scholarship, page 206.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 207.
- Timothy E. Taylor Memorial Scholarship, page 207.

**Blue Grass Community Foundation Scholarships, page 222.**

**“I Am UNITE” Scholarship, page 244.**

**Jackson Energy Cooperative Scholarship, page 245.**

**South Kentucky RECC Scholarship, page 250.**

**St. Claire Regional Medical Center Scholarships, page 250.**

**Upper Cumberland Counseling Association Scholarship, page 251.**

**Rowan County**

**Rowan County Extension Homemakers College Scholarship**

**Eligibility:** Must be a graduating senior at a Rowan County school, be a Rowan County resident and enroll in a Kentucky college or university during that calendar year. Based on need, academic ability and recommendation from scholarship committee.

**Award:** \$750

**Number:** 1

**Deadline:** April 1

**Contact:** Rowan County Cooperative Extension Service, 600 West Main Street, Morehead, KY 40351, 606.784.5457

**Rowan County Senior High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Rowan County Senior High School graduating senior.

**Contact:** Counselor, Rowan County Senior High School, 499 Viking Drive, Morehead, KY 40351, 606.784.8956

**Jerry R. Justice Memorial Scholarship**

*Eligibility:* Must have at least a 3.0 GPA.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Rowan County Education  
Association General Scholarship**

*Award:* \$1,000

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Rowan County Education  
Association Memorial Scholarship**

*Eligibility:* Must plan to be a teacher.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 1

\*\*\*\*\*

**Rowan County Farm  
Bureau Scholarship**

*Eligibility:* Must be a member of a Rowan County Farm Bureau family.

*Award:* \$800 per year for 4 years

*Number:* 1

*Deadline:* March 1

\*\*\*\*\*

**Rowan County Woman's  
Club Scholarship**

*Eligibility:* Must be female, plan to attend Morehead State University and have at least a 3.0 GPA.

*Award:* \$600

*Number:* 2

*Deadline:* April 1

**See Also**

**Eastern Kentucky University**

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

Ronald G. Goebel Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Ashland Community and  
Technical College**

Grayson Rural Electric Lineman's Scholarship, page 188.

**Hazard Community and  
Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 200.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 241.

Fleming-Mason Energy Annual Meeting Scholarship, page 242.

Grayson RECC Scholarship, page 244.

"I Am UNITE" Scholarship, page 244.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Licking Valley RECC Scholarships, page 246.

St. Claire Regional Medical Center Scholarships, page 250.

**Russell County**

**Russell County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Russell County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Deadline:* Unless otherwise noted, spring

*Contact:* Robin Rixon, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642, 270.866.3341, robin.rixon@russell.kyschools.us

**Bank of Jamestown  
Academic Scholarship**

*Eligibility:* Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**Luke Burton Memorial Scholarship**

*Eligibility:* Must plan to attend a 2- or 4-year college or university.

*Award:* Varies

\*\*\*\*\*

**City of Russell Springs Community  
Achievement Scholarship**

*Eligibility:* Must be a resident of Russell County, have at least a 2.0 GPA and have participated in at least 1 community involvement activity over the past school year.

*Award:* \$1,000

*Number:* 2

*Deadline:* Late April

\*\*\*\*\*

**Herb Ellis Memorial Scholarship**

*Eligibility:* Must have participated in multiple sports

*Award:* Varies

*Deadline:* Late April

\*\*\*\*\*

**Family Medical Centers Scholarship**

*Eligibility:* Must plan to attend a college or university and major in a health-related field of study

*Award:* \$1,000

*Deadline:* Late March

\*\*\*\*\*

**First National Bank of Russell  
Springs Academic Scholarship**

*Eligibility:* Must demonstrate academic success and financial need.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Green River Scottish  
Rite Club Scholarship**

*Eligibility:* Must attend college in the fall.

*Award:* \$1,000

*Deadline:* Late April

\*\*\*\*\*

**Jones Exteriors, LLC:  
Patrick Smith Memorial  
Scholarship Sponsored**

*Eligibility:* Must be taking vocational or technical classes at Lake Cumberland Area Technology Center and attend a vocational-technical school in the fall.

*Number:* 1

*Deadline:* Late spring

\*\*\*\*\*

**McDonald's of Russell Springs:  
McDonald's McBusiness Scholarship**

*Eligibility:* Must have at least a 3.5 GPA, be in the top 20% of senior class and have been a DECA member for 2 years. Extra consideration given to a DECA officer.

*Award:* \$500

\*\*\*\*\*

**Monticello Bank Scholarship**

*Eligibility:* Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**Northwestern Mutual Scholarship**

*Eligibility:* Must attend college.

*Award:* Varies

*Deadline:* Late April

\*\*\*\*\*

**Charles E. Peck Memorial Scholarship**

*Eligibility:* Must have participated in sports, have at least a 21 composite ACT score and have at least a 3.7 GPA.

*Award:* Varies

*Deadline:* Mid-April

\*\*\*\*\*

**Almer Richards Russell County  
Soil Conservation Scholarship**

*Eligibility:* Must plan to major in an agri-

culture-related field, be a resident of Russell County and have a 3.0 to 4.0 GPA.

**Award:** Varies

**Deadline:** Late March

\*\*\*\*\*

**Sarah Roberts-Hart Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA or at least a 20 composite ACT score and have an interest in health care.

**Award:** Varies

**Deadline:** Late March

\*\*\*\*\*

**Rodgers Aluminum & Glass, LLC Scholarship**

**Eligibility:** Must be taking vocation or technical classes at Lake Cumberland Area Technology Center and attend a vocational-technical school in the fall.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Russell County Business and Professional Women's Club Scholarship**

**Eligibility:** Must be female and a resident of Russell County.

\*\*\*\*\*

**Russell County Democratic Executive Committee Scholarship**

**Eligibility:** Must be or become a registered Democrat and have at least 1 parent who is a registered Democrat.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Russell County Hospital Auxiliary Health Care Scholarship**

**Eligibility:** Must be in the top 25% of class, have at least an 18 composite ACT score and be going into an eligible health-care program. Preference may be given to the child of a Russell County Hospital associate.

**Award:** \$500 for 2 semesters

\*\*\*\*\*

**Russell County Jaycees: Holt, Smith, Jenkins Memorial Scholarship**

**Eligibility:** Based on outstanding achievement in academic, vocational and community work.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Russell County National Wild Turkey Federation Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, support the preservation of the hunting tradition, actively participate in hunting sports and demonstrate leadership.

**Award:** \$500

**Deadline:** February 1

\*\*\*\*\*

**Russell County Republican Club Scholarship**

**Eligibility:** Must be a resident of Russell County, be a registered Republican and have at least a 2.0 GPA.

**Award:** \$1,000

**Deadline:** Mid-April

\*\*\*\*\*

**Russell Springs Masonic Lodge No. 941, F&AM Scholarship**

**Eligibility:** Must attend college in the fall.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Selby Asphalt Maintenance Scholarship**

**Eligibility:** Must attend a college or vocational-technical school.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Stephens Pipe and Steel Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college. Preference given to the child of a Stephens Pipe and Steel employee.

