

# Kentucky Scholarships

Many Kentucky businesses and organizations have set up financial aid programs to help Kentuckians with their college costs. Some are available statewide, while others are limited to several counties, one county or one school. KHEAA has gathered information on as many of these programs as we can. Statewide programs are listed first, then county-specific programs.

State Government

Federal Government

Public Universities

Private Colleges,  
Universities, and  
Seminaries

Two-Year  
Public Colleges

Trade Schools

**Kentucky Scholarships**

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## Statewide

**Horatio Alger Kentucky Scholarship**

**Eligibility:** Must be enrolled full time as a high school senior in Kentucky, plan to enter a college in the U.S. no later than the fall following graduation, demonstrate a strong commitment to pursuing and completing a bachelor's degree at an accredited non-profit public or private institution in the U.S., demonstrate financial need, be involved in cocurricular and community service activities, demonstrate integrity and perseverance in overcoming adversity, maintain at least a 2.0 GPA and be a U.S. citizen and resident of Kentucky.

**Award:** \$10,000

**Deadline:** October 25

**Contact:** Counselor or <https://scholars.horatioalger.org/about-our-scholarship-programs/state-scholarships>

**All 'A' Classic Scholarship**

**Eligibility:** Must be a U.S. citizen or be in the process of obtaining citizenship; be a Kentucky resident; be a graduating senior at a Kentucky high school that is a member of the All 'A' Classic; plan to attend a college or university in Kentucky in the upcoming year; be a full-time student; be drug free; and submit a completed application, signed release form, 2 letters of recommendation, transcript, a recent picture and a short essay about the applicant. An in-person interview is required.

**Award:** \$1,000

**Number:** Varies

**Deadline:** October 11

**Contact:** Counselor

**American Advertising Federation Louisville**

**Eligibility:** In addition to any criteria under a specific scholarship, must be in an associate's degree or technical certification program with at least 30 credit hours completed or be a junior or senior in a 4-year degree program with at least 60 credit hours completed at the time of application; have at least a 3.0 GPA (most recent transcript required); be a resident of Kentucky or of Clark, Floyd or Harrison County, Indiana; and be pursuing a college major, degree or certificate relating to advertising or marketing communications (including communications, mass communications, journalism, advertising, public relations, marketing, business communications, graphic arts, computer design, multimedia, and English) with the intent of pursuing a career in the field.

**Award:** \$2,500

**Number:** 2

**Deadline:** April 1

**Contact:** Allison Deely, [scholarships@aafloouisville.org](mailto:scholarships@aafloouisville.org), [www.aafloouisville.org/scholarship](http://www.aafloouisville.org/scholarship)

**Bud Ballard Scholarship**

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**Diversity Scholarship**

**Eligibility:** Must be a U.S. citizen of African, Hispanic, Native American, Asian, Middle Eastern or Pacific Island descent.

**American Welding****Society Foundation Inc.**

**Contact:** AWS Foundation, Inc., 8669 Doral Boulevard, Doral, FL 33166; 800.443.9353; [www.aws.org/foundation/page/scholarships](http://www.aws.org/foundation/page/scholarships)

**Howard E. and Wilma J. Adkins Memorial Scholarship**

**Eligibility:** Must be at least 18 years old, have at least a high school diploma; be a full-time college junior or senior; be pursuing at least a 4-year bachelor's degree in welding engineering or welding engineering technology; have maintained at least a 3.2 GPA in engineering, scientific and technical subjects; have at least a 2.8 overall GPA; be a U.S. citizen; and plan to attend an academic institution in the United States. Preference given to a welding engineering student residing or attending school in Kentucky or Wisconsin.

**Award:** \$2,500; renewable for up to 2 years

**Deadline:** March 1

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**BAE Systems Scholarship**

**Eligibility:** Must be a U.S. citizen who resides in the Louisville area; major in welding; be pursuing an associate's degree, bachelor's degree or certificate; have at least a 2.5 GPA; and be enrolled full time.

**Deadline:** January through November

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**Sky Cylinder Testing Scholarship**

**Eligibility:** Must be a resident of Kentucky or Indiana, be enrolled in Ivy Tech Community College Evansville and be studying welding.

**Deadline:** March 1

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**Carlisle Smith Tri-State Section Scholarship**

**Eligibility:** Must reside in Ballard, Butler, Caldwell, Calloway, Carlisle, Crittenden, Daviess, Fulton, Graves, Hancock, Henderson, Hickman, Hopkins, Livingston, Lyon, Marshall, McCracken, McLean, Muhlenberg, Ohio, Union or Webster County in Kentucky or in specified counties of south-

ern Illinois and southern Indiana.

**Deadline:** March 1

**APSC Foundation for Education & Research Inc.: American Pharmacy Services Corporation Scholarship/Loans**

**Eligibility:** Must have successfully completed the requirement of a pre-pharmacy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential and recommendations. Scholarship is only awarded to a student in a state where an APSC member pharmacy is located.

**Award:** Up to \$2,000 each semester or up to \$1,000 per session; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds payable on a per-semester basis.

**Number:** Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

**Contact:** Scholarship Coordinator, APSC Foundation for Education & Research Inc., 102 Enterprise Drive, Frankfort, KY 40601; 502.695.8899; [www.apscnet.com](http://www.apscnet.com)

**Asphalt Institute Foundation: Bill and Shireen Kirk Scholarship**

**Eligibility:** Must reside in Florida, Georgia, Kentucky, Maryland, New Jersey, New York, North Carolina, Pennsylvania, South Carolina, Tennessee, Virginia or West Virginia; be a full-time student unless a written exception is approved; be a junior or senior enrolled in a bachelor's degree program or be a candidate for a master's or doctorate degree in the year the scholarship award is granted; be majoring in business, chemistry, civil engineering, construction management, marketing or sales; have financial need; and submit a transcript and status report each semester.

**Award:** Varies; tuition, fees and course-related expenses

**Number:** Varies

**Deadline:** February 15

**Contact:** Susie Tanner, Asphalt Institute Foundation Program and Development Manager, [stanner@asphaltfoundation.org](mailto:stanner@asphaltfoundation.org), [www.asphaltfoundation.org](http://www.asphaltfoundation.org)

**Association for Iron and Steel Technology: Ohio Valley Member Chapter Scholarship**

**Eligibility:** Must be a dependent of an Ohio Valley Member Chapter member; be enrolled or accepted to an accredited college or university; major in a field approved by the committee; start school in the fall of the

year the scholarship is awarded; and submit ACT/SAT scores, transcript and a 1 to 2 page essay on a given topic. Must also submit résumé with work experience, extracurricular activities and leadership positions and a recommendation or evaluation from a counselor, teacher or professor.

**Award:** \$2,000; renewable for up to 4 years  
**Number:** 1 or 2

**Deadline:** April 30

**Contact:** Mark E. Shircliff, American Roller Bearing Company, 1350 Fourth Street Drive North West, Hickory, NC 28601; 412.952.2007; [mshircliff@amroll.com](mailto:mshircliff@amroll.com)

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**Association of the United States Army, Fort Campbell Chapter Scholarship**

**Eligibility:** Must be the child of a member of the Association of the United States Army, Fort Campbell Chapter and submit an application, résumé, essay, 2 letters of recommendation and transcript.

**Deadline:** TBD

**Contact:** Lee Ann Nelson, Association of the United States Army, Fort Campbell Chapter, 270.605.1234

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**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

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**Thomas B. Bright Jr. Memorial Scholarship**

**Eligibility:** Must be an employee or relative of an employee of a company belonging to the Kentucky Propane Gas Association.

**Award:** \$1,500

**Deadline:** March 1

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**Diversity in Welding Scholarship**

**Eligibility:** Must be female or a minority student, be accepted into the Kentucky Welding Institute in Flemingsburg and demonstrate financial need.

**Award:** Varies

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**Perry L. Greer Memorial Mining Technology Scholarship**

**Eligibility:** Must plan to enter a mining technology curriculum.

**Award:** \$500

**Contact:** Hazard Community and Technical College

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**Stephen L. Keller Scholarship**

**Eligibility:** Must be a business major, be attending an accredited degree-granting 4-year

Kentucky college, be enrolled full time in business administration or related area of study, be a resident of eastern Kentucky and demonstrate financial need.

**Deadline:** March 1

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**Licking Valley Center Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community and Technical College.

**Award:** Varies

**Contact:** Cara Clark, Maysville Community and Technical College, 606.759.7141, ext. 66176

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**MacLellan Education Scholarship**

**Eligibility:** Must be the child or stepchild of an active employee of MacLellan Services or a wholly owned subsidiary; plan to major in business, engineering, industrial sciences, information systems, HVAC, electronics or a related field; and attend an accredited college, university or technical school in the U.S. Renewable for up to 5 years of undergraduate study with a 2.5 GPA.

**Deadline:** March 1

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**Margaret Hall Alumnae Scholarship**

**Eligibility:** Must be a relative of a Margaret Hall School alumna.

**Award:** Varies, \$500 to \$1,000

**Deadline:** March 1

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**Lewis E. Owens Scholarship**, see page 221.

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**Loren Richards Elder Care Scholarship**

**Eligibility:** Must be a third-year student in nursing, medicine, science, nutrition, physical therapy or other field of study that will prepare student for a career with a direct impact on the elderly population.

**Award:** \$2,000; renewable for a second year contingent upon maintaining full-time status and having at least a 2.5 GPA

**Deadline:** March 1

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**Edith Schwab Memorial Scholarship**

**Eligibility:** Must be a graduate student with an excellent academic record, have financial need and desire to follow a career in public service in Kentucky.

**Award:** Varies

**Deadline:** March 1

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**Lewis Sexton Scholarship**

**Eligibility:** Must be a child or legal ward of a UAW 862 member or retiree, plan to attend college in Kentucky and have at least a 3.5 cumulative high school GPA.

**Award:** \$5,000

**Deadline:** March 1

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**Jennifer Leigh Soper Scholarship**

**Eligibility:** Must be a college-bound student and have been diagnosed with cystic fibrosis.

**Award:** Varies

**Deadline:** March 1

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**Burrier Warren Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community and Technical College.

**Award:** Varies

**Contact:** Cara Clark, Maysville Community and Technical College, 606.759.7141, ext. 66176

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**Central Kentucky Community Foundation**

**Eligibility:** Must be a graduating senior who plans to attend Elizabethtown Community and Technical College or be a returning ECTC student, have a 2.5 cumulative GPA and submit a copy of acceptance letter and applicant's full Student Aid Report.

**Award:** Unless otherwise noted, \$500

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

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**Dr. and Mrs. E. H. Durnil Scholarship**

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**Dr. Larry and Mary Lou Hall Scholarship**

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**Mr. and Mrs. Lewis H. Hall Scholarship**

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**Rae of Sunshine Kentucky Scholarship**

**Eligibility:** Must be enrolled in an accredited mental health program; be a graduate or undergraduate student; be within 2 years of expected graduation date; have a 3.0 cumulative GPA; demonstrate leadership, kindness and passion for helping others; and submit a letter of recommendation from an individual who can attest to the applicant's academic performance, professionalism, work ethic and values.

In addition, the applicant must submit an essay discussing the applicant's professional goals, how the scholarship would help the applicant achieve those goals, why mental health is important and what Taylor Rae Nolan's story means to the applicant.

**Award:** \$2,000

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**J. T. Wiglesworth Automotive Scholarship**

**Eligibility:** Must be a graduating senior, be currently enrolled in the automotive technol-

ogy program at the Hardin County Early College and Career Center, plan to attend a 2-year technical or trade school and have a 2.5 cumulative GPA.

**Award:** \$1,000

**Commonwealth Credit Union Scholarship**

**Eligibility:** Must be a member of Commonwealth Credit Union as of March 15 of the award year and be a graduating high school senior. Application available January 4.

**Contact:** The Scholarship Committee, Commonwealth Credit Union, P.O. Box 978, Frankfort, KY 40602; 502.564.4775; or 800.228.6420; [scholarships@cwcu.org](mailto:scholarships@cwcu.org); [www.ccu.org](http://www.ccu.org)

**Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

**Alden Scholarship**

**Eligibility:** Must be a resident of Kentucky, attend a college or university in Kentucky, major in business administration and have a 3.0 cumulative GPA. Preference given to a student attending the University of Kentucky or University of Louisville.

**Deadline:** March 18

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**Doris Owen Bickel**

**Charitable Endowment Fund**

**Eligibility:** Must be enrolled in the University of Louisville's School of Music; major in classical music; and demonstrate talent, accomplishment, and financial need. Renewable

**Contact:** <http://louisville.edu/music>

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**Mary Belle Bloch Scholarship**

**Eligibility:** Must be female, be enrolled in the Louisville Collegiate School, have a 3.0 cumulative GPA and plan to study science in college. Financial need considered. Nonrenewable.

**Deadline:** March 18

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**BrightSpring Brighter Futures Scholarship**

**Eligibility:** Must be enrolled in an accredited nonprofit postsecondary institution, have at least a 3.0 GPA and demonstrate financial need.

**Deadline:** March 18

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**MG Benjamin J. Butler: Century Division Scholarship**

**Eligibility:** Must be an active or former member of, be a direct lineal descendant or be adopted by, or be acknowledged by the Defense Enrollment Eligibility Reporting System as a dependent of a member of the U.S. Army, 100th Infantry Division or any of its successor designations; be pursuing a 4-year degree at an accredited college or university; be a Junior ROTC member, be a National Honor Society member; be a high school graduate; have at least a 2.5 GPA; be involved in extracurricular, community and/or military activities; and submit ACT and/or SAT score, high school or college transcripts, honors and awards received, 2 signed letters of recommendation from non-family members, and a signed, typed essay of 250 words on the subject of how this scholarship will help applicant achieve his/her goals. Renewable.

**Award:** At least \$1,000

**Number:** Varies

**Deadline:** June 15

**Contact:** The Association of the Century, Inc., Attention Century Division Scholarship Committee, P.O. Box 34393, Louisville, KY 40232

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**Lloyd and Nancy Clark Scholarship**

**Eligibility:** Must be female and be enrolled in the University of Louisville School of Dentistry. Nonrenewable.

**Contact:** University of Louisville, School of Dentistry, <http://louisville.edu/dentistry>

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**Thaddeus Colson and Isabelle Saalwaechter Fitzpatrick Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky; be female; major in an environmentally related program; be a full-time college sophomore, junior or senior; be enrolled in a 4-year public university in Kentucky; have a 3.0 cumulative GPA; be in good academic standing; and display a commitment to the environment. Nonrenewable.

**Deadline:** March 18

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**Denise Fleck Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky, be a graduating senior from a Kentucky high school, be actively involved with a tobacco prevention program, have a 2.5 cumulative GPA and be in good academic standing. Nonrenewable.

**Deadline:** March 18

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**Jenny Caldwell Ford and Marguerite Geneva Ford Scholarship**

**Eligibility:** Must be enrolled in the University of Kentucky College of Medicine.

**Contact:** University of Kentucky, College of Medicine, [med.uky.edu](http://med.uky.edu)

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**George and Georgella Geile Scholarship**

**Eligibility:** Must be enrolled at Spalding University as a full-time student, be a citizen of a country other than the U.S. and demonstrate financial need. Renewable.

**Deadline:** March 18

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**Clair L. Hicks Food Science Scholarship**

**Eligibility:** Must be enrolled as a entering undergraduate or be in an advanced degree program; major in food science, chemistry, engineering, microbiology, food industry or food business; and have a 2.0 cumulative GPA. Renewable.

**Deadline:** March 18

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**Dorothy P. King Charitable Endowment for Dance**

**Eligibility:** Must major in dance, be enrolled in the Youth Performing Arts School and be attending a summer dance or dance conservatory program.

**Contact:** Kevin T. Fowler, Counselor, Youth Performing Arts School, [kevin.fowler@jeferson.kyschools.us](mailto:kevin.fowler@jeferson.kyschools.us)

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**William "Sam" and Lera Miller Western Kentucky Scholarship**

**Eligibility:** Must be a nontraditional student, plan to attend Western Kentucky University and demonstrate a strong work ethic and financial need. Preference given to a student with an aptitude for music. Renewable.

**Deadline:** March 18

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**National Council of Jewish Women Scholarship**

**Eligibility:** Must be a resident of Kentucky, be of the Jewish faith, have completed at least 1 semester at a college or university, have at least a 2.5 cumulative GPA and demonstrate financial need. Renewable.

**Deadline:** March 18

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**Lisa M. Quesenberry Scholarship**

**Eligibility:** Must be a graduate student and have overcome significant personal hurdles. Preference given to a female student who is majoring in psychology at Vanderbilt University. Nonrenewable.

**Deadline:** March 18

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**Republic Bank Foundation Scholarship**

**Eligibility:** Must be a dependent of an employee of Republic Bank & Trust Company and have a 3.0 GPA. Renewable.

**Deadline:** March 18

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**Restaurant Supply Chain Solutions Scholarship**

**Eligibility:** Must have a parent or guardian who is a current employee of Restaurant Supply Chain Solutions. Renewable.

**Contact:** Restaurant Supply Chain Solutions, [www.rscs.com](http://www.rscs.com)

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**Ron and Cynthia Rigby Scholarship**

**Eligibility:** Must be a resident of Kentucky or live in a rural area, be enrolled as an undergraduate student at the University of Rochester and demonstrate financial need. Renewable.

**Contact:** University of Rochester, Financial Aid and Scholarships Department, [enrollment.rochester.edu/financial-aid](http://enrollment.rochester.edu/financial-aid)

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**Harry Isaac Shrader Scholarship**

**Eligibility:** Must be of the Jewish faith; be enrolled full time in an accredited college, university, junior college or community college; be seeking an undergraduate degree; and demonstrate financial need. Renewable.

**Deadline:** March 18

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**Brice Simpson Memorial Scholarship**

**Eligibility:** Must be a graduating senior and be an outstanding member of a Junior Marine Corps ROTC program. Renewable.

**Deadline:** March 18

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**Marian Kincaid Warns and Carl A. Warns Jr. Scholarship**

**Eligibility:** Must be enrolled in the Brandeis School of Law at the University of Louisville, have completed 1 year of full-time coursework, have a 3.0 cumulative GPA in employment and labor law courses and demonstrate financial need. Preference given to a student pursuing a career in employment or labor law or one who has a physical disability. Nonrenewable.

**Deadline:** March 18

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**Dr. Hugh Williams Traveling Scholarship**

**Eligibility:** Must be a surgical resident at the University of Louisville.

**Contact:** University of Louisville, Department of Surgery, [www.louisvillesurgery.com](http://www.louisvillesurgery.com)

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**Women's Second Chance College Scholarship**

**Eligibility:** Must be a resident of Kentucky or Clark, Crawford, Floyd, Harrison, Scott or Washington County, Indiana; be a female; be 25–40 years old; have a high school diploma or GED; be committed to completing a college degree within a certain time; and be enrolled full or part time in an accredited college, university or community college. Renewable.

**Deadline:** March 18

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**Zoeller Company Scholarship**

**Eligibility:** Must be 17–24 years old and have a parent or guardian employed by the Zoeller Company or any of its subsidiaries.

**Contact:** Zoeller Company, [www.zoeller.com/en-na](http://www.zoeller.com/en-na)

**Ephraim McDowell Health**

**Eligibility:** In addition to any criteria under a specific scholarship, must be accepted to an in-state college or university and plan to study any health care program recognized by Ephraim McDowell Health.

**Award:** \$500

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

**Fort Logan Hospital**

**Auxiliary Teen Scholarship**

**Eligibility:** Must be a high school senior and have participated in the Teen Volunteer Program at Ephraim McDowell Fort Logan Hospital.

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**James B. Haggin Hospital Auxiliary Team member Scholarship**

**Eligibility:** Must be an associate at Ephraim McDowell James B. Haggin Hospital.

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**Ephraim McDowell Regional Medical Center Auxiliary Teen Scholarship**

**Eligibility:** Must be a high school senior and have participated in the Teen Volunteer Program at Ephraim McDowell Regional Medical Center.

**Foundation for the Tri-State Community Inc.**

**Kentucky Migrant Scholarship**

**Eligibility:** Must be a graduating senior of an accredited Kentucky high school or have received a GED during the current school

year; be or have been enrolled in a migrant education program in Kentucky during a portion of grades 9–12; apply to an institution of higher learning and provide documentation of such acceptance (copy of acceptance letter or email); have at least a 2.5 cumulative GPA and at least a 17 ACT or other comparable score on postsecondary entrance exam; and submit 3 letters of recommendation, 1 from a high school teacher, principal or counselor, 1 from a community source, and 1 from an additional source.

**Award:** Varies

**Contact:** Michael Hay, 347 High Street #1, Richmond, KY 40475

**Funeral Directors Association of Kentucky Scholarship**

**Eligibility:** Must be a high school graduate or hold a GED, have been a Kentucky resident for at least the last 2 immediately preceding years, agree to fulfill obligations of the scholarship and have completed 3 semesters of mortuary college.

**Obligation:** Must agree to return to Kentucky and work for at least 2 years following licensure as a funeral director/embalmer, agree to repay the award if this requirement is not met and agree to repay any and all awards in the event withdrawal from school occurs for any reason.

**Award:** \$5,000 per year; applicant will receive financial assistance from the Scholarship Committee at the beginning of the third quarter (semester) of school.

**Number:** 2

**Contact:** Kim House, Funeral Directors Association of Kentucky, P.O. Box 4779, Frankfort, KY 40604; 800.866.3211

**Hamilton Relay Scholarship**

**Eligibility:** Must be deaf, hard of hearing, deaf-blind or have difficulty speaking; be a resident of Kentucky or other specified state; be a graduating high school senior; and submit an application, 1-page essay, letter of recommendation from high school staff or employer and signed talent release form.

**Award:** \$500

**Number:** 1 per state

**Deadline:** January 31

**Contact:** Hamilton Relay Scholarship Committee, 1006 12th Street, Aurora, NE 68818

**Horse Farm Workers' Educational Assistance Fund**

**Eligibility:** Must have a parent who has been employed by a central Kentucky thoroughbred farm for at least 3 years and plan to pursue a postsecondary degree. Based on

need, merit and a personal interview.

**Award:** Varies; renewable with reapplication

**Deadline:** July 1

**Contact:** Muffy Stuart, 859.269.1719, [mstuart727@msn.com](mailto:mstuart727@msn.com)

### **Kentucky Association of Career and Technical Education/Special Needs**

#### **Personnel: Stratton/Tipton Scholarship**

**Eligibility:** Must be a graduating high school senior or nontraditional college student; meet special needs criteria; have at least a 2.5 cumulative GPA or a 2.5 GPA from the previous semester of coursework at a Kentucky college or university; be a Kentucky resident and attend a Kentucky high school or Kentucky college or university; plan to pursue a certificate, diploma, associate's degree or bachelor's degree in a career and technical education field from any Kentucky college or university; and have completed all admission requirements to the program for which student is applying. Must submit an official transcript with counselor's verification (high school senior) or an official transcript with the registrar's verification (currently enrolled nontraditional college student), 1 letter of reference, and a 1-page, typed, double-spaced summary of occupational objective, chosen field of study in career and technical education and extracurricular activities and community service. If possible, the recipient should attend the summer conference to receive the award.

**Award:** \$500

**Number:** 2; 1 to a graduating high school senior and 1 to a nontraditional or college student

**Deadline:** April 30

**Contact:** Dr. Vanessa Baker Ruda, Postsecondary Transitions Specialist, Center for College and Career Readiness, Jessamine Career and Technology Center, 881 Wilmore Road, Nicholasville, KY 40356; 859.881.8324; [vanessa.ruda@jessamine.kyschools.us](mailto:vanessa.ruda@jessamine.kyschools.us)

### **Kentucky Association of Counties: Presidential Scholarship**

**Eligibility:** Must be a graduating high school senior and plan to attend a Kentucky college, university or accredited 2-year vocational school chosen by the association's current president.

**Award:** \$2,000; renewable up to 4 years

**Number:** 1

**Deadline:** Early April

**Contact:** Susan Riddell, [susan.riddell@kaco.org](mailto:susan.riddell@kaco.org), 502.223.7667

### **Kentucky Association of Electric Cooperatives: Kentucky Women in Rural Electrification Scholarship**

**Eligibility:** Must be a junior or senior at a Kentucky college or university whose family is served by a Kentucky rural electric cooperative.

**Award:** \$1,000

**Number:** Up to 3

**Deadline:** June 14

**Contact:** Mary Beth Dennis, Kentucky Electric Cooperatives, P.O. Box 32170, Louisville, KY 40232; 502.815.6302; or student's local cooperative

### **Kentucky Association of Fairs and Horse Shows Scholarship**

**Eligibility:** Must have participated in any approved agricultural class; have been an active volunteer the current year at applicant's local county fair; be recommended by applicant's local fair; be a high school senior or a first-year postsecondary school student; be under age 21 as of October 1 of the application year; be a resident of the county of the nominating fair; and submit an application, a 1-page letter of recommendation from the local fair board and an essay of up to 500 words on the topic "Describe how your personal life skills have been enhanced by your involvement in your local fair activities." The recipient should attend the annual business meeting in January to receive the scholarship.

**Award:** \$1,500; nonrenewable

**Number:** 3

**Deadline:** October 1

**Contact:** LuAnn Asbury, 2853 Asbury Road, Augusta, KY 41002; fax 606.728.2116; [luasbury@hotmail.com](mailto:luasbury@hotmail.com); [www.kafs.net](http://www.kafs.net)

### **Kentucky Association of Family and Consumer Sciences (KAFCS) Scholarship**

**Eligibility:** Must be a junior, senior or graduate student; attend a Kentucky college or university; have at least a 3.0 GPA; be a member of the pre-professional/graduate student section of KAFCS; be an active member of AAFCS/KAFCS or other family and consumer sciences student organization; demonstrate leadership ability and commendable personal qualities; and be enrolled in any family and consumer sciences major.

**Award:** \$500; may be renewable

**Number:** 2

**Deadline:** Early February

**Contact:** Faculty contacts at Kentucky colleges and universities or Sally Mineer, 117 Erikson Hall, University of Kentucky, Lexington, KY 40506; [smineer@uky.edu](mailto:smineer@uky.edu)

### **Kentucky Association of Family, Career, and Community Leaders of America**

**Number:** 1

**Deadline:** February 15

**Contact:** State Adviser, Kentucky Association of Family, Career, and Community Leaders of America, 300 Building, 300 Sower Boulevard, 5th floor, Frankfort, KY 40601; 502.564.3472, ext. 4223; [recca.carver@education.ky.gov](mailto:recca.carver@education.ky.gov); [www.ky-fccla.org](http://www.ky-fccla.org)

### **Ginny Ellington Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences education at a Kentucky college or university, be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA, be a member of the FCCLA Alumni and Associates Association, demonstrate financial need, have at least a 2.7 high school GPA and maintain a 2.5 college GPA for the 4 years in college, demonstrate desirable qualities of leadership and dependability, have participated in STAR events and demonstrate leadership in school and community.

**Award:** \$1,100 per year for 4 years; awarded every 5 years

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### **Vaughn Williamson Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences at a Kentucky college or university, be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA, have at least a 3.0 high school GPA, possess desirable personal qualities and demonstrate leadership in school and community.

### **Kentucky Association of Government Communicators Scholarship**

**Eligibility:** Must be a senior at a public high school the year the award is made, plan to study communications or journalism at any postsecondary school and apply online at [www.kagc.net/scholarship](http://www.kagc.net/scholarship).

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** March

**Contact:** [KAGCscholarship@gmail.com](mailto:KAGCscholarship@gmail.com) with "Question" in the subject line

### **Kentucky Association of Pep Organization Sponsors: Stella S. Gilb Scholarship**

**Eligibility:** Must be a high school senior cheerleader; have been on a cheer team for 2 years; have a coach who is a current member of KAPOS; have at least a 25 ACT score or 1150 SAT score; be in the top 15% of applicant's class; show outstanding aca-

ademic ability and leadership; and submit an application at [www.kapos.org/scholarship-applications/state-scholarships](http://www.kapos.org/scholarship-applications/state-scholarships), a photo of the applicant in cheerleading uniform, 2 letters of recommendation (1 from cheerleading coach and 1 from principal), and a 200-word essay titled "Life Lessons I Have Learned from Cheering."

**Award:** \$1,000; nonrenewable

**Number:** Varies

**Deadline:** March 15

**Contact:** [info@kapos.org](mailto:info@kapos.org)

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### **Kentucky Association of Professional Educators (KAPE)**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a current KAPE member in good standing (applicant may join KAPE to apply).

**Deadline:** March 15

**Contact:** Kentucky Association of Professional Educators, Joann Durham, Scholarship Coordinator, 310 West 7th Street, London, KY 40741; 888.438.7179; 606.309.5652; [jdurham@twc.com](mailto:jdurham@twc.com); <https://kentuckyteachers.org/KAPE-Scholarships>

### **Continuing Professional Development Scholarship: In Memory of Mildred McMurtry**

**Eligibility:** Must submit proof of enrollment in a graduate level education course, 1 letter of recommendation from a professor or administrator from applicant's district and a 1-page narrative describing estimated cost of and the name of the course.

**Award:** \$500

**Number:** 3

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### **Family Member Scholarship**

**Eligibility:** Must be a graduating high school senior; be recommended by a KAPE family member; have at least a 3.5 GPA and at least a 23 ACT; submit high school transcript, 2 letters of recommendation from a high school teacher or administrator who is not related to the applicant and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500

**Number:** 2

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### **Star Student/Teacher Mentor Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; have at least a 23 ACT; and submit a copy of student's high school transcript, 2 letters of recommendation (1 from nominating KAPE member and 1 from a high school teacher or administrator) and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500 student, \$250 nominating KAPE teacher

**Number:** 2

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### **Student Teacher Scholarship in Memory of Jane Chittenden**

**Eligibility:** Must be a KAPE student member; be enrolled in student teaching; have at least a 3.5 GPA; and submit a current transcript, a student teaching assignment, an essay of at least 300 words titled "My Philosophy of Teaching" and 2 letters of recommendation (1 from supervising teacher and 1 by a professor from a college of education).

**Award:** \$500

**Number:** 2; 1 spring and 1 fall

**Deadline:** March 15 (spring) and October 15 (fall)

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### **Kentucky Association of Professional Surveyors**

**Eligibility:** Preference given to a land surveying student, a Kentucky resident and a KAPS member or family member. Need and financial ability considered.

**Number:** Unless otherwise noted, 1

**Deadline:** November 19

**Contact:** Financial Aid office of colleges and universities or John A. St. Clair, 138 Willow Wood Drive, Mount Washington, KY 40047; 502.538.6616; [jj saint@windstream.net](mailto:jj saint@windstream.net); or visit [www.kaps1.com/about/scholarships](http://www.kaps1.com/about/scholarships)

### **Kentucky Association of Professional Surveyors Scholarship**

**Award:** \$1,000 to \$2,000

**Number:** 3; 1 at \$2,000; 2 at \$1,000 to \$1,500

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### **Raymond Leigh Memorial Scholarship**

**Award:** \$3,000

**Number:** 1

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### **Kentucky Association of Pupil Transportation Education Scholarship**

**Eligibility:** Must be a Kentucky public school student; attend a certified college, university or technical school; have a parent or guardian actively employed in the public school pupil transportation field; have at least a 3.0 GPA; demonstrate outstanding leadership skills and abilities in cocurricular and community service activities; demonstrate maturity, loyalty, responsibility, integrity, trustworthiness and a concern for the well-being of all citizens; render unselfish service and assistance to others, to the school and to the community; and submit a typewritten essay of up to 500 words titled "Why I have applied for this scholarship and how this scholarship will be used."

**Award:** \$1,000

**Number:** 4

**Deadline:** May 1

**Contact:** Local transportation office or [www.thekapt.com](http://www.thekapt.com)

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### **Kentucky Association of School Business Officials Scholarship**

**Eligibility:** Must be a student at a Kentucky high school; be a graduating senior; plan to major in business or education; and submit 2 letters of recommendation, 1 from applicant's school and 1 from community or church. These letters must be emailed directly to [scholarships.kasbo@kasbo.com](mailto:scholarships.kasbo@kasbo.com) from the author. The student's name and high school should be in the subject line.

**Award:** \$2,500

**Number:** 3

**Deadline:** December 16

**Contact:** Counselor or [scholarships.kasbo@KASBO.com](mailto:scholarships.kasbo@KASBO.com)

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### **Kentucky Association of School Resource Officers Scholarship**

**Eligibility:** Must be a graduating high school senior and be nominated by the school resource officer in the community. The school resource officer must be a current KYASRO member. Based on student's contribution to safety or crime prevention in student's school.

**Award:** \$500

**Number:** 2

**Deadline:** April 16

**Contact:** KYASRO, Eastern Kentucky University, 521 Lancaster Avenue, Stratton 111, Richmond, KY 40475; 877.805.4277; [lee-ann.morrison@eku.edu](mailto:lee-ann.morrison@eku.edu); [www.kyasro.com](http://www.kyasro.com)

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### **Kentucky Bluegrass Chapter of the Soil and Water Conservation Society Scholarship**

**Eligibility:** Must be an agriculture or natural resources student currently enrolled full time in a college or university in Kentucky.

**Award:** \$1,000

**Number:** Up to 2

**Deadline:** Mid-November

**Contact:** Danny Hughes, Kentucky Bluegrass Chapter of the Soil and Water Conservation Society, 901c Tennessee Road, Albany, KY 42602; 606.278.6661; [dannyhughes12@yahoo.com](mailto:dannyhughes12@yahoo.com)

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### **Kentucky Broadcasters Association: Harry Barfield Memorial KBA Scholarship**

**Eligibility:** Must be a Kentucky resident; be a full-time undergraduate student with at least a 3.0 GPA; and be a documented, full-fledged



major in broadcasting/communications at a college or university in Kentucky. Preference given to a rising junior.

**Award:** \$2,500 each year; renewable for senior year if criteria are met

**Number:** 4 each year

**Deadline:** May 1

**Contact:** Amber Rhodes, Director of Member Services, Kentucky Broadcasters Association, 101 Enterprise Drive, Frankfort, KY 40601; 502.848.0426; [www.kba.org](http://www.kba.org)

#### **Kentucky Business Society Scholarship**

**Eligibility:** Must be attending a Kentucky college or university, be majoring in a business-related program and be enrolled in at least 6 hours. Based on cumulative GPA, written statement and letter of recommendation from a faculty member. Preference given to a Kentucky Business Society member.

**Award:** \$250 and \$500

**Number:** 3; 2, \$250 and 1, \$500

**Deadline:** March 15

**Contact:** Missy Bishop, Kentucky Business Society, 1755 US HWY 68, Maysville, KY 41056; 606.759.7141 ext. 66201; [missy.bishop@kctcs.edu](mailto:missy.bishop@kctcs.edu)

#### **Kentucky Concrete Association:**

##### **William T. Robertson High**

##### **School Essay Award**

**Eligibility:** Must be a Kentucky resident, be a graduating high school senior and submit an essay.

**Award:** \$2,000

**Deadline:** November 12

**Contact:** Brett Ruffing, 502.695.1535, [www.kyconcrete.org](http://www.kyconcrete.org)

#### **Kentucky Corn Growers Association**

**Deadline:** March 5

**Contact:** Scholarship Coordinator, Kentucky Corn Growers Association, P.O. Box 90, Eastwood, KY 40018; [laura@kycorn.org](mailto:laura@kycorn.org); [www.kycorn.org](http://www.kycorn.org)

#### **James Barton Memorial Scholarship**

**Eligibility:** Must be a current undergraduate or graduate student, have at least a 2.5 GPA and have at least an 18 ACT if required by the college.

**Award:** \$2,000

**Number:** 1

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#### **Kentucky Corn Growers Association Scholarship**

**Eligibility:** Must be a high school senior or current college student and be pursuing a degree in agriculture or a related field from an accredited college, university or trade

school. Student or parent/guardian must be a Kentucky Corn Grower Association member. Based on academic performance, citizenship, leadership and the role student wants to play in the future of agriculture.

**Award:** \$1,000, high school senior; \$2,000, current college student

**Number:** 3; 2, \$1,000; 1, \$2,000

#### **Kentucky Council on Crime and Delinquency Inc. Scholarship**

**Eligibility:** Must be a member of the Kentucky Council on Crime and Delinquency or a member's immediate family. Priority given to an eligible party without other means of assistance (i.e., scholarships, tuition assistance). Also based on GPA.

**Award:** Varies; failure to complete the semester satisfactorily will result in the recipient's being required to repay KCCD the full amount awarded. Satisfactory completion means an overall GPA of 2.0 for each semester. A copy of the transcript for the time period the recipient has received this award must be forwarded to KCCD no later than 30 days following the semester.

**Number:** Varies

**Deadline:** July 30 and November 30

**Contact:** Immediate past president, [www.kccd.wildapricot.org/Scholarship](http://www.kccd.wildapricot.org/Scholarship)

#### **Kentucky Counseling Association: Summer Scholarship Program**

**Eligibility:** Must attend Asbury University, Eastern Kentucky University, Lindsey Wilson College, Murray State University, University of the Cumberlands, Western Kentucky University or Xavier University (Cincinnati); submit documentation of acceptance by the participating university into a mental health counselor or school counselor program and a letter of recommendation; and plan to become a school or mental health counselor. Preference given to a beginning master's student who has earned less than 15 hours. Application available online February 15 at [www.kyca.org](http://www.kyca.org).

**Award:** Tuition for 1 summer class, \$200 textbook/materials grant

**Number:** 1 per institution

**Deadline:** April 1

**Contact:** Dawn Hinton, Kentucky Counseling Association Executive Director, [dawn.hinton.kca@gmail.com](mailto:dawn.hinton.kca@gmail.com), 859.653.7963

#### **Kentucky Environmental**

##### **Health Association: Judy**

##### **Inman True Scholarship**

**Eligibility:** Must be a college student and be studying in an environmental health field.

**Award:** \$2,000

**Number:** 1

**Deadline:** October 31

**Contact:** Brittany Wells, Northern Kentucky Health Department, 8001 Veterans Memorial Drive, Florence, KY 41042; [kychascholarship@gmail.com](mailto:kychascholarship@gmail.com)

#### **Kentucky High School Athletic Directors Association Scholarship**

**Eligibility:** Must be a high school senior; have been a team member on 2 sports team for at least 2 years each; have earned a varsity letter in 2 sports; and submit an essay, a completed application signed by principal or athletic administrator/director and a letter of recommendation from a high school athletic administrator/director who is a National Interscholastic Athletic Administrators Association member and a member of the Kentucky Athletic Administrator's Association.

In addition, the applicant must have achieved 1 of the following: have at least a B+ average, be ranked in the top 25% of class, or have a 24 ACT score or an 1100 SAT score in math and reading.

**Award:** \$500

**Number:** 2; 1 to a male, 1 to a female

**Deadline:** February 26

**Contact:** Hugh McReynolds, CMAA, Kentucky High School Athletic Directors Association, 1647 Quality Road, Lewisburg, KY 42256; [hugh.mcreeynolds@outlook.com](mailto:hugh.mcreeynolds@outlook.com)

#### **Kentucky High School Coaches Association Scholarship**

**Eligibility:** Must be a graduating senior, be the child of a member of the Kentucky High School Coaches Association, have at least a 3.0 GPA in the 17 high school core classes through the first semester of the senior year and at least a 22 ACT or equivalent SAT composite score and plan to major in education. Must submit an application and 5 copies of each of the following: high school transcript, first semester of senior year report card, list of extracurricular activities, copy of ACT/SAT scores, a letter of recommendation from high school principal or counselor, a letter of recommendation from a teacher and a 200-word typewritten essay on why student wants to enter the field of education at [www.khsca.net](http://www.khsca.net). A student who receives a full academic or athletic scholarship as a college freshman is not eligible.

**Award:** \$1,000

**Number:** 10; 5 male, 5 female

**Deadline:** March 1

**Contact:** High school coach, [www.khsca.net](http://www.khsca.net) or counselor

### **Kentucky Housing Association**

**Contact:** Kentucky Housing Association, c/o Bobbie Jarrett, Henderson Housing Authority, 111 South Adams Street, Henderson, KY 42420; [bjarrett@henderson.org](mailto:bjarrett@henderson.org); [www.kyhousingassn.org](http://www.kyhousingassn.org)  
**Deadline:** April 30

### **John Crabb Memorial Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program, be a high school senior, meet income requirements as defined by HUD for housing and be sponsored by an active member of the Kentucky Housing Association.  
**Award:** \$20,000; 4-year scholarship given every 4 years (2016, 2020, 2024, etc.)  
**Number:** 1

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### **Kentucky Housing Association Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior, have graduated from high school, have received a GED from an accredited educational agency or be attending college; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.  
**Award:** 1, \$2,500 for 1 year; 3, \$750 per year for 4 years  
**Number:** 4

### **Kentucky Jump\$tart Coalition: Student of the Year Award**

**Eligibility:** Must be a Kentucky resident; be a graduating high school senior; submit a completed application, high school transcript, budget spreadsheet and 3 letters of recommendation; and show that the applicant understands the importance of financial literacy and tries to motivate others to learn about personal finance. Download application at <http://bit.ly/KYJumpstartSOY>.  
**Award:** \$500; nonrenewable  
**Number:** 1

**Deadline:** April 15

**Contact:** Jodi Adams, Kentucky Jump\$tart Coalition, 300 Sower Boulevard, Fifth Floor-OCTE, Frankfort, KY 40601; 502.548.7167; [jodi.adams@education.ky.gov](mailto:jodi.adams@education.ky.gov)

### **Kentucky Junior Chamber International Senate Foundation Scholarship**

**Eligibility:** Must be a U.S. citizen; be a Kentucky resident; be a graduating high

school senior; plan to enroll full time at a postsecondary college, university or vocational school; and submit a transcript, a completed application packet, 3 reference letters, a college acceptance letter, a wallet-sized photo on a blank sheet of paper and a personal statement of 300 to 500 words.  
**Award:** \$1,000  
**Number:** Varies  
**Deadline:** January 22  
**Contact:** [www.usjcisenate.org](http://www.usjcisenate.org)

### **Kentucky Law Enforcement Memorial Foundation Scholarship**

**Eligibility:** Must be a current, retired or disabled Kentucky sworn police officer or telecommunicator or a survivor or dependent of the same and be accepted into an accredited college or university or a recognized vocational or trade school before the scholarship funds are awarded. A dependent family member, including surviving spouse, of an officer or telecommunicator killed in the line of duty will be given highest priority.  
**Award:** \$2,000 to \$5,000  
**Number:** Up to 25  
**Deadline:** March 31

**Contact:** Scholarship Coordinator, Kentucky Law Enforcement Memorial Foundation, Eastern Kentucky University, Funderburk Building, 521 Lancaster Avenue, Richmond, KY 40475; 859.622.8081

### **Kentucky Manufactured Housing Institute**

**Award:** \$1,000  
**Deadline:** April 6  
**Contact:** Logan Hanes, Kentucky Manufactured Housing Institute, 2170 U.S. Highway 127 South, Frankfort, KY 40602; 502.223.0490; [lhane@kmhi.org](mailto:lhane@kmhi.org)

### **Manufactured Home Resident Scholarship**

**Eligibility:** Must live in a modular or manufactured home and be a graduating senior, a GED recipient or a currently enrolled student in college, technical school or trade school.  
**Number:** 2

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### **Trade and Apprenticeship Scholarship**

**Eligibility:** Must be enrolled or planning to enroll in a technical center, trade school or apprenticeship program in construction.  
**Number:** 5

### **Kentucky Music Educators Association: Jim and Carolyn Fern Music Education Scholarship**

**Eligibility:** Must have a declared music

education major, be enrolled at a Kentucky college or university, be a junior admitted to the teacher education program at the school, have at least 2 semesters of school remaining, have a GPA meeting minimum requirements for scholarship consideration at the school and be a U.S. citizen.  
**Award:** \$1,000  
**Number:** 1  
**Deadline:** June 1  
**Contact:** Kentucky Music Educators Association, P.O. Box 1058, Richmond, KY 40476; [www.kmea.org](http://www.kmea.org)

### **Kentucky National Guard Leader Development Foundation Scholarship**

**Eligibility:** Must be the dependent child of an active, retired or deceased Kentucky National Guard member and submit high school or applicable college transcript, a 250-word essay on a given subject, a recent photo and 3 character references from public, educational and/or religious leaders who are not family members. Based on financial need, academic scholarship, personal character and leadership qualities.  
**Award:** Varies  
**Number:** 6; subject to change  
**Contact:** Kentucky National Guard Leader Development Foundation, 1117 Louisville Road, Frankfort, KY 40601; 502.564.7500; or 800.251.2333

### **Kentucky Nursery and Landscape Association: Charles E. Wilson Scholarship**

**Eligibility:** Must be a legal resident of Kentucky and be enrolled in a recognized horticulture or related program at any college, university or community college in Kentucky. Application available online.  
**Award:** \$1,000  
**Number:** 1

**Deadline:** May 31

**Contact:** Michael Mueller, Kentucky Nursery and Landscape Association, P.O. Box 5006, Frankfort, KY 40602; 502.330.8300; [info@knla.org](mailto:info@knla.org); [www.knla.org](http://www.knla.org)

### **Kentucky Pork Council Women Scholarship**

**Eligibility:** Must be a paid member of the Kentucky Pork Producers and have a 3.0 high school GPA and 2.0 GPA for all college work.  
**Award:** \$500 per year; up to 3 years  
**Number:** As many as possible  
**Deadline:** March 1  
**Contact:** Bonnie Jolly, 1110 Hawkins Drive, Elizabethtown, KY 42701; [ky pork@bbtel.com](mailto:ky pork@bbtel.com)

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**Kentucky Poultry Federation Scholarship**

**Eligibility:** Must be the child or grandchild of an employee of a Kentucky poultry company, the child or grandchild of a grower who is a member of the KPF or the child or grandchild of an allied member of the KPF; be a resident of Kentucky; be a graduating high school senior or a student currently attending a college, university or technical training program; submit an application, 2 essays, signature page, electronic or scanned transcript, 2 letters of recommendation from individuals who know the applicant and applicant's abilities and potential, and proof of registration from a college, university, or technical training program. Application available at [www.ky-poultry.org](http://www.ky-poultry.org). The recipient must attend the annual Kentucky Poultry Festival Hall of Fame Banquet.