**Number:** Varies

\*\*\*\*\*

**Taussig Music Scholarship**

**Eligibility:** Must have a 3.0 GPA, participate in high school band or chorus, have strong community service and have an interest in returning to Russell County after college graduation.

**Award:** Varies

\*\*\*\*\*

**Elizabeth Williams-Alexander Memorial Scholarship**

**Eligibility:** Must be female and plan to attend Western Kentucky University.

**Award:** Up to \$1,000

**Deadline:** Early May

**See Also**

**Eastern Kentucky University**

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

William and Julia Cundiff Scholarship, page 114.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Lake Cumberland Regional Hospital Scholarship, page 206.

Toni Pendley/First Baptist Church Nursing Scholarship, page 207.

Ralph Shearer Scholarship, page 207.

Cumberland Family Medical Center Scholarship, page 242.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

South Kentucky RECC Scholarships, page 250.

St. Claire Regional Medical Center Scholarships, page 250.

**Scott County**

**Scott County Extension Homemakers Scholarship**

**Eligibility:** Must be a high school graduating senior and a resident of Scott County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Whitney Hilterbran, Scott County Extension Homemakers, 1130 Cincinnati Road, Georgetown, KY 40324, 502.863.0984

**See Also**

**University of Kentucky**

Larry M. and Clara M. Judy Endowed Scholarship in Civil Engineering, page 101.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 108.

Doug Payne Memorial Scholarship, page 116.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.

Blue Grass Community Action Agency Scholarship, page 238.

**Contact:** Community Developer, 340 East Washington Street, Georgetown, KY 40324, 502.863.9403

Blue Grass Energy Academic Scholarship, page 238.

Community Action Council, page 242.

Kentucky American Water:

Ripple Effect Scholarship, page 245.

Daryl Lee Martin Scholarship, page 247.

Owen Electric Cooperative Scholarship, page 248.

YMCA Black Achievers: YMCA of Central  
Kentucky Black Achievers  
Scholarship, page 251.

### Shelby County

#### Alpha Delta Kappa Sorority: Kentucky Alpha Iota Chapter

**Eligibility:** In addition to any criteria under a specific scholarship; must plan to pursue a degree in education; be in the top 20% of class according to GPA; submit a completed application, 2 letters of recommendation (1 academic and 1 character recommendation from someone other than family member), high school transcript and a 1-page typed, double-spaced essay responding to "I have chosen to become an educator because"; and attend an interview.

**Contact:** Ernestine Jennings, Shelby County High School, 1701 Frankfort Road, Shelbyville, KY 40065, 502.633.2344 or Gilda Ellis, Martha Layne Collins High School, 801 Discovery Boulevard, Shelbyville, KY 40065, 502.647.1160

#### Eleanor Busey Scholarship

**Eligibility:** Must be female senior.  
**Award:** \$1,500

\*\*\*\*\*

#### Susan Fields Scholarship

**Eligibility:** Must be a senior.  
**Award:** Varies

#### Delta Water Fowl Scholarship

**Eligibility:** Must be a senior and be a member of the Delta Water Fowl organization  
**Award:** Varies  
**Contact:** Kyle Samples

#### Shelby County Area Technology Center: FBLA Scholarship

**Eligibility:** Must be a Shelby County graduating senior and be a member of the FBLA Club.  
**Award:** \$1,000  
**Contact:** FBLA sponsor, Shelby County Area Technology Center, 230 Rocket Lane, Shelbyville, KY 40065, 502.633.6554

#### Shelby County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Shelby County High School graduating senior.

#### Hubert and Woodrow Briscoe Memorial Scholarship

**Eligibility:** Must be a deserving graduate of the MCJROTC program.  
**Award:** Varies  
**Contact:** Nathan Poole

\*\*\*\*\*

#### George Cottrell Memorial Scholarship

**Eligibility:** Must be involved in Shelby County High School football or track and complete an application.

**Award:** Varies

**Deadline:** Spring

**Contact:** Todd Shipley

\*\*\*\*\*

#### Edinger/Lyons MCJROTC Scholarship

**Eligibility:** Must be a deserving graduate of the MCJROTC program.

**Award:** Varies

**Contact:** MCJROTC instructor

\*\*\*\*\*

#### Ernest Jennings Scholarship

**Eligibility:** Must plan to pursue a postsecondary vocational/technical program.

**Award:** \$1,500

**Contact:** Ernestine Jennings

\*\*\*\*\*

#### Mildred Casey Jennings Scholarship

**Eligibility:** Must demonstrate excellence in language arts, with an emphasis on writing, and be nominated by English teacher.

**Award:** \$1,500

**Contact:** Ernestine Jennings

\*\*\*\*\*

#### Marine Corps League

#### Kentuckiana Det. 729 Scholarship

**Eligibility:** Must be a deserving graduate of the MCJROTC program.

**Award:** Varies

**Contact:** MCJROTC instructor

\*\*\*\*\*

#### MCJROTC Booster Club Scholarship

**Eligibility:** Must be a deserving graduate of the MCJROTC program.

**Award:** Varies

**Contact:** MCJROTC instructor

\*\*\*\*\*

#### Robert Samples Memorial Scholarship

**Eligibility:** Must be involved in Shelby County High School football and complete an application.

**Award:** Varies

**Deadline:** Spring

**Contact:** Todd Shipley

\*\*\*\*\*

#### Vanessa Waford Memorial Scholarship

**Eligibility:** Must plan to pursue a degree at an accredited college, have a high record of academic achievement (at least a 3.5 GPA), be active in church and school, demonstrate financial need and submit an application and 2 letters of recommendation.

**Award:** Varies

**Deadline:** Spring

**Contact:** Ernestine Jennings

#### Shelby County Schools

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Shelby County public school graduating senior.

**Contact:** Unless otherwise noted, Counselor, Martha Layne Collins High School, 801 Discovery Boulevard, Shelbyville, KY 40065, 502.647.1160 or Counselor, Shelby County High School, 1701 Frankfort Road, Shelbyville, KY 40065, 502.633.2344

#### Bagdad Baptist Church Scholarship

**Eligibility:** Must be a member of Bagdad Baptist Church.

**Award:** Varies

**Contact:** Church representative

\*\*\*\*\*

#### Centenary United Methodist Church Scholarship

**Eligibility:** Must be affiliated with Centenary United Methodist Church.

**Award:** Varies

**Contact:** Church representative

\*\*\*\*\*

#### Church of the Annunciation Men's Club Scholarship

**Eligibility:** Must be affiliated with the Church of the Annunciation.

**Award:** Varies

**Contact:** Church representative

\*\*\*\*\*

#### Emma Durham Memorial Scholarship

**Eligibility:** Must be a female athlete; maintain required GPA; and submit an application, letters of recommendation and a 300- to 500-word essay.

**Award:** Varies

**Contact:** Emma Durham Foundation Committee

\*\*\*\*\*

#### First Baptist Church Scholarship

**Eligibility:** Must be affiliated with First Baptist Church.

**Award:** \$1,500

**Number:** 1

**Contact:** Church representative

\*\*\*\*\*

#### Highland Baptist Church: Brooke Warford Memorial Scholarship

**Eligibility:** Must be affiliated with Highland Baptist Church.

**Award:** \$200

**Number:** 1

**Contact:** Church representative

\*\*\*\*\*

#### King's Daughters/ Fiscal Court Scholarship

**Eligibility:** Must plan to major in a health field. Preference given to a nursing major.

**Award:** \$1,000; renewable for 4 years

**Contact:** Rusty Newton

\*\*\*\*\*

**Max Performance Scholarship**

**Eligibility:** Must plan to pursue a career in health science and complete an application.

**Award:** \$500

\*\*\*\*\*

**Wendy Phillips Memorial Scholarship**

**Eligibility:** Must plan to pursue a major and/or career in animal science or environmental science and demonstrate ability to do college work.

**Award:** \$500

**Contact:** Beth Jones, Martha Layne Collins High School; Counselor, Shelby County High School; or Boyd and Susie Phillips

\*\*\*\*\*

**Shelby County Conservation District Scholarship**

**Eligibility:** Based on GPA, financial need and meeting other scholarship criteria.

**Award:** Varies

**Number:** 2

**Contact:** Shelby County Conservation District

\*\*\*\*\*

**Shelby County Education Association Scholarship**

**Eligibility:** Based on GPA, financial need, short-answer essay and extracurricular activities. Preference given to a senior majoring in education whose parent or guardian is a member of the Shelby County Education Association.

**Award:** Varies

**Number:** Varies

**Contact:** Pat Bland

\*\*\*\*\*

**Shelby Prevention Scholarship**

**Eligibility:** Must submit an essay.

**Award:** Varies

**Contact:** Saylor Aylmer

\*\*\*\*\*

**Shelbyville Fire Department Scholarship**

**Eligibility:** Must plan to pursue a career in firefighting.

**Award:** Varies

**Contact:** Shelby Fire Department

\*\*\*\*\*

**Shelbyville Kiwanis Club Scholarship**

**Eligibility:** Must complete an application. Based on scholastic record, extracurricular activities/leadership roles and community service. Financial need may be considered.

**Award:** \$1,000

**Number:** Varies

**Deadline:** Spring

**Contact:** Nathan Poole

\*\*\*\*\*

**Shelbyville Rotary Club Scholarship**

**Eligibility:** Must demonstrate service to community and complete an application.

**Award:** \$1,000

**Contact:** Wendy Graney

\*\*\*\*\*

**Linda D. Taylor Merit Scholarship**

**Eligibility:** Must have at least a 24 composite ACT or equivalent SAT score, have at least a 3.5 weighted GPA, plan to pursue a career in mathematics or science and complete an application.

**Award:** \$4,000

**Number:** 2

\*\*\*\*\*

**The UPS Store - Shelbyville College-Bound Scholarship**

**Eligibility:** Must submit an essay.

**Award:** Varies

**Contact:** Renee Clark

\*\*\*\*\*

**Weissinger Golf Course Scholarship**

**Eligibility:** Must be a member of the golf team and complete an application.

**Award:** Varies

**Contact:** Weissinger Golf Course

**ShelbyKY Tourism and Visitors Bureau Scholarship**

**Eligibility:** Must be a Shelby County student; plan to pursue a postsecondary degree in tourism or hospitality, communications, equine studies, advertising or marketing; and have a career in Shelby County.

**Award:** Varies

**Number:** Varies

**Deadline:** April 7

**Contact:** Katie Fussenegger, ShelbyKY Tourism and Visitors Bureau, 1011 Main Street, Shelbyville, KY 40065, 502.633.6388, tours@shelbyvilleky.com, www.VisitShelbyKY.com

**See Also**

**University of Kentucky**

Shelby County UK Alumni Club Scholarship, page 79.

Raymond Scholarship, page 101.

Veterans Drug Club Scholarship, page 113.

Shelby Industries Inc. Scholarship, page 116.

Mildred Somers Memorial Scholarship, page 116.

**University of Louisville**

Phil B. Fallis Scholarship, page 130.

**Kentucky Wesleyan College**

Mariam A. Cardwell Memorial Scholarship, page 163.

Harriett Poynter Endowment, page 165.

Blue Grass Energy Academic Scholarship, page 238.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Jewish Hospital Shelbyville Auxiliary Scholarship, page 245.

Louisville Agricultural Club, page 247.

Salt River Electric Scholarship, page 249.

Shelby Energy Cooperative Scholarship, page 249.

Shelbyville Area National Association for the Advancement of Colored People (NAACP): Eunice Marie Payne Reed Scholarship, page 249.

St. James Court Art Show Scholarship, page 250.

**Simpson County**

**Franklin-Simpson High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Franklin-Simpson High School graduating senior.

**Contact:** Counselor, Franklin-Simpson High School, 400 South College Street, Franklin, KY 42134, 270.586.3273

**Collier Scholarship**

**Eligibility:** Must submit a copy of financial aid award letter. Based on financial need and academic promise.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Jimmy and Dorothy Dowell Scholarship**

**Eligibility:** Must demonstrate financial need, have at least a 2.5 GPA and submit personal qualifications plus writing entry.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Franklin Business and Professional Women's Club Scholarship**

**Eligibility:** Must be a female graduate of Franklin-Simpson High School.

**Award:** \$2,500

**Number:** 2

\*\*\*\*\*

**Franklin-Simpson Alumni Association Scholarship**

**Eligibility:** Must have a parent who is a Franklin-Simpson alumnus and have at least a 2.75 GPA.

**Award:** \$5,000

**Number:** 1

\*\*\*\*\*

**Franklin-Simpson Educational Excellence Foundation Alumni Scholarship**

**Eligibility:** Must plan to major in an education-related field and have at least a 2.75 GPA.  
**Award:** \$2,000  
**Number:** 2

\*\*\*\*\*

**Gilbertine Moore Memorial Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA; submit a copy of tax returns, a writing entry and 2 letters of recommendation; and have demonstrated high moral character throughout high school.  
**Award:** \$10,000; renewable for up to 8 semesters  
**Number:** 1

\*\*\*\*\*

**Leon and Lassie Page Scholarship**

**Eligibility:** Must plan to major in business at Western Kentucky University.  
**Award:** Tuition  
**Number:** 1

\*\*\*\*\*

**Simpson County Endowment Scholarship**

**Eligibility:** Must plan to attend David Lipscomb University.  
**Award:** Varies  
**Number:** 1

**Simpson County Historical Society: Pearl S. Snider Memorial Scholarship**

**Eligibility:** Must have been a resident of Simpson County for at least 2 years prior to the deadline; be planning a degree program with an emphasis in history, history education, historical preservation, folklore, archaeology or a related area; be a graduating high school senior, current college student, teacher pursuing an advanced degree or other student; and submit an essay, résumé, high school or college transcript and 2 letters of recommendation.