**Award:** \$2,000; renewable

**Number:** 4

**Deadline:** June 30

**Contact:** Counselor or Kentucky Poultry Federation, [jguffey@kypoultry.org](mailto:jguffey@kypoultry.org)

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**Kentucky Press Association: Kentucky Journalism Foundation Internship**

**Eligibility:** Must have an interest in a newspaper career and have completed the freshman year of college.

**Award:** \$4,000; 10 weeks during the summer at \$400 per week

**Number:** 15

**Deadline:** January 31

**Contact:** Application available at [www.ky-press.com](http://www.ky-press.com) or David T. Thompson, Kentucky Press Association, 101 Consumer Lane, Frankfort, KY 40601

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**Kentucky PTA**

**Deadline:** February 15

**Contact:** Kentucky PTA, 148 Consumer Lane, Frankfort, KY 40601; 502.226.6607; [kentuckypta@bellsouth.net](mailto:kentuckypta@bellsouth.net); [www.kypta.org](http://www.kypta.org)

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**\$500 Student Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500

**Number:** 1 to 5

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**Parent-Member Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, plan to attend an accredited Kentucky public college or university and be pursuing an undergraduate degree in education or a health field. Consideration given to financial need, number of dependents, career plans, involvement in PTA/PTSA work and letters of recommendation.

**Award:** \$500

**Number:** Varies

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**Harold Steele Student Scholarship**

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500 the first year of study; \$500 the second year of study. Awarded in even years only.

**Number:** 1

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**Teacher-Member Scholarship**

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, be a teacher working toward a master's degree and/or Rank I and teach at a Kentucky school.

**Award:** \$500

**Number:** Varies

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**Kentucky Retired Teachers Association: N. O. Kimbler Memorial Scholarship**

**Eligibility:** Must be a Kentucky resident and an undergraduate student enrolled in one of Kentucky's community colleges. The school selects the recipient by identifying a student who shows promise of becoming an excellent educator.

**Award:** \$1,650 per year

**Number:** 16; 1 at each community college

**Contact:** Kentucky Retired Teachers Association, 7505 Bardstown Road, Louisville, KY 40291; [info@krta.org](mailto:info@krta.org); [www.krta.org](http://www.krta.org)

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**Kentucky Safety and Health Network Inc. Scholarship**

**Eligibility:** Must be enrolled full time and major in a discipline of occupational safety and health, industrial hygiene or a related field; and be a resident of Kentucky, a non-resident attending a Kentucky university or a resident of Kentucky enrolled in an online program administered by a Kentucky university. An undergraduate student must have completed at least 60 semester hours,

be carrying at least 12 semester hours and have at least a 3.0 GPA. A graduate student must be carrying or have completed at least 9 semester hours, be carrying at least 9 semester hours and have at least a 3.5 GPA for all graduate work and a 3.0 GPA for all undergraduate work.

**Award:** Up to \$4,200

**Number:** Varies

**Deadline:** March 1

**Contact:** Kentucky Safety and Health Network Inc., P.O. Box 4087, Frankfort, KY 40602; 502.564.3070; [www.kshn.net](http://www.kshn.net)

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**Kentucky Sheriffs' Association:**

**Robert E. (Bobby) Thomas**

**Memorial Scholarship**

**Eligibility:** Must submit a 200- to 300-word essay stating career goals and why student is deserving of the scholarship. A graduating high school senior must submit a true copy of his/her transcript. If student is currently enrolled in a college or university, a true copy of cumulative records will be used.

**Award:** 5, \$1,000 or 10, \$500

**Number:** Up to 10, depending on the number of qualified applicants

**Deadline:** August 18

**Contact:** Sheriff John Ward, Hardin County Sheriff, 150 North Provident, Suite 101, Elizabethtown, KY 42701; [www.kentuckysheriffs.org](http://www.kentuckysheriffs.org)

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**Kentucky Small Grain Growers Association: Don Halcomb Memorial**

**Scholarship for Community Leadership through Agriculture**

**Eligibility:** Must be a Kentucky resident; be pursuing a degree in agriculture or a related field at an accredited college, university or trade school in any state; plan to leave the world in a better place for people the applicant may never meet; and submit an application, 2 letters of recommendation, a current transcript and a comprehensive essay.

**Award:** \$1,000

**Number:** 2; 1 to a high school senior entering college, 1 to a currently enrolled graduate or undergraduate

**Deadline:** March 5

**Contact:** Scholarship Coordinator, Kentucky Small Grain Growers Association, P.O. Box 90, Eastwood, KY 40018; 800.326.0906; [laura@kycorn.org](mailto:laura@kycorn.org)

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**Kentucky Society Daughters of the American Revolution Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an application, a transcript, a 500-word composition indicating student's

career objectives and major goal in life, a letter signed by the sponsoring DAR chapter regent and background information about the student's curriculum, school and civic activities, hobbies and interests.

**Award:** \$1,000

**Number:** 1

**Deadline:** January 1

**Contact:** Counselor

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**Kentucky Society of Certified Public Accountants: Educational Foundation of the Kentucky Society of CPAs**

**Deadline:** February 22

**Contact:** Samantha Soutar, Kentucky Society of CPAs, 1735 Alliant Avenue, Louisville, KY 40299; 502.266.5272; or 800.292.1754; [ssoutar@kycpa.org](mailto:ssoutar@kycpa.org); [www.kycpa.org](http://www.kycpa.org)

**Brown-Forman Accounting Scholarship and Paid Summer Internship for African American Students**

**Eligibility:** Must be African American; be enrolled in a Kentucky-based college or university or be a Kentucky resident enrolled in a college or university in Illinois, Indiana, Missouri, Ohio, Tennessee, Virginia or West Virginia; be at least a sophomore at the time of application; be a U.S. citizen; have a 2.75 overall GPA; have completed or be enrolled in Intermediate Accounting; plan to sit for the CPA exam; and intend to work/live in Kentucky upon graduation. Applicants may apply for both the scholarship and paid summer internship.

**Award:** Up to \$2,500

**Number:** Varies (internship candidates must be available to work in Louisville during the summer)

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**John Brown Scholarship**

**Eligibility:** Must be an accounting major at the University of Louisville or Bellarmine University.

**Award:** \$500 to \$2,000

**Number:** Varies

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**Educational Foundation of the Kentucky Society of CPAs Accounting Scholarship**

**Eligibility:** Must be enrolled in a Kentucky-based college or university or be a Kentucky resident enrolled in a college or university in Illinois, Indiana, Missouri, Ohio, Tennessee, Virginia or West Virginia; be a student member of KyCPA; be at least a sophomore at the time of application; be a U.S. citizen; have a 2.75 overall GPA; have completed or be enrolled in Intermediate Accounting; plan to sit for the CPA exam and intend to work/live in Kentucky upon graduation.

**Award:** \$500 to \$2,500

**Number:** Varies

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**Kentucky Speech-Language-Hearing Association**

**Eligibility:** Must be a member of KSHA, be a graduate student majoring in audiology or speech-language pathology at a Kentucky university accredited by the Council on Academic Accreditation of the American Speech-Language-Hearing Association and demonstrate need and academic excellence. Must submit a transcript to validate GPA and program enrollment; a current résumé demonstrating academic achievement, employment history and relevant activities at the graduate and/or undergraduate level; a typewritten 250- to 500-word essay that includes an explanation of financial need, description of professional philosophy and future plans and goals as a speech language pathologist or audiologist; and 2 letters of recommendation from program faculty written on the school's letterhead.

**Award:** Up to \$2,000

**Contact:** Download an application form at [www.ksha.info](http://www.ksha.info)

**Bev Stanley Award**

**Number:** 1

**Deadline:** January 15

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**Steckel Award**

**Number:** 1

**Deadline:** January 15

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**Student Research Grant**

**Eligibility:** Must be a KSHA student member. A recipient must recognize the KSHA in any presentation or publication pertaining to the research being funded and write a comprehensive article for the KSHA newsletter when the research is completed.

**Award:** Up to \$1,000 for help with cost of research project

**Deadline:** April 1

**Contact:** Students may download an application form at [www.ksha.info](http://www.ksha.info)

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**Kentucky State Police Professional Association Scholarship**

**Eligibility:** Must be a dependent child of a member of the Kentucky State Police Professional Association.

**Award:** \$1,000; awarded in 4 annual installments; may change depending on the number of applicants

**Number:** All eligible applicants

**Deadline:** April 30

**Contact:** Kentucky State Police Professional

Association, 633 Chamberlin Avenue, Frankfort, KY 40601

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**Kentucky State Police Trooper Island Scholarship**

**Eligibility:** Must plan to attend a college or technical/vocational school. Preference given to a student who attended Trooper Island Camp.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 1

**Contact:** Counselor or Lucille Marshall, Kentucky State Police, 919 Versailles Road, Frankfort, KY 40601; 502.782.1793; [lucille.marshall@ky.gov](mailto:lucille.marshall@ky.gov); [www.kentuckystatepolice.org](http://www.kentuckystatepolice.org)

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**Kentucky TRIO Programs**

**Eligibility:** In addition to any criteria under a specific scholarship, must be admitted or currently enrolled in a college or university with plans to attend the following term; submit an essay with no more than 750 words on a given topic selected by the TRIO scholarship committee; list any leadership experience, school or community involvement, community service, honors and awards; submit 1 letter of recommendation from a non-family member; and be nominated by a paid member of KY TRIO in good standing. If student is nominated for multiple KY TRIO scholarships, each entry must have a different nominator.

**Award:** Unless otherwise noted, \$350

**Number:** 1

**Deadline:** March 26

**Contact:** Megan Horne, [megan.horne@kctcs.edu](mailto:megan.horne@kctcs.edu)

**Susan Adams Scholarship**

**Eligibility:** Must participate in 1 of the 7 federally funded TRIO programs (Educational Opportunity Center, Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Student Support Services, Upward Bound or Veterans Upward Bound); and submit a high school transcript and ACT/SAT scores.

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**Adult Learners Scholarship**

**Eligibility:** Must participate in the Ronald E. McNair Postgraduate Program, Student Support Services, Educational Opportunity Center or Veterans Upward Bound program). Must submit applicant's most current transcript (college student) and high school transcript or GED certificate.

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**Dr. Richard “Richie”  
Hunley Scholarship**

**Eligibility:** Must participate in 1 of the federally funded TRIO programs (Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Upward Bound, Student Support Services, Educational Opportunity Center and Veterans Upward Bound); be a low-income and a first-generation student; be from a distressed Appalachian county in Kentucky; and submit a high school or college transcript and ACT/SAT scores.

**Award:** \$500

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**Pre-College Scholarship**

**Eligibility:** Must participate in the Talent Search, Upward Bound or Upward Bound Math/Science program; and submit a high school transcript and ACT/SAT scores.

**Kentucky Women in  
Agriculture Scholarship**

**Eligibility:** Must be a female Kentucky resident; be a junior, senior or graduate student at a Kentucky college or university; have at least a 2.5 GPA; and submit an official college transcript, a statement of up to 500 words about career goals for working in agriculture and how this scholarship will support academic pursuits, and 2 letters of recommendation verifying why applicant fits the criteria.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 30

**Contact:** Scholarship Coordinator, Kentucky Women in Agriculture Inc., P.O. Box 4409, Lexington, KY 40544; [info@kywomeninag.com](mailto:info@kywomeninag.com); [www.kywomeninag.com](http://www.kywomeninag.com)

**Kids Chance of Kentucky Scholarship**

**Eligibility:** Must be a child who had a parent seriously, catastrophically or fatally injured in a Kentucky employment-related accident and who is a Kentucky resident between 16 and 25 years old. The financial impact of the parent’s injury or death will be a major consideration.

**Award:** Up to \$2,500 per semester; renewable for 4 or more years provided progress is made toward a degree and student remains in good standing with the school

**Number:** Varies

**Deadline:** April 15, fall semester; October 30, spring semester

**Contact:** Counselor or Scholarship Committee, Kids Chance of Kentucky, P.O. Box 910234, Lexington, KY 40591;

859.219.0194; [gdavis5@windstream.net](mailto:gdavis5@windstream.net);  
[www.kidschanceky.org](http://www.kidschanceky.org)

**Korean American Scholarship  
Foundation: Eastern Regional Chapter**

**Eligibility:** Must be a Korean or Korean-American student and be enrolled full time. Based on community service, extracurricular activities, scholastic achievement, recommendations, essay and financial need. May be awarded to a student not of Korean descent if funds are available. In that case, preference given to the descendant of a U.S. veteran of the Korean War.

**Award:** \$500 to \$5,000

**Deadline:** June 30

**Contact:** Korean American Scholarship Foundation, Eastern Regional Chapter, 8300 Greensboro Drive # L1-805, Tysons Corner, VA 22102; [erc.scholarship@kasf.org](mailto:erc.scholarship@kasf.org); [kasf.org](http://kasf.org)

**KYTESOL Scholarship**

**Eligibility:** Must be an ESL/LEP student with a native language other than English; have at least a 2.5 GPA; be a graduating senior at a Kentucky high school; be accepted by a 2- or 4-year college or university or postsecondary trade school in Kentucky; demonstrate financial need; and submit an application, personal essay (typed double-spaced), 2 letters of recommendation, high school transcript and letter of acceptance from the postsecondary institution the student plans to attend.

**Award:** \$1,500; 2 disbursements of \$750 each

**Number:** 1

**Deadline:** March 15

**Contact:** Angie Reimer, 115 South Miles Street, Elizabethtown, KY 42701; [reimer7675@yahoo.com](mailto:reimer7675@yahoo.com); [kytesol@wildapricot.org](mailto:kytesol@wildapricot.org); [www.kytesol.org](http://www.kytesol.org)

**Liberty Ranch Rehabilitation  
Center: Addiction and  
Mental Health Scholarship**

**Eligibility:** Must have been impacted by a mental health challenge or addiction, be a U.S. citizen and resident, be enrolled or accepted to a college or university, consent to being featured on company website and submit a 500-word essay on why the applicant deserves the scholarship and how the applicant plans to destigmatize mental health and addiction and/or serve the applicants community.

**Award:** \$1,000

**Deadline:** July 31

**Contact:** Larry Luttrell, Liberty Ranch Reha-

bilitation Center, 2735 North KY Hwy 501, Kings Mountain, KY 40442; [libertyranch-scholarships@gmail.com](mailto:libertyranch-scholarships@gmail.com); [larry.luttrell.lr@gmail.com](mailto:larry.luttrell.lr@gmail.com); [www.thelibertyranch.com](http://www.thelibertyranch.com)

**Bruce and Margaret Lincoln Scholarship**

**Eligibility:** Must be a resident of Kentucky or Southern Indiana; plan to enroll in a postsecondary or graduate program; submit a completed application and questionnaire at [pflaglouisville.org/scholarship-requirements/](http://pflaglouisville.org/scholarship-requirements/), high school/GED or postsecondary transcript provided by school, and 2 signed letters of recommendation from references; and attend the Bruce and Margaret Lincoln Scholarship Banquet.

**Deadline:** End of February

**Contact:** PFLAG Louisville Scholarship Committee, P.O. Box 5002, Louisville, KY 40255

**Norton Healthcare Scholars Program**

**Eligibility:** Must be accepted into a health care major at a regionally accredited school or university in conjunction with workforce needs of Norton Healthcare.

**Award:** Up to \$24,000 toward degree; varies by program. Taxable loan forgiveness program and work commitment after graduation

**Number:** Varies

**Deadline:** Year round

**Contact:** Norton Healthcare, Workforce Development, Norton Learning Center, 9500 Ormsby Station Road, Suite 100 Louisville, KY 40222; 502.446.5856; [workforcedevelopment@nortonhealthcare.org](mailto:workforcedevelopment@nortonhealthcare.org); <https://nortonhealthcare.com/careers/students-in-healthcare/tuition-assistance>

**Presbyterian Church (USA)**

**Contact:** 800.728.7228, ext. 5224, [finaid@pcusa.org](mailto:finaid@pcusa.org)

**Grants**

**Presbyterian Study Grant**

**Eligibility:** Must be an inquirer or candidate in a MDiv program and a Presbyterian Church (USA) member in MACE programs, plan to prepare for a church occupation, be enrolled full time at an Association of Theological Schools seminary and demonstrate financial need.

**Award:** Up to \$6,000 per academic year; renewable

**Number:** Up to 125

**Deadline:** May 15

## Scholarships

### Presbyterian Scholarship for Undergraduates

**Eligibility:** Must be a Presbyterian Church (U.S.A.) member attending full time and seeking a first bachelor's degree.

**Award:** Up to \$4,000. A new immigrant or a person of color may receive a supplemental award of up to \$2,000. A Native American may receive additional funds up to the remaining need, depending on the availability of funding.

**Deadline:** May 15

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### Samuel Robinson Award

**Eligibility:** Must be a junior or senior enrolled full time in a college or university related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), submit a 2,000-word essay on an assigned topic and recite to the chaplain or designated person on campus the answers to the Westminster Shorter Catechism.

**Award:** Up to \$5,000

**Deadline:** Rolling

### The Race for Education

**Deadline:** May 1

**Contact:** <http://www.raceforeducation.org/programs/scholarships>

### Locust Trace Scholarship

**Eligibility:** Must be a Locust Trace Agriculture Center graduating senior, be pursuing a degree in an agricultural-related field, be 24 years old or younger as of September 1, have at least a 2.85 GPA and have an annual household income of less than \$75,000 or be financially independent from parents.

**Award:** \$5,000

**Number:** 1

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### Race for Education KEEP Scholarship

**Eligibility:** Must pursue a field of study in the equine, animal science or agricultural industry and/or be a member of an equine industry family; be no more than 24 years old as of September 1 of the award year; and be a resident of Kentucky or be attending a college or university in Kentucky.

**Award:** Up to \$5,000

**Number:** Varies

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### Race for Education Keep Veterinary Scholarship

**Eligibility:** Must be attending school in Kentucky, be accepted to or currently attending an accredited veterinary college or university, be in the first to third year of study and plan

to enter equine veterinary medicine.

**Award:** Up to \$5,000

**Number:** 1

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### Race for Education "Leg Up" Award

**Eligibility:** Must be a Kentucky 4-H equine club member and be a graduating Kentucky high school senior. Individual clubs may have additional criteria.

**Award:** \$250 to \$500

**Number:** Varies

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### Dr. Judy G. Willard Scholarship

**Eligibility:** Must be in good standing, major in animal science with equine emphasis at Morehead State University, plan to pursue a career in the equine industry and have at least a 2.85 GPA.

**Award:** Up to \$750

**Number:** 1

### Society of Professional Journalists: Bluegrass Pro Chapter Scholarship

**Eligibility:** Must demonstrate a strong commitment to becoming a professional print, broadcast or online journalist; be a Kentucky resident and/or attend a Kentucky college or university; and have completed 3 semesters of postsecondary education as a full-time student.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Liz Hansen, Society of Professional Journalists, Bluegrass Pro Chapter, 976 Stonewall Road, Lexington, KY 40504; 859.278.7157; [spjliz@gmail.com](mailto:spjliz@gmail.com)

### Sons of the American Revolution:

#### George and Stella Knight Essay Contest

**Eligibility:** Must submit a 800- to 1,200-word essay that includes a title page, essay pages, bibliography page and applicant's biography page. The essay must be typed using 12 point Times New Roman font, double-spaced, on letter-sized paper with 1-inch margins, have no graphics and pages numbered starting with 1. Only the title page and applicant's biography page are allowed to have any personal identifying information.

**Award:** Local, \$100 to \$200; state, \$500; national, up to \$5,000

**Deadline:** January 15

**Contact:** Local chapter of Sons of the American Revolution or Dale Henley, 3513 Castlegate Wynd, Lexington, KY 40502; [dalehenley@windstream.net](mailto:dalehenley@windstream.net); <https://www.sar.org/wp-content/uploads/2020/01/George-S.-Stella-M.-Knight-Essay-Contest-Rules.pdf>

### Southeastern States Pupil Transportation Conference: Buster Bynum Education Scholarship

**Eligibility:** Must have a parent or guardian who has been in the public school pupil transportation field for the past 3 years; have a gross taxable family income of less than \$80,000 for each of the past 3 tax years; be a graduating high school senior at a public high school in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia or West Virginia; have at least a 3.0 GPA; and plan to attend a postsecondary educational institution during the fall semester after graduation. Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$2,000

**Number:** 1 in each eligible state

**Deadline:** April 30

**Contact:** Counselor or Elisa Hanley, c/o Kentucky Department of Education, 300 Sower Blvd., 4th Floor, Frankfort, KY 40601

### Southern Automotive Women's Forum Scholarship

**Eligibility:** Must be a female high school senior, high school graduate or GED graduate; be enrolled or enrolling in an accredited college or university in Kentucky or other specified state; have at least a 2.5 cumulative GPA and a 3.0 GPA in major; attend at least 6 hours per semester; be enrolled in at least 2 consecutive academic terms; be pursuing a degree in a science, technology, engineering, math or automotive field; and submit résumé, transcript, 2 letters of recommendation and essay. Preference given to a student interested in the automobile and mobility industry.

**Award:** Varies by number of applicants; generally from \$1,000 to \$5,000 each

**Deadline:** March 12

**Contact:** Southern Automotive Women's Forum, 2744 Ellwood, Berkley, MI 48072; 833.865.7293; [scholarship@southernautomotivewomen.org](mailto:scholarship@southernautomotivewomen.org); [www.southernautomotivewomen.org](http://www.southernautomotivewomen.org)

### Southern Bowling Congress: Curwen-Guidry-Blackburn Scholarship

**Eligibility:** Must reside in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee or Texas; be a high school senior; be bowling in a USBC Certified Youth League; have bowled in a USBC Certified Youth League for 3 out of applicant's 4 years in high school; have bowled

75% of the league schedule; have at least a 20 ACT or equivalent SAT composite; have at least a 2.5 composite GPA; continue to bowl in the league until the completion of the schedule if selected to receive a scholarship; and submit an application, official transcript and personal letter of recommendation from applicant's high school principal or counselor.

**Award:** \$750; nonrenewable

**Number:** Varies

**Deadline:** March 15

**Contact:** David Clements, 9817 Miller Road, Sherwood, AR 72120; [dcllements858@sbcglobal.net](mailto:dcllements858@sbcglobal.net)

#### Teachers' Retirement System of the State of Kentucky:

##### Junita Losey Scholarship

**Eligibility:** Must be a Kentucky public high school graduate, be a full-time junior or senior education major at a Kentucky public university and maintain a 2.8 GPA.

**Award:** \$2,000

**Number:** 8, 1 at each university

**Contact:** College of Education or Scholarship Department of the university

##### Jim Varney Scholarship

**Eligibility:** Must be a high school senior; aspire to a career in acting and/or drama; plan to enroll full time in the University of California, Los Angeles, College of Letters and Science; and have at least a 3.75 GPA. Preference given to a student from Kentucky or Tennessee.

**Award:** Varies; nonresident fees for books, living expenses, room, board and tuition; renewable for up to 4 years with good academic standing

**Deadline:** March 12

**Contact:** Jim Varney Scholarship, UCLA Scholarship Resource Center, 233 Covell Commons, 330 De Neve Drive, Los Angeles, CA 90095-7247; 310.206.2875; <http://www.scholarshipcenter.ucla.edu/about/contact/>

#### Woman's Association of Georgetown College Scholarship

**Eligibility:** Must be an outstanding woman leader interested in attending or currently attending Georgetown College. Based on financial need as shown by the FAFSA, academic standing (3.0 GPA) and recommendations from a high school or college official. Must have a Georgetown College ID number to complete application.

**Award:** At least \$1,000; may be renewable with a 3.0 GPA

**Number:** At least 2

**Deadline:** March 15

**Contact:** <http://gogc.me/wagcapp>, <https://georgetowncollege.edu/admissions> or Scholarship Committee Chair, Woman's Association of Georgetown College, Georgetown College #306, 400 College Street, Georgetown, KY 40324

#### Women Leading Kentucky

**Deadline:** April 1

**Contact:** Complete the online application at <http://womenleadingky.com/about-scholarships-program/>

#### Women Leading Kentucky High School Senior Scholarship

**Eligibility:** Must be a female Kentucky high school senior; be enrolling in the fall in a Kentucky college or university; demonstrate leadership in community and high school; have at least a 3.0 GPA; and submit an online application, a copy of transcript, a 400-word essay and a letter of recommendation.

**Award:** \$1,500

**Number:** 1

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#### Women Leading Kentucky Undergraduate Scholarship

**Eligibility:** Must be a female freshman, sophomore or junior enrolled full time at a Kentucky college or university in the current academic year; have at least a 3.0 GPA; demonstrate leadership abilities on campus and/or in community; and submit an online application, a copy of transcript and a 400-word essay.

**Award:** \$1,000 and \$1,500

**Number:** 6 to 8; 1 each in the following areas: culinary arts; engineering; finance and banking; journalism and English; nursing; sports; media; and arts and entertainment, plus 1 or 2 in other majors.

#### Zeta Phi Beta Sorority Inc.: Beta Alpha Xi Zeta Chapter Collegiate Scholarship

**Eligibility:** Must be a female; be a minority; be enrolled in a 4-year college or university; have at least a 2.7 GPA; and submit a résumé, application, proof of admission, 1 letter of recommendation, transcript with GPA and grade classification and a typed essay of no more than 1,500 words explaining why the applicant needs the scholarship. Preference given to a student from Kentucky.

**Award:** \$500

**Deadline:** January 16

**Contact:** Zeta Phi Beta Sorority Inc., Beta Alpha Xi Zeta Chapter, Kendra Lewis, P.O. Box 197671, Louisville, KY 40256; [kendralewis888@gmail.com](mailto:kendralewis888@gmail.com)

### Multicounty

#### Abound Credit Union: Howard Roush Memorial Scholarship

**Eligibility:** Must be a high school senior, have been an Abound Credit Union member in good standing for at least 6 months and have at least a 3.0 overall high school GPA. Must submit a list of extracurricular activities and community service; proof of enrollment in a college, vocational or technical institution; and a 3- to 5-minute video or an essay of about 500 words about what financial independence means to applicant.

**Award:** \$2,500

**Number:** 10

**Deadline:** March 31

**Contact:** Howard Roush Memorial Scholarship Program, Abound Credit Union, Hollie Sexton, P.O. Box 900, Radcliff, KY 40159-0900; 1.800.285.5669, ext. 6289; [hmsexton@aboundcu.com](mailto:hmsexton@aboundcu.com); [www.aboundcu.com/Learn/Who-We-Are/About-Abound/Roush-Scholarship](http://www.aboundcu.com/Learn/Who-We-Are/About-Abound/Roush-Scholarship)

#### Colt Thomas Adams Memorial Scholarship

**Eligibility:** Must be a graduating senior at East Carter or Fleming County High School in Kentucky or Wayne High School in West Virginia; have good grades; good leadership skills; and submit an application, a transcript, a 500-word original, typed, single-sided, double-spaced essay, which discusses a project that you would like to do in the future to help others and explain the type of project that you would like to do and how you feel it would benefit others. Must also submit 2 letters of reference from a high school faculty member or community leader, which discusses the applicant's scholastic ability, character and/or leadership abilities.

**Award:** \$500; nonrenewable

**Number:** 3

**Deadline:** April 23

**Contact:** Counselor or Sheila Porter, Colt Adams Scholarship Committee, 61 Porter Road, Grayson, KY 41143

#### Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Bourbon, Clark, Fayette, Franklin, Jessamine, Madison, Scott or Woodford County; be an African American male; have at least a 3.0 GPA; be an undergraduate student attending an accredited 4-year Kentucky college or university; and submit a transcript or current class schedule, a mini-proposal and

a 500-word essay on a given topic.

**Contact:** Alpha Phi Alpha Fraternity Inc., Alpha Beta Lambda Chapter Education Foundation, 859.539.5337, [ablchapter1906@gmail.com](mailto:ablchapter1906@gmail.com), [www.alphabetalambda.com](http://www.alphabetalambda.com)

#### **Educational Enrichment Scholarship**

**Eligibility:** Must be enrolled in a study abroad, professional development conference or student leadership training, etc. Consideration given for merit and moral character.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

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#### **Gap Scholarship**

**Eligibility:** Based on need. Merit and moral character considered.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

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#### **Altra Federal Credit Union: Altra Foundation Community Service Scholarship**

**Eligibility:** Must be a graduating high school senior, be a member of Altra Federal Credit Union, have at least a 2.8 cumulative GPA and plan to pursue a 2- to 4-year college education.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 6

**Contact:** 608.787.7100, [info@altrafoundation.org](mailto:info@altrafoundation.org), <https://www.altra.org/about-us/altra-foundation/scholarships>

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#### **American Legion Post 217 Scholarship**

**Eligibility:** Must reside in Crittenden or Livingston County. Based on good moral standing, academic achievement, community service and relationship to military veterans.

**Award:** \$250

**Number:** 2; 1 per county

**Deadline:** March 1

**Contact:** Bruce D. Von Dwingelo, Adjutant, American Legion Post 217, P.O. Box 70, Burna, KY 42028; 270.988.3380

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#### **Appalachian Regional Healthcare: ARH Scholars Award Scholarship**

**Eligibility:** Must be a resident of Bell, Floyd, Harlan, Knox, Leslie, Letcher, Morgan, Perry or Pike County in Kentucky or Raleigh or Summers County in West Virginia and plan to pursue a career in the healthcare industry.

**Award:** \$5,000

**Number:** At least 20 (at least 10 each spring and fall)

**Deadline:** See [www.arhcareers.org/arh-scholars](http://www.arhcareers.org/arh-scholars)

**Contact:** Dylan Baker, Appalachian Regional Healthcare, 101 Airport Gardens Road, Hazard, KY 41701; 606.487.7764; [dbaker@arh.org](mailto:dbaker@arh.org); [www.arhcareers.org/arh-scholars](http://www.arhcareers.org/arh-scholars)

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#### **Appalachian Wireless Scholarship**

**Eligibility:** Must live and attend high school in the Appalachian Wireless coverage area; have a parent or legal guardian who is a current Appalachian Wireless customer, has received service for at least 12 months and is in good payment standing; be a graduating high school senior; enroll full time in a 2- or 4-year college or university, business school or vocational-technical school or institute; and have a 2.5 GPA at the time of application. Must submit an official high school transcript, 3 typed letters of recommendation that describe the student's school or community involvement, personal characteristics or other factors supporting applicant's worthiness (2 from a school official/teacher and 1 from a member of the community or a non-relative) and a 1-page typed essay titled "The reasons why I should receive this scholarship and the role it plays in helping me achieve my goals." Applicant cannot be an employee or an immediate family member of an employee of Appalachian Wireless Inc., East Kentucky Network LLC or affiliates or an Appalachian Wireless authorized dealer.

**Award:** \$1,000

**Number:** 8

**Deadline:** March 1

**Contact:** Counselor

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#### **Ashland Credit Union Scholarship**

**Eligibility:** Must be a member of Ashland Credit Union or have a family member who is a member in good standing; be a graduating senior; have at least a 3.0 GPA; attend an accredited college, university or technical school; and be enrolled full time. Must submit a completed application; high school transcripts; a personal data sheet containing name, volunteer activities (including hours if possible), academic and community achievements and paid work/school activities; and a 1-page essay. See scholarship website for essay requirements.

**Award:** \$1,000

**Number:** 10

**Deadline:** March 31

**Contact:** Scholarship Committee, Ashland Credit Union, 1300 Central Avenue, Ashland, KY 41101; [help@ashlandcu.org](mailto:help@ashlandcu.org); [www.ashlandcu.org/scholarships](http://www.ashlandcu.org/scholarships)

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#### **Baptist Health Corbin**

**Contact:** Baptist Health Corbin, 1 Trillium Way, Corbin, KY 40701; 606.528.1212; [www.baptisthealth.com/corbin/Pages/patients-and-visitors/scholarships.aspx](http://www.baptisthealth.com/corbin/Pages/patients-and-visitors/scholarships.aspx)

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#### **Medical Staff Academic Scholarship**

**Eligibility:** Must be accepted or currently enrolled in an accredited health care program; have been a resident of Knox, Laurel or Whitley County for at least 2 years immediately before entering postsecondary education; have at least a 3.4 GPA; and submit transcript, application, 2 letters of recommendation and a brief auto biography about applicant's goals as a health care professional. Application available April 1.

**Award:** \$1,500

**Number:** 12

**Deadline:** June 30

**Contact:** Donna Nantz, 606.523.8694, [donna.sierra@bhsi.com](mailto:donna.sierra@bhsi.com)

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#### **Dr. Tae-joon Seo Memorial Scholarship**

**Eligibility:** Must live in southern Kentucky; have financial need; be pursuing a career as a radiology technologist; be a high school senior accepted to an accredited technology school or be currently enrolled in a technology school; and submit an application, proof of admission to an accredited technology school, most recent transcript and 2 letters of recommendation from instructors who have taught the applicant within the past 3 years.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Debbie Hardin, 606.682.3725, [Dhardin@BHSI.com](mailto:Dhardin@BHSI.com)

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#### **Teen Volunteer Scholarship**

**Eligibility:** Must be a teen who has volunteered at Baptist Health Corbin for over 4 years and for over 500 hours.

**Contact:** Debbie Hardin, 606.523.8768, [Dhardin@BHSI.com](mailto:Dhardin@BHSI.com)

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#### **Henry R. Bell, MD, Scholarship**

**Eligibility:** Must be a Christian, Todd or Trigg County resident. Based on GPA and character.

**Award:** \$2,000

**Deadline:** TBD

**Contact:** Counselor

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#### **James F. Bertsch Memorial Scholarship**

**Eligibility:** Must be planning to attend Thomas More University; be a graduating high school senior from Boone, Campbell,



Grant, Kenton or Pendleton County; have at least a 3.0 GPA; plan to submit the FAFSA; have participated in extracurricular school activities and volunteerism in applicant's community; demonstrate leadership qualities; and submit full name, address, phone number, high school name, how applicant plans to pay for college and a typed, double-spaced narrative of 500 words or less. Preference given to a student with interest and potential in math or physics. The narrative must be emailed to [bertschs@live.com](mailto:bertschs@live.com).

**Award:** \$4,000

**Number:** 1

**Contact:** Ronald M. Bertsch, The Bertsch Family Scholarship Committee, 859.431.2890, [bertschs@live.com](mailto:bertschs@live.com)

#### **Blue Grass Community Action Partnership Scholarship**

**Eligibility:** Based on need, academic record and merit of the application. Preference given to applicants who meet the income guidelines for the Community Service Block Grant.

**Award:** \$750

**Number:** 1 for each county in service area (Anderson, Boyle, Franklin, Garrard, Jessamine, Lincoln, Mercer, Scott and Woodford counties)

**Deadline:** April 12

**Contact:** Counselor or community developer in service area

#### **Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

#### **Emma Buckley Scholarship**

**Eligibility:** Must have a 3.0 GPA, demonstrate financial need and be a graduating high school senior from Fayette or Woodford County.

**Award:** Varies

**Number:** Varies

**Deadline:** March 1

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#### **Richard E. and Lucile G. Coe Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community and Technical College and reside in Bourbon, Harrison, Nicholas or Robertson County.

**Award:** Varies

**Contact:** Cara Clark, Maysville Community and Technical College, 606.759.7141, ext. 66176

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#### **Gabbard-Hylton Scholarship for Eastern Kentucky University**

**Eligibility:** Must be a deserving student from Madison or Rockcastle County.

**Award:** Varies

**Contact:** EKV Development Office, 606.622.2567

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#### **Jane Allen Newman Scholarship**

**Eligibility:** Must be a high school senior attending a Fayette, Harrison or Union County school; demonstrate financial need; and plan to attend a college or university.

**Award:** \$2,500; renewable for up to 4 years if student maintains a 3.0 GPA and remains a full-time student in good standing

**Deadline:** March 1

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#### **Stewart Family Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Greenup or Lawrence County, Kentucky, or Lawrence or Scioto County, Ohio, or live in 200 miles of Ashland; have at least a 2.5 GPA; and demonstrate financial need.

**Award:** \$2,000

**Contact:** Stewart Family Scholarship, [jpstewartfamily scholarship@gmail.com](mailto:jpstewartfamily scholarship@gmail.com)

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#### **Tony Turner Memorial Broadcast Scholarship**

**Eligibility:** Must be an aspiring broadcaster from KHSAA Region 13, 14 or 15.

**Award:** \$1,000

**Contact:** Counselor or General Manager, WYMT-TV, 606.436.5757

#### **Blue Grass Energy Academic Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend an accredited college, university or technical school; be currently living with a parent or guardian who is a Blue Grass Energy member; register online at [bgenergy.com/scholarships](http://bgenergy.com/scholarships); and show proof of full-time enrollment. Family members of Blue Grass Energy employees, directors or people receiving benefits from Blue Grass Energy are not eligible. Winners selected by a random draw.

**Award:** \$1,500; nonrenewable

**Number:** 10

**Deadline:** June 2

**Contact:** Blue Grass Energy, 1201 Lexington Road, P.O. Box 990, Nicholasville, KY 40340-0990; 888.546.4243; [scholarships@bgenergy.com](mailto:scholarships@bgenergy.com); [www.bgenergy.com](http://www.bgenergy.com)

#### **Boyd County Medical Society Scholarship**

**Eligibility:** Must be a senior at Boyd County High School, Fairview High School, Paul G. Blazer High School or Russell High School; not be the child of a current member of the Boyd County Medical Society, King's Daughters Medical Center Board of Directors or King's Daughters Health Foundation Board of Directors; demonstrate financial need; have at least a 3.0 high school GPA and at least a 20 ACT or 900 SAT score; and submit 3 letters of recommendation.

**Award:** \$1,500 for 1 year

**Number:** 4; 1 at each eligible school

**Deadline:** March 30

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; <https://www.kingsdaughtershealth.com/about-us/health-foundation/college-scholarships>

#### **Capital Ovarian Cancer Organization: Jerri Heltzel Robinson Memorial Nursing Scholarship**

**Eligibility:** Must be a nursing student; be a resident of Anderson, Franklin, Owen, Scott, Shelby or Woodford County; be pursuing an ADN, APN or BSN degree; and have finished at least 1 semester of nursing coursework or be enrolled in a post-licensure program. Other criteria considered are GPA score; involvement in community and extracurricular activities; financial need; letters of recommendation; and applicant's statement about leadership, organizational skills, work ethic and compassion in working with patients and people. Download application at <https://capitalovca.com/scholarship>.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 5

**Contact:** Capital Ovarian Cancer Organization, Scholarship Committee, P.O. Box 1762, Frankfort, KY 40601

#### **James Ellis Carver II Scholarship**

**Eligibility:** Must be a Bracken, Carter, Fleming, Greenup, Lewis, Mason or Rowan County graduating high school senior; be pursuing a career as a commercial fisherman, gunsmith, heavy equipment/machinery operator, manufacturing worker, mechanic, welder, lineman or other blue-collar worker; submit high school transcript and acceptance letter from vocational or trade school; and answer the following questions: (1) Where do you see yourself in 5 years? (2) What occupation do you hope to have? (3) What is your most important educational goal?

(4) What goal professionally do you strive for? (5) What is your full work history? (6) What program or school do you plan on attending? (7) Why did you choose this program or school?

Written and/or video submissions must be sent to Rebecca Esham Zornes at [beckylzornes@yahoo.com](mailto:beckylzornes@yahoo.com). Video submission is preferred.

In addition, the applicant must schedule a phone interview with Ms. Zornes at 606.796.9377.

**Award:** \$1,000

**Number:** Varies

**Deadline:** March 22

**Contact:** Rebecca Esham Zornes, 182 Secluded Drive, Vanceburg, KY 41179; 606.796.9377; [beckylzornes@yahoo.com](mailto:beckylzornes@yahoo.com)

#### **Cave City Chamber of Commerce:**

##### **Larry Mutter Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Caverna High School; have a cumulative GPA between 2.5 and 3.5; and submit an essay of 200–225 words on a given topic and proof of acceptance to an accredited 2- or 4-year college, university or technical school.

**Award:** \$500; \$250 per semester

**Contact:** Counselor or Cave City Chamber of Commerce, P.O. Box 460, Cave City, KY 42127; [cavecitychamber@gmail.com](mailto:cavecitychamber@gmail.com); [www.cavecitychamber.com](http://www.cavecitychamber.com)

#### **The Cecilian Bank Scholarship**

**Eligibility:** Must attend Barren County, Breckinridge County, Caverna, Central Hardin, Elizabethtown, Fort Knox, Frederick Fraize, Glasgow, Grayson County, Hart County, John Hardin, Meade County, North Hardin or Ohio County High School; be a graduating senior; and submit a 300- to 500-word essay.

**Award:** \$1,000

**Number:** 27

**Deadline:** April 9

**Contact:** Counselor

#### **Central Kentucky Community Action Council Inc. Educational Scholarship**

**Eligibility:** Must be a high school graduate or GED recipient; be a full-time student; be from a low-income family; and plan to major in agriculture, business, education or a medical field.

**Contact:** 332 Hood Avenue, Lebanon, KY 40033; 270.692.2136; [info@ckcac.org](mailto:info@ckcac.org)

#### **Central Kentucky Community Foundation**

**Eligibility:** In addition to any criteria under

a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

#### **Elizabethtown Community and Technical College Returning Student Scholarship**

**Eligibility:** Must be a returning ECTC student and have a 2.5 cumulative GPA.

**Number:** Multiple

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#### **Elizabethtown Community and Technical College Scholarship**

**Eligibility:** Must be a graduating high school senior, plan to attend ECTC and have a 2.5 cumulative GPA.

**Number:** Multiple

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#### **Gourmands International Culinary Scholarship**

**Eligibility:** Must be a culinary arts student at ECTC or a high school senior planning to enroll and submit an essay on why applicant should be selected for a college scholarship. If applicant is a current ECTC student, must submit a letter of recommendation from a professor in the culinary arts department. If student is not currently an ECTC student, must submit a letter of recommendation from a person who can speak to the applicant's interest and aptitude in culinary arts.

**Award:** \$1,000

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#### **Heart of Kentucky Association of Realtors Scholarship**

**Eligibility:** Must be a graduate from an accredited high school in Hardin, LaRue or Meade County; plan to attend ECTC; have a 3.0 cumulative GPA; and submit 2 letters of recommendation, 1 from a non-family member who knows the applicant and 1 from a coach, teacher or sponsor able to speak on the applicant's potential to succeed.

**Award:** \$1,000

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#### **James and Betty Holeman Scholarship**

**Eligibility:** Must be a graduating high school senior from a high school in the Lincoln Trail region, have a 2.5 cumulative GPA and plan to attend a 2- or 4-year academic or technical school.

**Award:** \$2,000

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#### **Kacy Lee Johnson Memorial Scholarship**

**Eligibility:** Must have a 2.75 cumulative GPA, be a graduate of a Kentucky high school and plan to attend the University of Louisville or pursue a career in the medical field.

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#### **Dr. Linda Mayhew STEM Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend ECTC; have a 2.5 cumulative GPA; be pursuing a career in science, technology, engineering or mathematics; and submit an essay on why applicant has chosen a STEM-related field of study and has chosen to start his/her higher education at ECTC.

**Award:** \$500

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#### **Dr. Jim Owen Scholarship**

**Eligibility:** Must be a graduating high school senior, plan to attend ECTC, have a 2.75 cumulative GPA and submit a list of all community service involvement in the last 4 years and an essay explaining how the applicant has helped his/her family or made his/her community a better place to live.

**Award:** \$500

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#### **Dr. Gary King Sharp Memorial Scholarship**

**Eligibility:** Must have a 2.5 cumulative GPA. Priority given to a student with a connection to Hospice or foster care. Preference also given to a student who is the first generation in the family to attend college.

#### **Cincinnati Scholarship Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a high school graduate who resides in the Greater Cincinnati area (defined as Hamilton, Warren, Clermont and Butler County in Ohio; Boone, Campbell and Kenton County in Kentucky; and Dearborn County in Indiana) and is beginning college in the fall after high school graduation. Based on financial need.

**Deadline:** Unless otherwise noted, April 30

**Contact:** Cincinnati Scholarship Foundation, 324 East 4th Street, 2nd floor, Cincinnati, OH 45202; 513.345.6701; [info@cincinnati-scholarshipfoundation.org](mailto:info@cincinnati-scholarshipfoundation.org); [www.cincinnati-scholarshipfoundation.org](http://www.cincinnati-scholarshipfoundation.org)

#### **Ach Family Scholarship**

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#### **Ad Club of Cincinnati Scholarship**

**Eligibility:** Must attend a local college or university and major in advertising, mar-

keting, public relations, journalism or communication.

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**Ameritas Life Insurance Scholarship**

*Eligibility:* Must attend Miami University, Mount St. Joseph University, Northern Kentucky University, the University of Cincinnati or Xavier University.

\*\*\*\*\*

**Michael Bany Memorial Scholarship**

*Eligibility:* Must have proven musical ability, demonstrate financial need and be pursuing a degree in a field of music.

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**Barr Foundation Scholarship**

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**Barrett Family Scholarship**

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**Walter and Marilyn**

**Bartlett Scholarship**

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**Johnny Bench Scholarship**

*Eligibility:* Must reside within the I-275 boundary; plan to attend the University of Cincinnati, Miami University, Mt. St. Joseph University, Northern Kentucky University, Thomas More University or Cincinnati State Community College; and have participated in athletics.

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**Borden Inc. Scholarship**

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**M & E Brown Memorial Scholarship**

*Eligibility:* Must be a student studying in the ministry or whose parents are in the ministry.

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**Carespring Hero Scholarship**

*Eligibility:* Must major in a nursing or therapy-related field and be an employee or dependent of an employee of Carespring or one of its affiliates.

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**Castellini Foundation Scholarship**

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**CFT/ACPSOP Scholarship**

*Eligibility:* Must be a member or the child of a member of CFT/ACPSOP and demonstrate financial need. Priority given to minorities pursuing a degree in education.

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**Cincinnati Bell Foundation Scholarship**

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**Cincinnati Financial Corporation Scholarship**

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**T. L. Conlan Scholarship**

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**Crosset Family Foundation Scholarship**

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**Dater Foundation Scholarship**

*Eligibility:* Must be a student from Butler, Clermont, Hamilton or Warren County, Ohio; be attending college in Ohio, Indiana or Kentucky; and demonstrate financial need. Preference given to a student from Dater Junior or Senior High School.

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**Dupps Company Sons & Daughters Scholarship**

*Eligibility:* Must be the child, stepchild or grandchild of someone who has been an employee of the Dupps Company for at least 1 year.

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**Thomas J. Emery Memorial Scholarship**

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**Lyle and Rlene Everingham Family Scholarship**

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**Lyle Everingham Scholarship**

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**Farmer Family Scholarship**

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**Fifth Third Bank Scholarship**

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**Fletemeyer Family Scholarship**

*Eligibility:* Preference given to a student attending Purdue University.

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**William A. Friedlander Scholarship**

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**Courtis Fuller Journalism Scholarship**

*Eligibility:* Must be pursuing a degree in journalism.

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**Priscilla Gamble Scholarship**

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**Gardner Foundation Scholarship**

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**GE Aviation Scholarship**

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**Goldman, Sachs and Company Scholarship**

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**Christopher Todd Grant Memorial Scholarship**

*Eligibility:* Must be a Boone, Campbell or Kenton County high school graduating senior; have played soccer in grade or high school; and demonstrate financial need.

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**Richard Heekin Scholarship**

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**Heidelberg Distributing Scholarship**

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**Heinz Pet Products Scholarship**

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**Dwight Hibbard Scholarship**

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**Florette B. Hoffheimer Scholarship**

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**Roger and Joyce Howe Scholarship**

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**S. C. Johnson, A Family Company Scholarship**

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**Juilfs Foundation Scholarship**

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**Raymond and Augusta Klink Scholarship**

\*\*\*\*\*

**Bob and Linda Kohlhepp Scholarship**

\*\*\*\*\*

**Kroger Cincinnati/Dayton Scholarship**

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**Carl H. Lindner Family Scholarship**

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**Lowe Simpson Scholarship**

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**Macy's Scholarship**

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**Christopher Mayer Memorial Scholarship**

*Eligibility:* Must have a deceased parent, solid academic credentials and financial need.

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**McCall Educational Scholarship**

*Eligibility:* Must be African American and plan to attend a college in Hamilton County or Miami University.

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**Marquita and Cecil McLean Scholarship**

*Eligibility:* Must be African American. Preference given to a first-generation college student.

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**Midland Company Scholarship**

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**Milacron Geier Scholarship**

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**Nethercott Family Scholarship**

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**Ohio National Foundation Scholarship**

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**James and Jane Pape Scholarship**

*Eligibility:* Must demonstrate academic achievement and financial need.

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**Pepper Family Scholarship**

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**Pichler Family Scholarship**

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**PNC Scholarship**

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**Procter and Gamble Foundation Scholarship**

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**Marvin Rammelsberg Scholarship**

*Eligibility:* Must be a graduate of the Cincinnati public schools and attend Morehead State University.

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**Else and Adele Raschig Scholarship**

*Eligibility:* Must be pursuing a teaching career.

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**Robert H. Reakirt Scholarship**

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**Remembering Wojo Scholarship**

*Eligibility:* Must be related to an active member of the Armed Forces or a veteran of the Armed Forces.

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**Helen Steiner Rice Scholarship**

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**Mary Roberts Scholarship**

*Eligibility:* Must major in nursing. Preference given to a graduate of Bethesda School of Nursing returning to school for a bachelor's degree.

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**Running Club of Greater Cincinnati Scholarship**

*Eligibility:* Must be an undergraduate student who has participated on his or her cross-country team and demonstrate financial need.

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**Charlotte R. Schmidlapp Scholarship**

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**H. C. Schott Foundation Scholarship**

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**Nelson Schwab Jr. Scholarship**

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**Judge Benjamin Schwartz Memorial Scholarship**

*Eligibility:* Must be or have been a resident of Hillcrest School and demonstrate financial need.

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**E. W. Scripps Foundation Scholarship**

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**Doris Sells Scholarship**

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**Semple Foundation Scholarship**

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**S. David Shor Scholarship**

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**Joseph S. Stern Scholarship**

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**Martha W. Tanner Memorial Scholarship**

*Eligibility:* Must be a student of Appalachian descent.

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**Third Protestant Memorial Church Scholarship for Christian Theological Education**

*Eligibility:* Must plan to attend a college or university in Ohio, Kentucky or Indiana and major in a Christian theological education program.

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**Third Protestant Memorial Church Scholarship for College Education**

*Eligibility:* Must plan to attend a college in the Greater Cincinnati area, have strong academic ability and demonstrate financial need.

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**TSAB Scholarship**

*Eligibility:* Must be a full- or part-time student and major in surveying at Cincinnati State Technical and Community College or Northern Kentucky University.

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**US Bank NA Scholarship**

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**Annie Wagner Memorial Scholarship**

*Eligibility:* Must attend Xavier University, Northern Kentucky University or the College Conservatory of Music at the University of Cincinnati and major in a music-related field.

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**Amy Weiss Memorial Scholarship**

*Eligibility:* Must be a current or former Girl Scout, have at least a 3.0 GPA and be a high school graduate.

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**Western-Southern Foundation Scholarship**

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**Mary Fain Wilson Scholarship**

*Eligibility:* Must be a nontraditional student and demonstrate financial need.

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**L. and T. Woolfolk Memorial Scholarship**

*Eligibility:* Must be an African American student.

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**Wynne Family Memorial Scholarship**

*Eligibility:* Must be attending the University of Cincinnati and major in liberal arts.

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**Louis B. Zapoleon Memorial Scholarship**

*Eligibility:* Must attend college.

**City of Erlanger Postsecondary Education Scholarship**

*Eligibility:* Must be a U.S. citizen; be a resident of Erlanger; be a graduate of an

accredited high school or home school in northern Kentucky; have a 2.0 cumulative GPA; be drug free; not have been arrested and convicted on a drug, weapon or violence charge; and have actively participated in at least 2 community involvement activities over the past school year. Must submit an application, a 250- to 500-word essay addressing the topic of "Why I Need or Deserve This Scholarship," a letter of recommendation from a school administrator or teacher, a list of all community involvement activities, a letter of recommendation for 1 or more outstanding achievements in community service or a photocopy of such community achievement awards, and verification of acceptance in a 2- or 4-year college or technical school for the upcoming fall semester. Preference given to a student attending a college or technical school in Kentucky.

*Award:* \$2,500

*Number:* 1

*Deadline:* March 12

*Contact:* Kim Wolking, Erlanger City Building, 505 Commonwealth Avenue, Erlanger, KY 41018; [kim.wolking@cityoferlanger.com](mailto:kim.wolking@cityoferlanger.com)

**Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship**

*Eligibility:* Must have a parent or guardian who has a residential or business account with Clark Energy Cooperative, be a graduating high school senior, attend or plan to attend an accredited college or vocational school and have at least a 2.5 GPA. Based on 45% essay, 30% school and community involvement, and 25% GPA.

*Award:* \$1,000

*Number:* 16

*Deadline:* March 25

*Contact:* Lois Hatton, Clark Energy Cooperative, 2640 Iron Works Road, P.O. Box 748, Winchester, KY 40392; [lhatten@clarkenergy.com](mailto:lhatten@clarkenergy.com); [www.clarkenergy.com](http://www.clarkenergy.com)

**Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship**

*Eligibility:* Must be a resident of an Appalachian county, be pursuing a career in health care and submit letters of recommendation.

*Award:* Up to \$2,500 per semester; non-renewable

*Deadline:* April 26

*Contact:* Sarah Frank Bowker, Communications Director, 419 C. E. Barnhart Building, Lexington, KY 40546-0276; 859.257.7272; [sarah.frank@uky.edu](mailto:sarah.frank@uky.edu); <https://cedik.ca.uky.edu/app-health-scholarship>

**Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Dunaway Scholarship**

**Eligibility:** Must be a resident of Breckinridge, Butler, Edmonson, Grayson, Hancock or Ohio County; be a graduating high school senior; and demonstrate financial need. Renewable.

**Deadline:** March 18

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**Flat Branch Farms  
Agriculture Scholarship**

**Eligibility:** Must have been a resident of McLean or Hopkins County for at least 2 years, be a graduating high school senior from McLean County High School or Madisonville-North Hopkins High School, have a 2.75 cumulative GPA, be a member of FFA and pursue a degree in agriculture. Renewable.

**Deadline:** March 18

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**Louisville Artisans Guild Art Scholarship**

**Eligibility:** Must be a resident of Bullitt, Jefferson, Oldham or Shelby County, Kentucky or Clark, Floyd or Harrison County, Indiana; major in art or an art-related field; be a graduating high school senior; have at least a 2.0 GPA; and submit 5 different art samples. Nonrenewable.

**Award:** \$2,000

**Deadline:** February 15

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**H. L. Lyons III Memorial Scholarship**

**Eligibility:** Must be a resident of Bullitt, Jefferson, Oldham or Shelby County, Kentucky, or Clark or Floyd County, Indiana; have at least a high school diploma or GED; have a 3.0 cumulative GPA; be at least 18 years old; be enrolled in a postsecondary institution or an accredited vocational or technical program; have experience working in a technical trade, vocation or manufacturing job; and demonstrate an aptitude for a technical trade and/or vocation. Preference given to an applicant currently employed in the manufacturing field or whose parent is employed by a manufacturing company. Financial need considered. Renewable.

**Deadline:** March 18

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**Edward E. and Beverley H.  
McDonald Scholarship**

**Eligibility:** Must be a graduating senior

from Bryan Station High School, Lafayette High School, Tates Creek High School or any high school in Jessamine County; be enrolled in a recognized college, university or junior college; have employment history for the last 2 years of high school; have a 2.0 cumulative GPA; and demonstrate financial need. Renewable.

**Deadline:** March 18

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**Louis B. Payne Scholarship**

**Eligibility:** Must be a graduating high school senior; be a resident of Henry, Oldham or Shelby County; have a 3.0 cumulative GPA; be enrolled full time at an accredited institution of higher learning; and demonstrate financial need. Preference given to a student enrolled in agricultural studies. Nonrenewable.

**Deadline:** March 18

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**Paul and Sarah Puckett Scholarship**

**Eligibility:** Must be a home-schooled or traditional high school student from Bullitt or Hart County, Kentucky, or Clark, Floyd or Harrison County, Indiana, or a home-schooled student from Jefferson County, Kentucky; have a 3.0 cumulative GPA; have 24 ACT or 1050 SAT score; be involved in extracurricular, community or church activities; and not be receiving a state-sponsored scholarship. Renewable.

**Deadline:** March 18

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**Charles A. Reid Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky; be a graduating high school senior from Daviess, Hancock, Henderson, McCracken, McLean, Warren or Webster County; be enrolled at Brescia University in the fall following graduation; and have a 3.0 cumulative GPA. Preference given to an applicant with financial need. Nonrenewable.

**Deadline:** March 18

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**Rowland Family Scholarship**

**Eligibility:** Must be a resident of Anderson, Boyle, Garrard, Lincoln or Mercer County; be enrolled full time in an institution of higher learning or any course that will advance applicants educational or skill attainment beyond secondary school level; have a 2.5 cumulative GPA; and demonstrate financial need. Preference given to a former employee of or to the child of a former employee of Harrods Cleaners Inc. or RV Cablevision. Renewable.

**Deadline:** March 18

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**James I. and Rodman Hayes  
Wimsatt Memorial Scholarship**

**Eligibility:** Must be a resident of Marion, Nelson or Washington County and attend Centre College. Renewable.

**Contact:** Centre College, Financial Aid Department, [www.centre.edu/aid](http://www.centre.edu/aid)

**Cumberland Gap Region Tourism  
Association: Judy Barton Memorial  
Tourism Scholarship**

**Eligibility:** Must be a graduate of a public high school, private high school or home school in Bell, Harlan, Knox or Whitley County, Kentucky, Campbell, Claiborne, Grainger, Hancock or Union County, Tennessee, or Lee County, Virginia; and submit a cover sheet and a 500- to 1,000-word, typed, double-spaced essay on "What impact does tourism and tourism development have upon the economy in the Cumberland Gap Region?" See website for complete rules about the essay.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Carl Nichols, Cumberland Gap Region Tourism Association Inc., 613 Main Street, Suite 1, New Tazewell, TN 37825; 423.259.8406; [CGRTA@yahoo.com](mailto:CGRTA@yahoo.com); [cumberlandgapregion.com](http://cumberlandgapregion.com)

**Cumberland Valley Electric Scholarship**

**Eligibility:** Must be a graduating senior from the Cumberland Valley Electric service area, be a Cumberland Valley Electric member and submit a high school transcript. Based on ACT score, cumulative GPA, financial need, extracurricular activities and community service activities. Home school students may apply through guidance counselor at local high school.

**Award:** \$1,000; \$500 per semester

**Number:** 9; 1 per high school in the Cumberland Valley Electric service area

**Deadline:** Winners will be selected by April 14

**Contact:** Counselor

**John T. and Ada M. Diederich  
Educational Trust:  
Diederich Scholarship**

**Eligibility:** Must have been a resident of Boyd, Carter, Greenup, Lawrence or Martin County for the past 3 years; have a 2.25 to 3.55 GPA; have at least a 17 ACT score; and demonstrate outstanding character.

**Award:** \$12,000

**Number:** Varies

**Deadline:** February 9

**Contact:** Counselor

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### **Ephraim McDowell Health**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Boyle, Casey, Garrard, Lincoln, Mercer or Washington County.

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

### **Keith and Vicki A. Darnell Scholarship**

**Eligibility:** Must be a graduating high school senior, be accepted to an in-state college or university and plan to study any health care program recognized by Ephraim McDowell Health. Preference given to a student pursuing a BSN degree.

**Award:** \$500

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### **Health Care Scholarship**

**Eligibility:** Must be a high school senior or college student, be in the top 25% of class, have at least a 21 ACT or 1000 SAT score and be accepted at a regionally accredited college or university. College students must have completed undergraduate educational requirements and be accepted into a professional health career program recognized by Ephraim McDowell Health.

**Award:** \$1,000 for high school senior (renewable with at least a 2.5 GPA) or \$2,000 for college student (renewable with at least a 3.0 GPA)

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### **Farm Credit Mid-America: Farm Customer Credit Ag Scholarship**

**Eligibility:** Must be a member or the spouse, child or grandchild of a member of Farm Credit Mid-America; be an incoming freshman, sophomore, junior or senior in good standing for the year the scholarship is received; have at least a 3.0 cumulative GPA; and submit an essay on how recipient plans to use major in his/her chosen career. Based on grades, ACT/SAT scores, essay and involvement. Graduating high school seniors are eligible. Preference given to a student pursuing an ag-related degree. Apply online at <https://e-farmcredit.com/news/farm-credit-mid-america-scholarships>.

**Award:** \$1,500

**Number:** 6

**Deadline:** December 31

**Contact:** Scholarship coordinator, Farm Credit Mid-America, P.O. Box 34390, Louisville, KY 40232; 502.420.3700; [maky\\_marketing@e-farmcredit.com](mailto:maky_marketing@e-farmcredit.com); [e-farmcredit.com](http://e-farmcredit.com)

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### **Farmers Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a member of Farmers RECC or have a parent or guardian who is a member and receives electric service from Farmers RECC at his/her principal residence; be entering at least the freshman year of postsecondary education or be pursuing a master's degree; and provide proof of full-time enrollment and student ID number at an accredited college, university, technical college or trade school. Student and parent or legal guardian must register at and attend the Farmers RECC Annual Meeting and register for the scholarship. Scholarships awarded in a random drawing at the meeting. Must be present to win.

**Number:** 8

**Award:** \$1,000

**Contact:** Caralyne Pennington, Farmers Rural Electric Cooperative, P.O. Box 1298, Glasgow, KY 42142

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### **Fleming-Mason Energy Annual Meeting Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing and be the child of a member of Fleming-Mason Energy.

**Award:** \$1,000

**Number:** 10

**Deadline:** March 31; applications available at [www.fme.coop](http://www.fme.coop)

**Contact:** Fleming-Mason Energy Cooperative Inc., 1449 Elizaville Road, P.O. Box 328, Flemingsburg, KY 41041

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### **Fortera Credit Union Scholarship**

**Eligibility:** Must be the primary member of a Fortera Credit Union account in good standing; be a graduating high school senior; attend an accredited college, university, community college or technical school; be a full-time student; and have at least a 2.0 GPA.

**Award:** \$2,000

**Number:** 10

**Deadline:** March 26

**Contact:** Counselor

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### **Foundation for the Tri-State Community Inc.**

**Number:** Unless otherwise noted, 1

**Contact:** Person listed under scholarship program

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### **Representative Don Farley Memorial Scholarship**

**Eligibility:** Must be a 100th Legislative District resident, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/

or religious service.

**Award:** Varies

**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School, Fairview High School or Rose Hill Christian School.

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### **Oren and Patty Justice Scholarship**

**Eligibility:** Must be a student at a public or private high school in Boyd, Carter, Elliott, Greenup or Lawrence County and plan to attend Ashland Community and Technical College, Marshall University, Morehead State University, Ohio University (Southern or Athens branch), Rio Grande University, Shawnee State University or the University of Kentucky. Based on merit and financial need relative to tuition costs. Preference given to a student studying the sciences. An education major will not be considered.

**Award:** Varies

**Contact:** Counselor

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### **Billie B. Little Scholarship**

**Eligibility:** Must be a graduating senior from Boyd or Greenup County, have at least a 3.5 GPA, have at least a 28 ACT score and plan to major in the health care profession.

**Award:** Varies

**Contact:** Counselor

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### **Matthews Family Scholarship**

**Eligibility:** Must be a graduating senior of a public or private high school in Boyd or Greenup County, Kentucky; Cabell or Wayne County, West Virginia; or Lawrence County, Ohio. Based on application and subsequent acceptance and enrollment into a nursing program at a college or technical school, financial need, solid academic performance, involvement in school and volunteer activities, and quality of essay and letters of recommendation.

**Award:** Varies

**Number:** Varies

**Deadline:** March

**Contact:** Counselor

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### **Morning Has Broken Scholarship**

**Eligibility:** Must be a Boyd County High School, Paul G. Blazer High School or Russell High School senior; plan to pursue a business major; and attend an accredited college or university.

**Award:** Varies

**Contact:** Counselor

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### **Friends of Rough River Lake Scholarship**

**Eligibility:** Must be a Breckinridge or Grayson County resident; have a high school diploma or GED; have at least a

2.5 cumulative GPA; be recommended by at least 1 voting member of the Friends of Rough River Lake Inc.; have at least 8 hours of volunteer service to Friends of Rough River Lake activities, Rough River State Park, Corps of Engineers program or other voluntary community service directly benefitting the Rough River Lake area; and have no criminal record.

**Award:** \$500 to \$1,000

**Deadline:** April 30

**Contact:** Counselor

#### **Gibson Electric Membership Corporation Scholarship**

**Eligibility:** Must have a parent or guardian who is a member of Gibson Electric Membership Corporation; be a junior in Carlisle, Fulton, Graves or Hickman County or live in an area serviced by Gibson Electric; and submit a short story to the Electric Cooperative Creative Writing and Scholarship competition in the spring. Short stories must be received from 6 Kentucky students for scholarship to be awarded.

**Award:** \$500; winner drawn from among eligible story submissions

**Number:** 1

**Contact:** Counselor

#### **Girl Scouts of Kentuckiana:**

##### **Jean Cole Scholarship for Graduating Senior Girl Scouts**

**Eligibility:** Must be and have been for the previous year an active registered Girl Scout with Girl Scouts of Kentuckiana, meet the requirements for high school graduation during the current school year, have at least a 2.5 GPA and submit a complete application by deadline.

**Award:** Up to \$1,000

**Number:** Varies; based on merit and geographic area

**Deadline:** March 1

**Contact:** Girl Scouts of Kentuckiana, 2115 Lexington Road, Louisville, KY 40206; 888.771.5170; [www.gskentuckiana.org](http://www.gskentuckiana.org)

#### **Grayson RECC Scholarship**

**Eligibility:** Must be a graduating high school senior or a nontraditional student; be the child of a member or be a member of Grayson RECC whose primary residence is in Carter, Elliott, Greenup, Lawrence, Lewis or Rowan County; and fulfill the requirements of the scholarship program.

**Award:** \$1,000

**Number:** 10

**Deadline:** Usually early to mid-February

**Contact:** Kim Bush, Grayson RECC,

109 Bagby Park, Grayson, KY 41143; 606.474.2125; or 800.562.3532; [kim.bush@graysonrecc.com](mailto:kim.bush@graysonrecc.com); [www.graysonrecc.com](http://www.graysonrecc.com)

#### **Greenville Machine: Josh Drake Machine Tool Technology Scholarship**

**Eligibility:** Must be a machine tool student and a Muhlenberg County graduating senior or a student of the Elktion Diecasting Technical and Community Center Inc. Based on academics and financial need.

**Award:** \$600

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Greenville Machine, 710 Opportunity Way, Greenville, KY 42345; 270.338.3441

#### **Hardin Memorial Hospital Auxiliary Scholarship**

**Eligibility:** Must major in a medical field.

**Award:** \$1,000

**Number:** Up to 3

**Contact:** Kevin Hilton, Director of Volunteer Services, 270.706.1713, [khilton@hnh.net](mailto:khilton@hnh.net)

#### **Hayswood Foundation Inc.:**

##### **Pat Moore Scholarship**

**Eligibility:** Must be a graduate of Fleming County High School, Mason County High School or St. Patrick High School; have participated in high school athletics; and be under age 25 at time of initial selection. Financial and academic criteria apply.

**Award:** \$1,000 per year; renewable for up to 3 additional years of undergraduate studies only

**Number:** 1 new recipient added per year, up to a total of 4 annual recipients

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056; 606.563.9333; [hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

#### **Home Builders Association**

##### **of Western Kentucky: Jack Marshall Memorial Scholarship**

**Eligibility:** Must be a resident of Ballard, Calloway, Carlisle, Crittenden, Graves, Hickman, Livingston, Lyon, Marshall, McCracken or Trigg County; plan to attend a college or trade school; and continue education in construction.

**Award:** \$1,500

**Deadline:** April 15

**Contact:** Home Builders Association of Western Kentucky, P.O. Box 9567, Paducah, KY 42002-9567; 270.442.9572; [info@hbawk.com](mailto:info@hbawk.com)

#### **“I Am UNITE” Scholarship**

**Eligibility:** Must be a high school senior; attend a high school in a county Operation UNITE serves; be a UNITE Club member or have attended Camp UNITE; submit an application, essay, 2 letters of recommendation and copy of unofficial high school transcript; and have at least a 2.75 unweighted GPA or 3.75 weighted GPA.

**Award:** \$1,500

**Number:** 20

**Deadline:** March

**Contact:** Operation UNITE, Shawna Ping, 606.677.6179, [sping@centertech.com](mailto:sping@centertech.com) or Sandy Bates, 606.677.6179, [sbates@centertech.com](mailto:sbates@centertech.com)

#### **Interstellar Research Group**

**Eligibility:** In addition to any criteria under a specific program must be a resident of the Southeast, including Kentucky; be a full-time student; be majoring in a STEM area; and submit an application, a 1-page explanation of career goals, biographical information and proof of acceptance or enrollment.

**Award:** \$2,500

**Deadline:** May 15

**Contact:** Interstellar Research Group, P.O. Box 4171, Oak Ridge TN 37831-4171; [scholarship@irg.space](mailto:scholarship@irg.space); <https://irg.space>

#### **Graduate Scholarship**

**Eligibility:** Must be accepted to or enrolled in an accredited program that awards graduate degrees, be a U.S. resident and submit a 2,500-word essay on the student's research and its application to achieving interstellar missions. The essay must be in Word (.docx) format.

**Number:** 1

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#### **Undergraduate Scholarship**

**Eligibility:** Must be a graduating high school senior or a current college undergraduate student; have been accepted to or be enrolled in an accredited 4-year college or university that awards bachelor's of science or arts degrees; be pursuing the student's first undergraduate degree; and submit an application, and a 1,000- to 2,000-word essay on a suggested topic. The essay must be in Word (.docx) format.

**Number:** 2

#### **Inter-County Energy Scholarship**

**Eligibility:** Must be the child of a resident of the Inter-County Energy service area and be an active member of the cooperative; be a current senior in good standing from an Inter-County Energy directorial district in

Boyle, Casey, Garrard, Lincoln, Marion or Mercer County; plan to enroll in an accredited educational or training institution; and submit a brief autobiography. Based on GPA, extracurricular activities and teacher/counselor written recommendation.

**Award:** \$1,000

**Number:** 6; 1 from each district

**Deadline:** Varies

**Contact:** April Burgess, Member Services Advisor, Inter-County Energy, P.O. Box 87, Danville, KY 40423; 859.936.7822; or 888.266.7322; [april@intercountyenergy.net](mailto:april@intercountyenergy.net); [www.intercountyenergy.net](http://www.intercountyenergy.net)

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### **Jackson Energy Cooperative Scholarship**

**Eligibility:** Must be a high school senior and be no older than 21. Applicant, parent and/or legal guardian must be a cooperative member with primary residence or business served by the cooperative. Applicant must not be the spouse or child of an employee or director of Jackson Energy. Nor be a previous winner of the Jackson Energy Scholarship Essay Contest.

**Award:** \$2,000

**Number:** 8

**Deadline:** November 30

**Contact:** Katie Dotson, Jackson Energy, 115 Jackson Energy Lane, McKee, KY 40447; 800.262.7480; [scholarship@jacksonenergy.com](mailto:scholarship@jacksonenergy.com); [www.jacksonenergy.com](http://www.jacksonenergy.com)

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### **Jackson Purchase Energy Corporation Scholarship**

**Eligibility:** Must be a graduating high school senior, be a resident of the Jackson Purchase Energy Corporation's service area, attend an accredited university or community college and have at least a 2.5 GPA and at least an 18 composite ACT score.

**Award:** \$1,000

**Number:** 6

**Contact:** Counselor or Vanessa Blagg, Human Resources Department, P.O. Box 4030, Paducah, KY 42002; 270.442.7321; or 800.633.4044; [vanessa.blagg@jpenergy.com](mailto:vanessa.blagg@jpenergy.com)

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### **Kenergy Corp. Scholarship**

**Eligibility:** Must be a high school senior, graduate, post-graduate or nontraditional student; have a primary residence served by Kenergy Corp. in Breckinridge, Caldwell, Crittenden, Daviess, Hancock, Henderson, Hopkins, Livingston, Lyon, McLean, Muhlenberg, Ohio, Union or Webster County; and plan to enroll full time at a college, university, technical college or proprietary

trade school in the upcoming fall and/or spring semester.

**Award:** 3, \$1,000; 24, \$500

**Number:** 27

**Deadline:** June 30

**Contact:** Visit [www.kenergycorp.com](http://www.kenergycorp.com) for complete details and guidelines. Applicant can also contact school counselor; college financial aid administrator; or Jeanette Weedman, Kenergy Scholarships, P.O. Box 1389, Owensboro, KY 42302; 270.689.6157; [jweedman@kenergycorp.com](mailto:jweedman@kenergycorp.com).

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### **Kentucky 2A State Championships Foundation Scholarship**

**Eligibility:** Must be a U.S. citizen or be in the process of obtaining citizenship; be a Kentucky resident; be an athlete; be a senior in good standing at a Kentucky high school that is a member of the Kentucky 2A State Championships; plan to attend a college, university or vocational or technical school in Kentucky in the upcoming year; be a full-time student; be drug free; and submit an application, release form, 2 letters of recommendation, transcript, recent picture and short essay about the applicant.

**Award:** \$250; nonrenewable

**Number:** 10

**Deadline:** March 1

**Contact:** Counselor or Kent Akin, Hopkins County Central High School, 6625 Hopkinsville Road, Madisonville, KY 42431

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### **Kentucky American Water: Ripple Effect Scholarship**

**Eligibility:** Must be a graduating high school senior in Kentucky American Water's 14-county service area and pursue studies in an environmental or engineering field at any university, college or trade school. Based on GPA, participation in school activities, volunteer history and a 500-word community service essay about applicant's volunteer leadership experience that relates to environmental awareness, education or stewardship. Children of Kentucky American Water employees are not eligible.

**Award:** \$500

**Number:** Varies

**Contact:** See online application at <https://amwater.com/kyaw/news-community/ripple-effect-scholarship-application>. For more information, contact Ellen Williams, External Affairs, Kentucky American Water, [ellen.williams@amwater.com](mailto:ellen.williams@amwater.com), 859.268.6364

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### **Kentucky Association of Pep Organization Sponsors**

### **Richard Bedwell Memorial Scholarship**

**Eligibility:** Must attend a high school in Region 3 and submit high school transcript and 2 letters of recommendation (1 from applicant's cheerleading coach and 1 from principal.)

**Deadline:** October 28

**Contact:** Heather Cavitt, 2418 Mayfair Drive, Owensboro, KY 42301; 270.570.2281

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### **Jeanette Elder Cheerleading Scholarship**

**Eligibility:** Must attend a high school in Region 15; and submit high school transcript, a 1-page essay on why applicant is deserving of scholarship, and 3 letters of recommendation (1 each from cheerleading coach, principle and a community leader.)

**Deadline:** November 1

**Contact:** Jeannie Stone, 122 West Keyser Heights, Pikeville, KY 41501; [jeannie-stone@upike.edu](mailto:jeannie-stone@upike.edu)

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### **Jane W. Meyer Memorial Scholarship**

**Eligibility:** Must attend a high school in Region 8; demonstrate outstanding academic ability and leadership; be a senior cheerleader; applicant's coach must be a KAPOS member; take the ACT or SAT test; and submit application, class or percentile rank, 2 letters of recommendation (1 from coach and 1 from principal), a photograph of applicant in cheerleading uniform, and a 200-word essay titled "How has cheerleading helped me grow into the person I am today?"

**Award:** Varies

**Number:** Varies

**Deadline:** November 8

**Contact:** Robin Hill, 710 Browns Lane, Frankfort, KY 40601

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### **Region 4 Cheer Scholarship**

**Eligibility:** Must attend a high school in Region 4; and submit transcript, a letter of recommendation from applicant's coach, teacher, guidance counselor or principal and a 1-page essay on, Why do you feel you deserve this scholarship? and How has cheerleading been an impact on your life?

**Deadline:** March 15

**Contact:** Melanie Harston, 230 Walnut Creek Road, Scottsville, KY 42164

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### **Region 10 Outstanding Cheerleader Scholarship**

**Eligibility:** Must attend a high school in Region 10; be in good standing with applicant's squad; and submit 3 letters of recommendation, 1 each from principal, coach and person of applicant's choosing, showing that the applicant's character is above reproach.



**Award:** \$750; nonrenewable

**Number:** 2

**Deadline:** February 7

**Contact:** Kim, Bugg, 141 Spring Lake Drive, Harrodsburg, KY 40330; [kimberly.bugg@kapos.org](mailto:kimberly.bugg@kapos.org)

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### Region 13 Academic Scholarship

**Eligibility:** Must attend a high school in Region 13; be in good standing with KAPOS; planning to attend a Kentucky institute for higher learning; rank in the top 15% of applicant's graduating class; have at least a 20 ACT score and/or a 900 composite SAT score; and submit application, transcript, test results, photo, a 200-word essay titled "What lessons in life I've learned from cheerleading" and 2 letters of recommendation (1 from principal and 1 from a cheerleading sponsor).

**Award:** Varies

**Number:** 1

**Deadline:** October 21

**Contact:** Jennifer Lambert, 215 Windermere Drive, Middlesboro, KY 40965; [jennifer.lambert@kapos.org](mailto:jennifer.lambert@kapos.org)

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### Region 13 Outstanding Athlete Scholarship

**Eligibility:** Must attend a high school in Region 13; and submit a video that includes the cheerleader introducing themselves, state all sports applicant is involved with, 1 sideline, 1 jump, 1 standing tumble pass and 1 running pass. Applicant must not be wearing any school attire in video.

**Award:** Varies

**Deadline:** October 21

**Contact:** Jennifer Lambert, 215 Windermere Drive, Middlesboro, KY 40965; [jennifer.lambert@kapos.org](mailto:jennifer.lambert@kapos.org)

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### Region 14 Betty Novak Scholarship

**Eligibility:** Must attend a high school in Region 14; and submit high school transcript, a 1-page essay on why applicant is deserving of scholarship, and 3 letters of recommendation (1 each from cheerleading coach, principle and a community leader.)

**Award:** Varies

**Deadline:** October 15

**Contact:** Donna A. Perkins, 63 Tennessee Avenue, Whitesburg, KY 41858

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### Region 15 Outstanding Cheerleading Scholarship

**Eligibility:** Must attend a high school in Region 15; and submit a video that includes the cheerleader introducing themselves, 1 sideline, 1 jump, 1 standing tumbling pass and 1 running tumbling pass. Applicant must

not be wearing any school attire in video.

**Award:** \$500

**Deadline:** November 1

**Contact:** Jeannie Stone, 122 West Keyser Heights, Pikeville, KY 41501; [jeannie-stone@upike.edu](mailto:jeannie-stone@upike.edu)

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### Region 16 Cheerleading Scholarship

**Eligibility:** Must attend a high school in Region 16; be a senior; have at least a 3.0 GPA; and submit transcript signed by a counselor, a 1-page typed essay on why the applicant deserves the scholarship, and 3 letters of recommendation (1 each from cheer coach, school official and community leader).

**Award:** \$500

**Deadline:** October 15

**Contact:** Jeffrey Huffman, 150 Medina Hill, Olive Hill, KY 41164; [jeffrey.huffman@carter.kyschools.us](mailto:jeffrey.huffman@carter.kyschools.us)

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### Region 16 Outstanding Cheerleading Scholarship

**Eligibility:** Must attend a high school in Region 16; and submit a video that includes the cheerleader introducing themselves, 1 sideline, 1 jump, 1 standing tumbling pass and 1 running tumbling pass. Applicant must not be wearing any school attire in video.

**Award:** \$500

**Deadline:** October 15

**Contact:** Jeffrey Huffman, 150 Medina Hill, Olive Hill, KY 41164; [jeffrey.huffman@carter.kyschools.us](mailto:jeffrey.huffman@carter.kyschools.us)

### Kentucky Blood Center "The Power of Life" Blood Drive and Scholarship

**Eligibility:** Must attend a high school that hosts at least 2 blood drives during the school year.

**Award:** Varies; based on the number of units of blood donated during the blood drives

**Number:** Varies

**Deadline:** May 4

**Contact:** 800.775.2522, [www.kyblood-center.org](http://www.kyblood-center.org)

### Kentucky Educational Development Corporation (KEDC) Scholarship

**Eligibility:** Must be a graduating high school senior who attends a high school in a KEDC member district; plan to attend a 2- or 4-year college, technical or vocational school; maintain at least a 3.0 GPA; meet Council on Postsecondary Education benchmarks on English, math and reading; submit an essay; and demonstrate financial need.

**Award:** \$2,500; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

### King's Daughters Health Foundation: Edna and Mildred Monk Memorial Nursing Scholarship

**Eligibility:** Must be a high school senior; be a direct child dependent of a full-time King's Daughters team member in good standing at the time of application and award; enroll in a college or university in Kentucky, Ohio or West Virginia; have at least a 2.5 high school GPA and at least a 15 ACT or 700 SAT score; demonstrate financial need; and submit a typed letter of application, official copy of most recent transcript or GED certificate and 3 letters of recommendation.

**Award:** \$1,000

**Number:** 5

**Deadline:** March 30

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

### L&N Federal Credit Union: Frank H. Moore Scholarship

**Eligibility:** Must be an L&N Federal Credit Union member or the son or daughter of a member; be enrolled or plan to enroll in the current year in undergraduate study leading to a bachelor's degree; maintain at least a 2.5 GPA; and submit an application, essay, personal data sheet, 2 letters of recommendation and transcript of grades.

**Award:** \$2,500

**Number:** 2, 1 from the Southeast Kentucky region and 1 from the Louisville/Northern Kentucky region

**Deadline:** March 31

**Contact:** Scholarship Coordinator, L&N Federal Credit Union, 9265 Smyrna Parkway, Louisville, KY 40229; 502.368.5858; [academy@lnfcu.com](mailto:academy@lnfcu.com); [www.lnfcu.com](http://www.lnfcu.com)

### Licking Valley RECC Essay Scholarship

**Eligibility:** Must be a high school senior at the time of application; be enrolled or plan to enroll in an accredited university, vocational or training school; reside or have the primary residence of parent or guardian in the Licking Valley RECC service area; complete an application form and write an essay on "The Advantages and Disadvantages of Electric Vehicles"; submit an official transcript, ACT or SAT scores and 2 letters of recommendation and comments from teachers. Based on school and community involvement, scholastic achievements, leadership activities, club membership activities, essay and financial need.

**Award:** \$1,000

**Number:** 10, 2 per service county

**Deadline:** April 12

**Contact:** Suzanne Vance, Licking Valley RECC, P.O. Box 605, West Liberty, KY 41472; 606.743.3179

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#### Louisville Agricultural Club

**Eligibility:** Must be a resident of Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer or Trimble County in Kentucky or Clark, Floyd or Harrison County in Indiana; be a high school senior; plan to major in agriculture or an agricultural-related field at an agricultural college or university in Kentucky or Indiana; and submit high school transcript, ACT and SAT scores if taken, the grading scale for applicant's high school, student's second semester senior schedule, 2 letters of recommendation (1 from a school official and 1 from a non-relative), an essay of no more than 400 words on a given topic and the FAFSA confirmation page. Preference given to a student who shows scholastic achievement, financial need, leadership, extracurricular activities, character and citizenship.

**Award:** \$1,000 per year for up to 4 years

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor or Bryce Roberts, P.O. Box 368, Taylorsville, KY 40071; 502.477.2217; [broberts@uky.edu](mailto:broberts@uky.edu); [louisvil-leagclub.com](http://louisvil-leagclub.com)

#### Corley Brown Memorial Scholarship

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#### Kamin Family Scholarship

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#### Charles Keen Memorial Scholarship

#### LTC Connect Educational Scholarship

**Eligibility:** Must be a graduating senior whose parent or guardian is a member of LTC Connect and have already been accepted at a college, university or technical school.

**Award:** \$2,000; \$1,000 first semester, \$1,000 second semester with a 2.5 GPA

**Number:** 3

**Deadline:** Check website

**Contact:** Counselor; or Kristen Herndon, [kherndon@ltconnect.com](mailto:kherndon@ltconnect.com); or LTC Connect, P.O. Box 97, Auburn, KY 42206; 270.542.4121; or 270.934.4121; [cservice@ltconnect.com](mailto:cservice@ltconnect.com); [www.ltconnect.com](http://www.ltconnect.com)

#### Daryl Lee Martin Scholarship

**Eligibility:** Must be a graduate of a high school in Fayette, Jessamine, Scott or Woodford County and submit an application and 2 letters of recommendation. Based on academics, activities and work with young

people.

**Award:** \$500

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Erin Andrews, YMCA of Central Kentucky, 381 West Loudon Avenue, Lexington, KY 40508; 859.367.7355; [www.ymcackey.org](http://www.ymcackey.org)

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#### Mason-Bracken County Bar Association Scholarship

**Eligibility:** Must be an Augusta High School, Bracken County High School, Mason County High School or St. Patrick High School graduating senior and submit an essay on the "Law Day" theme.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Counselor or Delores Baker, Mason-Bracken County Bar Association, 134 West Third Street, Maysville, KY 41056; 606.564.7969

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#### Mountain Telephone Scholarship

**Eligibility:** Must be a U.S. citizen; be an incoming freshman; be a resident of Bath, Elliott, Menifee, Morgan or Wolfe County; have a parent or guardian who is a Mountain Telephone customer; be admitted to Morehead State University; have at least a 2.0 GPA; and complete the FAFSA. Based on character, leadership, work ethic, potential and financial need. Preference given to a student who has a 2.5 to 3.5 GPA, resides in the Mountain Telephone service area and is a graduate from a public, charter, private or home school in the service area. Children, stepchildren, grandchildren, parents and siblings of the board of trustees, their spouses, employees of Mountain Telephone and their spouses are not eligible.

In addition, the applicant must submit an online application; a list of hobbies and interests; information about employment in the past 3 years, including employment dates, employer's name, job duties and hours worked per week; and an essay describing the qualities and/or situations that make the applicant deserving of this award.

**Award:** \$3,000

**Number:** 4

**Deadline:** April 15

**Contact:** Office of Financial Aid, 205 Enrollment Services Center, 121 East Second Street, Morehead, KY 40351; 606.783.2011; [finaid@moreheadstate.edu](mailto:finaid@moreheadstate.edu); <https://moreheadstate.awardspring.com>

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#### NaphCare Charitable Foundation Inc. Scholarship

**Eligibility:** Must be a senior at Bath County High School or Menifee County High School and submit 3 reference letters, a transcript, a 1-page essay, and a completed application.

**Deadline:** March 1

**Contact:** Deanna Newton, NaphCare Charitable Foundation Inc., 2090 Columbiana Road, Suite 4000, Birmingham, AL 35216; 205.536.8556; fax 205.521.7096; [deanna.newton@naphcare.com](mailto:deanna.newton@naphcare.com)

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#### Nolin RECC

**Deadline:** March 31

**Contact:** Sarah Fellows, Member Services Department, Nolin RECC, 411 Ring Road, Elizabethtown, KY 42701; 270.765.6153; [sfellows@nolinrecc.com](mailto:sfellows@nolinrecc.com); [www.nolinrecc.com](http://www.nolinrecc.com)

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#### Continuing Education Scholarship

**Eligibility:** Must be enrolled full- or part-time or plan to enroll in an accredited college or vocational school, have financial need, reside in the Nolin RECC service area and be a member of the cooperative.

**Award:** \$1,500

**Number:** 1

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#### High School Scholarship

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$1,500

**Number:** 6

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#### Bob Wade Sr. Memorial Scholarship

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$2,500

**Number:** 1

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#### Northeast Kentucky Community Action Agency Inc.

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

**Award:** \$1,000

**Number:** 4

**Deadline:** March 31

**Contact:** Counselor or [csbg@nkcaa.net](mailto:csbg@nkcaa.net), [www.nkcaa.net](http://www.nkcaa.net)

**Lonnie M. Click Memorial  
Educational Award Scholarship**

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**Owen Fielding Memorial  
Educational Award Scholarship**

**Owen Electric Cooperative Scholarship**

**Eligibility:** Must be a member or have a parent or guardian who is a member of the co-op; be entering the freshman, sophomore, junior or senior year of postsecondary education; provide proof of full-time enrollment at or acceptance to an accredited college, university, technical college or trade school; and permit Owen Electric to use recipient's name, county of residence and photographs in the co-op's publications, including the local insert of the *Kentucky Living* magazine.

A student who is under age 21 must be accompanied by a parent or guardian when registering for the scholarship. Students may register at any Owen Electric business office during regular business hours from June 1 through June 11 and from 4:30 to 6 p.m. on June 12 at the co-op's annual business meeting at the Owen Electric Arthur Service Center. If the student is under age 21 and is registering at the annual meeting, the parent or guardian must register for the annual meeting, then accompany the student to register for the scholarship drawing.

Students 21 or older who are members of the co-op do not have to be accompanied by a parent or guardian.

Prior winners of the scholarship are not eligible. Co-op employees, directors or members of their immediate families are not eligible.

**Number:** 14; 2 per district

**Contact:** Whitney Duvall, Owen Electric Cooperative Inc., 8205 Highway 127 North, P.O. Box 400, Owenton, KY 40359; 502.563.3481; [wduvall@owenelectric.com](mailto:wduvall@owenelectric.com); [www.owenelectric.com](http://www.owenelectric.com)

**Pennyrile Rural Electric Cooperative Corporation Scholarship**

**Eligibility:** Must be a Pennyrile Electric member or reside with a parent or legal guardian who is a Pennyrile Electric member and whose primary resident is in the PRECC service area; be accepted by an accredited 2- or 4-year college, university or vocational/technical school as a full-time student; have at least a 2.5 GPA; express an interest to return to a rural community following graduation; and submit a current transcript.

**Award:** \$1,000

**Number:** 14; 3 per office district (Cadiz, Elkton, Hopkinsville, Russellville) and 2

nontraditional students

**Deadline:** TBD

**Contact:** Eston Glover, Pennyrile Rural Electric Cooperative Corporation, P.O. Box 2900, Hopkinsville, KY 42241

**People Helping People Inc.:  
Leon Tackett/John Jenkins  
Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a high school in Boyd, Carter or Greenup County; have at least a 2.0 GPA; demonstrate financial need; and submit 2 letters of recommendation and a brief essay.

**Award:** \$750

**Number:** 3; 1 for each county

**Contact:** Scholarship Coordinator, People Helping People Inc., 1525 U.S. 60 Highway West, Ashland, KY 41102

**Peoples Rural Telephone  
Cooperative (PRTC) Scholarship**

**Eligibility:** Must live in the PRTC service area of Jackson or Owsley County; be a graduating high school senior; enroll full time in a college or university as a beginning freshman in the fall of the award year; provide 1 academic reference and 1 personal reference; and submit a high school transcript, a color photograph and an essay describing why a scholarship is needed and student's future plans. Application available online at [www.prtcnet.org](http://www.prtcnet.org).