**Award:** \$1,000

**Deadline:** April 30

**Contact:** Simpson County Historical Society Inc., 206 North College Street, Franklin, KY 42134, 270.586.4228, oldjail@comcast.net

**See Also**

**Murray State University**

- Jim and Sue Cash Endowed Academic Scholarship, page 45.
- Max B. and Mavis Hurt Scholarship, page 48.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
**University of Kentucky**

Massey Energy Scholarship, page 103.

**Southcentral Kentucky Community and Technical College**

Franklin Bank & Trust Scholarship, page 208.  
Meritor Scholarship, page 208.  
Leon and Lassie Page Scholarship, page 209.

Fielding Jewell Boles Honor Scholarship, page 238.

Community Action of Southern Kentucky Scholarship, page 242.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.

Logan Telephone Cooperative Educational Scholarship, page 247.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 248.

South Central Counseling Association (SCCA) Scholarship, page 250.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 251.

**Spencer County**

**Spencer County Farm Bureau Scholarship**

**Eligibility:** Must be the child of a Spencer County Farm Bureau family.  
**Contact:** Counselor

**Spencer County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Spencer County High School graduating senior.  
**Contact:** Counselor, Spencer County High School, 520 Taylorsville Road, Taylorsville, KY 40071, 502.477.3255

**Mary Frances Brown Award**

**Eligibility:** Must have at least a 2.5 GPA and plan to pursue a career in arts and humanities, library information science or education.  
**Award:** \$200  
**Number:** 1  
**Deadline:** Spring, TBA

\*\*\*\*\*

**Andy Butler Memorial Scholarship**

**Award:** \$500  
**Number:** 2

\*\*\*\*\*

**Anna Ruth Cheek Award**

**Eligibility:** Must demonstrate high moral character, dedication, service and concern for others.

**Award:** \$100

**Number:** 1

**Deadline:** Nominated by faculty  
\*\*\*\*\*

**Taylorsville Masonic Lodge Scholarship**

**Award:** \$500

\*\*\*\*\*

**Ron Whitlock Award**

**Eligibility:** Must demonstrate integrity, service to classmates and compassion to classmates.

**Award:** \$250

**Number:** 1

**Deadline:** Nominated by faculty

**See Also**

Blue Grass Energy Academic Scholarship, page 238.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Jewish Hospital Shelbyville Auxiliary Scholarship, page 245.

Louisville Agricultural Club, page 247.

Salt River Electric Scholarship, page 249.

Shelby Energy Cooperative Scholarship, page 249.

St. James Court Art Show Scholarship, page 250.

**Taylor County**

**Campbellsville Business and Professional Women's Club Scholarship**

**Award:** \$300

**Deadline:** April 15

**Contact:** Counselor

**Campbellsville Kiwanis/Doug Mullins Memorial Scholarship**

**Award:** \$500 per semester; nonrenewable

**Deadline:** End of March

**Contact:** Counselor

**Campbellsville Rotary Club Scholarship**

**Eligibility:** Must attend Campbellsville University

**Award:** \$1,000; renewable

**Deadline:** April 15

**Contact:** Counselor

**Elkhorn-Pitman Masonic Scholarship**

**Award:** \$500

**Deadline:** May 1

**Contact:** Counselor

**Anne Fraim Eagle Pride Scholarship**

**Award:** \$500

**Deadline:** May 5

**Contact:** Counselor

#### **Groth & Associates Scholarship**

**Eligibility:** Must have at least a 3.0 GPA.

**Award:** \$1,000

**Deadline:** July 31

**Contact:** Counselor

#### **Shelley's Smiles Scholarship**

**Eligibility:** Applicant must attend a Kentucky college or university and go into a human service field

**Award:** \$500

**Deadline:** April 15

**Contact:** Counselor

#### **Taylor County Cattleman's Association Scholarship**

**Award:** \$500

**Deadline:** End of March

**Contact:** Counselor

#### **Taylor County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating senior from a local high school and attend a Kentucky higher education institution. Emphasis is placed on family and consumer science, 4-H, FCCLA or related activities.

**Award:** \$1,000

**Number:** 3

**Deadline:** April 13

**Contact:** Cyndy Humble, Taylor County Homemakers President, Taylor County Cooperative Extension Service, 1143 South Columbia Avenue, Campbellsville, KY 42718, 270.465.4511

#### **See Also**

##### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

##### **University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

J. C. Eaves Scholarship, page 88.

##### **Campbellsville University**

Campbellsville Kiwanis Club Scholarship, page 152.

Howard Harmon Scholarship, page 152.

##### **Kentucky Wesleyan College**

Bob and Erlene Himes Scholarship, page 164.

#### **Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 195.

#### **Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 206.

Ruby Kelley Memorial Scholarship, page 206.

Ralph Shearer Scholarship, page 207.

George Caldwell Jr. Memorial Scholarship II, page 238.

George Caldwell Jr. Memorial Scholarship III, page 239.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.

Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship, page 245.

Lake Cumberland Community Action Agency Head Start Scholarship, page 246.

Nolin RECC Scholarships, page 247.

Tommy Porter Memorial Scholarship, page 249.

South Central Counseling Association (SCCA) Scholarship, page 250.

#### **Todd County**

##### **Todd County 4-H Council Scholarship**

**Eligibility:** Must be a Todd County graduating senior, be an active 4-H member and exhibit strong leadership qualities.

**Award:** \$250

**Number:** 1

**Deadline:** May 1

**Contact:** Lee Ann McCuiston, Todd County Cooperative Extension Service, P.O. Box 97, Elkton, KY 42220, 270.265.5659, lmccuist@uky.edu, <http://todd.ca.uky.edu/>

#### **See Also**

##### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Dean Willis Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Robert and Dolly Parton Petrie Endowed Scholarship, page 59.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

#### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 92.

Massey Energy Scholarship, page 103.

Henry R. Bell MD Scholarship, page 238.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Logan Telephone Cooperative Educational Scholarship, page 247.

Rosemary M. Pace Region II Scholarship, page 248.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 248.

Elizabeth Stone Educational Fund Loan, page 250.

#### **Trigg County**

##### **Trigg County Extension**

##### **Homemakers Association Scholarship**

**Eligibility:** Must meet 1 of the following criteria: be an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Trigg County and be the dependent child or grandchild of an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Christian County and be the dependent child or grandchild of a Trigg County Homemaker who lives in Christian County and has been a dues-paying member for at least 3 years; be a previous recipient of the scholarship; or be a Trigg County High School family and consumer sciences student who has earned at least 3 credits in the FACS program and submit a letter of recommendation from the FACS teacher. Scholastic ability, leadership and citizenship activities considered. Interview may be required.

**Award:** \$500

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor or Trigg County Cooperative Extension Service, P.O. Box 271, Cadiz, KY 42211, 270.522.3269

#### **See Also**

##### **Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Jeff Green Memorial Scholarship, page 47.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

- Bob and Karen Jackson Scholarship, page 48.  
Sula Travis Nickell Memorial Scholarship, page 50.  
Norris Family Scholarship - MSU, page 50.  
Jack Paxton Memorial Scholarship, page 50.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Howard C. Giles Economics Scholarship, page 54.  
Robert P. McCann FBLA Memorial Scholarship, page 55.  
First District Retired Teachers Association Scholarship, page 58.  
John P. Paynter Instrumental Scholarship, page 62.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
Pre-pharmacy Renewable Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

#### University of Kentucky

- Jesse R. and Virginia K. Grisham Scholarship, page 92.  
Massey Energy Scholarship, page 103.