**Award:** \$2,000

**Number:** 4 per county

**Deadline:** April 15

**Price-Daniels Scholarship**

**Eligibility:** Must be a resident of the Wayland area and submit an application and proof of enrollment in a postsecondary institution.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor

**Propeller Club of the United  
States: Port of Paducah Scholarship**

**Eligibility:** Must be a family member of a club member or have a family member who is employed by a company that has active membership in the Propeller Club of the United States-Port of Paducah; attend an accredited community college or university in Kentucky; submit a signed transcript, a 1-page narrative stating reason for applying for scholarship and a list of extracurricular activities, honors and awards; and attend the annual Maritime Day Ceremony in May.

**Award:** \$1,500

**Number:** 2

**Deadline:** Postmarked by April 1

**Contact:** Lori Wasbutsky, Propeller Club, P.O. Box 243, Paducah, KY 42002; [lori.wasbutsky@bargeachbl.com](mailto:lori.wasbutsky@bargeachbl.com); 270.441.2955

**Service One Credit Union**

**Eligibility:** Must be a member or immediate family of a member of Service One Credit Union. Persons can become a member of Service One if they live or work in South Central Kentucky.

**Contact:** Counselor or Service One Credit Union, P.O. Box 51770, Bowling Green, KY 42102; 270.599.0520; [www.socu.com](http://www.socu.com).

**Service One High School  
Senior Scholarship (SKYCTC)**

**Eligibility:** Must be a graduating high school senior, plan to attend Southcentral Kentucky Community and Technical College and have at least a 2.5 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

\*\*\*\*\*

**Service One High School  
Senior Scholarship (WKU)**

**Eligibility:** Must be a graduating high school senior, plan to attend Western Kentucky University and have at least a 2.5 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

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**Service One Returning  
Student Scholarship (WKU)**

**Eligibility:** Must be a returning Western Kentucky University student and have at least a 3.0 cumulative GPA.

**Award:** \$10,000

**Number:** Varies

**Deadline:** May 31

**Shelby Energy Cooperative**

**Deadline:** April 5

**Contact:** Melanie Crossfield, Communications and Staff Assistant, Shelby Energy, 620 Old Finchville Road, Shelbyville, KY 40065; 502.633.4420; [www.shelbyenergy.com/youthprograms](http://www.shelbyenergy.com/youthprograms)

**Line Technician Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy and plan to enroll in an approved line technician train-

ing program as a full-time student. Based on school involvement, community and personal achievements, 500-word essay, GPA, ACT/SAT score and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### **Shelby Energy Cooperative Scholarship**

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy; participate in the scholarship program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay, GPA and ACT/SAT scores, community and school activities and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000 for tuition and books

**Number:** 6; 2 for each Shelby Energy district

#### **Shelbyville Area National Association for the Advancement of Colored People (NAACP)**

**Number:** Varies

**Deadline:** May

**Contact:** Janice Harris, President or Roland Dale, Education Chair, Shelbyville area NAACP, Branch #3110, P.O. Box 1272, Shelbyville, KY 40066-1272; 502.337.4509 (Harris) or 502.321.2769 (Dale); [sister-janiceharris@hotmail.com](mailto:sister-janiceharris@hotmail.com); [rdale502@att.net](mailto:rdale502@att.net)

#### **Eunice Marie Payne Reed Scholarship**

**Eligibility:** Must be a resident of Henry or Shelby County; be a graduating high school senior; have at least a 3.0 GPA; attend an accredited 2- or 4-year college, university or community/technical school; and submit a 300-word essay on a given topic, 2 letters of recommendation that contain knowledge of student's achievements (1 from a school official and 1 from a community support organization that the student is involved with) and a high school transcript with school seal in a sealed envelope.

**Award:** \$1,000

\*\*\*\*\*

#### **University of Louisville Pan African Studies Scholarship**

**Eligibility:** Must be a Shelby County High School or Collins High School graduate; plan to attend the University of Louisville in applicant's sophomore, graduate school or doctoral year; and have a declared major, minor or concentration in Pan African Studies.

**Award:** \$500

#### **Signet Federal Credit Union Scholarship**

**Eligibility:** Must be a graduating high school senior; be attending high school in Ballard, Calloway, Carlisle, Crittenden, Fulton, Graves, Hickman, Livingston, Lyon, Marshall or McCracken County; plan to attend an accredited 2- or 4-year college, university or technical school in the fall; have at least a 3.0 unweighted GPA; be a Signet Federal Credit Union member; and submit application, essay and high school transcript. Students who live in the service region may open a savings account at time of application submission. An employee or the child or grandchild of an employee or board member is not eligible.

**Award:** \$500

**Number:** 12; 1 per high school in service region

**Deadline:** March 15

**Contact:** Scholarship committee, Signet Federal Credit Union, P.O. Box 426, Paducah, KY 42002; [signet@signetfcu.com](mailto:signet@signetfcu.com)

#### **South Kentucky RECC**

**Contact:** South Kentucky RECC, P.O. Box 910, Somerset, KY 42502

#### **Sam J. Hord Memorial Scholarship**

**Eligibility:** Must be enrolled at Somerset Community College and be a member or the child of a member of South Kentucky RECC. Based on academic achievement and financial need.

**Award:** Tuition at Somerset Community College

**Number:** 1

\*\*\*\*\*

#### **Senior Scholarship**

**Eligibility:** Must be a member of South Kentucky RECC and submit an essay.

**Award:** \$1,000

**Number:** 12

**Deadline:** See counselor

**Contact:** Counselor at Adair County High School, Casey County High School, Clinton County High School, Lincoln County High School, McCreary Central High School, Pulaski County High School, Russell County High School, Somerset Christian School, Somerset High School, Southwestern High School or Wayne County High School. A student from a private school or home school should submit the essay to South Kentucky RECC.

#### **St. Claire HealthCare**

**Deadline:** May 21

**Contact:** Joni Mraz, Coordinator of Development, St. Claire HealthCare, 606.783.6512,

[StClaireFoundation@st-claire.org](mailto:StClaireFoundation@st-claire.org), or Tom Lewis, Executive Director, St. Claire Foundation, St. Claire HealthCare, 606.783.6511, [Thomas.lewis@st-claire.org](mailto:Thomas.lewis@st-claire.org), 222 Medical Circle, Morehead, KY 40351; [www.st-claire.org/give-back/scholarships](http://www.st-claire.org/give-back/scholarships)

#### **Richard J. Bausch Family Scholarship**

**Eligibility:** Must be a pre-professional health sciences student in good standing, be enrolled in a community/technical college or university program and be a resident of an Appalachian county as defined by the federal government.

**Award:** \$1,000, depending on available funds

**Number:** 1

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#### **St. Claire Regional Auxiliary Scholarship**

**Eligibility:** Must be a high school graduate or a graduating senior; be a full-time student; be enrolled in an accredited medically related program of study, including associate's or bachelor's programs; have at least a 3.0 GPA; and demonstrate leadership, community service, and financial need. Preference given to a student actively volunteering in SCH programs with at least 100 hours of service.

**Award:** At least \$500

**Number:** 1

\*\*\*\*\*

#### **Sister Mary Jeannette Wess, SND, Scholarship**

**Eligibility:** Must be working on a bachelor's or higher degree at an accredited college or university; be junior level or above by fall semester; be an undergraduate or graduate student in any field of study; demonstrate academic achievement, leadership, service and financial need; and have graduated from a high school in Bath, Carter, Elliott, Fleming, Lewis, Magoffin, Menifee, Montgomery, Morgan, Rowan or Wolfe County.

**Award:** \$750 each year

**Number:** 1 to 2

#### **Stewart Health Foundation Scholarship**

**Eligibility:** Must be a resident of Boyd, Carter, Greenup or Lawrence County, Kentucky, Lawrence County, Ohio, or Wayne County, West Virginia; be a high school senior; have at least a 2.5 high school GPA; be enrolled in at least 12 hours per semester; maintain at least a 2.5 college GPA; have at least a 15 ACT score and a 700 SAT score; be enrolled or plan to enroll in the health care field in Kentucky, Ohio or West Virginia; and submit 3 letters of recommendation, a letter stating financial need and transcripts.

**Award:** \$2,000; renewable up to 4 years

**Number:** 1

**Deadline:** March 30

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

**Trelleborg Automotive: Terrence A. and Irma L. Friedman/  
Charles H. Skuza Scholarship**

**Eligibility:** Must be a graduating senior, meet requirements in leadership and service, exhibit clearly defined goals for college education and demonstrate financial need. Preference given to the child of a Trelleborg YSH Inc. Western Kentucky Division and Trelleborg Adhesive Plant employee or employee's spouse based on medical insurance eligibility guidelines.

**Award:** TBA

**Warren Rural Electric Cooperative Corporation Educational Scholarship**

**Eligibility:** Must be a graduating high school senior or a nontraditional student and be a member of Warren RECC or live in the Warren RECC service area with a parent or guardian who is a Warren RECC member. Based on application, financial need, GPA and other awarded scholarships.

**Award:** Varies

**Number:** Varies

**Deadline:** May 15

**Contact:** Penney Baseheart, Warren Rural Electric Cooperative Corporation, 951 Fairview Avenue, Bowling Green, KY 42101; 270.467.2888; [pbaseheart@wrecc.com](mailto:pbaseheart@wrecc.com)

**West Kentucky Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a high school senior in good standing; have parents or guardians who are members of and receive electric service from West Kentucky Rural Electric Cooperative Corporation at their principal place of residence; complete an application; and have recommendations from a high school counselor and a teacher, coach or other responsible adult. Based on financial need and academic record.

**Award:** \$1,000

**Number:** 8; 2 awards for each of the 4 districts West Kentucky Rural Electric Cooperative Corporation serves

**Deadline:** Varies

**Contact:** Counselor or one of the West Kentucky Rural Electric Cooperative Corporation offices, P.O. Box 589, Mayfield, KY 42066; 270.247.1321; 877.495.7322; [www.wkrecc.com](http://www.wkrecc.com)

**Westlake Chemical Corporation Scholarship**

**Eligibility:** Must be the child or legal dependent of a full-time employee at the Westlake Chemical plant in Calvert City.

**Number:** Varies

**Contact:** Counselor

**YMCA Black Achievers:  
YMCA of Central Kentucky  
Black Achievers Scholarship**

**Eligibility:** Must be a YMCA of Central Kentucky Black Achievers program participant, meet registration and attendance requirements, be a graduating senior and complete the scholarship application process.

**Award:** Varies

**Number:** Varies

**Deadline:** By November

**Contact:** Sharonda Steele, Director of Social Responsibility, YMCA of Central Kentucky, 381 West Loudon Avenue, Lexington, KY 40508; 859.397.7810; [www.ymcacky.org](http://www.ymcacky.org)

**John B. and Brownie Young Scholarship**

**Eligibility:** Must be a high school senior in Daviess or McLean County and be ranked in the top third of class.

**Award:** Varies with need and availability of trust dollars

**Number:** Varies

**Deadline:** Usually March to April 1

**Contact:** Counselor

**Adair County**

**Adair County 4-H Council Scholarship**

**Eligibility:** Must be an Adair County graduating senior, be an active 4-H member and exhibit leadership qualities.

**Award:** \$500

**Number:** 1 to 2

**Contact:** Tony Rose, Extension Agent for 4-H/Youth Development, P.O. Box 309, Columbia, KY 42728; 270.384.2317; [trose@uky.edu](mailto:trose@uky.edu); <http://adair.ca.uky.edu>

**See Also**

**Eastern Kentucky University**

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

J. C. Eaves Scholarship, page 88.

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

James C. Blair Adair County

Scholarship, page 108.

Williena Burdine Broyles Memorial

Endowed Scholarship, page 112.

**Western Kentucky University**

Claude Lee and Beatrice Denton

Cooley Scholarship, page 133.

Perry L. Newby Jr. Agriculture

Scholarship, page 154.

WKU Glasgow Golf Tournament

Scholarship, page 170.

**Lindsey Wilson College**

Adair County Teachers

Scholarship, page 197.

**Somerset Community College**

Rose Bullock Nursing

Scholarship, page 233.

Roscoe Kelley Memorial

Scholarship, page 234.

Ruby Kelley Memorial

Scholarship, page 234.

Lake Cumberland Regional Hospital

Scholarship, page 234.

Toni Pendley/First Baptist Church

Nursing Scholarship, page 234.

Ralph Shearer Scholarship, page 234.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Farmers Rural Electric Cooperative

Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating

Senior Girl Scouts, page 269.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

South Kentucky RECC

Sam J. Hord Memorial Scholarship,

page 274.

Senior Scholarship, page 274.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

**Allen County**

**Allen County Farm Bureau**

**Eligibility:** In addition to any criteria under a specific scholarship, must be enrolled full time and maintain at least a 2.5 GPA.

**Contact:** Amanda Carter, Allen County Farm Bureau, 360 Franklin Road, Scottsville, KY 42164; 270.237.4011; [Amanda.Carter@kyfb.com](mailto:Amanda.Carter@kyfb.com)

### **Ralston Bewley Scholarship**

**Eligibility:** Must be the child of an Allen County Farm Bureau Member, be a graduating high school senior, plan to attend college in the fall, submit a transcript and be the first runner-up for the High School Scholarship.

**Award:** \$500

**Number:** 1

**Deadline:** March 12

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### **High School Scholarship**

**Eligibility:** Must be the child of an Allen County Farm Bureau Member, be a graduating high school senior, plan to attend college in the fall and submit a transcript.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 12

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### **Undergraduate Scholarship**

**Eligibility:** Must be an Allen County Farm Bureau member or the child or spouse of an Allen County Farm Bureau member; have completed at least 12 hours at an accredited college, university or trade school; and submit transcript, application and letter of recommendation from a non-family member. Dual credit hours earned in high school do not count as college credit hours.

**Award:** \$1,000

**Number:** 1

**Deadline:** September 8

### **Gabbi Doolin Memorial Scholarship,**

see page 136.

#### **See Also**

### **Murray State University**

Max B. and Mavis Hurt  
Scholarship, page 48.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

### **Western Kentucky University**

Big Brothers Big Sisters  
of South Central Kentucky  
Scholarship, page 127.

John E. and Betty A. Capito  
Scholarship, page 130.

Celsor Family Scholarship for  
Agriculture, page 131.

Celsor Family Scholarship for  
Business, page 131.

Leslie Crabtree Scholarship, page 133.

Hubert Craddock Scholarship, page 133.

Joyce Daugherty Scholarship, page 134.

Alice Marie Woodward  
and John Crittenden Dorsey  
Scholarship, page 135.

Fifth District VFW War Veterans  
Scholarship, page 138.

Mary and Jack Fraim Scholarship,  
page 138.

Osby Lee and Lillian K. Garrison  
Hire Scholarship, page 139.

Patriot Samuel W. Garrison  
Memorial Scholarship, page 139.

J. T. Gilbert, MD, Jane Gilbert  
and H. Lynn Gilbert, MD,  
Scholarship, page 140.

Mr. and Mrs. Charles A. Goodman  
Sr. Scholarship, page 140.

J. Lewie Harman Educational  
Scholarship, page 142.

Harris Family Scholarship, page 142.

Billie P. Hatcher Scholarship, page 142.

Osby Lee Hire Heritage  
Scholarship, page 143.

Bernadine and Forest Holland  
Scholarship, page 144.

Dr. Phillip Holland Premedical  
Scholarship, page 144.

Bobby Hunton Stuff the Bus  
Scholarship, page 145.

Logan Aluminum Scholarship, page 149.

Mammoth Cave KSPE Scholarship,  
page 150.

Teresa Jackson Mayhew  
Memorial Award for  
Academic Achievement, page 151.

Dr. R. K. and Pat McGuffey  
Scholarship in Agriculture, page 152.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 152.

Medical Center at Scottsville  
Scholarship, page 152.

Drs. Mody Minority Scholarship for  
the Glasgow Campus, page 153.

J. French Moore Conservation  
Scholarship, page 153.

Olde Stone Ladies Golf  
Association Scholarship, page 155.

Pearson Family Scholarship, page 156.

Bobby and Yvonne Reynolds  
Scholarship, page 158.

Mr. and Mrs. Raymond Simmons  
Agriculture Scholarship, page 161.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 162.

Franklin Sousley Det. 1095 Marine  
Corps League Scholarship, page 162.

Southern Kentucky Estate Planning  
Council Scholarship, page 163.

Stuff the Bus Scholarship, page 164.

Delbert and Willie Oliphant Terrell  
Scholarship, page 165.

Evelyn Thurman Third District Media  
Association Scholarship, page 166.

Laura Goad Turner Charitable  
Foundation SKyTeach  
Scholarship, page 167.

Laura Goad Turner Scholarship  
in Fine Arts for Allen  
County, page 167.

Laura Goad Turner Scholarship  
in Nursing for Allen  
County, page 167.

Laura Goad Turner Service First  
Scholarship, page 167.

Brent Lee Wagoner Memorial  
Scholarship, page 168.

Warren County Medical Society  
Scholarship, page 168.

WKU Glasgow Golf Tournament  
Scholarship, page 170.

### **Southcentral Kentucky Community and Technical College**

Tim Hendricks Memorial Skilled  
Trades Scholarship, page 236.

Tonya Jones Minton Memorial  
Scholarship, page 236.

Drs. Mody Nursing Scholarship,  
page 236.

Laura Goad Turner Scholarship,  
page 237.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors

Region 4 Cheer Scholarship, page 270.

## **Anderson County**

### **Anderson County Cattleman's Association Scholarship**

**Eligibility:** Must be enrolled in the first, second or third year of college and be a resident of Anderson County. Preference given to an applicant majoring in agriculture or animal science.

**Award:** \$2,000

**Number:** 2

### **Anderson County Farm Bureau: George Cotton Memorial Scholarship**

**Eligibility:** Must be a member of the Anderson County Farm Bureau or the child of a member; be enrolled in a college in the coming school year; submit test scores; and be a freshman, sophomore or junior. Preference given to a student majoring in agriculture.

**Award:** \$1,500

**Number:** 2

**Deadline:** April 1

**Contact:** Jane Taylor, Anderson County Farm Bureau, P.O. Box 496, 1056 Bypass South, Lawrenceburg, KY 40342; 502.839.4186

**Anderson County Scholarship Fund**

**Eligibility:** Must be an Anderson County High School graduate.

**Award:** \$3,000

**Number:** Varies

**Deadline:** April 15

**Contact:** Cynthia Miracle, Counselor, Anderson County High School, 1 Bearcat Drive, Lawrenceburg, KY 40342; William L. Patrick, Attorney, 307 South Main Street, Lawrenceburg, KY 40342; [patrickattorney@bellsouth.net](mailto:patrickattorney@bellsouth.net); or Thomas H. Smith, 146 South Main Street, Lawrenceburg, KY 40342

**Edward Adams Memorial Scholarship**

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**Paul D. Barnes II Memorial Scholarship**

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**Aileen K. Boggess**

**Memorial Scholarship**

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**Martha Bruce Boggess**

**Memorial Scholarship**

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**Bertie Bond Memorial Scholarship**

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**Martha Bell Case Memorial Scholarship**

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**Ann Dowling Memorial Scholarship**

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**Rayma Frazier Memorial Scholarship**

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**Marie Crawford Garmon**

**Memorial Scholarship**

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**Ada Gash Achievement Scholarship**

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**Onita B. Jenkins Memorial Scholarship**

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**Rhoda C. Kavanaugh**

**Memorial Scholarship**

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**Leathers Testamentary Scholarship**

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**Paul McBrayer Memorial Scholarship**

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**H. G. McRay Memorial Scholarship**

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**H. S. Milton Memorial Scholarship**

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**Walter Patrick Memorial Scholarship**

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**Roy B. Robinson Memorial Scholarship**

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**Charles O. Ryan Memorial Scholarship**

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**Ezra Sparrow Memorial Scholarship**

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**Cora M. Sweeney**

**Memorial Scholarship**

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**United Methodist Church**

**Memorial Scholarship**

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**Robert Cole Wash**

**Memorial Scholarship**

**See Also**

**University of Kentucky**

Lewis-Milligan Scholarship, page 90.

Thomas A. and Mary R. Lewis

Scholarship, page 110.

**Blue Grass Community Action**

Partnership Scholarship, page 263.

**Contact:** Lisa Penn, Community Developer, 160 Township Square, Lawrenceburg, KY 40324; 502.839.7102; [lisa.penn@bgcap.org](mailto:lisa.penn@bgcap.org)

**Blue Grass Energy Academic**

Scholarship, page 263.

**Capital Ovarian Cancer Organization:**

Jerri Heltzel Robinson Memorial Nursing Scholarship, page 263.

**Community Foundation of Louisville:**

Rowland Family Scholarship, page 267.

**Kentucky Association of Pep**

Organization Sponsors

Jane W. Meyer Memorial Scholarship, page 270.

**Ballard County**

**Murray State University**

Ballance Family Scholarship, page 45.

Ballard/McCracken County Alumni and Friends Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Jackson Purchase AAUW Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

James M. Lassiter Scholarship, page 49.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship-MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Bob D. Cornman Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Richardson Family Fund for Excellence in Accounting Scholarship, page 55.

Glenda Boone Memorial Scholarship, page 57.

First District Retired Teachers Association Scholarship, page 58.

Hugh and Lottie Hurt Scholarship, page 58.

Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.

John P. Paynter Instrumental Scholarship, page 62.

Shaul-Myers Art Enrichment Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Hal Perry Memorial Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

**University of Kentucky**

Lars and Molly Blythe Endowed Scholarship, page 90.

Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Western Kentucky University**

Kerrie Fay Stewart Memorial Scholarship #2, page 164.

**West Kentucky Community and Technical College**

George E. Beiderwell Scholarship, page 238.

Leadership Paducah Scholarship, page 238.

Vel Lynn Pace Scholarship, page 239.

Jim Smith Contracting Scholarship, page 239.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 269.  
Jackson Purchase Energy  
Corporation Scholarship, page 270.  
Signet Federal Credit Union Scholarship,  
page 274.

**Barren County**

**Glasgow High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Glasgow High School graduating senior and plan to pursue a postsecondary education.

**Number:** 1

**Deadline:** April 1

**Contact:** Lori Siebold, Glasgow High School, 1601 Columbia Avenue, Glasgow, KY 42141; 270.651.8801

**Spenser Bradley Memorial Scholarship**

**Eligibility:** Must be an athlete.

**Award:** \$1,000

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**Miss Mary Davis Honors Scholarship**

**Award:** \$5,000; renewable

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**Bobby Driver Memorial Scholarship**

**Eligibility:** Must be an education major.

**Award:** \$2,000

\*\*\*\*\*

**Elliott Mathematics Scholarship**

**Eligibility:** Must have the highest cumulative mathematics average.

**Award:** \$1,000

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**Terry Flatt Memorial Scholarship**

**Eligibility:** Must major in education.

**Award:** \$1,000

\*\*\*\*\*

**Will Gardner Memorial Scholarship**

**Award:** \$500

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**Glasgow Kiwanis**

**“Bill Magers” Scholarship**

**Award:** \$1,000

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**Glasgow Noon Rotary Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University or Southcentral Kentucky Community and Technical College.

**Award:** \$1,000 and \$500

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**Ruth Crenshaw Holloway Scholarship**

**Award:** \$750

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**Leaders of the Future Scholarship**

**Eligibility:** Must be a Leaders of the Future program alumnus.

**Award:** \$500

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**Local Marine Corps Memorial Scholarship**

**Award:** \$500

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**Scotty Martin Memorial Scholarship**

**Eligibility:** Must be a Glasgow High School marching band member.

**Award:** \$500

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**Miss Lee Smith Honors Scholarship**

**Award:** \$5,000; renewable

\*\*\*\*\*

**Captain Todd Travis Memorial Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$2,000

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**Whiteside Memorial Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$2,000

**See Also**

**Western Kentucky University**

Beggie Adair Scholarship, page 124.

Albany-Florence Scholarship, page 124.

Kristen and Phillip Bale  
Scholarship, page 126.

Barren County Family FFA  
Scholarship, page 126.

Big Brothers Big Sisters  
of South Central Kentucky  
Scholarship, page 127.

Ovaleta Boucher Scholarship, page 128.

Worthy and Zenda Britt  
Scholarship, page 129.

Walter D. and Gladys Bunnell  
Scholarship, page 130.

John E. and Betty A. Capito  
Scholarship, page 130.

Carl M. and Anna L. Clark  
Memorial Scholarship, page 132.

Dennison Endowed Scholarship,  
page 135.

Ken and Melissa Dennison SKyTeach  
Scholarship, page 135.

Kelly and Alex Downing  
Scholarship, page 136.

Gene C. Farley Scholarship, page 137.

Fifth District VFW War Veterans  
Scholarship, page 138.

Norris Fudge Opportunity Scholarship,  
page 139.

Glenn R. and Joan B. Garrison  
Scholarship, page 139.

Joan Bailey Garrison Scholarship,  
page 139.

Dr. Jerry Gibbs Scholarship, page 139.

J. T. Gilbert, MD, Jane Gilbert  
and H. Lynn Gilbert, MD,  
Scholarship, page 140.

Glasgow Kiwanis Club  
Scholarship, page 140.

Clarence Glover Equity and Inclusion  
Scholarship, page 140.

Clarence Glover Scholarship,  
page 140.

Bruce Goodman Scholarship,  
page 140.

Mr. and Mrs. Charles A. Goodman  
Sr. Scholarship, page 140.

Amanda Ann Gunn  
Scholarship, page 141.

Charles S. and Vera G. Guthrie  
Scholarship, page 141.

Clyde T. Harlow Scholarship,  
page 142.

Roy Hatcher Memorial Scholarship,  
page 142.

Dr. Phillip Holland Premedical  
Scholarship, page 144.

Mark Page Hoskins Memorial  
Scholarship, page 144.

William Sylvester and Ruth  
Clinkinbeard Hughes  
Scholarship, page 144.

Bobby Hunton Stuff the Bus  
Scholarship, page 145.

Anne and Mike Hyde  
Scholarship, page 145.

Logan Aluminum Scholarship, page 149.

Mammoth Cave KSPE Scholarship,  
page 150.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 152.

Drs. Mody Minority Scholarship for  
the Glasgow Campus, page 153.

Mody Nursing Scholarship, page 153.

J. French Moore Conservation  
Scholarship, page 153.

Frank and Louise Newberry  
Scholarship, page 154.

Olde Stone Ladies Golf  
Association Scholarship, page 155.

Pace-Blakey Scholarship, page 155.

Lenis Reece Scholarship, page 158.

Roy D. and Carole Reynolds  
Scholarship, page 158.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 162.

Franklin Sousley Det. 1095 Marine  
Corps League Scholarship, page 162.

Southern Kentucky Claims Association  
Scholarship, page 163.



Southern Kentucky Estate Planning Council Scholarship, page 163.  
Michael D. Steenbergen Scholarship, page 163.  
Charles and Martha Strader Scholarship, page 164.  
Stuff the Bus Scholarship, page 164.  
Sherry Tabor Memorial Scholarship, page 164.  
Evelyn Thurman Third District Media Association Scholarship, page 166.  
Captain Todd O. Travis United States Marine Corps Scholarship, page 166.  
Warren County Medical Society Scholarship, page 168.  
George and Mary Florence Whiteside Scholarship, page 169.  
Rebecca Howard Whittaker Endowed Scholarship, page 169.  
Kaci Wilson Memorial Scholarship, page 170.  
WKU Glasgow Golf Tournament Scholarship, page 170.

#### **Southcentral Kentucky Community and Technical College**

Tim Hendricks Memorial Skilled Trades Scholarship, page 236.  
Tonya Jones Minton Memorial Scholarship, page 236.  
Drs. Mody Nursing Scholarship, page 236.

Cave City Chamber of Commerce: Larry Mutter Memorial Scholarship, page 264.  
The Cecilian Bank Scholarship, page 264.  
Farmers Rural Electric Cooperative Scholarship, page 268.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky Association of Pep Organization Sponsors Region 4 Cheer Scholarship, page 270.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 275.

#### **Bath County**

#### **Bath County Cooperative Extension Service**

**Number:** 1

**Contact:** Bath County Cooperative Extension Service, 2914 East Highway 60, Owensville, KY 40360; 606.674.6121

#### **Bath County 4-H Council:**

##### **Outstanding Senior 4-H Scholarship**

**Eligibility:** Must be a Bath County High School senior and plan to attend a college, university or vocational-technical school.

**Award:** \$200

**Deadline:** May 1

**Contact:** Terence Clemons, [t.clemons@uky.edu](mailto:t.clemons@uky.edu)

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##### **Bath County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating high school senior and a Bath County resident.

**Award:** \$500

**Deadline:** May 1

##### **Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

##### **Edwa P. Young Piano Scholarship**

**Eligibility:** Must be a graduate of a Bath County high school and plan to study piano performance, piano theory or piano instruction in college or graduate school.

**Contact:** Counselor, Bath County High School

#### **See Also**

##### **Eastern Kentucky University**

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.  
Nina B. Duvall Endowed Scholarship, page 32.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 34.  
Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

##### **Morehead State University**

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

##### **University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Doug Payne Memorial Scholarship, page 110.  
Alan and Patricia Peck Scholarship, page 110.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### **Hazard Community and Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 266.  
Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
Fleming-Mason Energy Annual Meeting Scholarship, page 268.  
Kentucky Association of Pep Organization Sponsors Region 16 Cheerleading Scholarship, page 271.  
Region 16 Outstanding Cheerleading Scholarship, page 271.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
Mountain Telephone Scholarship, page 272.  
NaphCare Charitable Foundation Inc. Scholarship, page 272.  
St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.  
Sister Mary Jeannette Wess, SND, Scholarship, page 274.

#### **Bell County**

#### **Bell County Cooperative Extension Service**

**Contact:** Bell County Cooperative Extension Service, 101 Courthouse Square, Pineville, KY 40977; 606.337.2376

#### **Bell County Extension Homemakers Scholarship**

**Eligibility:** Must be a Bell County resident enrolled for 12 hours at Clear Creek Baptist College, Eastern Kentucky University, Lincoln Memorial University, Southeast Kentucky Community and Technical College, Union College, the University of Kentucky or the University of the Cumberlands.

**Award:** \$500; \$250 each semester

**Number:** 2

**Deadline:** May 1

**Contact:** Rebecca Miller, Extension Agent for Family and Consumer Sciences

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#### **Moss 4-H Scholarship**

**Eligibility:** Must be a graduating senior from Middlesboro High School, Pineville High School or Bell County High School or a transfer student from Southeast Community and Technical College to the main University of Kentucky campus in Lexington.

**Award:** Usually \$200 to \$250

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Brian Good, 4-H Agent

#### **Bell County Farm Bureau**

**Award:** \$1,000 (\$500 each semester)

**Deadline:** April 15

**Contact:** Application and additional information available at [www.kyfb.com/bell](http://www.kyfb.com/bell) or Danny Luttrell, Bell County Farm Bureau, P.O. Box 1662, Middlesboro, KY 40965; 606.248.7859

#### **Pat Biggerstaff Agriculture Scholarship**

**Eligibility:** Must be a member of Bell County Farm Bureau and be going into agriculture-related studies

**Number:** 3, 1 for each high school in Bell County

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#### **Ray Reed Scholarship**

**Eligibility:** Must be a Bell County Farm Bureau member.

**Number:** 9; 3 for each high school in Bell County

#### **See Also**

##### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

##### **University of Kentucky**

Cumberland Valley East UK Alumni Club Scholarship, page 77.

Ralph McCracken Music Scholarship, page 99.

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Elmo B. Firenze Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

##### **University of Louisville**

Kentucky DataSeam Scholarship, page 114.

##### **Western Kentucky University**

Lincoln School Alumni and Former Student Association of Middlesboro, Kentucky, Scholarship in memory of Loretta Johnson-Moore, page 149.

Rebecca Howard Whittaker Endowed Scholarship, page 169.

##### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

##### **Campbellsville University**

E. O. Robinson Scholarship, page 183.

##### **Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 186.

##### **Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

##### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

##### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 262.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Cumberland Gap Region Tourism Association: Judy Barton Memorial Tourism Scholarship, page 267.

Cumberland Valley Electric Scholarship, page 267.

“I Am UNITE” Scholarship, page 269.

Kentucky 2A State Championships Foundation Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors Region 13 Academic Scholarship, page 271.

Region 13 Outstanding Athlete Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

### **Boone County**

#### **Boone County Extension**

##### **Homemakers Association**

**Deadline:** Late March or early April

**Contact:** Boone County Cooperative Extension Service, 6028 Camp Ernst Road, P.O. Box 876, Burlington, KY 41005; 859.586.6101; [dl\\_ces\\_boone@email.uky.edu](mailto:dl_ces_boone@email.uky.edu)

##### **Student Scholarship**

**Eligibility:** Must be a Boone County resident, a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Homemaker Club or Mailbox Member regardless of residence, be a full-time student, carry at least 12 hours at a 4-year college or university and be working toward an undergraduate or graduate degree.

**Award:** \$1,000

**Number:** 2

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##### **Technical/Associate Program Scholarship**

**Eligibility:** Must be a Boone County resident; be a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Extension Homemakers Club or Mailbox Member regardless of residence; and be enrolled in an associate's, technical or vocational program.

**Award:** \$750

**Number:** 2

##### **Burlington Fire Protection District Scholarship**

**Eligibility:** Must be a graduating high school senior, maintain at least a 2.5 GPA and be at the station 24 hours per week and 1 weekend day per month while a full-time student or be at the station 24 hours per week while a half-time student. Preference given to a member of the Burlington Junior Firefighter program.

**Award:** Up to \$3,000 per semester

**Number:** 6

**Contact:** Rob Butcher, Burlington Fire Protection District, 6050 Firehouse Drive, Burlington, KY 41005; 859.586.6161; [rbutcher@burlingtonkyfire.org](mailto:rbutcher@burlingtonkyfire.org); [www.burlingtonkyfire.org](http://www.burlingtonkyfire.org)

#### Rotary Club of Florence Scholarship

**Eligibility:** Must be a graduating high school senior, be from Boone County and attend an interview.

**Award:** \$1,000

**Number:** 7; 1 for each eligible high school

**Deadline:** March 1

**Contact:** Dave Wolfer, 513.324.2810

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.

#### Northern Kentucky University

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Roy and Elizabeth Dawn Memorial Scholarship, page 71.

Henry J. Hosea and Roger R.

Francis Scholarship, page 72.

Northern Kentucky Association of Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Northern Kentucky Restaurant

Association: Ben Bernstein

Memorial Scholarship, page 73.

Henry E. “Bud” Pogue IV Endowed

Scholarship, page 74.

George A. Renaker, MD, Charitable

Foundation Scholarship, page 74.

Charles L. Seligman Family

Scholarship, page 74.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work

Endowed Scholarship, page 75.

Yearlings Scholarship, page 76.

#### University of Kentucky

Northern Kentucky/Greater Cincinnati

UK Alumni Club Endowed

Scholarship, page 78.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Graduate

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Scholarship,

page 79.

Boone County Scholarship, page 81.

Stricker Scholarship, page 91.

Gorman Merit Scholarship, page 105.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Fellowship,

page 111.

#### University of Louisville

Northern Kentucky Medical Society Foundation Scholarship, page 122.

#### Gateway Community and Technical College

Butler Foundation Scholarship, page 224.

Robert T. Green Endowed

Scholarship, page 225.

James F. Bertsch Memorial

Scholarship, page 262.

Cincinnati Scholarship Foundation,

page 264.

Christopher Todd Grant Memorial

Scholarship, page 265.

Kentucky Association of Pep

Organization Sponsors

Jane W. Meyer Memorial Scholarship,

page 270.

Mason-Bracken County Bar

Association Scholarship, page 272.

Owen Electric Cooperative Scholarship,

page 273.

#### Bourbon County

#### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

#### John T. and Willie Hedges

#### Education Scholarship

**Eligibility:** Must be a Bourbon County High School or Paris High School female graduating senior and demonstrate financial need.

**Award:** Varies

**Contact:** Counselor, Paris High School, 308 West 7th Street, Paris, KY 40361; 859.987.2168; Counselor, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361; 859.987.2185

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed

Scholarship, page 32.

#### University of Kentucky

Paul E. Miller and Judith

Sebastian-Miller Fellowship,

page 103.

Doug Payne Memorial

Scholarship, page 110.

Alpha Phi Alpha Fraternity Inc. Alpha

Beta Lambda Chapter:

Educational Enrichment Scholarship,

page 262.

Gap Scholarship, page 262.

Blue Grass Community Foundation:

Richard E. and Lucile G. Coe Scholarship, page 263.

Blue Grass Energy Academic

Scholarship, page 263.

Clark Energy Cooperative: Clark Energy

Citizen Scholar Scholarship, page 266.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Association of Pep

Organization Sponsors

Region 10 Outstanding Cheerleader

Scholarship, page 270.

Kentucky Educational Development

Corporation (KEDC) Scholarship,

page 271.

#### Boyd County

#### Boyd County Republican

#### Women’s Club Scholarship

**Eligibility:** Must be a female graduating high school senior; be a resident of Boyd County; be registered as a Republican at the time the scholarship is awarded or provide in writing intent to register as a Republican at the earliest date allowed by Kentucky law; attend an accredited college or university as a full-time student; and submit proof of high school GPA, 2 letters of recommendation, copy of ACT assessment report and submitted FAFSA worksheet or estimated family contribution determined by the FAFSA. Based on academic achievement, financial need and the desire to embrace the ideals and values of the Republican Party.

**Award:** \$1,200

**Number:** 1

**Deadline:** April 10

**Contact:** Counselor or Sonya O’Brien, 2807 Pleasant Avenue, Ashland, KY 41102

#### Eliza R. Cooksey Scholarship

**Eligibility:** Must have attended Hatcher Elementary School at least 2 years or have lived in the Pollard area and demonstrate financial need, good character, citizenship, a keen desire for further education and the ability to succeed in college or technical school.

**Award:** \$500

**Deadline:** March 31

**Contact:** Counselor

#### John W. Estep Scholarship for Career and Technical Education

**Eligibility:** Must be a senior at Paul G. Blazer or Boyd County High School, have completed a pathway in career and technical education

and have at least a 19 ACT score.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

**Foundation for the  
Tri-State Community Inc.**

**Number:** Unless otherwise noted, 1

**Contact:** Unless otherwise noted, Counselor,  
Paul G. Blazer High School, 1500 Blazer  
Boulevard, Ashland, KY 41102

**James A. Anderson Jr.  
Scholar Athlete Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior, demonstrate proficiency in the classroom and athletic achievement, plan to attend an accredited postsecondary institution, have a 3.5 cumulative GPA through the first semester of the senior year, have at least a 21 ACT score and have earned a varsity letter in at least 1 KHSAA-sanctioned sport during the junior or senior year.

**Award:** Varies

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**Ashland High School  
Class of 1939 Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School student, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** Varies

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**Ashland Women's Club Scholarship**

**Eligibility:** Must be a resident of Boyd County and be a student at Paul G. Blazer High School, Boyd County High School or Fairview High School. Based on need, leadership, ability, high moral character and academic excellence.

**Award:** Varies

**Contact:** Counselor

\*\*\*\*\*

**Michael David Daniels Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School or Russell High School graduating senior.

**Award:** Varies

**Contact:** Counselor

\*\*\*\*\*

**Billy Gammon Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School senior and be a deserving football player.

**Award:** Varies

**Contact:** Athletic Director

\*\*\*\*\*

**Sam L. and Mollie Gatrell Scholarship**

**Eligibility:** Must be a deserving Boyd County, Fairview or Paul G. Blazer High School graduating senior. Special consideration given to a student who has been orphaned or who demonstrates financial need.

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**Dick Griffith Scholarship**

**Eligibility:** Must be a senior attending a Boyd County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio, school; plan to attend an accredited 2- or 4-year college, university, community college or technical school; and exemplify Mr. Griffith's dedication to tennis as a life-long endeavor. Based on sportsmanship, moral character, citizenship and satisfactory academic standing. The scholarship is not limited to a competitive tennis player, but a non-tennis player must have a connection to the tennis community at large. Financial need may be considered.

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**Janet Nunley Scholarship**

**Eligibility:** Must be a female Paul G. Blazer High School graduating senior, have average grades, demonstrate financial need and have strong potential and desire to attend college.

**Award:** Varies

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**Courtney Thomas  
Memorial Scholarship**

**Eligibility:** Must be a Paul G. Blazer High School graduating senior; be interested in a career in a caring profession such as nursing or teaching; and plan to attend a 2- or 4-year accredited college, university or technical school. Based on care and concern shown for others, history of community service and financial need compared to educational costs.

**Award:** Varies

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed

Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine

Memorial Scholarship, page 34.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz

Scholarship, page 41.

**University of Kentucky**

Greater Ashland UK Alumni

Club Scholarship, page 77.

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

Napolean B. Chapman

Scholarship, page 109.

Ronald G. Goebel Scholarship,  
page 109.

Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**University of Louisville**

Dr. J. Everett Moore  
Scholarship, page 122.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 175.

Appalachian Leaders

Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

**Clear Creek Baptist Bible College**

Lou Towler Eastham  
Scholarship, page 186.

Archie Oliver Scholarship, page 187.

**Ashland Community and  
Technical College**

Ashland Kiwanis Club High School  
Scholarship, page 215.

Big Sandy/Big Sandy Superstore  
Scholarship, page 215.

Chellgren-Ashland Community and  
Technical College Fund  
Scholarship, page 215.

Clark's Pump-N-Shop Rodney Clark  
Memorial Scholarship, page 215.

Mrs. Lou Eastham

Scholarship, page 216.

Galloway Trust Scholarship, page 216.

Robert B. Hilton Education  
Scholarship, page 216.

Agnes Burnette Johnson  
Scholarship, page 216.

Morning Pointe Foundation Practical  
Nursing Scholarship, page 216.

Lincoln and Katherine Morgan

Scott Scholarship, page 216.

Theodore C. and Bennie J. Shields  
Scholarship, page 216.

Spriggs Family Scholarship, page 217.

YWCA Scholarship, page 217.

Blue Grass Community Foundation:

Stewart Family Scholarship, page 263.

Boyd County Medical Society  
Scholarship, page 263.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

John T. and Ada M. Diederich Educational  
Trust: Diederich Scholarship, page 267.

Foundation for the Tri-State Community Inc.:  
Representative Don Farley Memorial  
Scholarship, page 268.

Oren and Patty Justice Scholarship,  
page 268.

Billie B. Little Scholarship, page 268.  
Matthews Family Scholarship,  
page 268.  
Morning Has Broken Scholarship,  
page 268.

“I Am UNITE” Scholarship, page 269.

Kentucky Association of Pep

Organization Sponsors

Region 16 Cheerleading Scholarship,  
page 271.

Region 16 Outstanding Cheerleading  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

King’s Daughters Health Foundation:  
Edna and Mildred Monk Memorial  
Nursing Scholarship, page 271.

Northeast Kentucky Community Action  
Agency Inc.

Lonnie M. Click Memorial Educational  
Award Scholarship, page 272.

Owen Fielding Memorial Educational  
Award Scholarship, page 272.

People Helping People Inc.: Leon  
Tackett/John Jenkins Memorial  
Scholarship, page 273.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

Stewart Health Foundation  
Scholarship, page 274.

## Boyle County

### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

### Hilliard Lyons Scholarship

**Eligibility:** Must be a Boyle County High  
School or Danville High School graduat-  
ing senior.

**Contact:** Counselor, Boyle County High  
School, 1637 Perryville Road, Danville, KY  
40422; 859.236.5047; Danville High School,  
203 East Lexington Avenue, Danville, KY  
40422; 859.238.1308

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### Hudson-Ellis Scholarship

**Eligibility:** Must be a Boyle County High  
School, Danville High School or Kentucky  
School for the Deaf graduating senior and  
be a Boyle County resident.

**Award:** Varies; renewable for up to 4 years  
**Contact:** Counselor, Boyle County High  
School, 1637 Perryville Road, Danville, KY

40422; 859.236.5047; Danville High School,  
203 East Lexington Avenue, Danville, KY  
40422; 859.238.1308; Kentucky School for  
the Deaf, 303 South Second Street, Danville,  
KY 40422; 859.239.7017

### Boyle County Farm Bureau

**Contact:** Terry Gilbert, Boyle County  
Farm Bureau, 446 North Danville Bypass,  
Danville, KY 40422; 859.236.4081

### Outstanding Youth Scholarship

**Eligibility:** Must be a member of the Boyle  
County Farm Bureau, be named outstanding  
Farm Bureau youth winner and represent the  
Boyle County Farm Bureau in the district  
contest.

**Award:** \$250; nonrenewable

**Number:** 1 male, 1 female

**Deadline:** Night of county contest

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### David C. Sparrow Memorial Scholarship

**Eligibility:** Must have a 3.0 cumulative GPA  
or at least a 21 ACT score; be a member or the  
child of a member of the Boyle County Farm  
Bureau; have membership paid for current  
year and while scholarship is in force; be a  
graduating high school senior; and pursue a  
degree at a Kentucky college, university or  
a vocational or technical school. Preference  
given to a student who has been active in  
4-H, FFA and/or FCCLA.

**Award:** \$1,000

**Deadline:** February 28

### Community Foundation of Louisville:

#### Jack Freeman Scholarship

**Eligibility:** Must be a resident of Boyle  
County; be a graduating senior from a Boyle  
County high school; pursue an undergraduate  
degree at an accredited college, university or  
community college; have a 3.0 cumulative  
GPA; be in good academic standing; and  
demonstrate financial need. Renewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foun-  
dation of Louisville, 325 West Main Street,  
Suite 1110, Louisville, KY 40202; [naomid@](mailto:naomid@cfloouisville.org)  
[cfloouisville.org](http://cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

#### Ephraim McDowell Health

**Eligibility:** Must be a Boyle County graduat-  
ing high school senior, be accepted to an  
in-state college or university and plan to  
study any health care program recognized by  
Ephraim McDowell Health.

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217  
South Third Street, Danville, KY 40422; [hr@](mailto:hr@emhealth.org)  
[emhealth.org](http://emhealth.org); [www.emhealth.org/careers/](http://www.emhealth.org/careers/education-assistance-program)  
[education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

### Sherry Colleen Durbin Memorial Scholarship

**Award:** At least \$500

\*\*\*\*\*

### Ephraim McDowell Regional Medical Center Auxiliary Health Care Scholarship

**Award:** \$1,000; renewable with at least a  
2.5 GPA

**Number:** 2

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship

for Elementary Teachers, page 35.

Imogene Ramsey Endowed

Scholarship, page 35.

#### University of Kentucky

Danville/Boyle County UK Alumni

Club Scholarship, page 77.

Aldridge Scholarship, page 89.

Ralph McCracken Music

Scholarship, page 99.

Dr. Michael D. Rankin Community

Scholarship, page 103.

Dr. Patricia A. Calico Endowed

Nursing Scholarship, page 104.

George B. Tuggle Scholarship, page 111.

#### Western Kentucky University

Claude Lee and Beatrice Denton

Cooley Scholarship, page 133.

David C. and Linda Sparrow

Agriculture Scholarship, page 163.

#### Clear Creek Baptist Bible College

Watts Chapel Baptist Church

Scholarship, page 188.

Blue Grass Community Action

Partnership Scholarship, page 263.

**Contact:** Quincy Essex, Community

Developer, 225 West Walnut Street,

Danville, KY 40422; 859.236.2955;

[quincy.essex@bgcap.org](mailto:quincy.essex@bgcap.org)

Community Foundation of Louisville:

Rowland Family Scholarship,

page 267.

Ephraim McDowell Health

Keith and Vicki A. Darnell

Scholarship, page 268.

Health Care Scholarship, page 268.

Inter-County Energy

Scholarship, page 269.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky Educational Development

Corporation (KEDC) Scholarship,

page 271.

## Bracken County

### **Hayswood Foundation Inc.: Hedges/Barnett Scholarship**

**Eligibility:** Must be a Bracken County High School graduating senior or a current recipient who is reapplying and be under age 25 at the time of initial selection.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056; 606.563.9333; [hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

#### **Northern Kentucky University**

Butler Scholarship, page 70.

Eastern Kentucky Endowed Scholarship, page 71.

David and Ruth Iler Endowed Scholarship, page 72.

Henry E. “Bud” Pogue IV Endowed Scholarship, page 74.

#### **University of Kentucky**

Perkins Family Endowed Scholarship, page 97.

Doug Payne Memorial Scholarship, page 110.

#### **Gateway Community and Technical College**

Butler Foundation Scholarship, page 224.

#### **Maysville Community and Technical College**

Crouse Corporation Scholarship, page 231.

Blue Grass Energy Academic Scholarship, page 263.

James Ellis Carver II Scholarship, page 263.

Fleming-Mason Energy Annual Meeting Scholarship, page 268.

Kentucky Association of Pep Organization Sponsors Region 10 Outstanding Cheerleader Scholarship, page 270.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Mason-Bracken County Bar Association Scholarship, page 272.

## Breathitt County

### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

E. O. Robinson Mountain Fund Scholarship, page 35.

### **Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

### **University of Kentucky**

James and Ollie Bradbury Undergraduate Elementary or Secondary Scholarship, page 96.

James L. King Scholarship, page 101.

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Ray and Lorena Gaye Salyer Scholarship, page 103.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

Marie Armstrong Slothower Scholarship, page 111.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

### **Campbellsville University**

E. O. Robinson Scholarship, page 183.

### **Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

### **Big Sandy Community and Technical College**

J. Woodford Howard and Florence Stephens Howard Scholarship, page 218.

### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Helen Clemons Memorial Scholarship, page 227.

Embracing the Future Endowed Scholarship, page 227.

First Federal Savings and Loan Association Education Fund Scholarship, page 227.

Elizabeth Ann Hollon Memorial Scholarship, page 227.

Kentucky River Properties Endowed Nursing Scholarship, page 227.

Maggard/Kirby Endowed Nursing Scholarship, page 227.

Peoples Bank and Trust Company Endowed Scholarship, page 227.

Wicker Family Scholarship, page 227.

Cordell H. Williams, MD, Memorial Scholarship, page 228.

Alice T. Allen Memorial Scholarship, page 228.

Cyrus and Grace Collins Scholarship, page 228.

Granville and Mae Deaton Scholarship, page 228.

Slayden W. and Lillian Douthitt Scholarship, page 228.

William Ezell Scholarship, page 228.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

Robert B. and Helen Jewell Scholarship, page 228.

H. H. Savannah Back Miller Memorial Scholarship, page 228.

Morton-Adams Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

Donna Snell Smith Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors Region 14 Betty Novak Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Licking Valley RECC Essay Scholarship, page 271.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

**Breckinridge County**

**Breckinridge County  
Cooperative Extension Service**

**Deadline:** April

**Contact:** Individual listed under each scholarship, Breckinridge County Cooperative Extension Service, 1377 Highway 261 South, Hardinsburg, KY 40143; 270.756.2182; <http://breckinridge.ca.uky.edu>

**Breckinridge County 4-H Scholarship**

**Eligibility:** Must be a Breckinridge County graduating senior, be an active 4-H member and submit an essay with application. Based on financial need and academic merit.

**Award:** \$500; \$250 each semester

**Number:** 1

**Contact:** Alexandria Bryant

\*\*\*\*\*

**Breckinridge County**

**Extension Homemakers Scholarship**

**Eligibility:** Must be a Breckinridge County graduating senior. Based on financial need, academic merit and scholastic ability.

**Number:** 2

**Contact:** Lynnette Allen

**Breckinridge County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Breckinridge County High School graduating senior.

**Award:** Unless otherwise noted, varies

**Number:** Unless otherwise noted, varies

**Contact:** Sarah Butler or Chandra Dowell, Breckinridge County High School, P.O. Box 10, Harned, KY 40144; 270.756.3080

**Franklin and Helen Atkinson  
Memorial Scholarship**

**Eligibility:** Based on financial need and academic merit. Preference given to a student interested in an agricultural career.

\*\*\*\*\*

**Breckinridge County Antique  
Tractor and Engine Club Scholarship**

**Eligibility:** Must be associated with the club or farming and be involved in community service and school activities. Based on merit.

**Award:** \$750

\*\*\*\*\*

**Breckinridge County Chamber  
of Commerce Scholarship**

**Eligibility:** Based on merit, school and community activities and leadership.

**Award:** \$500

\*\*\*\*\*

**Breckinridge County Education**

**Association: O. J. Allen**

**Memorial Scholarship**

**Eligibility:** Must be interested in a future career in education. Based on financial need and academic merit.

\*\*\*\*\*

**Breckinridge County Education**

**Association Scholarship**

**Eligibility:** Must be the son or daughter of a Breckinridge County Education Association member. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Marilyn Butler Memorial Scholarship**

**Eligibility:** Must be an active member of HOSA and plan to major in health sciences.

\*\*\*\*\*

**Corinth Baptist Church Scholarship**

**Eligibility:** Must be active in the church and have community service. Based on merit.

\*\*\*\*\*

**Custer Elementary PTO Scholarship**

**Eligibility:** Must have attended Custer Elementary School at least 4 years; be enrolled in a college, university, art or technical school; have a 3.0 GPA; demonstrate financial need; and submit an essay.

\*\*\*\*\*

**Future Business Leaders of  
America (FBLA) Scholarship**

**Eligibility:** Must be an FBLA member. Based on academic merit. Interview required.

\*\*\*\*\*

**Hardinsburg Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Hardinsburg Elementary School. Based on merit and school and community activities.

**Award:** \$500

\*\*\*\*\*

**Hardinsburg Rotary Club  
Citizenship Scholarship**

**Eligibility:** Must attend an accredited Kentucky college or university and have a 3.0 GPA. Based on merit and character and leadership.

**Number:** 1 female, 1 male

\*\*\*\*\*

**Delano Harned Memorial Scholarship**

**Eligibility:** Must be a Breckinridge County High School graduate and attend the University of Kentucky.

\*\*\*\*\*

**Harned United Methodist  
Church Scholarship**

**Eligibility:** Must attend either Harned or Horsley Chapel UMC. Based on merit, school and community activities and leadership.

\*\*\*\*\*

**Louise Hook Scholarship**

**Eligibility:** Must be a resident of Breckinridge County; demonstrate scholastic ability, good character and financial need; and plan to pursue a health science major. Internship required to be awarded full amount.

\*\*\*\*\*

**Sarah Hottell Memorial Scholarship**

**Eligibility:** Must be a Breckinridge County High School senior who has been a member of the Fighting Tiger Football Team for 3 years, including the senior year; have great character; and be active in school and community activities.

**Award:** \$2,000

\*\*\*\*\*

**Irvington Elementary PTO Scholarship**

**Eligibility:** Must have attended Irvington Elementary School.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Ben Johnson Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Ben Johnson Elementary School and be involved in school and community activities. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Tom Macy Memorial Scholarship**

**Eligibility:** Must have attended and graduated from the 8th grade at Breckinridge County Middle School and have at least a 3.0 GPA. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Men's Christian Fellowship  
Association Scholarship**

**Eligibility:** Must be a resident of Breckinridge County and have at least a 2.5 GPA and at least a 20 ACT score. Based on scholastic ability and good character.

**Award:** Varies

\*\*\*\*\*

**St. Romuald Altar Society Scholarship**

**Eligibility:** Must attend St. Romuald Church, be active in church and religious education programs and be active in school and community activities. Based on merit.

**Award:** \$500

\*\*\*\*\*

**St. Romuald PTO Scholarship**

**Eligibility:** Must have graduated from the 8th grade at St. Romuald Elementary School; demonstrate financial need; and be active in the student's church, community and school. Based on merit.

\*\*\*\*\*

**The Tobin Scholarship**

*Eligibility:* Must attend the University of Kentucky and major in business.

*Award:* \$2,500

\*\*\*\*\*

**Kalyn Whitworth Memorial Scholarship**

*Eligibility:* Must be an active senior member of the Breckinridge County High School Lady Tiger softball or basketball team, demonstrate community service and have a 2.5 GPA.

\*\*\*\*\*

**Narvin and Laverne  
Whitworth Scholarship**

*Eligibility:* Must have attended Custer Elementary School. Based on financial need, community service and academic merit.

**Breckinridge County High School  
or Frederick Fraize High School**

*Contact:* Sarah Butler or Chandra Dowell, Breckinridge County High School, P.O. Box 10, Harned, KY 40144; 270.756.30080; or Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111; 270.788.3388

**Breckinridge County Cattleman's  
Association Scholarship**

*Eligibility:* Must have a 2.5 GPA, have an interest in agriculture and have a parent or guardian who has been a member to the Breckinridge County Cattleman's Association for at least 2 years.

*Award:* \$1,000

*Number:* Varies

\*\*\*\*\*

**Breckinridge County  
Community Action Scholarship**

*Eligibility:* Based on financial need.

*Award:* \$500

*Number:* Varies

\*\*\*\*\*

**Breckinridge County  
Farm Bureau Scholarship**

*Eligibility:* Must be a member of a Breckinridge County Farm Bureau family and have at least a 3.5 GPA or at least a 23 ACT score. Based on financial need and academic merit.

*Award:* \$1,000

*Number:* 2

\*\*\*\*\*

**Breckinridge County Masonic  
Lodge Memorial Scholarship**

*Eligibility:* Must demonstrate financial need, have at least a 2.5 GPA and participate in community service activities. Based on merit.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**First State Bank Scholarship**

*Eligibility:* Must be a Breckinridge County High School or Frederick Fraize High School graduating senior, plan to attend a postsecondary school and have at least a 3.0 GPA and at least a 22 ACT score. Based on financial need and academic merit. Interview and essay required.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Jeremy Purcell Scholarship**

*Eligibility:* Must be a Breckinridge County High School or Frederick Fraize High School graduating senior and be active in church, preferably the Corinth Baptist Church. Based on financial need, academic standing, community service, extracurricular activities and awards. Note: Requirements may have changed by the time this book was printed.

*Award:* \$600

*Number:* 1

**Frederick Fraize High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Frederick Fraize High School graduating senior.

*Number:* 1

*Contact:* Unless otherwise noted, Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111; 270.788.3388

**Alumni Association Scholarship**

*Award:* \$500

*Deadline:* May 5

\*\*\*\*\*

**Levi Jackson Memorial Scholarship**

*Award:* Varies

*Deadline:* May 1

**Knights of Columbus Scholarship**

*Eligibility:* Must be a Catholic student in Breckinridge County and demonstrate financial need. Based on merit.

*Award:* \$1,000

*Number:* Varies

**See Also**

**University of Kentucky**

Marjorie Tobin Scholarship, page 91.

**Western Kentucky University**

Charles D. and Jeanette Bennett Scholarship, page 127.

Sam Dunaway Endowed Scholarship, page 136.

Joseph Brent Fackler Scholarship, page 137.

MTD Products Inc. Scholarship, page 154.

Marcia Renee Rose Scholarship, page 159.

Beulah R. Winchel Scholarship for Agriculture, page 170.

Beulah R. Winchel Scholarship for Elementary Education, page 170.

Beulah R. Winchel Scholarship for Middle Grade Education, page 170.

**Campbellsville University**

Jack and Virginia Redman Scholarship, page 183.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett Endowed Scholarship, page 193.

**Elizabethtown Community  
and Technical College**

Fourth District Retired Teachers Association Scholarship, page 223.

The Cecilian Bank Scholarship, page 264.  
Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 264.

Community Foundation of Louisville:  
Dunaway Scholarship, page 267.

Friends of Rough River Lake  
Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Richard Bedwell Memorial Scholarship,  
page 270.

Nolin RECC:

Continuing Education Scholarship,  
page 272.

High School Scholarship, page 272.

Bob Wade Sr. Memorial Scholarship,  
page 272.

**Bullitt County**

**First Harrison Bank: James W.  
Hardaway Memorial Scholarship**

*Eligibility:* Must be a graduate from a Bullitt County high school and submit an application through the Community Foundation of Louisville website, [www.cfloouisville.org](http://www.cfloouisville.org). The student, parent or guardian must have been an active checking account customer of First Harrison Bank for at least 1 year at the time of the student's graduation.

*Award:* Varies

*Number:* Varies

*Contact:* Scholarship Coordinator, First Harrison Bank, P.O. Box 247, Shepherdsville, KY 40165; or Community Foundation of Louisville



### See Also

#### University of Kentucky

- Greater Louisville UK Young Alumni Scholarship, page 78.
- Jefferson County UK Alumni Club Scholarship, page 78.
- John P. and Frances Charlton Samuels Presidential Scholarship, page 97.
- Veterans Drug Club Scholarship, page 108.
- Jefferson County UK Young Alumni Scholarship, page 110.

#### Western Kentucky University

- Greater Louisville Alumni Association Scholarship, page 141.
- Janice Insko Porter Scholarship, page 157.

#### Community Foundation of Louisville:

- Louisville Artisans Guild Art Scholarship, page 267.
- H. L. Lyons III Memorial Scholarship, page 267.
- Paul and Sarah Puckett Scholarship, page 267.

#### Girl Scouts of Kentuckiana:

- Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

#### Louisville Agricultural Club, page 272.

#### Nolin RECC:

- Continuing Education Scholarship, page 272.
- High School Scholarship, page 272.
- Bob Wade Sr. Memorial Scholarship, page 272.

### Butler County

#### Butler County Extension Homemakers Scholarship

**Eligibility:** Must have been a member of Butler County Homemakers for 1 year or be the brother, sister, child or grandchild of a member.

**Award:** \$300

**Number:** 2 each year

**Deadline:** April 1

**Contact:** Tracy Thornton Cowles, Extension Agent for Family and Consumer Sciences, 113 East G. L. Smith Street, P.O. Box 370, Morgantown, KY 42261; 270.526.3767; [tracy.thornton@uky.edu](mailto:tracy.thornton@uky.edu)

### See Also

#### Murray State University

- Gregory Blake and Pamela Gail Flener Memorial Scholarship, page 47.

#### University of Kentucky

- Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### Western Kentucky University

- Sarah Capitola McClearn Bailey Scholarship, page 126.
- Butler County Water District Scholarship, page 130.
- John E. and Betty A. Capito Scholarship, page 130.
- Sam Dunaway Endowed Scholarship, page 136.
- Fifth District VFW War Veterans Scholarship, page 138.
- LTC Belmont Forsythe Scholarship, page 138.
- Ethel Mallory Forsythe Endowed Scholarship, page 138.
- Sarah Ruth Geurin Scholarship, page 139.
- J. T. Gilbert, MD, Jane Gilbert and H. Lynn Gilbert, MD, Scholarship, page 140.
- Dr. Phillip Holland Premedical Scholarship, page 144.
- James Christopher Holman Scholarship, page 144.
- William Sylvester and Ruth Clinkinbeard Hughes Scholarship, page 144.
- Nelda Mefford James Scholarship, page 145.
- Bobby Hunton Stuff the Bus Scholarship, page 145.
- Logan Aluminum Scholarship, page 149.
- Mammoth Cave KSPE Scholarship, page 150.
- Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 152.
- Norma McKinney Memorial: Happy Hollow Farm Agriculture Scholarship, page 152.
- J. French Moore Conservation Scholarship, page 153.
- Olde Stone Ladies Golf Association Scholarship, page 155.
- Tom and Susan McReynolds Porter Scholarship, page 157.
- Marcia Renee Rose Scholarship, page 159.
- Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 162.
- Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 162.
- Stuff the Bus Scholarship, page 164.
- Evelyn Thurman Third District Media Association Scholarship, page 166.
- Warren County Medical Society Scholarship, page 168.

#### Southcentral Kentucky Community and Technical College

- Rick Dockery Memorial Scholarship, page 235.

- Tim Hendricks Memorial Skilled Trades Scholarship, page 236.
- Jeanette Penrod Miller Scholarship, page 236.

- American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.
- Community Foundation of Louisville: Dunaway Scholarship, page 267.
- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.
- Kentucky Association of Pep Organization Sponsors Richard Bedwell Memorial Scholarship, page 270.
- LTC Connect Educational Scholarship, page 272.
- Pennyrile Rural Electric Cooperative Corporation Scholarship, page 273.
- Warren Rural Electric Cooperative Corporation Educational Scholarship, page 275.

### Caldwell County

#### Murray State University

- Rogers Badgett Sr. Scholarship, page 45.
- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- J. U. Kevil Memorial Scholarship, page 48.
- Richard H. Lewis Memorial Scholarship, page 49.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship–MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Donna Cummins Wagner Scholarship, page 56.
- First District Retired Teachers Association Scholarship, page 58.
- Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Dan C. Hutson II Scholarship, page 67.

### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

### Western Kentucky University

Daniel F. Beavers Scholarship, page 127.  
Flora Lanham Ford Berry Memorial  
Scholarship, page 127.  
W. T. and Ella Morris Davis  
Scholarship, page 134.  
John W. and Lucille Hazzard  
Scholarship, page 143.  
Island Creek Coal Company  
Scholarship, page 146.  
Dwight and Kay Smith Scholarship,  
page 162.

### Madisonville Community College

Betty Crawford Memorial Endowment  
Scholarship, page 231.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.  
Kenergy Corp. Scholarship, page 270.  
Pennyrite Rural Electric Cooperative  
Corporation Scholarship, page 273.

## Calloway County

### Calloway County Farm

#### Bureau Scholarship

**Eligibility:** Must be a Calloway County  
High School, Eastwood Christian Academy  
or Murray High School graduating senior;  
be a member of a Calloway County Farm  
Bureau family; and be pursuing a 4-year  
course of study.

**Award:** \$1,500

**Number:** 4

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Calloway  
County Farm Bureau, 1702 Highway 121  
North Bypass, P.O. Box 469, Murray, KY  
42071; 270.753.4703; [sfurches@mchsi.com](mailto:sfurches@mchsi.com)

### Murray Independent High School Foundation Scholarship

**Eligibility:** Must be a Murray Independent  
High School student. Other criteria vary by  
scholarship.

**Award:** Varies

**Deadline:** March

**Contact:** Murray High School, Guidance  
Department, 1800 Sycamore Street, Murray,  
KY 42071; Ann Samons; 270.753.5202, ext.

5013; [ann.samons@murray.kyschools.us](mailto:ann.samons@murray.kyschools.us);  
or Lonita Wilson; 270.753.5202, ext. 5012;  
[lonita.wilson@murray.kyschools.us](mailto:lonita.wilson@murray.kyschools.us)

### See Also

#### Murray State University

Ginger Adams Scholarship, page 45.  
Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Parvin and Ina Blalock  
Scholarship, page 45.  
Coach Mark Brady Endowed  
Scholarship, page 45.  
CFSB Freshman Renewable  
Scholarship, page 46.  
Churchill Family Fund for  
Excellence Scholarship, page 46.  
Lynda Coleman Writing  
Scholarship, page 46.  
Dewey and Addie Crass Memorial  
Scholarship, page 46.  
Jimmy and Donnette Dean  
Scholarship, page 46.  
Joe Dick Scholarship, page 46.  
Sid and Melissa H. Easley Leadership  
Scholarship, page 46.  
Gamma Beta Phi Honors Society  
Scholarship, page 47.  
James G. Glasgow Memorial  
Scholarship, page 47.  
Jeff Green Memorial  
Scholarship, page 47.  
Hazel Alumni Scholarship, page 48.  
Preston "Ty" Holland  
Scholarship, page 48.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
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Jackson Purchase AAUW  
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Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
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Bob and Karen Jackson  
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James M. Lassiter Scholarship, page 49.  
Johnny D. McDougal Honorary  
Scholarship, page 49.  
The Murray Bank Endowed  
Scholarship, page 50.  
Murray Lions Club: Groover A. Parker  
Memorial Scholarship, page 50.  
Murray Lions Club: Bryan Tolley  
Memorial Scholarship, page 50.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship—MSU,  
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Jack Paxton Memorial  
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Regions Bank Scholarship, page 51.  
Jack and Janice Rose Honorary  
Scholarship, page 51.  
Rotary Club of Murray: Max Hurt  
Memorial Scholarship, page 51.  
Rotary Club of Murray: Rainey T.  
Wells Memorial Scholarship,  
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Rotary Club of Murray: Ralph H.  
Woods Memorial Scholarship,  
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Maurice H. Ryan Memorial  
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Fred T. Schultz Honorary  
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Shroat-Huie Dunn Memorial  
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Frank Albert Stubblefield Memorial  
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Gary Taylor Memorial Renewable  
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David A. Vaughan Memorial  
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James C. Williams Jr. Memorial  
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Walter L. Wuster Scholarship, page 53.  
BB&T Bank Scholarship, page 53.  
Lee Clark Memorial  
Scholarship, page 53.  
Bob D. Cornman Accounting  
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H. Glenn and Anne Doran  
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Hal Perry Memorial Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 66.  
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#### University of Kentucky

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#### West Kentucky Community and Technical College

George E. Beiderwell Scholarship, page 238.  
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American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

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West Kentucky Rural Electric Cooperative Scholarship, page 275.

### Campbell County

#### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

#### Gill-Elliott Scholarship

**Eligibility:** Must be a Highlands High School graduating senior; plan to major in math, science, engineering or pre-medicine; have an excellent academic record; have at least a 28 ACT score and at least a 3.5 GPA; and plan to attend a 4-year degree-granting college.  
**Award:** \$2,000  
**Deadline:** March 1

#### Campbell County Conservation District Scholarship

**Eligibility:** Must be resident of Campbell County and enroll in agriculture, ecology, forestry, natural resource conservation, soil science, wildlife science or biology with a focus on conservation.  
**Award:** \$1,000  
**Number:** 3  
**Deadline:** January 21

**Contact:** Campbell County Conservation District, 8350 East Main Street, Alexandria, KY 41001; 859.635.9587; [campbellcd@fuse.net](mailto:campbellcd@fuse.net); [www.campbellkyconservation.org](http://www.campbellkyconservation.org)

#### Campbell County Cooperative Extension Service

**Deadline:** April 1  
**Contact:** Individual listed under specific scholarship, c/o Campbell County Cooperative Extension Service, 3500 Alexandria Pike, Highland Heights, KY 41076; 859.572.2600

#### Campbell County 4-H Advisory Council Scholarship

**Eligibility:** Must be a Campbell County resident and a graduating high school senior; plan to enroll in a college, university or vocational-technical school; have participated in 4-H for 4 years; submit a high school transcript with

GPA, rank and ACT scores with application; and return application to Campbell County Extension Office. Based equally on academic standing and community involvement.

**Award:** \$250

**Number:** 3

**Contact:** Owen Prim, Extension Agent for 4-H Youth Development

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#### Elizabeth Porter/ Gladys Lickert Scholarship

**Eligibility:** Must be a graduating senior; be a Campbell County resident; plan to attend a college or university in Kentucky; and submit to the Campbell County Extension Office an application, high school transcript, ACT or SAT score as required by applicant's college, counselor or teacher recommendation and 100-word letter explaining why applicant would like to receive this scholarship.

**Award:** \$500

**Number:** 2

**Contact:** Ronda Rex, Extension Agent for Family and Consumer Sciences

#### Teachers' Retirement System of the State of Kentucky: Campbell County High School Junita Losey Scholarship

**Eligibility:** Must be a Campbell County High School senior, plan to major in education, attend a Kentucky public university and have a 2.8 GPA.

**Award:** \$2,000

**Number:** 1

**Contact:** Counselor

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.

#### Northern Kentucky University

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Judy Carol Cornett Memorial Endowed Scholarship, page 71.

Henry J. Hosea and Roger R. Francis Scholarship, page 72.

Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.

Northern Kentucky Restaurant Association: Ben Bernstein Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

George A. Renaker, MD, Charitable Foundation Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 74.

- Vicki Louise Teal Memorial  
Endowed Scholarship, page 75.  
Mary Gandy Travis and Burr J.  
Travis Sr. Scholarship, page 75.  
Jan Walling Memorial  
Scholarship, page 75.  
Linda Bowen Wasicsko Social Work  
Endowed Scholarship, page 75.  
Robert and Rosalee Wheeler  
Scholarship, page 75.  
Phillip C. Yeager Endowed  
Scholarship, page 76.  
Yearlings Scholarship, page 76.

#### University of Kentucky

- Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowed  
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Stricker Scholarship, page 91.  
Ralph McCracken Music  
Scholarship, page 99.  
Gorman Merit Scholarship, page 105.  
Elmo B. Firenze Scholarship,  
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Northern Kentucky/Greater Cincinnati  
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#### University of Louisville

- Northern Kentucky Medical Society  
Foundation Scholarship, page 122.

#### Western Kentucky University

- Ahrman Family WKU  
Scholarship, page 124.

#### Gateway Community and Technical College

- Butler Foundation Scholarship, page 224.  
Gateway Foundation Board of  
Directors Scholarship, page 225.  
Robert T. Green Endowed  
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Urban Learning Center  
Scholarship, page 226.

- James F. Bertsch Memorial  
Scholarship, page 262.

- Cincinnati Scholarship Foundation,  
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- Christopher Todd Grant Memorial  
Scholarship, page 265.

- Kentucky Association of Pep  
Organization Sponsors  
Region 10 Outstanding Cheerleader  
Scholarship, page 270.

- Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

- Owen Electric Cooperative Scholarship,  
page 273.

### Carlisle County

#### Carlisle County Farm Bureau Scholarship

**Eligibility:** Must be a member of Kentucky  
Farm Bureau and have at least a 3.5 GPA or  
at least a 23 ACT score.

**Contact:** Counselor, Carlisle County High  
School, 4557 State Route 1377, Bardwell,  
KY 42023; 270.628.3800

#### Carlisle County High School

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a Carlisle  
County High School graduating senior.

**Contact:** Unless otherwise noted, Coun-  
selor, Carlisle County High School, 4557  
State Route 1377, Bardwell, KY 42023;  
270.628.3800, ext. 4300

**Deadline:** Varies

#### Edna Randol and Russell Bishop Memorial Scholarship

**Award:** \$150

\*\*\*\*\*

#### Carlisle County Conservation District Scholarship

**Eligibility:** Must intend to major in agricul-  
ture or conservation of natural resources.

**Award:** \$1,000 or 2 at \$500 each

\*\*\*\*\*

#### Carlisle County Medical Clinic: Dr. Brackin Memorial Scholarship

**Eligibility:** Must plan to pursue a medical  
career.

**Award:** \$1,000

\*\*\*\*\*

#### Citizens Deposit Bank Scholarship

**Award:** \$750

\*\*\*\*\*

#### Steve "Moose" Cranor Scholarship

**Eligibility:** Must be a senior athlete in any  
sport at Carlisle County High School.

**Award:** \$500

\*\*\*\*\*

#### Evelyn Lawler Memorial Scholarship

**Award:** \$400

\*\*\*\*\*

#### Larry B. Long Memorial Scholarship

**Eligibility:** Must plan to major in pharmacy  
or a medical field.

**Award:** \$500

\*\*\*\*\*

#### Marvin Martin Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

#### Masonic Lodge Scholarship

**Award:** \$250

**Number:** 2

\*\*\*\*\*

#### Sarah Jeanne Morgan Scholarship

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### Taylor Case Smith Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

#### Tommy Case Smith Memorial Scholarship

**Award:** \$500

\*\*\*\*\*

#### Stermon Family Memorial Scholarship

**Eligibility:** Preference given to a student  
majoring in an agricultural field or nursing.

**Award:** \$1,000

\*\*\*\*\*

#### Young Memorial Scholarship

**Award:** \$500

#### See Also

#### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Jackson Purchase AAUW  
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Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 48.

Bob and Karen Jackson  
Scholarship, page 48.

James M. Lassiter Scholarship, page 49.  
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Norris Family Scholarship-MSU,  
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Jack Paxton Memorial  
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Frank Albert Stubblefield Memorial  
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Walter L. Wuster Scholarship, page 53.  
Glen Milwain Yates

Scholarship, page 53.

Bob D. Cornman Accounting  
Scholarship, page 53.

Howard C. Giles Economics  
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Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Richardson Family Fund for Excellence in Accounting Scholarship, page 55.  
Glenda Boone Memorial Scholarship, page 57.  
First District Retired Teachers Association Scholarship, page 58.  
Hugh and Lottie Hurt Scholarship, page 58.  
Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.  
Robert and Dolly Parton Petrie Endowed Scholarship, page 59.  
John P. Paynter Instrumental Scholarship, page 62.  
Shaul-Myers Art Enrichment Scholarship, page 62.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
Hal Perry Memorial Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

#### University of Kentucky

Lars and Molly Blythe Endowed Scholarship, page 90.  
Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### West Kentucky Community and Technical College

George E. Beiderwell Scholarship, page 238.  
Leadership Paducah Scholarship, page 238.  
Jim Smith Contracting Scholarship, page 239.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
Gibson Electric Membership Corporation Scholarship, page 269.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.  
Jackson Purchase Energy Corporation Scholarship, page 270.  
Signet Federal Credit Union Scholarship, page 274.  
West Kentucky Rural Electric Cooperative Scholarship, page 275.

#### Carroll County

#### Northern Kentucky University

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.  
Charles L. Seligman Family Scholarship, page 74.  
Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

#### University of Kentucky

Mildred Somers Memorial Scholarship, page 111.

#### Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

#### Kentucky Association of Pep

Organization Sponsors  
Jane W. Meyer Memorial Scholarship, page 270.

Owen Electric Cooperative Scholarship, page 273.

#### Shelby Energy Cooperative

Line Technician Scholarship, page 273.  
Shelby Energy Cooperative Scholarship, page 274.

#### Carter County

#### Carter County Extension

##### Homemakers Scholarship

**Eligibility:** Must have been a member at least 1 full year of the Carter County Extension Homemakers; be a Carter County resident; and plan to enroll or return to college, university or vocational-technical school. Based on financial need, scholastic ability and recommendations.

**Award:** Varies: nonrenewable

**Number:** Varies

**Deadline:** May 1

**Contact:** Extension Agent for Family and Consumer Sciences, 94 Fairground Drive, Grayson, KY 41143; 606.474.6686

##### Commercial Bank of Grayson Scholarship

**Eligibility:** Must be an East Carter High School or West Carter High School graduating senior.

**Award:** \$2,000 each year for 4 years

**Number:** 1 at each school

**Deadline:** Varies; check with counselor

**Contact:** Counselor

##### Deborah's Porch Scholarship

**Eligibility:** Must be a graduating student from East Carter High School; have demonstrated an outstanding record of community service, good behavior and proven leadership skills; have at least a 3.0 GPA; and have at least a 20 ACT score.

**Award:** Varies

**Contact:** Counselor

#### East Carter High School or West Carter High School

**Contact:** Unless otherwise noted, counselor

#### C. C. Brooks Memorial Scholarship

**Eligibility:** Must be a Carter County Career and Technical Center student and be enrolled in pre-nursing or welding.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor or Carter County Career and Technical Center principal

\*\*\*\*\*

#### Old Time Machinery and Antique Association Scholarship

**Eligibility:** Must be an East Carter or West Carter senior.

**Award:** Varies

**Deadline:** May 1

#### West Carter High School

**Contact:** Unless otherwise noted, counselor, West Carter High School, 365 West Carter Drive, Olive Hill, KY 41164

#### John "Hop" Brown Memorial Scholarship

**Eligibility:** Must be a graduating senior at West Carter High School, have at least a 2.25 cumulative GPA and have excellent attendance all 4 years of high school.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** Mid-April

\*\*\*\*\*

#### Samantha Holbrook Memorial Scholarship

**Eligibility:** Must be a graduating senior at West Carter High School.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** Mid-April

\*\*\*\*\*

#### Phillip Leadingham Memorial Scholarship

**Eligibility:** Must be graduating from West Carter High School, be an active member of JROTC and/or FFA and have at least a 3.0 cumulative GPA.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** Late March

\*\*\*\*\*

#### Olive Hill Eastern Star Chapter #290 Scholarship

**Eligibility:** Must be a graduating senior at West Carter High School.

**Award:** \$500; nonrenewable

**Deadline:** Mid-April

\*\*\*\*\*

**Soldier Lodge #708**

**Masonic Lodge Scholarship**

*Eligibility:* Must be graduating from West Carter High School.

*Award:* Varies

*Number:* Varies

*Deadline:* Mid-April

\*\*\*\*\*

**West Carter County High School Alumni Scholarship**

*Eligibility:* Must be a graduating senior at West Carter High School, have a GPA between 2.5 and 3.5 and have at least an 18 ACT score. Preference given to a student with financial need.

*Award:* Varies

*Number:* Varies

*Deadline:* Early May

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

E. O. Robinson Mountain Fund Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Ronald G. Goebel Scholarship, page 109.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**University of Louisville**

Dr. J. Everett Moore Scholarship, page 122.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

**Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 186.

Archie Oliver Scholarship, page 187.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Ashland Community and Technical College**

Big Sandy/Big Sandy Superstore Scholarship, page 215.

Grayson Rural Electric Lineman's Scholarship, page 216.

Morning Pointe Foundation Practical Nursing Scholarship, page 216.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

E. O. Robinson Mountain Scholarship, page 228.

Colt Thomas Adams Memorial Scholarship, page 261.

Blue Grass Community Foundation:

Stewart Family Scholarship, page 263.

James Ellis Carver II Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 267.

Foundation for the Tri-State Community Inc.: Oren and Patty Justice Scholarship, page 268.

Grayson RECC Scholarship, page 269.

"I Am UNITE" Scholarship, page 269.

Kentucky Association of Pep

Organization Sponsors

Region 16 Cheerleading Scholarship, page 271.

Region 16 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

King's Daughters Health Foundation:

Edna and Mildred Monk Memorial Nursing Scholarship, page 271.

Northeast Kentucky Community Action Agency Inc.

Lonnie M. Click Memorial Educational Award Scholarship, page 272.

Owen Fielding Memorial Educational Award Scholarship, page 272.

People Helping People Inc.: Leon

Tackett/John Jenkins Memorial Scholarship, page 273.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

Sister Mary Jeannette Wess, SND, Scholarship, page 274.

Stewart Health Foundation

Scholarship, page 274.

**Casey County**

**Casey County High School**

*Contact:* Counselor, Casey County High School, 1841 East KY 70, Liberty, KY 42539

**Cornett Family Scholarship**

*Eligibility:* Must have a 2.8 GPA.

\*\*\*\*\*

**Ian Davis Memorial Scholarship**

*Eligibility:* Must have a 3.0 GPA and a 21 ACT score.

\*\*\*\*\*

**Zach Summers Memorial Scholarship**

*Eligibility:* Must submit an acceptance letter from a college, university or trade school.

\*\*\*\*\*

**Gladys C. Thomas Scholarship**

\*\*\*\*\*

**Samuel D. Murphy Jr. Scholarship**

\*\*\*\*\*

**"Handsome" Ransom**

**Wilder Elmore Scholarship**

*Eligibility:* Must intend to pursue a career in science, medical, environmental education or a trade and have a 2.5 GPA.

**Casey County News:**

**Burkhard Berea Scholarship**

*Eligibility:* Must be a resident of Casey County and a graduate of Casey County High School; plan to attend Berea College; be eligible to attend under Berea's academic and income guidelines; and submit a written letter with qualifications, career plans, goals and letters of commendation and recommendation from teachers or others knowledgeable of the student's ability, need and character.

*Award:* \$500

*Number:* 1

*Deadline:* April 1

*Contact:* Scholarship Coordinator, The Casey County News, P.O. Box 40, Liberty, KY 42539; 606.787.7171

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

#### University of Kentucky

Lake Cumberland UK Alumni  
Club Scholarship, page 78.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Dr. Michael D. Rankin Community  
Scholarship, page 103.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
William and Julia Cundiff  
Scholarship, page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### Western Kentucky University

Claude Lee and Beatrice Denton  
Cooley Scholarship, page 133.  
Owenelle Gift Scholarship, page 155.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### Campbellsville University

Budget-Cloyd Scholarship, page 182.

#### Georgetown College

Legacy and Legends Scholarship,  
page 189.

#### Somerset Community College

Rose Bullock Nursing  
Scholarship, page 233.  
Elliott Family Trust  
Scholarship, page 233.  
J. C. Goode Memorial  
Scholarship, page 234.  
Roscoe Kelley Memorial  
Scholarship, page 234.  
Ruby Kelley Memorial  
Scholarship, page 234.  
Lake Cumberland Regional Hospital  
Scholarship, page 234.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 234.  
Ralph Shearer Scholarship, page 234.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Ephraim McDowell Health  
Keith and Vicki A. Darnell  
Scholarship, page 268.  
Health Care Scholarship, page 268.  
Inter-County Energy  
Scholarship, page 269.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.  
South Kentucky RECC  
Sam J. Hord Memorial Scholarship,  
page 274.  
Senior Scholarship, page 274.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Christian County

#### Christian County Cattleman's Association Scholarship

**Eligibility:** Must be a member or have a  
parent or grandparent who is a member of  
the association.

**Deadline:** February 12

**Contact:** Counselor

#### Christian County Conservation District Scholarship

**Eligibility:** Must be a Christian County  
high school graduating senior or a Christian  
County student who has completed 1 year  
of college and attend a Kentucky college.  
Preference given to a student in a major that  
has an agricultural emphasis.

**Award:** \$1,000

**Number:** 4; 2, high school student; 2, col-  
lege student

**Deadline:** Varies, contact after January 1

**Contact:** Leslie Glass Fourqurean, Chris-  
tian County Conservation District, 3237  
Eagle Way Bypass, Hopkinsville, KY  
42240; 270.987.3500; [leslie.fourqurean@  
ky.nacdn.net](mailto:leslie.fourqurean@ky.nacdn.net)

#### Christian County Farm Bureau Scholarship

**Eligibility:** Must be a graduating high school  
senior, have at least a 3.5 cumulative GPA  
or at least a 23 ACT score, be a Christian  
County high school student and have parents  
or legal guardians who are members of the  
Christian County Farm Bureau. Two of the  
scholarship winners must major in agriculture  
or be from a farm family.

**Award:** \$2,000

**Number:** 4

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Kentucky  
Farm Bureau Education Foundation, 9201  
Bunsen Parkway, P.O. Box 20700, Louisville,  
KY 40250-0700

#### Christian County High School

**Eligibility:** Must be a Christian County High  
School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Counselor,  
Christian County High School, 220 Glass  
Avenue, Hopkinsville, KY 42240

#### Christian County High School Class of 1979 Scholarship

**Eligibility:** Must complete an application and  
submit a transcript, ACT and/or SAT scores,  
current GPA, an acceptance letter from an  
accredited college or vocational school and  
a letter of recommendation from a Christian  
County High School faculty member.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** May 6

\*\*\*\*\*

#### Jake and Jennie Sabel Education Scholarship

**Eligibility:** Based on GPA, ACT, financial  
need and extracurricular involvement.

**Award:** \$3,200

#### Christian County High School or Hopkinsville High School

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a Christian  
County High School or Hopkinsville High  
School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Coun-  
selor, Christian County High School, 220  
Glass Avenue, Hopkinsville, KY 42240; or  
Counselor, Hopkinsville High School, 430  
Koffman Drive, Hopkinsville, KY 42240

#### Alpha Kappa Alpha Sorority: Mary F. Thompkins Memorial Scholarship

**Eligibility:** Must be a resident of Christian  
County; be a graduating senior; have at least  
a 2.8 GPA; have at least a 19 ACT score; and  
submit 2 letters of recommendation, 1 from  
a school personnel and 1 from a community  
member; college acceptance letter; official  
transcript with seal; an original 4x6 or larger  
photo; and a 1-page, double-spaced, typed  
essay on applicants career aspirations and  
financial need.

\*\*\*\*\*

#### Clyde and Thelma Cornelius Memorial Scholarship

**Eligibility:** Based on GPA, ACT, financial  
need and extracurricular involvement.

**Award:** \$2,000; nonrenewable

**Contact:** Millbrooke Christian Church, 703  
Country Club Lane, Hopkinsville, KY 42240

\*\*\*\*\*

**Daughters of the American Revolution (Colonel John Green Chapter) Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit a transcript, essay, résumé and recommendation from chapter regent.

**Award:** \$1,000

\*\*\*\*\*

**Essence of Elegance Scholarship**

**Eligibility:** Must have at least a 2.5 GPA; and submit 2 letters of recommendation (1 from a teacher and 1 from a person in the community) and an acceptance letter from a college, university or technical school.

**Award:** \$400

**Contact:** Starla Abernathy, Essence of Elegance Social/Civic Club, 417 Lucky Debonair, Hopkinsville, KY 42240; 270.885.4132

\*\*\*\*\*

**Hopkinsville Electric System Scholarship**

**Eligibility:** Must reside in a house served by the Hopkinsville Electric System; be enrolled full time at an accredited 2- or 4-year college, university, vocational or technical college; have at least a 2.75 GPA; and submit a résumé, 2 letters of recommendation and a 500-word essay describing applicant's career goals and how applicant's achievement of said goals will improve the applicant's quality of life.

**Award:** \$500

**Number:** 2

**Deadline:** April 15

\*\*\*\*\*

**Martin Luther King Jr. Elementary Alumni Scholarship**

**Eligibility:** Must be a graduating senior at Christian County High School or Hopkinsville High School, have attended Martin Luther King Jr. Elementary School, have a 2.5 GPA and submit an essay and a reference letter from a present or past teacher at MLK Jr. Elementary School. Based on grades, behavior and following the PRIDE guidelines.

**Number:** 2; 1 from Christian County High School, 1 from Hopkinsville High School

**Deadline:** April 29

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**Sandra "Sandy" Roberts McGinnis Memorial Scholarship**

**Eligibility:** Preference given to a student who attended at least 1 year at Indian Hills Elementary School, graduated from Christian County High School or Hopkinsville High School, plans to major in a teaching field and has demonstrated a commitment to better their life through a postsecondary education.

**Contact:** Tim McGinnis, 129 Heron Point, Cadiz, KY 42211

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**Elizabeth Shaw Scholarship**

**Eligibility:** Must be graduating from a Christian County high school and submit a high school transcript, ACT scores, résumé, a family statement of about 200 words about applicant's financial need that is signed by 1 or both parents or guardians and a student statement of about 300 words that describes student's career goals and how the applicant's past, present and future will accomplish his/her goals.

**Award:** \$750

**Number:** 1

**Deadline:** April 30

**Christian County Master Gardener Educational Scholarship**

**Eligibility:** Must be from Christian County; be a junior or senior at a Kentucky college; and major in agriculture, agronomy, allied subjects, botany, entomology, environmental concerns, forestry, horticulture, land management, landscape design, plant pathology, soil science or urban planning.

**Award:** \$1,000

**Number:** 1

**Contact:** Christian County Master Gardeners, 2850 Pembroke Road, Hopkinsville, KY 42240; 270.886.6328

**Disabled American Veterans**

**Jouett Henry Chapter 8:**

**Herbert G. Mayfield Scholarship**

**Eligibility:** Must be Christian County resident; have a 2.5 GPA; be the child or grandchild of a disabled veteran; submit proof of VA disability, Purple Heart or disabled status; and submit an application and essay.

**Award:** Varies

**Deadline:** TBD

**Contact:** Robert Kaminski Jr., 270.889.0564

**Fraternal Order of Eagles Auxiliary:**

**Joy Carroll Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and submit an application, proof of acceptance to a university, vocational or technical school and 2 letters of recommendation, 1 from a school staff member and 1 from a non-family member.

**Award:** \$500

**Deadline:** May 1

**Contact:** Fraternal Order of Eagles Auxiliary #3423, Joy Carroll Scholarship, 800 Major Lane, Hopkinsville, KY 42240

**Gamble Funeral Home Scholarship**

**Eligibility:** Must have a 2.5 GPA and submit an application, essay, proof of acceptance to a college or university and 2 letters of recommendation.

**Award:** \$500

**Deadline:** TBD

**Contact:** Tanya Boyd, 270.885.3457, [tanyaboyd@msn.com](mailto:tanyaboyd@msn.com)

**Hopkinsville Community College/Christian County Public Schools: Agricultural Technology Scholarship**

**Eligibility:** Must submit a résumé, transcript and an essay with a maximum of 500 words about "My Future in Agriculture."