#### West Kentucky Community and Technical College

- Jack Paxton Memorial Scholarship, page 50.

- American Legion Auxiliary First District West Kentucky Scholarship, page 237.  
Henry R. Bell MD Scholarship, page 238.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 244.  
Rosemary M. Pace Region II Scholarship, page 248.  
Pennyrile Rural Electric Cooperative Corporation Scholarship, page 248.  
Pennyrile Umpires' Association:  
Barry Lutz/Jim "JD" Dorris Memorial Scholarship, page 248.  
Elizabeth Stone Educational Fund Loan, page 250.

#### Trimble County

#### University of Kentucky

- Mildred Somers Memorial Scholarship, page 116.

- Baptist Health La Grange: Volunteer Association Scholarship, page 238.  
Carroll County Training Consortium: Technology Scholarship, page 239.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 243.  
Louisville Agricultural Club, page 247.  
Shelby Energy Cooperative Scholarship, page 249.  
Tuttle Tots Early Childhood Development Teachers Scholarship, page 269.

#### Union County

#### Union County High School

- Eligibility:** In addition to any criteria under a specific scholarship, must be a Union County High School graduating senior.  
**Award:** Varies by scholarship  
**Deadline:** Unless otherwise noted, March 31  
**Contact:** Unless otherwise noted, Counselor, Union County High School, 4464 Highway 60 West, Morganfield, KY 42437, 270.389.1454

#### Steve Anderson Farms Scholarship

- Eligibility:** Must live the values of integrity, hard work and determination and have at least a 3.0 GPA.

\*\*\*\*\*

#### June Ashby Beaven Memorial Scholarship

- Eligibility:** Must be from Union County, be accepted to the University of Kentucky, have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

#### Coleman and Hazel Brinkley Memorial Scholarship

- Eligibility:** Must demonstrate honesty, integrity, a positive attitude, high moral values, academic excellence and leadership potential.

\*\*\*\*\*

#### Brooks & Gibson Scholarship

- Eligibility:** Must attend the University of Louisville, have at least a 3.25 GPA or 20 composite ACT score and submit a letter of recommendation and an essay.

\*\*\*\*\*

#### Eureka Lodge #99 Scholarship

- Eligibility:** Must demonstrate the ability to succeed, have at least a 2.7 GPA and demonstrate financial need.

\*\*\*\*\*

#### Fraternal Order of Eagles #4209 Scholarship

- Eligibility:** Based on extracurricular activities, financial need and essay.

\*\*\*\*\*

#### Meg Gatten Scholarship

- Eligibility:** Must be identified in the Union County Gifted & Talented Program and submit 2 letters of reference.

\*\*\*\*\*

#### Sam Greenwell Scholarship

- Eligibility:** Must demonstrate a positive attitude and financial need.

\*\*\*\*\*

#### Griggs-Alvey American Legion Post #48 Scholarship

- Eligibility:** Must be the grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

#### Dr. Doug Hines Scholarship

- Eligibility:** Preference given to a male, then female, basketball player.

\*\*\*\*\*

#### Hite-Crooks VFW Post 5488 Scholarship

- Eligibility:** Must be a child, grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

#### Payton Michael McElroy Scholarship

- Eligibility:** Must exhibit high personal integrity, leadership qualities and demonstrated ability to achieve a college-level degree. Based on grades, curriculum and financial need.

\*\*\*\*\*

#### Sturgis Chamber of Commerce Scholarship

- Eligibility:** Must submit a short essay, parental statement of need and letters of recommendation and have at least a 2.5 GPA or 17 composite ACT score.

\*\*\*\*\*

#### Sturgis Kiwanis Scholarship

- Eligibility:** Must submit a short essay, parental statement of need and letters of recommendation; have at least a 2.5 GPA or 17 composite ACT score; and plan to be a full-time college student.

\*\*\*\*\*

#### Mike "Loader" Thomas Scholarship

- Eligibility:** Preference given to a wrestler.

\*\*\*\*\*

#### Trade Water Foundation Inc. Scholarship

- Eligibility:** Must submit a short essay, parental statement of need and letters of recommendation and have at least a 2.5 GPA or 17 composite ACT score.



\*\*\*\*\*

**Union County Beef Producers Scholarship**

**Eligibility:** Must major in the agricultural field and have at least a 2.5 GPA. Preference given to a student majoring in beef or food science.

\*\*\*\*\*

**Union County High School  
Braves Alumni Scholarship**

**Eligibility:** Must have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

**Union County Retired Teachers and  
United Community Bank Scholarship**

**Eligibility:** Must be pursuing a degree in education.

\*\*\*\*\*

**Union County Rotary Club Scholarship**

**Eligibility:** Must be a resident of Union County and attend a college, university or vocational school full time.

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Jim Hall Memorial Scholarship, page 47.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. Hutson II Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship - MSU, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Dan C. Hutson II Scholarship (Agriculture), page 67.
- Richard McElroy Agriculture Scholarship, page 67.

**University of Kentucky**

- Union County UK Alumni Club Scholarship, page 80.
- Jesse R. and Virginia K. Grisham Scholarship, page 92.
- Massey Energy Scholarship, page 103.
- Rodeo Scholarship in Mining Engineering, page 103.
- Ethelyn O'Neal Fellowship, page 109.

**University of Louisville**

Kentucky Datasam Scholarship, page 121.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 157.

Blue Grass Community Foundation Scholarships, page 221.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Kenergy Corp. Scholarship, page 245.

Pennyrile Umpires' Association:

Barry Lutz/Jim "JD" Dorris Memorial Scholarship, page 248.

**Warren County**

**Warren County Conservation District**

**Contact:** Morgan Mairs or Penny Warwick, Warren County Conservation District, 925 Lovers Lane, Bowling Green, KY 42103, 270.843.1111, warrencountyconservation@hotmail.com, penny.warwick@ky.nacdnet.net, www.warrenconservation.com

**J. French Moore Scholarship**

**Eligibility:** Must be a Western Kentucky University student, be enrolled full time, be an undergraduate, have completed 30 semester hours of credit, maintain at least a 2.5 GPA and major in agriculture and/or natural resources. First preference given to a Warren County resident, then to a resident of a neighboring county.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Warren County**

**Conservation District Scholarship**

**Eligibility:** Must be a graduating senior; attend a high school in Warren County; have at least a 2.5 GPA; and submit a transcript, brief narrative reason for applying, planned course of study and future plans, and a copy of most recent federal and state income tax returns for the mother and father or legal guardians. Preference given to a student with financial need and an interest in the environmental sciences or studies in a related field.

**Award:** \$1,500

**Number:** 5; 1 per each eligible school

**See Also**

**Murray State University**

Robert Hill Pitchford Memorial Scholarship, page 50.

**University of Kentucky**

Warren County UK Alumni Club Scholarship, page 80.

Massey Energy Scholarship, page 103.

Watkins Scholarship, page 116.

**Southcentral Kentucky Community and Technical College**

Bowling Green-Warren County

Contractors Licensing Board Scholarship, page 208.

Altrusa Olive Gillespie Scholarship, page 208.

Robert and Mary Tincher Charitable Foundation, Inc. Scholarship, page 209.

Robert and Mary Tincher HVAC Scholarship, page 209.

Fielding Jewell Boles Honor Scholarship, page 238.

Community Action of Southern Kentucky Scholarship, page 242.

Farmers National Bank:

FNB Award of Excellence for Business Scholarship, page 242.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 243.

Independence Bank: Warren County Community Board Scholarship, page 245.

Logan Telephone Cooperative Educational Scholarship, page 247.

South Central Counseling Association (SCCA) Scholarship, page 250.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 251.

**Washington County**

**Springfield Business and Professional Women's Club Scholarship**

**Eligibility:** Must be a female Washington County resident, be a nontraditional student (25 or older) and pursue an undergraduate or graduate degree or technical training.

**Award:** \$1,000

**Number:** 1

**Deadline:** June (see local paper or listen to radio for deadline)

**Contact:** Fran Carrico, 324 Serenity Drive, Springfield, KY 40069; 859.481.1827; francarney@hotmail.com

**Washington County**

**Conservation District Scholarship**

**Eligibility:** Must be a Washington County High School graduating senior or be enrolled in a college or university and major in agriculture, forestry, environmental science or a related conservation field.

**Award:** \$500

**Number:** 1

**Deadline:** March 1

**Contact:** Dana Shewmaker, Washington County Conservation District Scholarship, 461 Lincoln Drive, Springfield, KY 40069, 859.336.7777

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Washington County Agriculture Scholarship, page 84.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 195.

Blue Grass Energy Academic Scholarship, page 238.

Central Kentucky Community Action Scholarship, page 239.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 239.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 243.

Kentucky Association of Pep Organization Sponsors: Libby Burr Academic and Leadership Scholarship, page 245.

Salt River Electric Scholarship, page 249.

**Wayne County**

**Wayne County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Wayne County High School graduating senior.

**Contact:** Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633, 606.348.8607

**Deadline:** Unless otherwise noted, February, March or April

**American Woodmark Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and demonstrate community service and leadership skills. Preference given to the child of an American Woodmark employee.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

**Ira Bell Scholarship**

**Eligibility:** Must be a Wayne County High School graduate and be a junior or senior at Eastern Kentucky University.

**Award:** \$100; renewable

**Number:** 2; 1 male, 1 female

**Deadline:** July 1 and December 1

\*\*\*\*\*

**Citizens National Bank: Congressman Harold Rogers Scholarship**

**Eligibility:** Must have a career interest in banking, business, accounting or finance and submit a 300-word essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**First Southern National Bank Scholarship**

**Eligibility:** Must have followed the college preparation courses as prescribed by the Kentucky Pre-College Curriculum. Based on academic achievement, extracurricular activities and essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Freedom Masonic Lodge #643**

**Roy Denny Scholarship**

**Eligibility:** Must be a Wayne County High School graduate and plan to attend Somerset Community College.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Kiwanis Club Scholarship**

**Eligibility:** Based on Key/Keywanette Club activities, academic achievement, school activities and extracurricular activities.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**McDonald's of Monticello McBusiness Scholarship**

**Eligibility:** Must have a 3.5 GPA and submit a 200-word essay. Consideration given for membership in FBLA or DECA. Preference given to a McDonald's employee.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Monticello Banking Company:**

**Dr. Mack Roberts Scholarship**

**Eligibility:** Must submit a 500-word essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Monticello Woman's Club Scholarship**

**Eligibility:** Must be a female student in the top 20% of graduating class.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Wayne County Education Association Scholarship**

**Eligibility:** Must have a parent who is a member of the education association and a classified or certified staff member.

**Award:** \$750

**Number:** 1

\*\*\*\*\*

**Wayne County Farm Bureau Scholarship**

**Eligibility:** Must be a dues-paid member of the Wayne County Farm Bureau and submit a 300-word essay.

**Award:** \$1,000

**Number:** 3

\*\*\*\*\*

**Wayne County Outlook Scholarship**

**Eligibility:** Preference given to a student majoring in journalism or English. Others may qualify.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Wayne County Outlook:**

**Kelda Stringer Scholarship**

**Eligibility:** Must be a Wayne County High School graduating senior, graduate or a recipient of GED and have been a resident of Wayne County for 2 years prior to applying for scholarship. Based on need.

**Award:** Varies

**Number:** 1

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

**University of Kentucky**

Lake Cumberland UK Alumni Club Scholarship, page 79.

Ralph M. Shearer Endowed Scholarship, page 84.

William and Julia Cundiff Scholarship, page 114.

George B. Tuggle Scholarship, page 116.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders

College Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.  
Minority Scholarship, page 145.

**Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 200.

**Somerset Community College**

Roscoe Kelley Memorial  
Scholarship, page 206.  
Ruby Kelley Memorial  
Scholarship, page 206.  
Lake Cumberland Regional Hospital  
Scholarship, page 206.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 207.  
Ralph Shearer Scholarship, page 207.

“I Am UNITE” Scholarship, page 244.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

Lake Cumberland Community Action  
Agency Head Start Scholarship,  
page 246.

South Kentucky RECC Scholarships,  
page 250.

St. Claire Regional Medical Center  
Scholarships, page 250.

**Webster County**

**Webster County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Webster County High School graduating senior.

*Contact:* Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409

**Jarrold Ashmore Memorial Scholarship**

\*\*\*\*\*

**Bailey-Onton Masonic Lodge #538 Scholarship**

*Eligibility:* Must be a resident of Onton, Poole or Sebree.

\*\*\*\*\*

**Beta Club Scholarship**

*Eligibility:* Must be an active member of the Beta Club.

\*\*\*\*\*

**Clarky Clark Memorial Scholarship**

\*\*\*\*\*

**Clay American Legion: Vietnam Memorial Scholarship**

\*\*\*\*\*

**Clay Masonic Lodge Scholarship**

*Eligibility:* Must be a resident of Clay, Blackford or Wheatcroft.

\*\*\*\*\*

**Dixon Bank Scholarship**

\*\*\*\*\*

**Dixon Masonic Lodge #911 Scholarship**

*Eligibility:* Must be a resident of Dixon, Lisman or Tilden.

\*\*\*\*\*

**Frontier-Kemper Jarrod Ashmore Memorial Scholarship**

*Eligibility:* Preference given to a student majoring in engineering.

\*\*\*\*\*

**H & H Music Scholarship**

*Eligibility:* Must be a senior band member.

\*\*\*\*\*

**Pat Hammack Memorial Scholarship**

*Eligibility:* Must have financial need or major in a medical or education field.

\*\*\*\*\*

**Highland Dairy Scholarship**

\*\*\*\*\*

**Nick Nally Memorial Scholarship**

*Eligibility:* Must be a member of an athletic team.