**Award:** \$2,000

**Deadline:** May 15

**Contact:** Josh Hunt or Jessica Darnell, P.O. Box 609, 200 Glass Avenue, Hopkinsville, KY 42240; 270.887.7000

**Hopkinsville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Hopkinsville High School graduating senior.

**Deadline:** Unless otherwise noted, May 1

**Contact:** Counselor, Hopkinsville High School, 430 Koffman Drive, Hopkinsville, KY 42240

**Trevor Hooks Perseverance Award**

**Eligibility:** Must be African American, have a 2.0 GPA and submit 3 letters of recommendation. Interview required.

**Number:** 3

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**Levi Peterson Jr. Scholarship for Excellence**

**Eligibility:** Must be African American, have at least a 2.5 GPA and submit 3 letters of recommendation. Interview required.

**Number:** 3

**Joey Ledford Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Christian County High School, Heritage Christian High School, Hopkinsville High School or University Heights Academy; and submit an official transcript, ACT scores, attendance record, résumé and essay describing why the applicant is applying for and should be chosen to receive this scholarship.

**Award:** \$1,000

**Pink Ribbon Network Breast Cancer Scholarship**

**Eligibility:** Must have an aunt, grandmother, mother or sister who has been diagnosed with breast cancer. Must also submit an ap-



plication, an official transcript that shows class rank, GPA and ACT composite score; 2 confidential teacher recommendations; and a 1-page essay explaining why the applicant deserves this scholarship.

**Award:** \$1,000

**Contact:** Kathy Anderson, 270.498.5718 or Lisa Cunningham, 270.839.4746

### **Pioneers Incorporated Minority Scholarship**

**Eligibility:** Must be a graduate of a Christian County public high school; be planning to attend a college, university, vocational or technical school; maintain full-time status; have at least a 2.5 GPA; and attach an official high school transcript, ACT/SAT scores, an acceptance letter, and 2 letters of recommendation. (1 from a school employee and 1 from a community member who is not a family member)

**Deadline:** May 6

### **See Also**

#### **Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

William H. (Bart) Cayce Memorial  
Scholarship, page 46.

Max B. and Mavis Hurt  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship—MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Polly Sue Anderson Memorial  
Scholarship, page 57.

Murray—Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

#### **University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

Watkins Scholarship, page 111.

#### **Western Kentucky University**

Island Creek Coal Company  
Scholarship, page 146.

Margaret Johnson Macdonald  
Scholarship, page 150.

Alfreda Thompson Memorial  
Scholarship, page 165.

### **Kentucky Wesleyan College**

Gough-Martin Scholarship, page 193.

Henry R. Bell, MD, Scholarship,  
page 262.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 273.

Trigg County Extension Homemakers  
Association Scholarship, page 367.

### **Clark County**

#### **Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

#### **Dorothy T. Givens Scholarship**

**Eligibility:** Must be a George Rogers Clark High School graduating senior, be African American and demonstrate financial need.

**Award:** \$2,500; renewable up to 4 years if at least a 2.5 GPA is maintained

**Number:** 1

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

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#### **Kathryn Owen Veterinary Scholarship**

**Eligibility:** Must be a Clark County graduating senior and plan to pursue a career in veterinary medicine.

**Award:** Varies

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

\*\*\*\*\*

#### **Steven G. Todd Memorial Scholarship**

**Eligibility:** Must be a George Rogers Clark High School graduating senior, have at least a 3.0 GPA and demonstrate financial need. Preference given to a first-generation college student.

**Award:** Varies

**Number:** Varies

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

#### **Clark County 4-H**

##### **Achievement Scholarship**

**Eligibility:** Must be a Clark County 4-H member and complete the Kentucky 4-H Achievement Award Application.

**Award:** County Level 1 to 2, \$50; Level

3, \$100; Level 4 to 5, \$250; Level 6, \$500

**Number:** Unlimited

**Deadline:** November 1

**Contact:** Shannon Farrell, Extension Agent for 4-H/Youth Development, 1400 Fortune Drive, Winchester, KY 40391; 859.744.4682; [shannon.farrell@uky.edu](mailto:shannon.farrell@uky.edu)

#### **Clark County Conservation**

##### **District: William Thorn**

##### **Memorial Agriculture Scholarship**

**Eligibility:** Must be a graduate of a Clark County high school; have maintained a high school "B" grade average; major in agriculture or a related science; be enrolled in a college, university, junior college or technical school; and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 15

**Contact:** Angie Embry, Clark County Conservation District, 667 Tech Drive, Winchester, KY 40391; 859.744.2322

### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Cecil B. and Hazel S. Clark Memorial  
Endowed Scholarship, page 32.

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.

Marguerite Clark Memorial Endowed  
Scholarship in Education, page 34.

Della Clark and Florian Bales Memorial  
Endowed Scholarship, page 35.

#### **University of Kentucky**

Clark County UK Alumni

Club Scholarship, page 77.

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

William Hitt Memorial  
Scholarship, page 110.

Doug Payne Memorial  
Scholarship, page 110.

Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### **Kentucky Wesleyan College**

Charles S. Venable Memorial  
Scholarship, page 195.

#### **Bluegrass Community and Technical College**

Clark County Farm Bureau  
Scholarship, page 221.

Raymond L. and Mabel Haggard  
Quisenberry Scholarship, page 221.

Betty H. and Joe F. Reed Scholarship,  
page 221.

Kyle Rupard Scholarship, page 221.  
Quentin Stacy Memorial Scholarship,  
page 221.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter:  
Educational Enrichment Scholarship,  
page 262.  
Gap Scholarship, page 262.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.  
Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Kentucky American Water:  
Ripple Effect Scholarship, page 270.  
Kentucky Association of Pep  
Organization Sponsors  
Region 10 Outstanding Cheerleader  
Scholarship, page 270.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Clay County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.  
Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Cumberland Valley West UK Alumni  
Club Scholarship, page 77.  
Cawood Smith Memorial  
Scholarship, page 102.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
Ronald G. Goebel Scholarship,  
page 109.  
T. T. Jones Memorial  
Scholarship, page 110.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

#### Campbellsville University

Badget-Cloyd Scholarship, page 182.  
E. O. Robinson Scholarship, page 183.

#### Clear Creek Baptist Bible College

Denvis Rush Scholarship, page 187.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 191.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

#### Hazard Community and

#### Technical College

UK-Robinson Scholars Program  
Scholarship, page 226.  
Maggard/Kirby Endowed Nursing  
Scholarship, page 227.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.  
E. O. Robinson Mountain  
Scholarship, page 228.

#### Somerset Community College

Rose Bullock Nursing  
Scholarship, page 233.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 234.

Appalachian Wireless Scholarship,  
page 262.

Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

Cumberland Valley Electric  
Scholarship, page 267.

“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative  
Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Region 13 Academic Scholarship,  
page 271.

Region 13 Outstanding Athlete  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Clinton County

#### Eastern Kentucky University

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.  
Carroll McGuffey Endowed  
Scholarship for the Teaching  
of Mathematics, page 35.

#### Murray State University

Max B. and Mavis Hurt  
Scholarship, page 48.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 54.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

#### University of Kentucky

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### Western Kentucky University

Perry Cross Scholarship, page 133.  
WKU Glasgow Golf Tournament  
Scholarship, page 170.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### Somerset Community College

Rose Bullock Nursing  
Scholarship, page 233.  
Roscoe Kelley Memorial  
Scholarship, page 234.  
Ruby Kelley Memorial  
Scholarship, page 234.  
Lake Cumberland Regional Hospital  
Scholarship, page 234.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 234.  
Ralph Shearer Scholarship, page 234.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Kentucky Association of Pep  
Organization Sponsors  
Region 4 Cheer Scholarship, page 270.  
South Kentucky RECC  
Sam J. Hord Memorial Scholarship,  
page 274.  
Senior Scholarship, page 274.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

**Crittenden County**

**Crittenden County High School**

**Eligibility:** In addition to any criteria under a specific scholarship or unless otherwise noted, must be a Crittenden County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 10

**Contact:** Christie Hughes, College and Career Coordinator, Crittenden County High School, 59 1/2 West Gum, Marion, KY 42064

**American Legion Foundation Scholarship**

**Eligibility:** Must be the son, daughter, grandson or granddaughter of a Legionnaire.

\*\*\*\*\*

**Greg “Dozer” Belt Memorial Scholarship**

**Eligibility:** Must be a member of the football team.

**Award:** \$300

\*\*\*\*\*

**Crittenden County Cattleman Association Scholarship**

**Eligibility:** Must be an outstanding senior planning to continue his/her education after graduation.

**Award:** \$500

\*\*\*\*\*

**Crittenden County Educational Association Scholarship**

**Eligibility:** Must demonstrate financial need, character, scholarship and community service and submit a letter explaining why student deserves the scholarship.

**Award:** \$400

\*\*\*\*\*

**Crittenden County Nancy Hunt Extension Homemaker Scholarship**

**Eligibility:** Must have completed at least 1 family and consumer science class during high school.

\*\*\*\*\*

**Crittenden County Retired Teachers Scholarship**

**Eligibility:** Must submit a letter describing student’s background, ambition and need for the scholarship.

\*\*\*\*\*

**Crittenden Health Systems Auxiliary Scholarship**

**Eligibility:** Must plan to enter the health care field.

**Award:** \$500

\*\*\*\*\*

**Delta Kappa Gamma Scholarship**

**Eligibility:** Must be a female, have at least a 3.5 GPA and plan to major in education.

**Deadline:** February 1

\*\*\*\*\*

**Raymond and Agnes Easley Scholarship**

**Eligibility:** Based on need, character, community service, academics or aptitude and extracurricular activities.

\*\*\*\*\*

**Fohs Hall Community Arts Foundation Scholarship**

**Eligibility:** Must be a Crittenden County High School graduate or graduating senior and plan to pursue an education in the arts.

**Award:** \$500

\*\*\*\*\*

**Fohs Hall Scholarship Foundation**

**Eligibility:** Based on need, character, community service and academics or aptitude.

\*\*\*\*\*

**CHS Charlotte Fowler Memorial Scholarship**

**Eligibility:** Must plan to pursue an education in health care. Preference given to a student with at least a 3.0 GPA.

**Award:** \$600

\*\*\*\*\*

**Hamilton-Cochran Memorial Scholarship**

**Eligibility:** Must be male.

\*\*\*\*\*

**Nellie Stone Hamilton Memorial Scholarship**

**Eligibility:** Must be female and submit a brief letter detailing background, ambition and need for scholarship.

\*\*\*\*\*

**Gareth W. Hardin Memorial Scholarship**

**Eligibility:** Preference given to a student planning to attend Murray State University of Madisonville Community College.

\*\*\*\*\*

**Jake Hodge Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a school in Caldwell, Crittenden or Livingston County.

**Deadline:** April 1

\*\*\*\*\*

**Rebecca J. Johnson Crittenden County Attorney Scholarship**

**Award:** \$500

\*\*\*\*\*

**Marion Eye Care Center Scholarship**

**Eligibility:** Preference given to a student planning to major in science or math. Student’s high school record should indicate a reasonable probability of success at chosen school.

**Award:** \$250

\*\*\*\*\*

**Paul E. Mick Memorial Journalism Scholarship**

**Eligibility:** Must have at least a “C” aver-

age after 7 semesters of high school work, have been enrolled in a journalism class at Crittenden County High School for at least 1 semester, be enrolled in college of choice and submit a composition explaining why student wishes to continue formal education in journalism or communications and setting forth future goals.

**Award:** \$200

\*\*\*\*\*

**Paul F. Riley Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and have shown academic excellence, achievement and a desire to excel and succeed in life.

\*\*\*\*\*

**Woman’s Club of Marion: Marie Frazer Scholarship**

**Eligibility:** Must be female and submit a letter describing background, ambition and need for the scholarship.

**Award:** \$500

**See Also**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Farmers Bank/Crittenden County Scholarship, page 47.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship—MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Paul E. and Jean Reeves Porter Memorial Scholarship, page 51.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

First District Retired Teachers Association Scholarship, page 58.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

Ethelyn O’Neal Fellowship, page 103.

### Western Kentucky University

- John W. and Lucille Hazzard Scholarship, page 143.  
Island Creek Coal Company Scholarship, page 146.  
Judge Thomas E. “Tom” Simpson Scholarship, page 161.  
William L. “Gander” and Barbara Ann Terry Scholarship, page 165.

### Madisonville Community College

- F. O. and Ernestine Baker Diversity Scholarship, page 231.  
Betty Crawford Memorial Endowment Scholarship, page 231.

- American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
American Legion Post 217 Scholarship, page 262.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.  
Kenergy Corp. Scholarship, page 270.  
Signet Federal Credit Union Scholarship, page 274.

### Cumberland County

#### Cumberland County Extension Homemakers Scholarship

**Eligibility:** Must be a Cumberland County High School graduating senior and the child of a Homemakers member. Preference given to a student majoring in home economics, agriculture, 4-H or related field. Scholastics, ACT score, GPA and activities in school considered.

**Award:** Varies; dependent on funding

**Number:** Varies; dependent on funding and applications

**Deadline:** May 1

**Contact:** Cumberland County Extension Homemakers, P.O. Box 39, Burkesville, KY 42717; 270.864.2681

#### Cumberland County Soil Conservation District Scholarship

**Eligibility:** Must be a Cumberland County High School graduating senior (excluding Cumberland County Soil Conservation District board members’ and employees’ families); plan to pursue a major in an accredited college or attend a vocational school; and complete a typed, double-spaced essay of why the student is pursuing the career chosen.

**Award:** \$750

**Number:** 3

**Deadline:** April 25

**Contact:** Wanda J. Gilbert, Cumberland County Soil Conservation Office, 329 Keen Street, P.O. Box 228, Burkesville, KY 42717; 270.864.2606; [wanda.gilbert@gmail.com](mailto:wanda.gilbert@gmail.com)

#### See Also

#### Eastern Kentucky University

- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

#### Murray State University

- Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

#### University of Kentucky

- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Western Kentucky University

- David Coffey Scholarship, page 132.  
Lois and J. D. Coffey Scholarship, page 132.  
Charles S. and Vera G. Guthrie Scholarship, page 141.  
Pace-Blakey Scholarship, page 155.  
Stanley C. Pace Family Scholarship, page 155.  
Dr. Joseph Schickel and Dorothy Thrasher Schickel Endowed Scholarship, page 160.  
Evelyn Thurman Third District Media Association Scholarship, page 166.  
WKU Glasgow Golf Tournament Scholarship, page 170.

#### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### Somerset Community College

- Rose Bullock Nursing Scholarship, page 233.  
Roscoe Kelley Memorial Scholarship, page 234.  
Ruby Kelley Memorial Scholarship, page 234.  
Lake Cumberland Regional Hospital Scholarship, page 234.

- Toni Pendley/First Baptist Church Nursing Scholarship, page 234.  
Ralph Shearer Scholarship, page 234.

- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky Association of Pep Organization Sponsors Region 4 Cheer Scholarship, page 270.  
South Kentucky RECC Sam J. Hord Memorial Scholarship, page 274.  
St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

### Daviess County

#### Community Foundation of Louisville

**Contact:** Unless otherwise noted, Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

#### BOLD Promise Scholarship

**Eligibility:** Be a resident of Daviess County, have either left college in good standing with 12 or fewer credit hours needed or have completed at least 24 credit hours, have financial need and be enrolled in a college or university that is accredited by the Southern Association of Colleges and Schools unless student is attempting to complete a program not offered at an educational institution located in Daviess County. Renewable.

**Deadline:** March 18

\*\*\*\*\*

#### Bill and Mary Brey Agricultural Scholarship

**Eligibility:** Must be a graduating senior from a high school in Daviess County or Owensboro; have a 2.5 cumulative GPA; major in agriculture or the science, art or business of cultivating soil, producing crops or raising livestock; and attend a college or university in Kentucky. Preference given to a graduate of Trinity High School in Whitesville. Renewable.

**Deadline:** March 18

\*\*\*\*\*

#### Wanda Harper Henry and Virgil L. Henry Scholarship

**Eligibility:** Must be a resident of Daviess County and plan to attend Kentucky Wesleyan College.

**Contact:** Kentucky Wesleyan College, [kwc.edu/admissions/financial-aid/scholarships](http://kwc.edu/admissions/financial-aid/scholarships)

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#### **Scott and Ruth Holder Scholarship**

**Eligibility:** Must have been a resident of Daviess County for the past 3 years, be enrolled at Brescia University or Kentucky Wesleyan College. Preference given to an African American applicant, but other races may be considered. Nonrenewable.

**Contact:** Brescia University, [www.brescia.edu/academic-scholarships](http://www.brescia.edu/academic-scholarships); Kentucky Wesleyan College, [kwc.edu/admissions/financial-aid/scholarships](http://kwc.edu/admissions/financial-aid/scholarships)

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#### **Steve Hughes Memorial Scholarship**

**Eligibility:** Must be a resident of Daviess County; be a graduating Owensboro High School senior; be enrolled at a college, community college, or university; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 18

#### **Daviess County Extension Homemakers Scholarship**

**Eligibility:** Must be a Daviess County resident; be attending or plan to attend an accredited college or technical school in Kentucky; plan to major in family and consumer science education, dietetics, nutrition science, food science, textiles and fashion merchandising, early childhood education, interior design, hospitality management, family studies, marriage and/or family therapy, other family-related health sciences such as nursing or pre-med or agricultural-related sciences; be a high school senior, college student or nontraditional student; and attend the Daviess County Extension Homemakers Annual Dinner if one is held.

**Award:** \$500

**Number:** 1

**Deadline:** March 12

**Contact:** Counselor or Daviess County Cooperative Extension Service, 4800A New Hartford Road, Owensboro, KY 42303; 270.685.8480

#### **Daviess County Farm Bureau**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a dependent of a Daviess County Farm Bureau member.

**Contact:** County Secretary, Daviess County Farm Bureau, 3329 Wathen's Crossing, Owensboro, KY 42301; 270.683.1715

#### **Tom Curtsinger Scholarship**

**Eligibility:** Must be a graduating high school, have at least a 2.5 GPA or 19 ACT score

and be pursuing a degree in agriculture or a related field or be the child of a farm family.

\*\*\*\*\*

#### **Daviess County Farm Bureau Agents Scholarship**

**Eligibility:** Must be a graduating high school, have at least a 2.5 GPA or 19 ACT score and be pursuing a career and technical education or a college degree.

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#### **Daviess County Farm Bureau Continuing Education Ag Scholarship**

**Eligibility:** Must be pursuing an agricultural degree, be currently enrolled in college and be a Daviess County Farm Bureau member or a dependent of a Daviess County Farm Bureau member.

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#### **Daviess County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating high school, have at least a 2.5 GPA or 19 ACT score and be pursuing a career and technical education or a college degree.

\*\*\*\*\*

#### **Daviess County Farm Bureau Young Farmer Scholarship**

**Eligibility:** Must be a graduating high school, have at least a 2.5 GPA or 19 ACT score and be pursuing a degree in the agriculture field or be the child of a farming family.

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#### **Daniel L. Turley Scholarship**

**Eligibility:** Must be a graduating high school, have at least a 2.5 GPA or 19 ACT score and be pursuing a career and technical education or a college degree.

#### **Owensboro Career Development Scholarship**

**Eligibility:** Must be African American; submit an essay on "Eyes on Prize" video and an application; and be an Apollo High School, Daviess County High School, Owensboro Catholic High School or Owensboro High School graduating senior.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

**Contact:** Counselor

#### **See Also**

#### **Murray State University**

Tim McEnroe Memorial Scholarship, page 49.

M. J. and Lucy Farmer Scholarship, page 58.

Cynthia Guinn Scholarship, page 58.

#### **University of Kentucky**

Daviess County UK Alumni Club/ Frank and Helen Wagner Scholarship, page 77.

Terry Woodward Endowed Scholarship, page 91.

Jesse R. and Virginia K. Grisham Scholarship, page 93.

Watkins Scholarship, page 111.

#### **University of Louisville**

Kentucky Database Scholarship, page 114.

#### **Western Kentucky University**

Bogges-Callis Family Scholarship, page 127.

Lucille L. and C. O. Brown Scholarship, page 129.

Col. Charles William "Bill" Crafton Memorial Scholarship, page 133.

Dr. W. Gerald Edds Scholarship, page 136.

Juanita and Charles Hayes Scholarship, page 142.

Charlotte Meredith Memorial Scholarship, page 152.

Sandra G. Miller and Kenneth D. Miller Scholarship, page 153.

Swanberg Shuler Opportunity Scholarship, page 161.

Bill Taylor Memorial Scholarship, page 165.

Beverly Tice Scholarship, page 166.

Rebecca Howard Whittaker Endowed Scholarship, page 169.

WKU Owensboro Alumni Scholarship, page 170.

#### **Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 187.

#### **Kentucky Wesleyan College**

Irvine D. Daniels Scholarship, page 193.

E. L. "Buddy" Gordon Memorial Scholarship, page 193.

Michael E. Horn Scholarship, page 194.

Elizabeth Munday Scholarship, page 194.

Harold N. Taylor Scholarship, page 195.

#### **Owensboro Community and Technical College**

Owensboro Business and Professional Women's Club Scholarship, page 233.

Owensboro Community and Technical College Community Healthcare Scholarship, page 233.

Ernest A. Weill III Memorial Scholarship, page 233.

Lester E. Yeager Scholarship, page 233.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.

Community Foundation of Louisville:  
Charles A. Reid Memorial Scholarship,  
page 267.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Richard Bedwell Memorial Scholarship,  
page 270.

John B. and Brownie Young  
Scholarship, page 275.

### Edmonson County

#### Edmonson County

##### Farm Bureau Scholarship

**Eligibility:** Must be an Edmonson County High School graduating senior and the child of an Edmonson County Farm Bureau member in good standing as of January 1.  
**Award:** \$1,000

**Number:** 2

**Deadline:** April 25

**Contact:** Counselor, Edmonson County High School, or Scholarship Coordinator, Tom Vincent, Edmonson County Farm Bureau Insurance, 105 Park Place, Brownsville, KY 42210; 270.597.2127

##### Edmonson County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Edmonson County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Nikki Culbreth, Edmonson County High School, 220 Wildcat Way, 270.597.8907, [nikki.culbreth@edmonson.kyschools.us](mailto:nikki.culbreth@edmonson.kyschools.us), <https://echs.edmonson.kyschools.us>

##### Luther Franklin Alexander Memorial Scholarship-Bank of Edmonson County

**Eligibility:** Must have taken a business curriculum and plan to major in a business-related field.

**Award:** \$3,000

**Deadline:** April 10

\*\*\*\*\*

##### Alford's Pharmacy Scholarship

**Award:** \$1,000

**Deadline:** March 22

\*\*\*\*\*

##### Reverend Willie and Leona Doyel Memorial Scholarship

**Eligibility:** Preference given to a student

entering a vocational field.

**Award:** At least \$1,000

**Deadline:** April 11

\*\*\*\*\*

##### Edmonson County Education Association Scholarship

**Award:** \$300 to \$500

**Deadline:** April 11

\*\*\*\*\*

##### Edmonson County Farm Bureau

**Eligibility:** Must be a Farm Bureau member.

**Award:** \$1,000

**Deadline:** April 20

\*\*\*\*\*

##### Edmonson County Lions Club Scholarship

**Award:** \$1,000

**Deadline:** April 11

\*\*\*\*\*

##### Keystops LLC Scholarship

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$1,000

**Deadline:** April 12

\*\*\*\*\*

##### Kyrock Elementary School PTO Scholarship

**Eligibility:** Must have attended Kyrock Elementary School.

**Award:** \$500

**Deadline:** March 15

\*\*\*\*\*

##### Limestone Bank Scholarship

**Eligibility:** Children of employees are not eligible.

**Award:** \$500

**Deadline:** April 11

\*\*\*\*\*

##### Patton Funeral Home Scholarship

**Award:** \$500

**Number:** 1 or 2

**Deadline:** April 12

\*\*\*\*\*

##### Jeremy Priddy Memorial Scholarship

**Eligibility:** Preference given to someone in the welding field.

**Award:** \$500

**Deadline:** April 10

\*\*\*\*\*

##### South Edmonson Elementary School Scholarship

**Eligibility:** Must have attended South Edmonson Elementary School.

**Award:** \$500

**Deadline:** March 22

\*\*\*\*\*

##### Washington Meredith Lodge #344 F&AM Scholarship

**Award:** \$500

**Deadline:** April 11

\*\*\*\*\*

##### Virginia Elizabeth Webb Memorial Scholarship

**Eligibility:** Financial need considered.

**Award:** \$3,000

**Deadline:** April 12

#### See Also

##### Eastern Kentucky University

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

##### University of Kentucky

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

##### Western Kentucky University

Walter D. and Gladys Bunnell Scholarship, page 130.

John E. and Betty A. Capito Scholarship, page 130.

Dr. Michael Collins Scholarship, page 132.

Bowman "Bo" Davenport Scholarship, page 134.

Sam Dunaway Endowed Scholarship, page 136.

Fifth District VFW War Veterans Scholarship, page 138.

J. T. Gilbert, MD, Jane Gilbert and H. Lynn Gilbert, MD, Scholarship, page 140.

Dr. Phillip Holland Premedical Scholarship, page 144.

William Sylvester and Ruth Clinkinbeard Hughes Scholarship, page 144.

Bobby Hunton Stuff the Bus Scholarship, page 145.

Logan Aluminum Scholarship, page 149.

John Alexander Logan II Scholarship, page 149.

Mammoth Cave KSPE Scholarship, page 150.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 152.

Drs. Mody Minority Scholarship for the Glasgow Campus, page 153.

J. French Moore Conservation Scholarship, page 153.

Olde Stone Ladies Golf Association Scholarship, page 155.

Marcia Renee Rose Scholarship, page 159.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 162.

Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 162.

Stuff the Bus Scholarship, page 164.

Evelyn Thurman Third District Media Association Scholarship, page 166.  
Calvernia A. Willis Vincent Scholarship, page 168.  
Warren County Medical Society Scholarship, page 168.

### **Southcentral Kentucky Community and Technical College**

Tim Hendricks Memorial Skilled Trades Scholarship, page 236.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Community Foundation of Louisville: Dunaway Scholarship, page 267.

Farmers Rural Electric Cooperative Scholarship, page 268.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kentucky Association of Pep Organization Sponsors Richard Bedwell Memorial Scholarship, page 270.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 275.

### **Elliott County**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### **Morehead State University**

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

#### **University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 183.

#### **Clear Creek Baptist Bible College**

Lou Towler Eastham Scholarship, page 186.

Archie Oliver Scholarship, page 187.

#### **Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

#### **Ashland Community and Technical College**

Grayson Rural Electric Lineman's Scholarship, page 216.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Foundation for the Tri-State Community Inc.: Oren and Patty Justice Scholarship, page 268.

Grayson RECC Scholarship, page 269.  
"I Am UNITE" Scholarship, page 269.

Kentucky Association of Pep Organization Sponsors Region 16 Cheerleading Scholarship, page 271.

Region 16 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Licking Valley RECC Essay Scholarship, page 271.

Mountain Telephone Scholarship, page 272.

Northeast Kentucky Community Action Agency Inc. Lonnie M. Click Memorial Educational Award Scholarship, page 272.  
Owen Fielding Memorial Educational Award Scholarship, page 272.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

Sister Mary Jeannette Wess, SND, Scholarship, page 274.

### **Estill County**

#### **Estill County Cooperative Extension Service**

**Contact:** Counselor, Estill County High School, 397 Engineer Road, Irvine, KY 40336; 606.723.3537

#### **Estill County 4-H Scholarship**

**Eligibility:** Must be active in the Estill County 4-H program. Based on academics.

**Award:** \$500, \$250 per semester  
\*\*\*\*\*

#### **H. T. and Doris Hardy 4-H Scholarship**

**Eligibility:** Must be a current 4-H member. Based on academics.

**Award:** \$500

#### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### **University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.  
Martha Dee Rausch Scholarship, page 111.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 183.

#### **Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.  
E. O. Robinson Mountain  
Scholarship, page 228.

Appalachian Wireless Scholarship,  
page 262.  
Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.  
Blue Grass Energy Academic  
Scholarship, page 263.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.  
Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Jackson Energy Cooperative  
Scholarship, page 270.  
Kentucky Association of Pep  
Organization Sponsors  
Region 14 Betty Novak Scholarship,  
page 271.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Fayette County

#### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

#### 16th District PTA Scholarship

**Eligibility:** Must be a high school senior at-  
tending a Fayette County public school and  
have at least a 2.5 GPA. Based on financial  
need, academic achievement and contribu-  
tion to community.

**Award:** Varies

**Deadline:** March 1

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#### Joann McEvoy Frazer Vocal Achievement Award Scholarship

**Eligibility:** Must be a Lafayette High School  
graduating senior who has excelled in voice.  
**Award:** \$1,000

**Contact:** Counselor, Lafayette High School,  
401 Reed Lane, Lexington, KY 40503;  
859.381.3474

\*\*\*\*\*

#### John G. Heber Scholarship

**Eligibility:** Must be a graduating senior from

Henry Clay High School, attend a college  
or university in Kentucky and demonstrate  
academic achievement and financial need.

**Award:** Varies

**Contact:** Counselor, Henry Clay High School  
\*\*\*\*\*

#### John and Maggie Price Scholarship

**Eligibility:** Must be a Bates Creek High  
School graduating senior and intend to major  
in nursing at an accredited 4-year college.

**Award:** Varies

**Deadline:** March 1

#### Fayette County Farm Bureau

**Number:** 1

**Deadline:** March 19

**Contact:** Scholarship Committee, Fayette  
County Farm Bureau, 1316 Versailles Road,  
Lexington, KY 40504; 859.253.0023; [carrie.mcintosh@kyfb.com](mailto:carrie.mcintosh@kyfb.com); [www.kyfb.com/](http://www.kyfb.com/)  
[fayette](http://fayette)

#### Fayette County Farm Bureau Scholarship

**Eligibility:** Must be a Fayette County resi-  
dent, be a graduating senior at any Fayette  
County high school, have at least a 3.0 GPA,  
have at least a 24 composite ACT score or  
equivalent SAT score, submit an official high  
school transcript and letter of recommenda-  
tion from a school counselor or teacher,  
complete an application, submit an essay and  
be a Fayette County Farm Bureau member.

**Award:** \$20,000; \$5,000 per year for 4 years  
\*\*\*\*\*

#### Fayette County Farm Bureau Vocational/Technical Scholarship

**Eligibility:** Must be pursuing a 2-year vo-tech  
degree; be at least 18 years old; be enrolled  
full time; be a resident of Fayette County;  
attend a Fayette County school if still in high  
school; and be a Fayette County Farm Bureau  
member. Must submit an official high school  
transcript, GED or college transcript if any  
college work has been attempted; a letter of  
recommendation from a school counselor,  
teacher or employer; and a complete ap-  
plication, which includes an essay.

**Award:** \$10,000; \$5,000 per year for 2 years

#### Don Jacobs Organization Scholarship

**Eligibility:** Must be a graduating high school  
senior from Bryan Station, Frederick Doug-  
lass, Henry Clay, Lafayette, Paul Laurence  
Dunbar or Bates Creek High School and plan  
to enroll in a higher education institution in  
the fall after graduation.

**Award:** \$1,000

**Number:** 6; 1 per school

**Deadline:** March 31

**Contact:** Ashley Wilson, 2689 Nicholasville  
Road, Lexington, KY 40503; 859.276.3546;  
[ashley.wilson@donjacobs.com](mailto:ashley.wilson@donjacobs.com)

#### Partners for Youth: Toyota Scholarship

**Eligibility:** Must be associated with one of  
the programs supported by Partners for Youth.

**Award:** \$1,000

**Number:** 10

**Deadline:** Mid-September

**Contact:** Briana Persley Partners for Youth,  
162 East Main Street, Suite 210, Lexing-  
ton, KY 40507; 859.280.8003; [bpersley@](mailto:bpersley@lexingtonky.gov)  
[lexingtonky.gov](http://lexingtonky.gov)

#### Veterans Park PTA Scholarship

**Eligibility:** Must be a graduating senior  
from a Fayette County high school; have  
been promoted from 5th grade at Veterans  
Park Elementary School and submit a high  
school transcript through the 7th semester  
and a 300- to 500-word essay that describes  
a staff member or an event from the ap-  
plicant's time at Veterans Park Elementary  
that contributed to the student's success in  
middle or high school. Based on academic  
record, GPA, extracurricular activities,  
achievements, leadership abilities and clarity  
of student's essay.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 23

**Contact:** Counselor or Kelly Ives, Veterans  
Park Elementary PTA, 4351 Clearwater Way,  
Lexington, KY 40515

#### Cathy Crum Bell Scholarship

\*\*\*\*\*

#### Amy McVey Scholarship

#### Zeta Phi Beta Sorority Inc.

#### Kappa Lambda Zeta Chapter:

#### Bertie J. Harris Scholarship

**Eligibility:** Must be a graduating senior from  
a Fayette County public high school; be an  
African American female; have at least a 3.0  
GPA; and submit an official transcript, an  
acceptance letter for the current year, a photo  
and a 1- to 2-page essay on a given topic.  
The essay must be typed double spaced using  
12-point Times New Roman font.

**Award:** \$500

**Number:** 2

**Deadline:** February 21

**Contact:** Martha Crumbie, Zeta Phi Beta  
Sorority, Inc., Kappa Lambda Zeta Chapter,  
P.O. Box 12551, Lexington, KY 40583-2551;  
[mjcrumbie@aol.com](mailto:mjcrumbie@aol.com)



**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**Kentucky State University**

Louisville/Lexington Black Achievers  
Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 40.

**University of Kentucky**

E. Ellis Honor Loan, page 76.

Fayette County UK Alumni  
Club Scholarship, page 77.

William R. and Sue P. Lickert  
Scholarship, page 90.

Ralph McCracken Music  
Scholarship, page 99.

William Baxter Jennings  
Fellowship, page 101.

Averitt Scholarship, page 102.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

Ann Hurt/Bryan Station High  
School Scholarship, page 105.

Crowe-Renaker Endowed  
Scholarship, page 108.

Doug Payne Memorial  
Scholarship, page 110.

**Western Kentucky University**

Isma Bishop Saloshin  
Scholarship, page 160.

**Centre College**

Overton Scholarship, page 184.

**Bluegrass Community and  
Technical College**

Timothy A. Cantrell  
Scholarship, page 220.

Dr. Jack B. Jordan  
Scholarship, page 220.

Gordon M. Nicholas Scholarship,  
page 220.

Derek Pelphrey Memorial Scholarship,  
page 221.

The Race for Education: Locust Trace  
Scholarship, page 260.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter:  
Educational Enrichment Scholarship,  
page 262.

Gap Scholarship, page 262.

Blue Grass Community Foundation:  
Emma Buckley Scholarship, page 263.  
Jane Allen Newman Scholarship,  
page 263.

Blue Grass Energy Academic  
Scholarship, page 263.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.

Community Foundation of Louisville:

Edward E. and Beverley H.  
McDonald Scholarship, page 267.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky American Water:  
Ripple Effect Scholarship, page 270.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

Daryl Lee Martin Scholarship, page 272.

YMCA Black Achievers: YMCA of Central  
Kentucky Black Achievers  
Scholarship, page 275.

**Fleming County**

**Fleming County High School**

*Deadline:* Unless otherwise noted, April 1

*Contact:* Unless otherwise noted, Ashley  
Fritz, Guidance Counselor, 1658 Elizaville  
Road, Flemingsburg, KY 41041; [ashley.fritz@flaming.kyschools.us](mailto:ashley.fritz@flaming.kyschools.us)

**Lillian Planck Applegate  
Memorial Scholarship**

*Eligibility:* Must be a graduate of Fleming  
County High School; be accepted to the Uni-  
versity of Kentucky; complete the FAFSA;  
have taken the ACT or SAT; and submit an  
application, a high school transcript and a  
letter of recommendation from a teacher  
and/or a counselor from Fleming County  
High School. Preference given to a student  
who was a class leader, a student who was  
involved in extracurricular activities and/or  
a student who worked during high school  
or college. Renewable for up to 4 years if  
student has at least a 2.0 GPA by the end of  
the freshman year and maintains at least a  
2.5 college GPA.

\*\*\*\*\*

**Community Trust Bank**

*Eligibility:* Must submit a completed ap-  
plication.

\*\*\*\*\*

**John Embry Donovan  
Memorial Scholarship**

*Eligibility:* Must be from the Ewing area;  
be a Fleming County High School student;  
and submit, if applicable, a photo of a large  
piece of artwork or a piece of artwork no  
larger than 8.5-by-11 inches, a photo of the  
applicant with a train set from childhood or  
information about a train trip the applican  
has taken, a short note from a friend about  
friendship with the applicant and a short  
note from a teacher about why the applicant  
deserves the scholarship.

*Award:* \$500; nonrenewable

*Contact:* Counselor or Billy Cowan, The John  
Embry Donovan Scholarship Committee,  
P.O. Box 197, Ewing, KY 41039

\*\*\*\*\*

**Lowell "Double L" Emmons  
Agriculture Scholarship**

*Eligibility:* Must be a Fleming County High  
School senior, be pursuing a career in agri-  
culture and submit an application.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 15

*Contact:* Counselor or The Emmons Fam-  
ily, 5231 Mt. Sterling Road, Flemingsburg,  
KY 41041

\*\*\*\*\*

**Franklin Sousley VFW  
Post 1834 Scholarship**

*Eligibility:* Must submit application and  
essay.

*Deadline:* April 1

*Contact:* Counselor or Rick Johnson, Flem-  
ing County Board of Education, 211 West  
Water Street, Flemingsburg, KY 41041

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**Jeff Gulley and Debbie Cropper  
Memorial Scholarship**

*Eligibility:* Must pursue a career in auto  
mechanics, auto body, welding or machin-  
ing; attend the Jeff Gully Memorial Rod Run  
and Swap Meet; and submit an application,  
official high school transcript, cumulative  
GPA, and ACT and SAT scores if taken.

*Award:* \$1,000; nonrenewable

*Number:* 1

*Deadline:* April 1

*Contact:* Counselor or Joe Dunaway Jr., 50  
Farris Branch Road, Wallingford, KY 41093

\*\*\*\*\*

**John L. Hall Memorial Scholarship**

*Eligibility:* Must submit a completed ap-  
plication.

*Contact:* Counselor or Billy Cowan, Com-  
munity Trust Bank, 36 Brookhaven Drive,  
Flemingsburg, KY 41041

\*\*\*\*\*

**Gary R. Ishmael Memorial Scholarship**

*Eligibility:* Must be a student-athlete, plan to  
be involved in sports in college and submit  
an application and essay.

*Award:* \$1,000; nonrenewable

*Contact:* Counselor or Billy Cowan, Com-  
munity Trust Bank, 36 Brookhaven Drive,  
Flemingsburg, KY 41041

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**John W. Leedy Memorial Scholarship**

*Eligibility:* Must submit a completed ap-  
plication.

*Contact:* Counselor or John Leedy Memorial,  
P.O. Box 21, Ewing, KY 41039

\*\*\*\*\*

**Cullen Stanfield Memorial Scholarship**

**Eligibility:** Must submit an application.

**Contact:** Counselor or Sheila Stanfield, 4107 Mt. Carmel Road, Flemingsburg, KY 41041

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**William “Willie” Thompson Memorial Scholarship**

**Eligibility:** Must be a graduating senior, plan to attend Morehead State University, enter an agriculture field of study and submit an application.

**Contact:** Counselor or Carol Thompson, 3691 Ringo Mills Road, Hillsboro, KY 41049

**Fleming County Hospital Foundation: Thomas H. Darnall Jr. Scholarship**

**Eligibility:** Must be a Fleming County High School student; pursue a 2- or 4-year degree at an accredited institution in health care; and submit an application, high school transcript, ACT score and spring class schedule and fall semester grades for spring enrollment. Must also submit proof of enrollment at an accredited institution by September 10, fall semester; January 10, spring semester. Application and other required documents must be delivered to Joyce Fidler.

**Award:** \$1,000; \$500 per semester; renewable (depending on availability) if at least a 2.5 GPA is maintained and progress is made in chosen field

**Deadline:** April 1

**Contact:** Joyce Fidler, Fleming County Hospital Foundation, P.O. Box 68, 55 Foundation Drive, Flemingsburg, KY 41041

**James Watkins Memorial Scholarship**

**Eligibility:** Must be a Fleming County High School student; plan to attend college; have strong leadership skills and work ethic; serve others in the applicant’s school, community or home; and submit an application cover letter, at least 1 letter of recommendation from a school representative or community member who is a non-family member, and an essay of no more than 500 words about someone who influenced your life and how you have followed their example to make a difference in your school, community or home. Email submission to [natedanj@yahoo.com](mailto:natedanj@yahoo.com).

**Award:** \$500; nonrenewable

**Deadline:** April 9

**Contact:** James Watkins Memorial Scholarship, 117 Greenway Road, Flemingsburg, KY 41041; [natedanj@yahoo.com](mailto:natedanj@yahoo.com)

**See Also**

**Eastern Kentucky University**

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.

Nina B. Duvall Endowed Scholarship, page 32.

Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Marguerite Clark Memorial Endowed Scholarship in Education, page 34.

Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**Northern Kentucky University**

Eastern Kentucky Endowed Scholarship, page 71.

**University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Jack and Enid Denton Scholarship, page 109.

Moses Fried Memorial Scholarship, page 109.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

**Hazard Community and Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

**Maysville Community and Technical College**

Crounse Corporation Scholarship, page 231.

Colt Thomas Adams Memorial Scholarship, page 261.

James Ellis Carver II Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Fleming-Mason Energy Annual Meeting Scholarship, page 268.

Hayswood Foundation Inc.: Pat Moore Scholarship, page 269.

Kentucky Association of Pep Organization Sponsors Region 16 Cheerleading Scholarship, page 271.

Region 16 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

Sister Mary Jeannette Wess, SND, Scholarship, page 274.

**Floyd County**

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

**Sydney G. Mullins Scholarship**

**Eligibility:** Must be a Floyd Central High School graduating senior.

**Award:** \$2,500

**Contact:** Counselor, Floyd Central High School

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Carrie B. J. Pigman Memorial Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**University of Kentucky**

Big Sandy UK Alumni Club Scholarship, page 77.

Clarence and Edna Johnson Scholarship, page 92.

Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.

William Gary Martin Scholarship, page 97.

Cawood Smith Memorial Scholarship, page 102.

Dr. Roger Darrell Akers Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Kenneth Blair Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.

Appalachian Leaders  
Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

### Campbellsville University

E. O. Robinson Scholarship, page 183.

### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 191.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

### Big Sandy Community and Technical College

Benny Ray and Nikki Bailey  
Scholarship, page 217.

Big Sandy Area Chapter #220  
Mended Hearts Inc. Nursing  
Scholarship, page 217.

Justin T. Chafin Memorial  
Scholarship, page 217.

Citizens National Bank  
Scholarship, page 217.

East Point Area Development  
Club Endowment Fund  
Scholarship, page 218.

Equitable Resources Energy Company  
Scholarship, page 218.

First Commonwealth Bank  
Scholarship, page 218.

Bill Fitzwater Scholarship, page 218.

Highlands Foundation Inc. Endowed  
Scholarship, page 218.

Verne P. Horne Scholarship, page 218.

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 218.

Estalene Salisbury Jenkins Book  
Scholarship for Nursing, page 218.

Kentucky West Virginia Gas  
Company Scholarship, page 218.

Kward Scholarship, page 218.

Robert V. May Scholarship, page 219.

Marvin and Florence Music  
Scholarship, page 219.

Alvin Reed Scholarship, page 219.

Barkley J. Sturgill Memorial  
Scholarship, page 219.

Charles and Carlos Wells Endowed  
Scholarship, page 219.

### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 226.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.

E. O. Robinson Mountain  
Scholarship, page 228.

Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 262.

Appalachian Wireless Scholarship,  
page 262.

Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Jeanette Elder Cheerleading Scholarship,  
page 270.

Region 15 Outstanding Cheerleading  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

Price-Daniels Scholarship, page 273.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

## Franklin County

### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

### Jared E. Banta Legacy Scholarship

**Eligibility:** Must be a graduating senior from  
Western Hills High School, be involved in  
sports and/or the arts, have at least a 3.0 GPA,  
demonstrate financial need and attend a 2- or  
4-year accredited college. Preference given  
to a lineman or other member of the WHHS  
football team and to a student planning to  
attend a college in Kentucky or Ohio.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

### Community Foundation of Louisville:

#### Dr. L. L. Cull Health Care Scholarship

**Eligibility:** Must be a graduating high school  
senior from a Franklin County public high  
school; pursue a career in the health care

field; and demonstrate good character and  
sufficient academic aptitude to indicate  
a probability of success in chosen field.  
Nonrenewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foun-  
dation of Louisville, 325 West Main Street,  
Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org);  
[www.cflouisville.org](http://www.cflouisville.org)

### East Frankfort

#### Kiwanis Club Scholarship

**Eligibility:** Must be graduating from Franklin  
County High School. Based on school and  
community involvement, achievement and  
recognitions, academic ability (ACT score  
and class rank) and financial need.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** Early May; check with coun-  
selor’s office

**Contact:** Guidance Office for Seniors,  
Franklin County High School, 1100 East  
Main Street, Frankfort, KY 40601

### Frankfort High School

**Award:** Unless otherwise noted, \$500

**Contact:** Counselor, Frankfort High School,  
328 Shelby Street, Frankfort, KY 40601;  
502.875.8655; [jessica.harley@frankfort.kyschools.us](mailto:jessica.harley@frankfort.kyschools.us)

### Charles Boyd Scholarship

**Eligibility:** Must have the highest math GPA  
in the most difficult courses.

\*\*\*\*\*

### John Michael Davis Memorial Scholarship

**Eligibility:** Must have good grades, strong  
work ethic, leadership skills and a record of  
community service.

\*\*\*\*\*

### Teresa Hatton Memorial Scholarship

**Eligibility:** Must be a graduating senior from  
Frankfort High School; attend an accredited  
2- or 4-year college, university, technical  
school or internship; and show good leader-  
ship skills and involvement in extracurricular  
activities. Financial need may be considered.

**Award:** \$1,000

**Deadline:** May 15

\*\*\*\*\*

### Robert “Roy” W. B. Laughlin Memorial Scholarship

**Eligibility:** Must have a 2.54 GPA or lower  
and provide proof of college acceptance. Pref-  
erence given to a student with financial need.

**Deadline:** May 11

\*\*\*\*\*

### Sharon Lewis Memorial Scholarship

**Eligibility:** Must have attended Second

Street School, have the required skills to attain student's goals and have financial need.  
**Deadline:** May 11

\*\*\*\*\*

#### **Emma Pindar Scholarship**

**Eligibility:** Must have the highest science GPA in the most difficult courses.

#### **Franklin County Agency for Substance Abuse Policy**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a qualified candidate from The Academy, Frankfort Christian Academy, Frankfort High School, Franklin County High School or Western Hills High School.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 30

**Contact:** Counselor or Franklin County Agency for Substance Abuse Policy, P.O. Box 4652, Frankfort, KY 40601

#### **Jean Kendell Leadership Scholarship**

**Eligibility:** Must have chosen not to use drugs and alcohol; have set an example that keeps others from using drugs and alcohol; be a graduating senior; and submit an application, high school transcript, essay and a letter of recommendation from a non-relative adult who can verify the skills and activities set forth in the application. Based on academic achievement, potential for success in higher education, extracurricular activities, volunteerism and leadership strengths.

\*\*\*\*\*

#### **Overcomer Scholarship**

**Eligibility:** Must have faced and overcome obstacles related to drug and/or alcohol abuse and addiction in the student's family; be a graduating senior; and submit an application, high school transcript and letter of recommendation from a non-relative adult who can verify the skills and activities set forth in the application and an essay. Based on academic achievement, potential for success in higher education, community activities and an essay.

\*\*\*\*\*

#### **Serenity Scholarship**

**Eligibility:** Must have conquered personal drug and/or alcohol abuse and addiction; be a graduating senior; and submit an application, high school transcript, 2 letters of recommendation from a non-relative adult who can verify the skills and activities set forth in the application and an essay. Based on academic achievement potential for success in higher education, community activities and an essay.

#### **Franklin County Conservation District Scholarship**

**Eligibility:** Must be a graduating senior or graduate of a high school in Franklin County and pursue a field of study in agriculture or natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Crystal Harrod, Franklin County Conservation District, 103 Lakeview Court, Frankfort, KY 40601; 502.352.2701

#### **Franklin County Farm Bureau: Paul Gray Memorial Scholarship**

**Eligibility:** Must be a graduating senior, have received a diploma from an accredited high school or its equivalent and be the child of a Franklin County Farm Bureau member.

**Award:** \$4,000

**Number:** 1

**Contact:** Scholarship Chairperson, 1212 Wilkinson Boulevard, Frankfort, KY 40601; 502.223.2193

#### **Hiram Lodge #4 F. & A.M. Past Master Scholarship**

**Eligibility:** Must be a resident of Franklin County, be a senior at a local high school or alternative education program, have at least a 2.5 cumulative GPA, have at least a 19 composite ACT or at least a 400 SAT combined score and be a full-time student at a 2- or 4-year postsecondary institution. An interview may be required.

**Award:** \$500; nonrenewable

**Number:** Varies

**Deadline:** April 30

**Contact:** Past Master Scholarship Committee, Hiram Lodge #4 F. & A.M., P.O. Box 182, Frankfort, KY 40602; [www.hiram4.org/scholarship](http://www.hiram4.org/scholarship)

#### **HMB Professional Engineers Inc. Scholarship**

**Eligibility:** Must be a graduate of a Franklin County high school and major in civil engineering. Preference given to a student who attends a Kentucky institution of higher education.

**Award:** \$500

**Number:** 3 (1 at each Franklin County high school)

**Deadline:** March 31

**Contact:** HMB Professional Engineers Inc., Human Resources Department, 3 HMB Circle, Frankfort, KY 40601; [www.hmbpe.com](http://www.hmbpe.com)

#### **Meridian Sun Lodge #26: Derwood Thomas Memorial College Assistance Award**

**Eligibility:** Must be a Frankfort High School, Franklin County High School or Western Hills High School graduating senior.

**Award:** Up to \$500

**Number:** 3; 1 at each eligible high school

**Deadline:** April 15

**Contact:** Counselor or Sherron Jackson, 661 Montclair Road, Frankfort, KY 40601; 502.223.8488; [sdcjjack@aol.com](mailto:sdcjjack@aol.com)

#### **The Sidney and Eunice Turner Scholarship**

**Eligibility:** Must be a resident of Franklin County, major in agribusiness or agriculture, have at least a 3.0 GPA, be a graduating senior and be enrolled at an accredited college.

**Award:** At least \$1,800

**Number:** Varies

**Contact:** Sharon Spencer, Scholarship Committee Chair, 502.545.2656, [turnerscholarshipcommittee@gmail.com](mailto:turnerscholarshipcommittee@gmail.com)

#### **See Also**

##### **University of Kentucky**

Franklin County UK Alumni

Club Scholarship, page 77.

Lindsey Marie Harp Memorial  
Scholarship, page 105.

Mildred Somers Memorial  
Scholarship, page 111.

##### **Georgetown College**

Legacy and Legends Scholarship,  
page 189.

Alpha Phi Alpha Fraternity Inc. Alpha

Beta Lambda Chapter:

Educational Enrichment Scholarship,  
page 262.

Gap Scholarship, page 262.

Blue Grass Community Action  
Partnership Scholarship, page 263.

**Contact:** Leslie Porter, Community  
Developer, 111 Professional Court,  
Frankfort, KY 40601; 502.695.5615

ext. 522; [leslie.porter@bgcap.org](mailto:leslie.porter@bgcap.org)

Blue Grass Energy Academic  
Scholarship, page 263.

Capital Ovarian Cancer Organization:

Jerri Heltzel Robinson Memorial  
Nursing Scholarship, page 263.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

Shelby Energy Cooperative  
Line Technician Scholarship, page 273.  
Shelby Energy Cooperative  
Scholarship, page 274.

### Fulton County

#### Murray State University

Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Jeff Green Memorial  
Scholarship, page 47.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Jackson Purchase AAUW  
Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
page 48.  
Bob and Karen Jackson  
Scholarship, page 48.  
James M. Lassiter Scholarship, page 49.  
Louise McGinness/Virginia  
Kemp/Frances Oliver Memorial  
Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship–MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
Howard C. Giles Economics  
Scholarship, page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.  
Glenda Boone Memorial  
Scholarship, page 57.  
First District Retired Teachers  
Association Scholarship, page 58.  
Hugh and Lottie Hurt  
Scholarship, page 58.  
Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.  
John P. Paynter Instrumental  
Scholarship, page 62.  
Shaul-Myers Art Enrichment  
Scholarship, page 62.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Hal Perry Memorial  
Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.

#### University of Kentucky

Lars and Molly Blythe Endowed  
Scholarship, page 90.  
James W. and Janet B. Tipton  
Scholarship, page 91.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### West Kentucky Community and Technical College

George E. Beiderwell  
Scholarship, page 238.  
Jim Smith Contracting  
Scholarship, page 239.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.  
Gibson Electric Membership Corporation  
Scholarship, page 269.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.  
Signet Federal Credit Union Scholarship,  
page 274.

### Gallatin County

#### Beringer Drug Center Annual Scholarship

**Eligibility:** Must be a Gallatin County resident, have a 3.0 GPA and desire to go into a health profession.  
**Award:** Varies  
**Number:** 1  
**Deadline:** TBA

**Contact:** Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095; 859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Dr. Carl R. Bogardus Sr. and Sue M. Bogardus Scholarship Foundation: Keeping History Alive Scholarship

**Eligibility:** Must be a full-time college or university student or high school senior who has been accepted to an accredited college or university, be a graduate of Gallatin County High School and demonstrate awareness of how the study of the past would help one prepare for the future.  
**Award:** Varies  
**Number:** Varies

**Deadline:** May 1

**Contact:** Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095; 859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Gallatin County Chamber of Commerce Scholarship

**Eligibility:** Must be a Gallatin County resident; have a 3.0 GPA; and submit a typed 500-word or less essay on “How this Scholarship Can Help You Attain Your Goals,” a typed list of honors, achievements, community service and leadership (including name, address and number), 2 letters of recommendation and official transcript.

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Scholarship Committee, Gallatin County Chamber of Commerce, P.O. Box 1029, Warsaw, KY 41095

#### Gallatin County Conservation District

**Eligibility:** Must be a Gallatin County resident and major in agriculture, conservation or any natural resource-related field.

**Deadline:** April 18, high school student; July 18, college student

**Contact:** Carla Vaughn, Gallatin County Conservation District, P.O. Box 124, Warsaw, KY 41095; 859.567.4441; [gallatincd@zoomtown.com](mailto:gallatincd@zoomtown.com)

#### Ralph Johnson Scholarship

**Award:** \$1,000 (\$500 for each semester)  
\*\*\*\*\*

#### Raymond Skirvin/ Helen Maxwell Scholarship

**Award:** \$500 each semester  
**Number:** 6

#### Gallatin County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Gallatin County High School graduating senior.

**Contact:** Unless otherwise noted, Kaycee Thompson, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095; 859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Marvin James and Mary “Tee” Crume Scholarship

**Eligibility:** Must have at least a 3.5 GPA, have at least 1 letter of college acceptance and submit a written essay (topic on application).

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

### **Gallatin County High School Principal's Scholarship**

**Eligibility:** Must submit reason for applying and have postgraduate education plans. Based on school attendance, school activities and community service.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Jon Jones, Gallatin County High School, 70 Wildcat Circle, Warsaw, KY 41095; 859.567.7640

\*\*\*\*\*

### **Tadmor Masonic Lodge No. 108 Warsaw and Order of the Eastern Star No. 441 Ghent: Annual Senior Scholarship**

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Tadmor Lodge No. 108, Scholarship Program, P.O. Box 406, Warsaw, KY 41095

### **See Also**

#### **Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 74.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

#### **University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 78.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 111.

#### **Gateway Community and Technical College**

Butler Foundation Scholarship, page 224.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors

Jane W. Meyer Memorial Scholarship, page 270.

Owen Electric Cooperative Scholarship, page 273.

## **Garrard County**

### **Garrard County**

#### **Conservation District Scholarship**

**Eligibility:** Must be a Garrard County High School graduating senior; plan to enroll in a college, university or technical college in the fall; major in agriculture, a conservation-related field, forestry, geology or environmental law; or be a student whose family derives 50% of its income from farming. No undeclared majors considered.

**Award:** \$500

**Number:** 1

**Deadline:** April 2

**Contact:** Counselor or Garrard County Conservation District, 166 Precision Court, Lancaster, KY 40444

#### **Garrard County Farm Bureau:**

##### **Henry West Agricultural Scholarship**

**Eligibility:** Must be a Garrard County graduating senior and be the child of a member of the Garrard County Farm Bureau.

**Award:** \$250 per semester for up to 4 years

**Number:** 1

**Deadline:** April 24

**Contact:** Counselor or Scholarship Coordinator, Garrard County Farm Bureau, P.O. Box 341, 751 Lexington Road, Lancaster, KY 40444; 859.792.4900

### **See Also**

#### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

#### **University of Kentucky**

Aldridge Scholarship, page 89.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Dr. Michael D. Rankin Community Scholarship, page 103.

Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.

Martha Dee Rausch Scholarship, page 111.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 234.

Ruby Kelley Memorial Scholarship, page 234.

#### **Blue Grass Community Action**

Partnership Scholarship, page 263.

**Contact:** Michael Huntsinger, Community Developer, 107 South Campbell Street, Lancaster, KY 40444; 859.792.3422; [michael.huntsinger@bgcap.org](mailto:michael.huntsinger@bgcap.org)

#### **Blue Grass Energy Academic Scholarship, page 263.**

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Community Foundation of Louisville: Rowland Family Scholarship, page 267.

#### **Ephraim McDowell Health**

Keith and Vicki A. Darnell

Scholarship, page 268.

Health Care Scholarship, page 268.

#### **Inter-County Energy**

Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky 2A State Championships Foundation Scholarship, page 270.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

#### **St. Claire HealthCare**

Richard J. Bausch Family Scholarship, page 274.

## **Grant County**

### **Grant County Extension**

#### **Homemakers Scholarship**

**Eligibility:** Must be the daughter, son, grandchild, niece or nephew of an active Grant County Extension Homemaker member and demonstrate financial need, community involvement and awards. Applicant may be a returning college student. Preference given to a Grant County resident.

**Contact:** Grant County Cooperative Extension Service, 105 Baton Rouge Road, Williamstown, KY 41097; 859.824.3355

#### **Grant County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating senior and be a paid member or the child of a member of the Grant County Farm Bureau.

**Award:** \$1,000

**Number:** 4

**Deadline:** May 1

**Contact:** Counselor

#### **Minuteman Press Higher Education Scholarship**

**Eligibility:** Must be a resident of Grant

County; be a graduating senior from Grant County High School or Williamstown High School; be involved in baseball, basketball, cheerleading, cross country, football, golf, softball, track, volleyball or wrestling; and demonstrate financial need. Must also submit 2 letters of recommendation; high school transcript; a list of extracurricular activities; ACT score, SAT score, class rank, class size and GPA signed by counselor; and an estimate of first-year school expenses and financial aid already received.

**Award:** \$500

**Number:** 2; 1 per school

**Deadline:** May 8

**Contact:** Counselor

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 74.

George A. Renaker, MD, Charitable  
Foundation Scholarship, page 74.

Charles L. Seligman Family  
Scholarship, page 74.

Mary Gandy Travis and Burr J.  
Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work  
Endowed Scholarship, page 75.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowed  
Scholarship, page 78.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Graduate  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Scholarship,  
page 79.

Doug Payne Memorial  
Scholarship, page 110.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Fellowship,  
page 111.

**Gateway Community and  
Technical College**

Butler Foundation Scholarship, page 224.

James F. Bertsch Memorial  
Scholarship, page 262.

Blue Grass Energy Academic  
Scholarship, page 263.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors

Jane W. Meyer Memorial Scholarship,  
page 270.

Owen Electric Cooperative Scholarship,  
page 273.

**Graves County**

**Graves County Extension**

**Homemaker Scholarship**

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior.

**Award:** \$500

**Number:** 2; 1 per school

**Deadline:** April 1

**Contact:** Denise Wooley, Extension Agent for Family and Consumer Sciences, 251 West Housman Street, Mayfield, KY 42066; 270.247.2334

**See Also**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

James B. and Martha Dell Deweese  
Scholarship, page 46.

Sid and Melissa H. Easley Leadership  
Scholarship, page 46.

Joe and Ella Kick Evens Renewable  
Scholarship, page 46.

Gyndel E. Garnett Endowed  
Scholarship, page 47.

James G. Glasgow Memorial  
Scholarship, page 47.

Jeff Green Memorial  
Scholarship, page 47.

Carol Hoover Memorial  
Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Jackson Purchase AAUW  
Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 48.

Bob and Karen Jackson  
Scholarship, page 48.

J. U. Kevil Memorial  
Scholarship, page 48.

Stephen Kuhlman Memorial  
Scholarship, page 48.

James M. Lassiter Scholarship, page 49.

Coach Mac McDonald Memorial  
Scholarship, page 49.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship–MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Daisy and Bob and Mary

Lou Vincent Brand Memorial  
Scholarship, page 52.

Waldrop Scholarship, page 52.

Richard Weisenberger Memorial  
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Walter L. Wuster Scholarship, page 53.

Bob D. Cornman Accounting  
Scholarship, page 53.

H. Glenn and Anne Doran  
Endowed Scholarship, page 54.

Howard C. Giles Economics  
Scholarship, page 54.

Dan C. Hutson II Scholarship  
(Business), page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.

Shaul-Myers Graves County  
Scholarship, page 56.

Frank and Genevieve  
Warren Scholarship, page 56.

Glenda Boone Memorial  
Scholarship, page 57.

Adron and Mignon Doran  
Scholarship, page 57.

First District Retired Teachers  
Association Scholarship, page 58.

Mary Helen Gregory Hoover  
Scholarship, page 58.

Wilson Ray Hoover  
Scholarship, page 58.

Hugh and Lottie Hurt  
Scholarship, page 58.

Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.

Kimberly Noel Myers Memorial  
Music Scholarship, page 62.

John P. Paynter Instrumental  
Scholarship, page 62.

Shaul-Myers Art Enrichment  
Scholarship, page 62.

William G. Hoover Sr. Memorial  
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Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Hal Perry Memorial  
Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Barbara Wiggins Memorial Scholarship, page 66.  
Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.  
Dan C. Hutson II Scholarship, page 67.  
Mary Murphey Nall Agriculture Scholarship, page 67.

**University of Kentucky**

Lars and Molly Blythe Endowed Scholarship, page 90.  
Jesse R. and Virginia K. Grisham Scholarship, page 93.

**West Kentucky Community and Technical College**

George E. Beiderwell Scholarship, page 238.  
Leadership Paducah Scholarship, page 238.  
James W. Marvin Jr. Scholarship, page 239.  
Jim Smith Contracting Scholarship, page 239.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
Gibson Electric Membership Corporation Scholarship, page 269.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
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Jackson Purchase Energy Corporation Scholarship, page 270.  
Sight Federal Credit Union Scholarship, page 274.  
West Kentucky Rural Electric Cooperative Scholarship, page 275.

**Grayson County**

**Grayson County Extension**

**Homemakers Scholarship**

**Eligibility:** Must be a Grayson County High School graduating senior.

**Award:** \$500

**Number:** 1

**Deadline:** April 28

**Contact:** Counselor

**Grayson County High School**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Grayson County High

School graduating senior.

**Deadline:** Contact counselor

**Contact:** Diane Harned, Grayson County High School, 340 School House Road, Leitchfield, KY 42754; 270.259.5459; [diane.harned@grayson.kyschools.us](mailto:diane.harned@grayson.kyschools.us); [www.graysoncountyschools.com/o/gchs](http://www.graysoncountyschools.com/o/gchs)

**American Legion Family Auxiliary #81 Scholarship**

**Eligibility:** Must have at least a 2.0 GPA and be a descendant of a veteran.

**Award:** \$600

**Number:** Up to 12

\*\*\*\*\*

**Byrd Tool Corporation Scholarship**

**Eligibility:** Must be among the top of class in science and math.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Caney Creek Watershed Scholarship**

**Eligibility:** Must major in agriculture or an agriculture-related field.

**Award:** \$1,000

**Number:** Up to 2

\*\*\*\*\*

**Caneyville Class of 1969 Scholarship**

**Eligibility:** Must attend Western Kentucky University. Preference given to the child of a 1969 Caneyville High School graduate.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Caneyville Community Club Scholarship**

**Eligibility:** Must have attended Caneyville Elementary School, submit an essay and be interviewed by the scholarship committee.

**Award:** \$1,000

**Number:** Up to 3

\*\*\*\*\*

**Caneyville PTO Scholarship**

**Eligibility:** Must have attended Caneyville School and have at least a 2.75 GPA and 18 ACT score.

**Award:** \$1,000

**Number:** Up to 2

\*\*\*\*\*

**Herman Clark Educational Assistance Scholarship**

**Eligibility:** Must live in the Concord, Duff, Falls of Rough, Indian Valley or Short Creek area.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Clarkson Elementary Alumni Scholarship**

**Eligibility:** Must have at least a 2.75 GPA and have attended Clarkson Elementary for

6 years.

**Award:** \$1,000

**Number:** Up to 3

\*\*\*\*\*

**Clarkson Elementary Beta Club Scholarship**

**Eligibility:** Must have attended Clarkson Elementary every year of elementary school.

**Award:** \$500

**Number:** Up to 2

\*\*\*\*\*

**Clarkson Elementary PTO Scholarship**

**Eligibility:** Must have attended Clarkson Elementary during grades 4, 5 and 6.

**Award:** \$500

**Number:** Up to 2

\*\*\*\*\*

**Inez Dennison Scholarship**

**Eligibility:** Must attend Western Kentucky University. Preference given to a science major.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Elizabethtown Community and Technical College Rotary Vocational Scholarship**

**Eligibility:** Must attend Elizabethtown Community and Technical College. Preference given to a vocational student.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Marie Escue Memorial Scholarship**

**Eligibility:** Preference given to a DECA member.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Melanie Glasscock-Simpson Scholarship**

**Eligibility:** Must be a Grayson County High School graduate, enroll at the University of Kentucky and complete the FAFSA.

**Award:** \$2,500

**Number:** Varies

\*\*\*\*\*

**Grayson County Beef Cattlemen Scholarship**

**Eligibility:** Must enter an agriculture-related field.

**Award:** \$1,000

**Number:** Up to 3

\*\*\*\*\*

**Grayson County Chamber of Commerce**

**Eligibility:** Must have a 2.5 GPA. Preference given to a student in a career pathway.

**Award:** \$1,000

**Number:** 1



\*\*\*\*\*

**Grayson County Detention Center Scholarship**

*Eligibility:* Must plan to attend college or vocational school and submit an essay.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Grayson County Farm Bureau Scholarship**

*Eligibility:* Must be a member of a Grayson County Farm Bureau family.

*Award:* \$500

*Number:* Up to 24

\*\*\*\*\*

**Grayson County Historical Society Contest Scholarship**

*Eligibility:* Must plan to attend college or vocational school and submit an essay.

*Award:* \$250

*Number:* 3

\*\*\*\*\*

**Grayson County School Board of Education Scholarship**

*Eligibility:* Must be the first in applicant's family to receive a college degree.

*Award:* \$1,000

*Number:* 1 male; 1 female

\*\*\*\*\*

**Dr. J. G. Hale Memorial Scholarship**

*Eligibility:* Must be in the top 15% of class. Preference given to a student entering the medical or ministerial profession.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Marion Higgs Scholarship**

*Eligibility:* Must be a member of the FFA and major or minor in agriculture in college.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Keystops LLC Scholarship**

*Eligibility:* Must be a graduate of Grayson County High School and attend Western Kentucky University.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Lawler Elementary PTO Scholarship**

*Eligibility:* Must have attended Lawler Elementary School.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Don Lee Memorial Scholarship**

*Eligibility:* Must be pursuing a 4-year program and submit an essay.

*Award:* \$500

*Number:* Up to 4

\*\*\*\*\*

**Leitchfield High School Alumni Scholarship**

*Eligibility:* Must be the grandchild or great-grandchild of a Leitchfield High School graduate.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Leitchfield High School Leon and Elwanda Joiner Scholarship**

*Eligibility:* Must be the grandchild or great-grandchild of a Leitchfield High School graduate and plan to major in education.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Leitchfield Lions Club: Jonathan McKinney Memorial Scholarship**

*Eligibility:* Must submit 3 references.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Leitchfield Masonic Lodge #236 F&AM Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and attach an acceptance letter from a college or technical college to the application.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Leitchfield Rotary Club: Vocational Scholarship**

*Eligibility:* Must attend Grayson County Technology Center, plan to attend a college or vocational school and major in a vocational area.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Leitchfield Woman's Club Scholarship**

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Royce Logsdon Memorial Scholarship**

*Award:* \$1,000

*Deadline:* April 1

\*\*\*\*\*

**Logsdon-Gipson Memorial Scholarship**

*Award:* \$1,250

*Number:* 4

\*\*\*\*\*

**Allene Raymer Memorial Scholarship**

*Eligibility:* Must pursue education as a major.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Cynthia R. Smith Scholarship**

*Eligibility:* Must have completed 6 marketing classes, have at least a 2.5 GPA and submit

an essay.

*Award:* \$1,500

*Number:* 1

\*\*\*\*\*

**St. Joseph Altar Society Scholarship**

*Eligibility:* Must be an active member of St. Joseph Catholic Church in Leitchfield.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**St. Paul School Scholarship**

*Eligibility:* Must have been a St. Paul Elementary School student.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**H. W. Wilkey Elementary School: Gerald Claypool Scholarship**

*Eligibility:* Must have at least a 2.75 GPA and 18 ACT score, have attended Wilkey Elementary School and have 2 letters of recommendation.

*Award:* \$1,000

*Number:* 1

**See Also**

**University of Kentucky**

Melanie Glasscock-Simpson Scholarship, page 109.

**Western Kentucky University**

Robye Anderson Scholarship, page 125.

Charles D. and Jeanette Bennett Scholarship, page 127.

Walter D. and Gladys Bunnell Scholarship, page 130.

Caneyville Scholarship, page 130.

Bowman "Bo" Davenport Scholarship, page 134.

Inez Dennison Memorial Endowed Scholarship, page 135.

Ken and Melissa Dennison SKYTeach Scholarship, page 135.

C. Ray and Ruth Holman Franklin Scholarship, page 139.

Dr. and Mrs. Raymond C. Gibson Scholarship, page 140.

Bobby Hunton Stuff the Bus Scholarship, page 145.

Lora Nell Mahurin Memorial Scholarship, page 150.

Mammoth Cave KSPE Scholarship, page 150.

Ted Middleton Scholarship, page 152.

MTD Products Inc. Scholarship, page 154.

Juanita Bland Porter Nursing Scholarship, page 157.

Marcia Renee Rose Scholarship, page 159.

Stuff the Bus Scholarship, page 164.

Joe and Kathlyn Mudd Thomas  
Scholarship, page 165.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett  
Endowed Scholarship, page 193.

**Elizabethtown Community  
and Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 223.  
LG&E/Kentucky Innovation  
Scholarship, page 223.  
Vinson and Mary M. Thomas  
Memorial Scholarship, page 224.

The Cecilian Bank Scholarship, page 264.  
Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 264.

Community Foundation of Louisville:  
Dunaway Scholarship, page 267.

Farmers Rural Electric Cooperative  
Scholarship, page 268.

Friends of Rough River Lake  
Scholarship, page 268.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky Association of Pep  
Organization Sponsors  
Richard Bedwell Memorial Scholarship,  
page 270.

Nolin RECC:  
Continuing Education Scholarship,  
page 272.  
High School Scholarship, page 272.  
Bob Wade Sr. Memorial Scholarship,  
page 272.

Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 275.

**Green County**

**Green County Farm Bureau**

**Eligibility:** Must be a graduating senior from Green County High School or a Green County home school, have at least a 3.0 GPA or at least a 23 ACT score, plan to enter college in the fall, be enrolled full time in a college or trade school and be the child of a Green County Farm Bureau member.

**Award:** \$500

**Number:** 2

**Contact:** Deanna Scott, [deanna.scott@kyfb.com](mailto:deanna.scott@kyfb.com)

**Green County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Green County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, May 1  
**Contact:** Unless otherwise noted, Stacy Skaggs, Green County High School, P.O. Box 278, Greensburg, KY 42743; 270.932.6611; [stacy.skaggs@green.kyschools.us](mailto:stacy.skaggs@green.kyschools.us); <http://greencountyhigh.blogspot.com>

**Mary Beams Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies; about \$500  
\*\*\*\*\*

**Distinguished Young  
Woman's Scholarship**

**Eligibility:** Competition based on grades, talent, fitness, poise and composure.

**Award:** Varies

**Number:** Varies  
\*\*\*\*\*

**Forch Bank Scholarship**

**Award:** Varies  
\*\*\*\*\*

**Green County Cattlemen's  
Association Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** \$500

**Number:** Varies

**Contact:** Ricky Arnett, [ricky.arnett@uky.edu](mailto:ricky.arnett@uky.edu)  
\*\*\*\*\*

**Green County Education  
Association Scholarship**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies

**Number:** Varies  
\*\*\*\*\*

**Green County Fair Board Scholarship**

**Eligibility:** Preference given to the child of a fair board member. If none are graduating, recipient will be chosen based on being an agricultural class member who volunteers at the Green County Fair and on a 500-word essay about how agriculture or the county fair has benefited the student.

**Award:** \$1,000

**Deadline:** March 1  
\*\*\*\*\*

**Green County High School  
Alumni Foundation Scholarship**

**Eligibility:** Must submit 2 letters of recommendation, a written description of why applicant wants to receive this scholarship and information about high school experiences, financial need and future plans.

**Award:** \$1,000

\*\*\*\*\*

**Greensburg-Green County League  
of Citizens Foundation Scholarship**

**Eligibility:** Must be African American.

**Award:** \$250

**Number:** Varies; for each African American graduate who attends a postsecondary school  
\*\*\*\*\*

**Greensburg Rotary Club**

**Eligibility:** Based on GPA and financial need.

**Award:** \$500  
\*\*\*\*\*

**Philip Marshall Hay Memorial  
UK Pharmacy Scholarship**

**Eligibility:** Must plan to apply to the University of Kentucky pharmacy program.

**Award:** \$1,000; awarded when recipient enters the UK pharmacy program (1st semester)  
\*\*\*\*\*

**Mary Kate Moore  
Memorial Scholarship**

**Eligibility:** Must have strong math skills and complete a scholarship application.

**Award:** \$500  
\*\*\*\*\*

**Pierce Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Pierce Elementary School and complete a scholarship application.

**Award:** \$500  
\*\*\*\*\*

**Reed Bros. Insurance Scholarship**

**Award:** Varies  
\*\*\*\*\*

**Summersville Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Summersville Elementary School and complete a scholarship application.

**Award:** \$500

**Limestone Bank**

**Eligibility:** Must complete a scholarship application.

**Award:** Varies

**Deadline:** May 1

**Contact:** Stacy Skaggs, Green County High School, P.O. Box 278, Greensburg, KY 42743; 270.932.6611; [stacy.skaggs@green.kyschools.us](mailto:stacy.skaggs@green.kyschools.us); <http://greencountyhigh.blogspot.com>

**William and Ola Howell Scholarship**

**Number:** 3  
\*\*\*\*\*

**Edith Mears Scholarship**

**Number:** 5

**See Also**

**Eastern Kentucky University**

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.

**University of Kentucky**

South Central Kentucky UK Alumni  
Club Scholarship, page 79.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**Western Kentucky University**

Walter D. and Gladys Bunnell  
Scholarship, page 130.  
Mildred May Cox Scholarship, page 133.  
A. A. Gorin Scholarship, page 140.  
WKU Glasgow Golf Tournament  
Scholarship, page 170.

**Elizabethtown Community and  
Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 223.  
LG&E/Kentucky Innovation  
Scholarship, page 223.

**Somerset Community College**

Roscoe Kelley Memorial  
Scholarship, page 234.  
Ruby Kelley Memorial  
Scholarship, page 234.  
Ralph Shearer Scholarship, page 234.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

Farmers Rural Electric Cooperative  
Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Nolin RECC:

Continuing Education Scholarship,  
page 272.

High School Scholarship, page 272.

Bob Wade Sr. Memorial Scholarship,  
page 272.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

**Greenup County**

**Foundation for the Tri-State  
Community Inc.**

**Chad Gabbard Memorial Scholarship**

**Eligibility:** Must be a Russell High School or  
Raceland-Worthington High School graduat-  
ing senior. Based on academic performance,  
outstanding extracurricular involvement  
and demonstrated emphasis on leadership  
experience.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

\*\*\*\*\*

**Craig Thompson Memorial Scholarship**

**Eligibility:** Must be a Greenup County High  
School graduating senior. Preference given  
to a student pursuing a degree in the sciences  
or mathematics.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

\*\*\*\*\*

**Anne and John P. Ward  
Memorial Scholarship**

**Eligibility:** Must be a Russell High School  
graduating senior, be female and demonstrate  
leadership ability and good moral conduct.

**Award:** Varies

**Contact:** Counselor

**Golden Eagle Scholarship**

**Eligibility:** Must be a graduating senior and  
be a member of Boy Scout Troop 154 at the  
Community Presbyterian Church in Belle-  
fonte who has achieved Eagle Scout status  
or be a member of a Girl Scout troop in the  
Ken-O-Valley Cluster who has received the  
Gold Award.

**Award:** Varies

**Contact:** Troop leader

**Greenup County Farm Bureau:**

**Imel and Dupuy Memorial Scholarship**

**Eligibility:** Must be a member of a Greenup  
County Farm Bureau family.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Greenup County Farm Bureau,  
Greenup, KY 41144

**Greenup County Federal  
Credit Union Scholarship**

**Eligibility:** Must be the child of a member of  
the Greenup County Federal Credit Union.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Greenup County High  
School, 196 Musketeer Drive, Greenup, KY  
41144; 606.473.9812

**Greenup County High School**

**Contact:** Counselor, Greenup County High  
School, 196 Musketeer Drive, Greenup, KY  
41144; 606.473.9812

**Little Sandy Volunteer Fire Department  
Ladies Auxiliary Scholarship**

**Eligibility:** Must be a Greenup County High

School graduate and be a volunteer fire de-  
partment member or the child or grandchild  
of a fire department member.

**Award:** \$500

**Number:** 1

**Deadline:** May 3

\*\*\*\*\*

**Jeffrey Logan Memorial Scholarship**

**Eligibility:** Must be a Greenup County High  
School graduating senior and demonstrate  
financial need. Based on GPA, class rank,  
church and community involvement and  
extracurricular activities.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Greenup County Women's  
Democrat Club Scholarship**

**Eligibility:** Must be a graduating senior and  
a resident of Greenup County. Student and  
parents must be registered Democrats.

**Deadline:** March 31

**Contact:** Counselor

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.  
Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.

**Morehead State University**

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz  
Scholarship, page 41.

**University of Kentucky**

Greater Ashland UK Alumni  
Club Scholarship, page 77.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Dr. E. Vernon and Eloise C. Smith  
Medical Scholarship, page 103.  
E. Vernon and Eloise C. Smith  
Nursing Scholarship, page 106.  
Ronald G. Goebel Scholarship,  
page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**University of Louisville**

Dr. J. Everett Moore  
Scholarship, page 122.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

**Clear Creek Baptist Bible College**

Lou Towler Eastham  
Scholarship, page 186.

Archie Oliver Scholarship, page 187.

**Ashland Community and Technical College**

Big Sandy/Big Sandy Superstore Scholarship, page 215.

Galloway Trust Scholarship, page 216.

Grayson Rural Electric Lineman's Scholarship, page 216.

Morning Pointe Foundation Practical Nursing Scholarship, page 216.

YWCA Scholarship, page 217.

Blue Grass Community Foundation:

Stewart Family Scholarship, page 263.

Boyd County Medical Society Scholarship, page 263.

James Ellis Carver II Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 267.

Foundation for the Tri-State Community Inc.: Oren and Patty Justice Scholarship, page 268.

Billie B. Little Scholarship, page 268.

Matthews Family Scholarship, page 268.

Morning Has Broken Scholarship, page 268.

Grayson RECC Scholarship, page 269.

Kentucky Association of Pep Organization Sponsors

Region 16 Cheerleading Scholarship, page 271.

Region 16 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

King's Daughters Health Foundation:

Edna and Mildred Monk Memorial Nursing Scholarship, page 271.

Northeast Kentucky Community Action Agency Inc.

Lonnie M. Click Memorial Educational Award Scholarship, page 272.

Owen Fielding Memorial Educational Award Scholarship, page 272.

People Helping People Inc.: Leon

Tackett/John Jenkins Memorial Scholarship, page 273.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

Stewart Health Foundation

Scholarship, page 274.

**Hancock County**

**Community Foundation of Louisville: Mason Family Foundation Scholarship**

**Eligibility:** Must be a resident of Hancock County, be a graduating high school senior, have a 3.5 cumulative GPA, be actively involved in community service and have financial need. Renewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Hancock County Extension Homemakers Scholarship**

**Eligibility:** Must be a Hancock County High School graduating senior and plan to major in agriculture, home economics, family and consumer sciences or a related field.

**Award:** \$150

**Contact:** Hancock County Cooperative Extension Service, 1605 Highway 60 West, Hawesville, KY 42348; 270.927.6618

**See Also**

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Western Kentucky University**

Rogers Badgett Sr. Undergraduate Scholarship, page 126.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Community Foundation of Louisville:

Dunaway Scholarship, page 267.

Charles A. Reid Memorial Scholarship, page 267.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky Association of Pep

Organization Sponsors Richard Bedwell Memorial Scholarship, page 270.

**Hardin County**

**Central Kentucky Community Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Commu-

nity Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

**Mike and Sharon Bell Scholarship**

**Eligibility:** Must be a current Hardin County Water District Number 2 customer or have been an active member of Glendale Christian Church for at least 5 years, plan to attend a 2- or 4-year academic or technical school and have a 3.0 cumulative GPA.

**Award:** \$1,000

\*\*\*\*\*

**Dana Marie Underdonk**

**Bryant Memorial Scholarship**

**Eligibility:** Must be a female, be a graduating senior at a high school in Hardin County, have a 3.5 cumulative GPA, plan to attend Western Kentucky University and either have participated in high school tennis or plan to study marketing.

**Award:** \$1,000

\*\*\*\*\*

**Lisa Hays Charness**

**Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior, have a 2.5 cumulative GPA and submit an essay expressing why the applicant should be selected for a college scholarship.

**Award:** \$1,000

\*\*\*\*\*

**John Dink Memorial Scholarship**

**Eligibility:** Must be a resident of Hardin County, be a graduating high school senior, plan to attend a Kentucky college or university and have a 2.8 cumulative GPA.

**Award:** \$2,000

**Number:** Multiple

\*\*\*\*\*

**Elizabethtown High School**

**Class of 1966 Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior and have a 2.8 to 3.2 cumulative GPA.

**Award:** \$1,000

\*\*\*\*\*

**Col. Larry and Betty Sue**

**French Scholarship**

**Eligibility:** Must be a Hardin County student attending or planning to attend Western Kentucky University's Elizabethtown campus and have a 2.5 cumulative GPA.

**Award:** \$1,000

\*\*\*\*\*

**Glenn D. and Bennie Lou**

**Hammons Family Scholarship**

**Eligibility:** Must be a resident of Hardin County and have a 2.5 to 3.5 GPA.

**Award:** \$750

\*\*\*\*\*

**Hardin County Bar Association Scholarship**

**Eligibility:** Must be a resident of Hardin County; have a 2.5 cumulative GPA; and submit a letter of recommendation from a guidance counselor or principal and an essay on how the applicant is a good citizen, how the applicant exhibits a sense of justice and fair play in his/her attitude towards others, why the scholarship is important to the applicant and any interest the applicant has in a legal career.

**Award:** \$2,000

\*\*\*\*\*

**Hardin County Bar Association Teen Court Scholarship**

**Eligibility:** Must be a resident of Hardin County; participate in Teen Court; have a 2.5 cumulative GPA; and submit a letter of recommendation from a guidance counselor or principal and an essay on how the applicant is a good citizen, how the applicant exhibits a sense of justice and fair play in his/her attitude towards others, why the scholarship is important to the applicant and any interest the applicant has in a legal career.

**Award:** \$2,000

\*\*\*\*\*

**Hardin County Cattlemen's Association: Wayne G. Overall Jr. Memorial Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend a university or technical school in Kentucky; be a member of the Hardin County Cattlemen's Association or the Kentucky Junior Cattlemen's Association; have a 2.8 cumulative GPA; and submit an essay on why the applicant needs the scholarship and 2 letters of recommendation from a school principal, minister or part-time employer. The applicant or a member of the applicant's family should be involved in agriculture production or agribusiness.

\*\*\*\*\*

**Hardin County Cattlemen's Association: Hansell G. Pile Sr. Memorial Scholarship**

**Eligibility:** Must be a college student; be attending a university or technical school in Kentucky; be a member of the Hardin County Cattlemen's Association or the Kentucky Junior Cattlemen's Association; have a 2.8 cumulative GPA; and submit an essay on why the applicant needs the scholarship and 2 letters of recommendation from a school principal, minister or part-time employer. The applicant or a member of the applicant's family should be involved in agriculture production or agribusiness.

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**Hardin County Lacrosse Scholarship**

**Eligibility:** Must have a 2.5 cumulative GPA and have played for a Hardin County lacrosse team for at least 1 full season.

**Award:** \$250

**Number:** Multiple

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**Hardin County Principal Organization Scholarship**

**Eligibility:** Must be a Hardin County high school graduating senior, plan to pursue a career in education and have a 3.0 cumulative GPA.

**Award:** \$500

\*\*\*\*\*

**Patty Lirot Memorial Scholarship**

**Eligibility:** Must have a 3.5 cumulative GPA and be a graduating senior from North Hardin High School.

**Award:** \$500

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**Llewellyn Memorial Scholarship**

**Eligibility:** Must be a graduating senior from a high school in the Hardin County Schools system, have a 2.5 cumulative GPA and submit an essay explaining why the applicant should be selected for a college scholarship.

**Award:** \$1,000; renewable for up to 4 years

**Number:** Multiple

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**Mac Michaelis Scholarship**

**Eligibility:** Must be a resident of Hardin County, be pursuing a career in law enforcement and have a 3.0 GPA.

**Award:** \$500

\*\*\*\*\*

**Nandi's Smile Scholarship**

**Eligibility:** Must be a graduating senior from North Hardin High School; plan to pursue a career in science, technology, engineering or mathematics; have a 3.0 GPA; and demonstrate music and community involvement.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

**Obviously Analiese Scholarship**

**Eligibility:** Must be a graduating senior from John Hardin High School, plan to attend a 4-year Kentucky university, have a 2.0 cumulative GPA and submit an essay on how the applicant plans to give back to the community through his/her experience with higher education.

**Award:** \$3,000

\*\*\*\*\*

**Dennis and Lisa Parrett Family Scholarship**

**Eligibility:** Must be a graduate of a high

school in Hardin County; have completed 1 year of college; be enrolled at the University of Kentucky College of Agriculture, Food and Environment; have a 2.5 cumulative GPA; demonstrate financial need; and submit an essay describing what the agriculture and food supply chain field will be like in the next 10 years and why the applicant is interested in the field.

**Award:** \$1,000

\*\*\*\*\*

**Jacob Barber and Katarina Peeters Memorial Scholarship**

**Eligibility:** Must be a graduating senior from John Hardin High School, be a member of the archery team and have a 2.0 GPA.

**Award:** \$500

**Number:** 2; 1 for a female, 1 for a male

\*\*\*\*\*

**PFC Sammie Phillips Memorial Scholarship**

**Eligibility:** Must be a graduating senior from North Hardin High School and have a 2.0 GPA.

**Award:** \$500

**Number:** 1, to a male senior; 1, to a female senior

\*\*\*\*\*

**Rylee Marie Razon Memorial Equine Scholarship**

**Eligibility:** Must be a Hardin County Schools graduating senior, have a 2.5 cumulative GPA, plan to pursue a career in equine studies and submit an essay on why the applicant should be selected for a college scholarship.

**Award:** \$1,000

\*\*\*\*\*

**Schmidt Family Scholarship**

**Eligibility:** Must be a Elizabethtown High School graduating senior, have a 2.5 cumulative GPA and plan to attend Elizabethtown Community and Technical College.

**Award:** Up to \$5,000

\*\*\*\*\*

**Audrey Shoulders Memorial Scholarship**

**Eligibility:** Must be a Central Hardin High School graduating senior, have a 2.5 cumulative GPA, be a current member of FFA or the CHHS archery team and submit an essay describing the impact on his/her personal growth and development from his/her involvement with either FFA or the archery team.

**Award:** \$500

\*\*\*\*\*

**Lanny Skees Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Central Hardin High School, plan to attend Western Kentucky University, have a 2.5 cumulative GPA, be pursuing a career

in an agricultural science field and submit an essay expressing why the applicant has chosen a career in agriculture and letters of recommendation from a non-family member and the applicant's FFA advisor.

**Award:** \$2,000

\*\*\*\*\*

**Brianna Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a female varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Brice Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a male varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Wendy Elaine Trenum Memorial Scholarship**

**Eligibility:** Must be a North Hardin High School graduating senior, be pursuing a career in education, attend a Kentucky college or university, have a 2.75 cumulative GPA and submit an essay on why the applicant wants to pursue a career in education and why the applicant needs and deserves the scholarship.

**Award:** \$1,000

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**Trooper Ponder Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school; plan to attend a public, nonprofit college or university; have at least a 2.5 cumulative GPA; demonstrate financial need; submit an essay expressing what it means to be a public servant; and meet at least 3 of the following:

- Parent or guardian is active military or military veteran with honorable discharge or was killed in action.
- Parent or guardian is a current or retired full-time police officer or was killed in the line of duty.
- Student competed for at least 3 years in high school baseball, football or track and field.
- Student has at least a "B" average or 3.0 GPA.
- Student will pursue a career in

criminal justice or law enforcement.

- Student will enlist in active military service.
- Student has donated at least 10 documented hours to community service.

**Award:** \$954

**Number:** Multiple

**Deadline:** March 1

\*\*\*\*\*

**Brent Wagoner Excellence in Education Scholarship**

**Eligibility:** Must be a Central Hardin High School graduating senior, have a 2.5 cumulative GPA, have attended East Hardin Middle School, demonstrate extracurricular involvement and submit a letter of recommendation from a non-family member who knows the applicant well and a list of all extracurricular activities.

**Award:** \$500

**Community Foundation of Louisville: Leon and Helen Ennis Scholarship**

**Eligibility:** Must be a graduating high school senior, college or university student or an adult returning to school; be a member or the child of a member of Youngers Creek Baptist Church in Elizabethtown; and have a 2.5 cumulative GPA. Nonrenewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

**Hardin County Extension Homemakers**

**Deadline:** May 1

**Contact:** Hardin County Cooperative Extension Service, 201 Peterson Drive, Elizabethtown, KY 42701; 270.765.4121

**Hardin County Extension Homemakers Annual Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school or be a Hardin County resident returning to college or vocational-technical school and be a Hardin County Homemaker or be the child or grandchild of a Hardin County Homemaker.