\*\*\*\*\*

**Kyle Overby Memorial Golf Scholarship**

*Eligibility:* Must be a member of the golf team.

\*\*\*\*\*

**Beta Pakendall Scholarship**

*Eligibility:* Must be a resident of Providence.

\*\*\*\*\*

**Providence Chamber of Commerce Scholarship**

\*\*\*\*\*

**Terry Rakestraw Memorial Scholarship**

*Eligibility:* Must be an agriculture student.

\*\*\*\*\*

**Sebree American Legion - Austin**

**Collins Post 243 Scholarship**

\*\*\*\*\*

**Sebree Chamber of Commerce Scholarship**

*Eligibility:* Must be a resident of Sebree.

\*\*\*\*\*

**Heather Teague Memorial Scholarship**

\*\*\*\*\*

**Virgil and Dorothy Waggener Scholarship**

\*\*\*\*\*

**Jason Lee Ware Memorial Scholarship**

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**Webster County Bar Association Scholarship**

\*\*\*\*\*

**Webster County Cattleman Association Scholarship**

*Eligibility:* Must be a member of the association.

\*\*\*\*\*

**Webster County Conservation District: Bill Hatley Memorial Scholarship**

\*\*\*\*\*

\*\*\*\*\*

**Webster County Education Association Scholarship**

*Eligibility:* Preference given to a student majoring in education or the child of a WCEA member.

\*\*\*\*\*

**Webster County High School Outstanding Student Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and demonstrate financial need.

\*\*\*\*\*

**Webster County Teachers Association Scholarship**

*Eligibility:* Must have at least an 18 ACT score, submit an essay and demonstrate financial need.

*Award:* \$400

\*\*\*\*\*

**Kaci Wood Memorial Scholarship**

\*\*\*\*\*

**Susie Wood Memorial Scholarship**

*Eligibility:* Must be a graduate of Sebree Elementary School.

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Richard E. Hart Memorial  
Scholarship, page 47.

Max B. and Mavis Hurt  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship - MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Morris Coffman Alumnae Association  
Scholarship, page 67.

Richard McElroy Agriculture  
Scholarship, page 67.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 92.

Massey Energy Scholarship, page 103.

Rodeo Scholarship in Mining  
Engineering, page 103.

Ethelyn O'Neal Fellowship, page 109.

**University of Louisville**

Kentucky Dataseam  
Scholarship, page 121.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 157.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity  
Scholarship, page 203.

Betty Crawford Memorial Endowment  
Scholarship, page 203.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 243.

Independence Bank: Webster

County Community Board  
Scholarship, page 245.

Kenergy Corp. Scholarship, page 245.

Rosemary M. Pace Region II

Scholarship, page 248.

Pennyrile Umpires' Association:

Barry Lutz/Jim "JD" Dorris  
Memorial Scholarship, page 248.

**Whitley County**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for  
Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 36.

**University of Kentucky**

Cumberland Valley West Club  
Scholarship, page 78.

Wyatt-Scherffius Scholarship,  
page 100.

Rodeo Scholarship in Mining  
Engineering, page 103.

Ralph McCracken Music  
Scholarship, page 104.

Cawood Smith Memorial  
Scholarship, page 107.

Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 109.

Ronald G. Goebel Scholarship,  
page 115.

T. T. Jones Memorial  
Scholarship, page 115.

**University of Louisville**

Kentucky Dataseam  
Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars  
Scholarship, page 145.

Appalachian Leaders College  
Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

John Carroll Scholarship, page 145.

Minority Scholarship, page 145.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 156.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 198.

Jackson Weather Office/AGI

Edward T. Earhart Memorial  
Scholarship, page 200.

E. O. Robinson Mountain  
Scholarship, page 200.

**Somerset Community College**

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 207.

Blue Grass Community Foundation  
Scholarships, page 223.

Baptist Health Corbin: Medical Staff  
Academic Scholarship, page 237.

Cumberland Valley Electric  
Scholarship, page 242.

"I Am UNITE" Scholarship, page 244.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 246.

St. Claire Regional Medical Center  
Scholarships, page 250.

Upper Cumberland Counseling  
Association Scholarship, page 251.

Tom Handy Leadership  
Scholarships, page 304.

**Wolfe County**

**Wolfe County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Wolfe County High School senior.

*Contact:* Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301

**Phyllis Amyx Memorial  
Educational Scholarship**

*Eligibility:* Must have at least a 3.5 GPA; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

*Amount:* \$1,000

\*\*\*\*\*

**William Brewer Agriculture Award**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Collier Family Memorial Scholarship**

*Eligibility:* Must major in a science- or math-related field and provide proof of college, university or vocational school acceptance.

*Amount:* \$3,000

\*\*\*\*\*

**Cox Masonic Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

*Award:* \$500

\*\*\*\*\*

**Paul Fugate Social Studies Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Becky Gibbs Nursing Scholarship**

*Eligibility:* Must major in nursing.

*Amount:* \$500

\*\*\*\*\*

**Mizpah Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

*Amount:* \$500

\*\*\*\*\*

**Franki Linkous Noble  
Memorial Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

*Amount:* \$1,000

\*\*\*\*\*

**Pieratt Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

*Amount:* \$500

\*\*\*\*\*

**Byran Shepherd Memorial Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

*Amount:* \$1,000

\*\*\*\*\*

**Torrent Lodge Scholarship**

*Eligibility:* Must be a Wolfe County resident during the current academic year, have at least a 2.5 GPA and submit a letter of recommendation.

*Amount:* \$500

\*\*\*\*\*

**Wolfe County Education  
Association Scholarship**

*Eligibility:* Must be the child of a Wolfe County Education Association member.

*Award:* \$100

*Number:* 1

*Deadline:* 5 working days prior to date of graduation

\*\*\*\*\*

**Wolfe County Farm Bureau Scholarship**

**Eligibility:** Must have either a 3.5 GPA or 23 ACT score; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

**Award:** \$600

\*\*\*\*\*

**Wolfe County Homemakers Scholarship**

**Eligibility:** Must have at least a 3.0 GPA; be a Wolfe County High School graduate; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

**Amount:** \$500

\*\*\*\*\*

**Wolfe County National Beta Club Scholarship**

**Eligibility:** Must be a Beta Club member.

**Award:** \$50 - \$100

**Number:** 1 - 2

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

**Wolfe County Woman's Club Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**See Also**

**Eastern Kentucky University**

E. O. Robinson Mountain Fund Scholarship, page 36.

**University of Kentucky**

H. Lester Reynolds Endowed Scholarship, page 99.

Buckner Hinkle Sr.

Scholarship, page 101.

Rodeo Scholarship in Mining

Engineering, page 103.

James L. King Scholarship, page 106.

Cawood Smith Memorial

Scholarship, page 107.

Ronald G. Goebel Scholarship, page 115.

**University of Louisville**

Kentucky Dataeam Scholarship, page 121.

**Alice Lloyd College**

Alice Lloyd Scholars Scholarship, page 145.

Appalachian Leaders College

Scholarship, page 145.

Baseball Scholarship, page 145.

Basketball Scholarship, page 145.

Minority Scholarship, page 145.

**Campbellsville University**

E. O. Robinson Scholarship, page 153.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 161.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 170.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 198.

Embracing the Future Endowed Scholarship, page 199.

First Federal Savings and Loan Association Education Fund Scholarship, page 199.

Hazard Community and Technical College Valedictorian Scholarship, page 199.

Jackson Weather Office/AGI

Edward T. Earhart Memorial Scholarship, page 200.

E. O. Robinson Mountain Scholarship, page 200.

Blue Grass Community Foundation Scholarships, page 223.

"I Am UNITE" Scholarship, page 244.

Jackson Energy Cooperative Scholarship, page 245.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 246.

Licking Valley RECC Scholarships, page 246.

Mountain Telephone Scholarship, page 247.

St. Claire Regional Medical Center Scholarships, page 250.

**Woodford County**

**Friends of the Woodford County Library: Carla R. Dills Memorial Scholarship**

**Eligibility:** Must be a Woodford County resident; be a high school senior; plan on continuing education; and submit 1 letter of recommendation, high school transcript, application and proof of residency.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 6

**Contact:** Karen Kasacavage, Woodford County Library, 115 North Main Street, Versailles, KY 40383, 859.873.5191, www.woodfordcountylibrary.org

**Kentucky Engineering Group Scholarship**

**Eligibility:** Must submit a résumé and letters of recommendation.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Woodford County Extension Homemakers**

**Award:** Up to \$1,000 each year

**Number:** 1

**Deadline:** April 1

**Contact:** Woodford County Cooperative Extension Service, 184 Beasley Road, Versailles, KY 40383, 859.873.4601, dl\_ces\_woodford@email.uky.edu

**Jenny Carr 4-H Scholarship**

**Eligibility:** Must be a Woodford County resident, have been an active 4-H member in good standing for 5 years and be a Woodford County High School graduating senior. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

\*\*\*\*\*

**Sarah T. Feltner Memorial Scholarship**

**Eligibility:** Must be a Woodford County resident who plans to attend or is attending a Kentucky college or university majoring in family and consumer sciences or a related field. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

**Woodford County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Woodford County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Regina Taylor, Woodford County High School, 180 Frankfort Street, Versailles, KY 40383, 859.879.4630, ext. 3017, regina.taylor@woodford.kyschools.us

**Bluegrass Community Hospital Auxiliary Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate financial need, academic achievement, strong moral character, participation in activities and community service.

**Award:** \$1000

**Deadline:** May 10

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**Gayle Douglas Memorial Scholarship**

*Eligibility:* Must be female, be an athlete and have a 3.0 GPA.

*Deadline:* April 9

\*\*\*\*\*

**James B. Heird Memorial Scholarship**

*Eligibility:* Must plan to pursue a career in the medical profession.

\*\*\*\*\*

**Betty Luckett Memorial Award for Outstanding Character**

*Eligibility:* Must demonstrate outstanding character, especially in the face of adversity.

*Award:* Varies

*Deadline:* April 1

\*\*\*\*\*

**Masonic Landmark Lodge No. 41 Scholarship**

*Eligibility:* Must submit an essay and demonstrate financial need.

*Deadline:* April 13

\*\*\*\*\*

**Harriet McCauley Trust:**

**Dr. W. C. McCauley Scholarship**

*Eligibility:* Must plan to major in a health-related field. Based on GPA, financial need and statement of goals.

*Award:* Varies

*Number:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Midway Women's Club**

**Academic Excellence Scholarship**

*Eligibility:* Must be a resident of Midway. Based on academics and citizenship.

*Award:* \$500

*Deadline:* March 31

\*\*\*\*\*

**Northside Elementary School Grant**

*Eligibility:* Must have attended Northside Elementary School for at least 2 years and demonstrate characteristics of a well-rounded person.

*Award:* \$1,000

*Deadline:* May 20

\*\*\*\*\*

**Southside Elementary School**

**Education Association Scholarship**

*Eligibility:* Must have attended Southside Elementary School.

*Deadline:* May 5

\*\*\*\*\*

**Southside Elementary School Scholarship**

*Eligibility:* Must have attended Southside Elementary School.

*Deadline:* First Wednesday in May.

\*\*\*\*\*

**Paula Thacker Memorial Scholarship**

*Eligibility:* Must demonstrate determination to achieve, overcome or improve and have a transcript that reflects measurable academic improvement or sustained excellence in math.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Hulbert W. Tripp Scholarship Trust: Montgomery Scholarship**

*Eligibility:* Based on activities, ACT/SAT scores, financial need and service.

*Award:* Varies

*Number:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Versailles Daughters of the American Revolution Scholarship**

*Eligibility:* Must be nominated by faculty, submit an essay and pass an exam.

*Award:* \$300

*Deadline:* December 15

\*\*\*\*\*

**Versailles Kiwanis Club Scholarship**

*Eligibility:* Must demonstrate financial need. Based on activities and community service.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Woodford County Conservation District Agricultural Scholarship**

*Eligibility:* Must plan to major in agriculture or a related science and demonstrate financial need.

*Award:* \$250

*Deadline:* March 15

\*\*\*\*\*

**Woodford County Farm Bureau Scholarship**

*Eligibility:* Must have a 3.0 GPA or 23 ACT score, major in agriculture or home economics and be a member of a Woodford County Farm Bureau family.

*Award:* Varies

*Deadline:* April 1

\*\*\*\*\*

**Woodford County High School Athletic Booster Club Scholarship**

*Deadline:* May 11

\*\*\*\*\*

**Woodford County High School FFA Scholarship**

*Eligibility:* Must submit an essay and demonstrate financial need. Preference given to vocational majors.

*Award:* Varies

*Deadline:* May 15

\*\*\*\*\*

**Woodford County Retired Teacher's Association Scholarship**

*Eligibility:* Must plan to major in elementary or secondary education and have maintained a 3.5 GPA for 4 years.

*Award:* \$500

*Deadline:* April 27

\*\*\*\*\*

**Woodford County Woman's Club Scholarship**

*Eligibility:* Must submit an autobiography and demonstrate financial need. Based on activities, community service and ACT/SAT scores.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Woodford Youth Soccer Association Recreational Scholarship**

*Eligibility:* Must submit an essay regarding the impact that WYSA participation can have on a young person.

*Award:* \$500

*Deadline:* March 31

**See Also**

**Murray State University**

D. Scott and Kellie Burkeen Parsons Scholarship for International Study, page 55.

**University of Kentucky**

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 108.

Blue Grass Community Foundation Scholarships, pages 222 and 223.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 237.

Blue Grass Community Action Agency Scholarship, page 238.

**Contact:** Community Developer, 285 Beasley Drive, Versailles, KY 40383, 859.873.8182

Blue Grass Energy Academic Scholarship, page 238.

Capital Area Extension Master Gardeners Scholarship, page 239.

Cumberland Family Medical Center Scholarship, page 242.

Kentucky American Water: Ripple Effect Scholarship, page 245.

Daryl Lee Martin Scholarship, page 247.