**Award:** \$250 to \$750

**Number:** 5 to 7

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**Hardin County Extension Homemakers Mini-Grant**

**Eligibility:** Must be a Hardin County homemaker.

**Award:** \$200 to \$400

**Number:** 1 to 3

**Hardin County Farm Bureau**

**Award:** \$1,000

**Contact:** Lisa Campbell, Hardin County Farm Bureau, P.O. Box 1056, Elizabethtown, KY 42702; 270.737.7377

**Louis Crosier Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and major in fire rescue science technology and/or agricultural mechanics.

**Number:** 1

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**Hardin County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating senior and a dependent of a Hardin County Farm Bureau family.

**Number:** 8

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**Ray Mackey Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and be at least a second-year college student.

**Number:** 2

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**Geneva Shipp Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family, major in any field of agriculture or home economics and be a graduating senior.

**Number:** 2

\*\*\*\*\*

**Jesse Shipp Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 1

\*\*\*\*\*

**Robert E. Thomas Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 2

**See Also**

**University of Kentucky**

Hardin County/Joe Goodman Memorial UK Alumni Club Scholarship, page 78.

Dr. James A. Lancaster Memorial Scholarship, page 107.

**University of Louisville**

Daniel R. and Dely G. Bauer and Family Memorial Scholarship, page 116.

## Western Kentucky University

- Robye Anderson Scholarship, page 125.  
Dottie Blair Memorial Scholarship, page 127.  
Walter D. and Gladys Bunnell Scholarship, page 130.  
Martha Burn Scholarship, page 130.  
Frank L. Chelf Scholarship, page 131.  
Betty Sue and Lawrence R. French Scholarship, page 139.  
Pat Eubank French Memorial Scholarship, page 139.  
Heartland WKU Alumni Association Scholarship, page 143.  
Jeff and Mary Key Scholarship, page 147.  
Marcia Renee Rose Scholarship, page 159.  
Kathryn and Elvin Smith Jr. Scholarship, page 162.  
R. Paul and Elizabeth Terrell Scholarship, page 165.

## Elizabethtown Community and Technical College

- Marc Evan Beeler Memorial Journalism Scholarship, page 222.  
Edith Dupin Community Leader Scholarship, page 222.  
Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 222.  
Elizabethtown, Hardin County Industrial Foundation Training Consortium Scholarship, page 222.  
Elizabethtown Rotary Club: Jim Owen Scholarship, page 222.  
Fourth District Retired Teachers Association Scholarship, page 223.  
LG&E/Kentucky Innovation Scholarship, page 223.  
Rineyville Optimist Club Scholarship, page 223.  
Hope Wheeler Scholarship, page 224.

- The Cecilian Bank Scholarship, page 264.  
Central Kentucky Community Foundation: Heart of Kentucky Association of Realtors Scholarship, page 264.  
James and Betty Holeman Scholarship, page 264.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky 2A State Championships Foundation Scholarship, page 270.  
Nolin RECC: Continuing Education Scholarship, page 272.  
High School Scholarship, page 272.  
Bob Wade Sr. Memorial Scholarship, page 272.

## Harlan County

### Evarts High School Alumni and Scholarship Association Scholarship

**Eligibility:** Must be a graduating senior at Harlan County High School or Harlan High School, be in good standing with postsecondary school, have satisfactory grades, reside in the Cloverfork area within the district formerly served by Evarts High School and submit an application and a transcript. Letters of recommendation may also be submitted.

**Deadline:** March 28

**Contact:** Scott Pace, Harlan County High School, 4000 North US HWY 119, Baxter, KY 40806; [scott.pace@harlan.kyschools.us](mailto:scott.pace@harlan.kyschools.us)

### Harlan County Community Scholarship Fund

**Eligibility:** Must be a graduating senior from a public high school in Harlan County. Based on classroom and extracurricular accomplishments, standardized test scores, recommendations and the potential for academic success at a higher education institution.

**Deadline:** Mid-March

**Contact:** Kenneth Jones, Harlan County Soil Conservation District, 106 South Cumberland Avenue, Harlan, KY 40831; 606.573.2838; Brent D. Roark, Harlan County Public Schools, 251 Ball Park Road, Harlan, KY 40831; 606.573.4330, ext. 2018; or C. D. Morton, Harlan Independent Schools, 420 East Central Street, Harlan, KY 40831; 606.573.8700

### Bianchi Family Scholarship

**Award:** \$500

**Number:** 1 each to Harlan County High School and Harlan High School  
\*\*\*\*\*

### Community Scholarship

**Award:** \$1,250

**Number:** 3 at Harlan County High School, 1 at Harlan High School  
\*\*\*\*\*

### Soil Conservation District Scholarship

**Award:** \$750

**Number:** 4 at Harlan County High School, 3 at Harlan High School

### See Also

#### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

## University of Kentucky

- Cumberland Valley East UK Alumni Club Scholarship, page 77.  
Clarence and Edna Johnson Scholarship, page 92.  
Cawood Smith Memorial Scholarship, page 102.  
Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.  
Edward Clarke Whitfield Memorial Scholarship, page 111.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

## University of Louisville

- Kentucky Dataseam Scholarship, page 114.

## Western Kentucky University

- Gene C. Farley Scholarship, page 137.  
Ted Middleton Scholarship, page 152.

## Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

## Campbellsville University

- E. O. Robinson Scholarship, page 183.

## Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 191.

## Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

## Hazard Community and Technical College

- Robert Stephen Weimann Tuition Scholarship, page 215.  
UK-Robinson Scholars Program Scholarship, page 226.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
E. O. Robinson Mountain Scholarship, page 228.

- Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 262.

Appalachian Wireless Scholarship,  
page 262.  
Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.  
Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Cumberland Gap Region Tourism  
Association: Judy Barton Memorial  
Tourism Scholarship, page 267.  
Cumberland Valley Electric  
Scholarship, page 267.  
“I Am UNITE” Scholarship, page 269.  
Kentucky Association of Pep  
Organization Sponsors  
Region 13 Academic Scholarship,  
page 271.  
Region 13 Outstanding Athlete  
Scholarship, page 271.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Harrison County

**Blue Grass Community Foundation**  
*Contact:* Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

**King-Barton Scholarship**  
*Eligibility:* Must be a Harrison County High  
School graduate.  
*Award:* Varies  
*Number:* Varies  
*Deadline:* March 1  
*Contact:* Counselor, Harrison County High  
School

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**Thomas D. Urmston Scholarship**  
*Eligibility:* Must be a female student, be a  
Harrison County High School graduating  
senior, demonstrate significant financial  
need and have at least a 3.0 cumulative GPA.  
*Award:* Varies  
*Number:* Varies  
*Deadline:* March 1

**Harrison County Conservation District:  
Charlie Tribble Conservation Scholarship**  
*Eligibility:* Must be a Harrison County resi-  
dent; maintain at least a 2.5 GPA; be enrolled  
at least 6 hours at an accredited 2- or 4-year  
school; major in an environmental, conser-

vation, a science program that supports the  
mission of soil stewardship or agriculture;  
and provide enrollment verification.

*Award:* \$1,000; half each semester

*Number:* Varies

*Deadline:* March 31

*Contact:* Administrative Secretary, Har-  
rison County Soil and Water Conservation  
District, 103 Rodgers Park Road, Cynthiana,  
KY 41031; 859.234.5876; [kayleigh.evans@ky.nacdn.net](mailto:kayleigh.evans@ky.nacdn.net); or [harrisoncountyconservationdistrict@hotmail.com](mailto:harrisoncountyconservationdistrict@hotmail.com)

### Harrison County High School

*Eligibility:* In addition to any criteria under  
a specific scholarship, must be a Harrison  
County High School graduating senior.

*Contact:* Counselor, Harrison County High  
School, 320 Webster Avenue, Cynthiana,  
KY 41031

### Elizabeth Donnell Scholarship

*Eligibility:* Must have at least a 2.5 GPA and  
pursue an education in human environmental  
science, family and consumer science, home  
economics, leadership or heritage skills.

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### Cynthiana Elks Scholarship

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### Harrison County Beef Cattle Association Scholarship

*Eligibility:* Must plan to pursue a degree in  
an agricultural-related field.

\*\*\*\*\*

### Harrison County Democratic Women’s Club Scholarship

*Eligibility:* Must be the child of parents  
who are both registered Democrats, plan to  
register as a Democrat, maintain at least a  
3.0 GPA and demonstrate leadership through  
extracurricular and volunteer work through  
the Democratic Party.

\*\*\*\*\*

### Harrison County Education Foundation Inc. Loan

*Eligibility:* Must have at least a 2.0 GPA.

\*\*\*\*\*

### Harrison County Women’s Club Scholarship

*Eligibility:* Must be a female planning to at-  
tend the Licking Valley campus of Maysville  
Community and Technical College.

\*\*\*\*\*

### Junior Achievement Scholarship

*Eligibility:* Must have been involved in Junior  
Achievement while in high school.

\*\*\*\*\*

### Kearns-Batson Scholarship

*Eligibility:* Must have at least a 2.5 GPA,  
demonstrate leadership, participate in ex-  
tracurricular activities and submit an essay.

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### Kiwanis Club of Cynthiana Scholarship

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### Lady Elks Scholarship

\*\*\*\*\*

### Judy Mitchell Letcher Scholarship

*Eligibility:* Must be female; demonstrate  
financial need, community service, school  
involvement and leadership ability; write a  
letter; and submit grades.

\*\*\*\*\*

### Zachary Evan Lutz Scholarship

*Eligibility:* Must be a member of ROTC,  
demonstrate community service and submit  
an essay about how ROTC has changed the  
applicant’s life.

\*\*\*\*\*

### Sarah Frank McKemie Scholarship

*Eligibility:* Must be a member of Cynthiana  
Presbyterian Church, Ebenezer United Meth-  
odist Church, Macedonia Baptist Church or  
St. James AME Church.

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### McMurty Scholarship

*Eligibility:* Must have at least a 2.5 GPA.

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### Pearl Renaker Miller Scholarship

*Eligibility:* Must be from a low-income  
family.

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### NAACP Scholarship

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### Kim Niman Scholarship

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### Oddville Alumni Scholarship

\*\*\*\*\*

### Theodore Renaker Scholarship

*Eligibility:* Must demonstrate academic  
excellence.

*Award:* Renewable

\*\*\*\*\*

### Lloyd E. Rogers Scholarship

*Eligibility:* Must have at least a 3.0 GPA;  
demonstrate extracurricular involvement  
and community service; promote citizenship;  
submit an essay; understand and appreciate  
civic responsibility; and have taken or be tak-  
ing enough classes to have 4 classes related  
to history, government or political science.

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### St. Francis Scholarship

*Eligibility:* Must have at least a 2.5 GPA and  
plan to major in veterinary science, veterinary  
technology or agriculture.

\*\*\*\*\*

### Charles C. Tribble Scholarship

*Eligibility:* Must have an affiliation with  
Connersville School.



**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**University of Kentucky**

Larry E. Gossett Education  
Scholarship, page 96.

Mary S. Hood Memorial  
Fund, page 110.

Doug Payne Memorial  
Scholarship, page 110.

Blue Grass Community Foundation:

Richard E. and Lucile G. Coe  
Scholarship, page 263.

Jane Allen Newman Scholarship,  
page 263.

Blue Grass Energy Academic

Scholarship, page 263.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Association of Pep

Organization Sponsors

Region 10 Outstanding Cheerleader  
Scholarship, page 270.

Kentucky Educational Development

Corporation (KEDC) Scholarship,  
page 271.

**Hart County**

**Central Kentucky Community**

**Foundation: Owen J. Estes Sr.**

**Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Hart County High School; have a 2.5 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a copy of acceptance letter to the college the applicant plans to attend and a letter of recommendation from a non-family member.

**Award:** Up to \$5,000

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

**Hart County Cooperative**

**Extension Service**

**Number:** 1

**Deadline:** May 1

**Contact:** Amber Huffman, Extension Agent for 4-H/Youth Development, Hart County Cooperative Extension Service, P.O. Box 367, Munfordville, KY 42765; [dl\\_ces\\_hart@email.uky.edu](mailto:dl_ces_hart@email.uky.edu)

**Hart County 4-H Council Scholarship**

**Eligibility:** Must be a member of the Hart County 4-H program, complete an application form, have 1 letter of recommendation from an individual outside of family and write a 500-word essay describing how 4-H has influenced student's life.

**Award:** \$500

\*\*\*\*\*

**Hart County Extension**

**Homemakers 4-H Scholarship**

**Eligibility:** Must be a member of the Hart County 4-H program and submit an application to the Hart County Extension office.

**Award:** \$100

\*\*\*\*\*

**Hart County Extension**

**Homemakers Scholarship**

**Eligibility:** Must plan to major in a field of family and consumer sciences and submit an application to the Hart County Extension office.

**Award:** \$100

**See Also**

**Eastern Kentucky University**

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.

**University of Kentucky**

Andrew Bunnell Scholarship,  
page 100.

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.

Rondell and Leslie Dotson Jagers  
Endowed Scholarship, page 107.

Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**Western Kentucky University**

Beegie Adair Scholarship, page 124.

Walter D. and Gladys Bunnell  
Scholarship, page 130.

Joseph A. Burks Sr. and Elizabeth  
Downing Burks Memorial  
Scholarship, page 130.

Carl P. Chelf Political Science  
Scholarship, page 131.

Colonel Oscar Payne Cleaver  
Scholarship, page 132.

Joseph Dudley Downing  
Memorial Scholarship, page 136.

Fifth District VFW War Veterans  
Scholarship, page 138.

Glenn R. and Joan B. Garrison  
Scholarship, page 139.

Joan Bailey Garrison Scholarship,  
page 139.

Dr. Jerry Gibbs Scholarship, page 139.

J. T. Gilbert, MD, Jane Gilbert  
and H. Lynn Gilbert, MD,  
Scholarship, page 140.

Clarence Glover Equity and Inclusion  
Scholarship, page 140.

Clarence Glover Scholarship,  
page 140.

Amanda Ann Gunn  
Scholarship, page 141.

Mary E. Hensley Scholarship, page 143.

William Sylvester and Ruth  
Clinkinbeard Hughes

Scholarship, page 144.

Bobby Hunton Stuff the Bus  
Scholarship, page 145.

Jagers-Cave Scholarship, page 146.

Logan Aluminum Scholarship, page 149.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 152.

Drs. Mody Minority Scholarship for  
the Glasgow Campus, page 153.

Pace-Blakey Scholarship, page 155.

Marcia Renee Rose Scholarship,  
page 159.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 162.

Stuff the Bus Scholarship, page 164.

Evelyn Thurman Third District Media  
Association Scholarship, page 166.

Kaci Wilson Memorial Scholarship,  
page 170.

WKU Glasgow Golf Tournament  
Scholarship, page 170.

**Elizabethtown Community and**

**Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 223.

**Southcentral Kentucky Community**

**and Technical College**

Tim Hendricks Memorial Skilled  
Trades Scholarship, page 236.

Cave City Chamber of Commerce:

Larry Mutter Memorial

Scholarship, page 264.

The Cecilian Bank Scholarship, page 264.

Community and Economic Development  
Initiative of Kentucky: Appalachian

Health Career Scholarship, page 266.

Community Foundation of Louisville:  
Paul and Sarah Puckett Scholarship,  
page 267.

Farmers Rural Electric Cooperative  
Scholarship, page 268.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Nolin RECC:  
Continuing Education Scholarship,  
page 272.

High School Scholarship, page 272.  
Bob Wade Sr. Memorial Scholarship,  
page 272.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Henderson County

#### Henderson County 4-H Council Scholarship

**Eligibility:** Must be an enrolled Henderson County 4-H member, submit the Kentucky 4-H Achievement application and show proof of college registration.

**Award:** \$400; half for each semester

**Number:** Varies

**Deadline:** November 1

**Contact:** Allie Brasher, Henderson County Extension Agent for 4-H/Youth Development, 3341 Zion Road, Henderson, KY 42420; 270.826.8387

#### See Also

#### Murray State University

Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
George Michael Moss Scholarship,  
page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship–MSU,  
page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Howard C. Giles Economics  
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Murray–Calloway County Hospital  
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Dr. William F. Smith Jr. Endowed  
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#### University of Kentucky

Henderson County UK Alumni  
Club Scholarship, page 78.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 93.  
Harold Bennett Baritone  
Scholarship, page 98.  
Harold Bennett Trombone  
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Elizabeth P. Haynes  
Scholarship, page 110.  
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#### Western Kentucky University

Joseph A. Dear Memorial  
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Clyde Lehman Shaver Memorial  
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Swanberg Shuler Opportunity  
Scholarship, page 161.  
Judge Thomas E. “Tom” Simpson  
Scholarship, page 161.

#### Clear Creek Baptist Bible College

Archie Oliver Scholarship, page 187.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
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Community Foundation of Louisville:  
Charles A. Reid Memorial Scholarship,  
page 267.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

### Henry County

#### Daughters of the American Revolution (Bland Ballard Chapter): Mona Hill Memorial Scholarship

**Eligibility:** Must attend an accredited college, university, nursing school, business school or technical school; have at least a “B” average in the most recent year of school; exhibit good character; be a resident of Henry County in the senior year of high school at the time of application; and have a real need for financial assistance.

**Award:** \$1,200; nonrenewable

**Number:** 1

**Deadline:** March 31

**Contact:** Rose Helen Murray, Treasurer, Bland Ballard Chapter NSDAR, P.O. Box 254, New Castle, KY 40050; [rhm112047@aol.com](mailto:rhm112047@aol.com); or counselor

#### See Also

#### Northern Kentucky University

Loren Arthur Walling Jr.  
Memorial Scholarship, page 75.

#### University of Kentucky

Heady Scholarship, page 90.  
Henry Burton Memorial  
Scholarship, page 109.  
Mildred Somers Memorial  
Scholarship, page 111.

#### University of Louisville

Phil B. Fallis Scholarship, page 121.

Blue Grass Energy Academic  
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Community Foundation of Louisville:  
Louis B. Payne Scholarship, page 267.

Girl Scouts of Kentuckiana:  
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Shelby Energy Cooperative  
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the Advancement of Colored People  
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### Hickman County

#### Murray State University

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Addie Beth and Dr. Carroll Hubbard  
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Jackson Purchase AAUW  
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Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
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Bob and Karen Jackson  
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James M. Lassiter Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
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Norris Family Scholarship–MSU,  
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Jack Paxton Memorial  
Scholarship, page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
Howard C. Giles Economics  
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Dan C. Hutson II Scholarship  
(Business), page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.  
Glenda Boone Memorial  
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- First District Retired Teachers Association Scholarship, page 58.  
Hugh and Lottie Hurt Scholarship, page 58.  
John P. Paynter Instrumental Scholarship, page 62.  
Shaul-Myers Art Enrichment Scholarship, page 62.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
Hal Perry Memorial Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.  
Dan C. Hutson II Scholarship, page 67.

#### University of Kentucky

- David and Julia Hilliard/Hickman County Scholarship, page 82.  
Lars and Molly Blythe Endowed Scholarship, page 90.  
Jesse R. and Virginia K. Grisham Scholarship, page 93.  
J. Edward Cunningham Scholarship, page 109.

#### West Kentucky Community and Technical College

- George E. Beiderwell Scholarship, page 238.  
Jim Smith Contracting Scholarship, page 239.

- American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
Gibson Electric Membership Corporation Scholarship, page 269.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.  
Signet Federal Credit Union Scholarship, page 274.  
West Kentucky Rural Electric Cooperative Scholarship, page 275.

### Hopkins County

#### Community Foundation of Louisville

##### Helen "Heidi" Badgett Scholarship

**Eligibility:** Must be a resident of Hopkins County, be enrolled full time at a college or university, have a 2.5 cumulative GPA and demonstrate financial need. Available to adults returning to college. Preference given to a student who will be attending school

outside Hopkins County. Renewable.

**Deadline:** March 18

**Contact:** Unless otherwise noted, counselor at Madisonville North Hopkins High School.  
**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

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##### Waverly F. Lee Scholarship

**Eligibility:** Must be a Madisonville North Hopkins High School senior and be involved in band. Must also submit a transcript; a copy of the FAFSA confirmation page; a letter of recommendation from a teacher, counselor or principal; and a 1-page essay answering 2 given questions.

**Number:** 1

**Award:** \$1,000

**Deadline:** March 18

**Contact:** Unless otherwise noted, counselor at Madisonville North Hopkins High School.  
**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

\*\*\*\*\*

##### Pat Mickle Scholarship

**Eligibility:** Must be a Madisonville North Hopkins High School senior and plan to major in education. Must also submit a transcript; a copy of the FAFSA confirmation page; a letter of recommendation from a teacher, counselor or principal; and a 1-page essay answering 2 given questions.

**Number:** 2

**Award:** 1, \$1,000; 1, \$500

**Deadline:** March 18

**Contact:** Unless otherwise noted, counselor at Madisonville North Hopkins High School.  
**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

##### Dawson Springs Education Foundation Scholarship

**Eligibility:** Must be a Dawson Springs High School graduating senior.

**Award:** Varies

**Number:** Varies

**Deadline:** April 30

**Contact:** Lori Wooton, Dawson Springs High School, 317 Eli Street, Dawson Springs, KY 42408; 270.797.3811; [lori.wooton@dawsonsprings.kyschools.us](mailto:lori.wooton@dawsonsprings.kyschools.us)

##### Hopkins County Business and Professional Women's Club Scholarship

**Eligibility:** Must be a female Hopkins County

resident; be a high school senior, GED recipient or nontraditional student; submit an application with narrative, references and high school or college transcript; and demonstrate civic and community involvement and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** Postmarked by April 15

**Contact:** Counselor or Brooke Bailey Archila, 270.824.1884, [brooke.archila@kctcs.edu](mailto:brooke.archila@kctcs.edu)

##### Hopkins County Farm

##### Bureau Scholarship

**Eligibility:** Must have been a member of the Hopkins County Farm Bureau for at least 1 year.

**Award:** \$2,000; \$4,000 if majoring in agriculture

**Number:** 3; 2 to students enrolled at a 4-year college or university, 1 to a student enrolled at a 2-year technical school.

**Contact:** Sarah Brown, Hopkins County Farm Bureau, 585 Nebo Road, Madisonville, KY 42431; 270.452.0226; [Sarah.Brown@kyfb.com](mailto:Sarah.Brown@kyfb.com)

##### Madisonville Rotary Club

**Deadline:** Unless otherwise noted, April 30

**Contact:** Heather Roy, 2000 College Drive, Madisonville, KY 42431; 270.825.4379

##### Madisonville Rotary Club Scholarship

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA.

**Award:** \$500

**Number:** 4, 1 male and 1 female at each school

\*\*\*\*\*

##### Madisonville Rotary Club Student Loan

**Eligibility:** Must be a Hopkins County resident, have a Hopkins County resident as a cosigner and demonstrate financial need and the desire and ability to complete stated educational goals.

**Award:** Up to \$2,000 each semester

**Number:** Dependent on number of applicants

**Deadline:** December 1; May 1; July 15

\*\*\*\*\*

##### Patrick Rudd Memorial Scholarship

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior, have at least a 2.5 GPA and have participated in ROTC.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Ernie Woodward  
Excellence Scholarship**

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA who participated in Rotary football or Rotary cheerleading.

**Award:** \$1,000

**Number:** 1

**See Also**

**Murray State University**

- Rogers Badgett Sr. Foundation Renewable Scholarship for Graduate Education, page 45.
- Rogers Badgett Sr. Scholarship, page 45.
- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- James G. Glasgow Memorial Scholarship, page 47.
- Max B. and Mavis Hurt Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship–MSU, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Bruce Family Fund for Excellence in Accounting Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- James L. “Larry” Todd Scholarship, page 56.
- Philip D. Back Scholarship, page 57.
- Dean Dowdy Music Scholarship, page 61.
- Murray–Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

**University of Kentucky**

- Chelsea Bailey Scholarship, page 76.
- William and Frances Corum Endowed Scholarship, page 77.
- Hopkins County UK Alumni Club Scholarship, page 78.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.
- Ethelyn O’Neal Fellowship, page 103.
- Corum Family Scholarship, page 109.
- Watkins Scholarship, page 111.

**Western Kentucky University**

- Chesley Williams Bailey Scholarship, page 126.

Margaret Berg Scholarship, page 127.  
Flora Lanham Ford Berry Memorial Scholarship, page 127.

Bogges–Callis Family Scholarship, page 127.

W. T. and Ella Morris Davis Scholarship, page 134.

Arthur S. Fox Agriculture Scholarship, page 138.

Dr. W. Burton Haley Scholarship, page 142.

John W. and Lucille Hazzard Scholarship, page 143.

Island Creek Coal Company Scholarship, page 146.

L. E. and Dorothy Littlepage Scholarship in Agriculture Sciences, page 149.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 187.

Harold Purdy Scholarship, page 187.

**Kentucky Wesleyan College**

N. S. McGaw Memorial Scholarship, page 194.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity Scholarship, page 231.

Betty Crawford Memorial Endowment Scholarship, page 231.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Community Foundation of Louisville: Flat Branch Farms Agriculture Scholarship, page 267.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky 2A State Championships Foundation Scholarship, page 270.

**Jackson County**

**Jackson County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Jackson County High School senior.

**Number:** 1

**Deadline:** Unless otherwise noted, May 1

**Contact:** Randi Moore, Jackson County High School, P.O. Box 427, McKee, KY 40447; 606.287.7155; [randi.moore@jackson.kyschools.us](mailto:randi.moore@jackson.kyschools.us)

**Jackson County Education**

**Association Scholarship**

**Eligibility:** Must demonstrate financial need, have exemplary grades and moral conduct

and plan on majoring in education.

**Award:** \$300

\*\*\*\*\*

**Jackson County High School  
Farmer Family Memorial Scholarship**

**Eligibility:** Must demonstrate financial need, have a 3.0 GPA, have at least a 19 ACT score and submit an essay.

**Award:** \$1,000, renewable for 4 years

\*\*\*\*\*

**Jackson County  
Kiwanis Club Scholarship**

**Eligibility:** Based on academic achievement, community service, future goals and extra-curricular activities.

**Award:** \$1,000

\*\*\*\*\*

**Jostens Scholarship**

**Eligibility:** Must plan to attend a postsecondary school, demonstrate financial need, have at least a 3.0 GPA, have at least a 19 ACT score and submit an essay describing future plans and career goals.

**Award:** \$500

**See Also**

**Eastern Kentucky University**

- Nina B. Duvall Endowed Scholarship, page 32.
- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

- Cawood Smith Memorial Scholarship, page 102.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Ronald G. Goebel Scholarship, page 109.
- T. T. Jones Memorial Scholarship, page 110.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

**Somerset Community College**

Rose Bullock Nursing Scholarship, page 233.

Toni Pendley/First Baptist Church Nursing Scholarship, page 234.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Blue Grass Energy Academic Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky American Water: Ripple Effect Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors Region 13 Academic Scholarship, page 271.

Region 13 Outstanding Athlete Scholarship, page 271.

Peoples Rural Telephone Cooperative (PRTC) Scholarship, page 273.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

**Jefferson County**

**Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**100 Black Men of Louisville Scholarship**

**Eligibility:** Must be a resident of Jefferson

County; be a high school senior; have at least a 2.5 GPA; have performed at least 60 hours of community service; and submit an application, a personal statement, a letter of recommendation from a high school teacher or administrator and ACT or SAT score. Applicants who pass the initial selection process will be interviewed. Renewable.

**Contact:** 100 Black Men of America, Louisville Chapter, 13200 Complete Court, Suite 400, Louisville, KY 40223; [info@100bmol.org](mailto:info@100bmol.org)

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**15,000 Degrees Scholarship**

**Eligibility:** Must be African American; be enrolled in Bellarmine University, Jefferson Community and Technical College, Kentucky State University, Simmons College, Spalding University, Sullivan University or the University of Louisville in Kentucky or Indiana University Southeast or Ivy Tech Community College (Sellersburg campus) in Indiana; and demonstrate financial need. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Rachel Caroline Baker Memorial Scholarship**

**Eligibility:** Must be a graduating female student from duPont Manual High School; be a member of the field hockey team; have a 3.0 cumulative GPA; and show academic excellence, extracurricular involvement and sportsmanship. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**David Brown Vocal Music Scholarship**

**Eligibility:** Must be a graduating senior from duPont Manual High School and be a member of the Youth Performing Arts School Concert Choir. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Ellen Morris Buchart Nursing Scholarship**

**Eligibility:** Must be in the last year of study at Bellarmine University and be in the nursing program.

**Contact:** Donna and Allan Lansing School of Nursing and Clinical Sciences, [www.bellarmino.edu/lansing](http://www.bellarmino.edu/lansing)

\*\*\*\*\*

**L. J. “Butch” Charmoli Scholarship**

**Eligibility:** Must be a graduating senior from duPont Manual High School; be an athlete; demonstrate leadership in sports, school and community service; and have financial need.

\*\*\*\*\*

**The Donna Scholarship**

**Eligibility:** Must be a resident of the Metro Louisville area, be a single working mother

and demonstrate financial need. Renewable.

**Deadline:** March 18

\*\*\*\*\*

**DuPont Manual High School Scholarship**

**Eligibility:** Must be a graduating senior from duPont Manual High School, plan to attend the University of Louisville after graduation and have a 2.75 cumulative GPA. Renewable.

**Deadline:** March 18

\*\*\*\*\*

**Eastern High School Class of 1955 Scholarship**

**Eligibility:** Must be a graduating senior from Eastern High School, have a 3.0 cumulative GPA and demonstrate leadership abilities in community service and co-curricular activities. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Flaget Alumni Scholarship**

**Eligibility:** Must be a student at a Roman Catholic high school in the metropolitan Louisville area, including southern Indiana, and demonstrate academic achievement, community involvement, and financial need.

\*\*\*\*\*

**Henry V. Heuser Jr. YMCA Youth Character Scholarship**

**Eligibility:** Must have received the YMCA Youth Character Award from the YMCA of Greater Louisville; be pursuing a bachelor’s degree or sustaining/expanding employability; be between 13 to 17 years old; and demonstrate caring, honesty, respect and responsibility. Nonrenewable.

**Contact:** YMCA of Greater Louisville, <http://www.ymcalsouthern.org/youth-character-awards-application.html>

\*\*\*\*\*

**Christine Jansing Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Atherton High School; be enrolled in a college, community college or university; and demonstrate excellence in chemistry and/or classical stringed instrument. Nonrenewable.

**Number:** 2; 1 in chemistry, 1 in strings

**Deadline:** March 18

\*\*\*\*\*

**Jefferson County Public School Employee Sponsored Scholarship**

**Eligibility:** Must be a disadvantaged student; be a graduating senior from a JCPS high school; be enrolled in a college, university or postsecondary educational institution; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Brian Jennemann Memorial Scholarship**

**Eligibility:** Must be at least 18 years old, be a certified EMT, be enrolled in the certified

paramedic training program at Jefferson Community and Technical College, have financial need and submit an essay. Non-renewable.

**Contact:** Duane Lee, [duane.lee@kctcs.edu](mailto:duane.lee@kctcs.edu)  
\*\*\*\*\*

**William J. Kircher Memorial Scholarship**

**Eligibility:** Must be graduating from a Jefferson County public high school; plan to attend Bellarmine University, Transylvania University, the University of Kentucky or the University of Louisville; have at least a 2.5 GPA; and demonstrate a strong work ethic, personal accountability and financial need. Renewable.

**Deadline:** March 18  
\*\*\*\*\*

**David C. and Emma W. Miles  
McElvaney Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a Jefferson County public school, be African American, have a 2.5 cumulative GPA and be enrolled at a 4-year postsecondary educational institution. Preference given to an applicant who will be the first in his/her family to attend college. Renewable.

**Deadline:** March 18  
\*\*\*\*\*

**Pleasure Ridge Park High  
School Alumni Scholarship**

**Eligibility:** Must be a graduating senior at Pleasure Ridge Park High School, be involved in extracurricular activities and/or have an employment history, have a 3.0 cumulative GPA and demonstrate financial need. Nonrenewable.

**Deadline:** March 18  
\*\*\*\*\*

**Portland Promise Center Scholarship**

**Eligibility:** Must be a resident of the Portland neighborhood in Jefferson County.

**Contact:** Portland Promise Center, [portland-promise.org](http://portland-promise.org)  
\*\*\*\*\*

**J. Rose Scholarship**

**Eligibility:** Must be pursuing English as a second language, be a graduating senior from a Jefferson County public high school, have a 2.5 cumulative GPA, demonstrate financial need and a history of volunteering or engaging in service projects in the community. Nonrenewable.

**Contact:** Jefferson County Public Schools, [www.jefferson.kyschools.us](http://www.jefferson.kyschools.us)  
\*\*\*\*\*

**Rubbertown-Shively Class Scholarship**

**Eligibility:** Must be a resident of Jefferson County, live within a 2-mile radius of 4200 Camp Ground Road and be a high school or GED graduate. Renewable.

**Deadline:** March 18

\*\*\*\*\*

**Shawnee High School  
Class of 1954 Scholarship**

**Contact:** Counselor, Academy @ Shawnee, [jefferson.kyschools.us/schools/profiles/academy-shawnee](http://jefferson.kyschools.us/schools/profiles/academy-shawnee)  
\*\*\*\*\*

**Laura Lea Sipes Memorial Scholarship**

**Eligibility:** Must be a resident of Jefferson County; have a 2.7 cumulative GPA; be enrolled at an accredited college, university, junior college, technical or vocational school; have overcome an obstacle in life; and demonstrate financial need. Preference given to a female. Nonrenewable.

**Deadline:** March 18  
\*\*\*\*\*

**C. L. Smith Scholarship**

**Eligibility:** Must be a graduating senior at Fern Creek High School; be enrolled full time at an accredited college, community college, university, technical or trade school; be a Junior Marine ROTC member; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 18  
\*\*\*\*\*

**Marcus Stubbs Scholarship**

**Eligibility:** Must be a resident of Jefferson County, be a graduating high school senior, have received services from Volunteers of America, attend any Kentucky Community and Technical College school, have a 2.5 cumulative GPA and demonstrate financial need. Renewable.

**Contact:** Volunteers of America, Mid-States, [www.voamid.org](http://www.voamid.org)  
\*\*\*\*\*

**Margaret and Lee Thomas Scholarship**

**Eligibility:** Must be a resident of Jefferson County, be enrolled full time as an undergraduate or graduate student at an accredited college or university, have a 2.8 cumulative GPA and demonstrate financial need.

**Deadline:** March 18  
\*\*\*\*\*

**Brandon Ray Tong Memorial Scholarship**

**Eligibility:** Must be a graduating senior at St. Francis DeSales High School; be attending a 2- or 4-year college or university; and be a practicing Catholic. Preference given to an applicant who has a learning disability or struggles with academics, has been involved in Boy Scouts or has participated in regular community service. Nonrenewable.  
\*\*\*\*\*

**M-H Tuggle Scholarship**

**Eligibility:** Must be a resident of Jefferson County, have a 2.5 cumulative GPA and demonstrate financial need. Preference given

to an African American. Renewable.

**Deadline:** March 18  
\*\*\*\*\*

**Valley High School Class  
of 1957 Scholarship**

**Eligibility:** Must be a graduating senior from Valley High School; be enrolled full time at an accredited college, university or community college; have a 3.0 cumulative GPA; and demonstrate leadership abilities, community service and extracurricular involvement. Nonrenewable.

**Deadline:** March 18  
\*\*\*\*\*

**Vogt Educational and  
Leadership Scholarship**

**Eligibility:** Must be a graduating senior from a Jefferson County public school; demonstrate leadership in school, extracurricular and community activities; have at least a 3.2 cumulative, weighted GPA; have at least a 25 ACT or 1150 SAT score; and have completed and/or enrolled in Advanced Placement or equivalent college-level curriculum. Nonrenewable.  
\*\*\*\*\*

**Jennifer Zimlich Memorial Scholarship  
for Assumption High School**

**Eligibility:** Must be a graduating senior from Assumption High School; demonstrate proficiency or interest in an arts medium; have a 2.5 cumulative GPA; and be enrolled at a college, university or community college. Nonrenewable.

**Deadline:** March 18

**Greater Louisville Alliance of Black  
School Educators Scholarship**

**Eligibility:** Must be a resident of Jefferson County and submit an official high school transcript; 2 letters of recommendation from non-relatives, including 1 familiar with the applicant's academic ability; a college acceptance letter; and a typewritten, double-spaced essay of no more than 1 page stating why the applicant deserves the scholarship.  
**Number:** 1

**Deadline:** April 10

**Contact:** GLABSE, P.O. Box 37348, Louisville, KY 40233-7348; Ms. Adrian Layne, [adrian.layne@jefferson.kyschools.us](mailto:adrian.layne@jefferson.kyschools.us)

**Dr. Joe Atkins Scholarship**

**Award:** \$1,000; nonrenewable  
\*\*\*\*\*

**Montest L. Eaves Scholarship**

**Award:** \$1,500; nonrenewable  
\*\*\*\*\*

**Dr. Allene Gold Scholarship**

**Award:** \$500; nonrenewable

\*\*\*\*\*

**Dr. John Huggins Scholarship**

*Award:* \$500; nonrenewable

\*\*\*\*\*

**Kirk Lattimore Scholarship**

*Award:* \$500; nonrenewable

**Louisville Metro Housing Authority Scholarship**

*Eligibility:* Must be a talented, motivated and successful student living in a public housing development or receiving Section 8 assistance from the Louisville Metro Housing Authority. Based on GPA, financial need, other financial aid, essay and interview. In college, student must maintain at least a 2.5 GPA and be a full-time student.

*Award:* Up to \$1,500; nonrenewable

*Number:* Varies

*Deadline:* April 15 prior to fall semester enrollment

*Contact:* Connie Simrell, Louisville Metro Housing Authority, 1411 Algonquin Parkway, Louisville, KY 40210; 502.569.3439

**Zeta Phi Beta Sorority Inc.:  
Beta Alpha Xi Zeta Chapter  
High School Scholarship**

*Eligibility:* Must be a resident of Jefferson County; be female; be a minority; be enrolled in a 4-year college or university; have at least a 2.5 GPA; and submit a résumé, application, proof of admission for the fall semester, 1 letter of recommendation, transcript with GPA and grade classification and a typed essay of 500 to 1,500 words explaining why the applicant needs the scholarship and applicants career plans. *Award:* \$500

*Number:* 5

*Deadline:* January 16

*Contact:* Zeta Phi Beta Sorority Inc., Beta Alpha Xi Zeta Chapter, Kendra Lewis, P.O. Box 197671, Louisville, KY 40256; [kendralewis888@gmail.com](mailto:kendra.lewis888@gmail.com)

**See Also**

**Kentucky State University**

KSU Louisville Alumni Scholarship, page 39.

Louisville/Lexington Black Achievers Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 40.

**Murray State University**

Shelby Theiss Memorial Scholarship, page 56.

**University of Kentucky**

Greater Louisville UK Young Alumni Scholarship, page 78.

Jefferson County UK Alumni Club Scholarship, page 78.

Jana Oliver Memorial Scholarship/  
Fellowship, page 101.

Mayer Shaikun Memorial  
Scholarship, page 107.

Anthony Dishman  
Scholarship, page 109.

Jefferson County UK Young  
Alumni Scholarship, page 110.

**University of Louisville**

Bill Stone Scholarship, page 119.

Arthur Y. Ford Memorial  
Scholarship, page 122.

Phillip E. Kirk, J. Allen Kirk and  
George W. Kirk School of  
Medicine Scholarship, page 122.

**Western Kentucky University**

Mary E. and Eugene Ford Sr.  
Memorial Scholarship, page 138.

Greater Louisville Alumni  
Association Scholarship, page 141.

T. T. Knight Sr./W. R. Beams  
Memorial Scholarship, page 148.

Morris C. and Barbara Sue Longacre  
Scholarship, page 150.

Charles W. and Hene P. McCarty  
Memorial Scholarship, page 151.

Perkins Family Scholarship, page 157.

PNC Minority Teachers  
Scholarship, page 157.

Janice Insko Porter  
Scholarship, page 157.

John and Louise Ramsey  
Scholarship, page 158.

Harry and Catherine Stephenson  
Scholarship, page 163.

**Kentucky Wesleyan College**

Wood and Marie Hannah  
Scholarship, page 193.

**Sullivan University**

Sullivan University's Black  
Achievers Scholarship, page 205.

American Welding Society Foundation  
Inc.: BAE Systems Scholarship,  
page 249.

Community Foundation of Louisville:  
Louisville Artisans Guild Art  
Scholarship, page 267.

H. L. Lyons III Memorial Scholarship,  
page 267.

Paul and Sarah Puckett Scholarship,  
page 267.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Louisville Agricultural Club, page 272.

Shelby Energy Cooperative  
Line Technician Scholarship, page 273.

Shelby Energy Cooperative  
Scholarship, page 274.

**Jessamine County**

**Jessamine County Schools**

*Eligibility:* In addition to any criteria under a specific scholarship and unless otherwise specified, must be a graduating senior at a Jessamine County high school.

*Contact:* Counselor

**Jessamine County Beef Cattle Association: Charles Mathis Memorial Scholarship**

*Eligibility:* Must be enrolled in an agriculture-related subject or plan an agriculture-related career.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Jessamine County Education Association Scholarship**

*Eligibility:* Must plan to pursue a teaching degree.

*Award:* \$500

*Number:* 2

\*\*\*\*\*

**Jessamine County Retired Teachers Scholarship**

*Eligibility:* Must plan to major in education. Financial need considered. Interview required.

*Award:* \$300

*Number:* 1

\*\*\*\*\*

**Nicholasville Chapter Order of the Eastern Star Scholarship**

*Eligibility:* Must submit a short essay and letters of recommendation from 2 teachers and a minister or church youth group leader. Based on grades, activities and financial need.

*Award:* \$100

*Number:* 1

\*\*\*\*\*

**Nicholasville Rotary Club: Service Above Self Scholarship**

*Eligibility:* Must be a graduating senior at a Jessamine County high school or a current college student from Jessamine County and be active in service organizations.

*Number:* 1

*Deadline:* April 14

\*\*\*\*\*

**Wilmore Women's Club Scholarship**

*Eligibility:* Must be a West Jessamine High School graduating senior and reside in Wilmore or High Bridge. Based on academic achievement, community service and financial need.

**Award:** \$250

**Number:** 1

**Deadline:** April 24

**See Also**

**University of Kentucky**

- D. J. Carter Scholarship, page 90.
- Paul E. Miller and Judith Sebastian-Miller Fellowship, page 103.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter: Educational Enrichment Scholarship, page 262.

Gap Scholarship, page 262.

Blue Grass Community Action

Partnership Scholarship, page 263.

**Contact:** Karie Hernandez, Community Developer, 302 Southview Drive, Nicholasville, KY 40356; 859.885.3512; [karie.hernandez@bgcap.org](mailto:karie.hernandez@bgcap.org)

Blue Grass Energy Academic Scholarship, page 263.

Community Foundation of Louisville:

Edward E. and Beverley H.

McDonald Scholarship, page 267.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Daryl Lee Martin Scholarship, page 272.

YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship, page 275.

**Johnson County**

**Johnson County Conservation District Scholarship**

**Eligibility:** Must be a Johnson County resident; be enrolled or plan to enroll in a natural resource- or environmental-related program (such as agronomy, forestry or geology) at a Kentucky college or university; have at least a high school cumulative 3.0 GPA; and submit official high school transcript and 3 letters of recommendation, 1 from a school official and 2 from non-family members.

**Award:** \$600

**Number:** 1

**Deadline:** April 30

**Contact:** Erica Taylor-Reynolds, Johnson County Conservation District, 100 Scott Perry Drive, Paintsville, KY 41240; 606.789.5263; [jccd5263@foothills.net](mailto:jccd5263@foothills.net)

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine

Memorial Scholarship, page 34.

E. O. Robinson Mountain Fund Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**University of Kentucky**

Big Sandy UK Alumni Club Scholarship, page 77.

Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Ray and Lorena Gaye Salyer Scholarship, page 103.

Ronald G. Goebel Scholarship, page 109.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**University of Louisville**

Kentucky DataSeam Scholarship, page 114.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Big Sandy Community and Technical College**

Big Sandy Area Chapter #220 Mended Hearts Inc. Nursing Scholarship, page 217.

Justin T. Chafin Memorial Scholarship, page 217.

Claude V. Chandler Scholarship, page 217.

Cecil Cyrus Law Enforcement Scholarship, page 217.

Betty M. Dorton Nursing Scholarship, page 218.

East Point Area Development Club Endowment Fund Scholarship, page 218.

Equitable Resources Energy Company Scholarship, page 218.

Bill Fitzwater Scholarship, page 218.

Highlands Foundation Inc. Endowed Scholarship, page 218.

Verne P. Horne Scholarship, page 218.

Kentucky West Virginia Gas Company Scholarship, page 218.

Kward Scholarship, page 218.

Robert V. May Scholarship, page 219.

Marvin and Florence Music Scholarship, page 219.

J. Scott Preston Endowed Scholarship, page 219.

Charles and Carlos Wells Endowed Scholarship, page 219.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Kentucky Association of Pep Organization Sponsors Jeanette Elder Cheerleading Scholarship, page 270.

Region 15 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

**Kenton County**

**Kenton County Extension Homemakers Scholarship**

**Eligibility:** Must have a “C” average or above; enroll as a first-time freshman in a college or university; be the child, stepchild, grandchild, niece or nephew of a Kenton County Homemaker Club member or be sponsored by a Kenton County homemaker; and live in the Greater Cincinnati area.

**Award:** \$500



**Number:** 3 to 4  
**Deadline:** May 1  
**Contact:** Kathy Byrnes, Extension Agent for Family and Consumer Sciences, 10990 Marshal Road, Covington, KY 41015; 859.356.3155

**Kenton County Schools**  
**Contact:** Application on website

**Beechgrove Elementary School Scholarship**  
**Eligibility:** Must have attended Beechgrove Elementary School. Based on community involvement/service.

**James A. Caywood Elementary School PTA Scholarship**  
**Eligibility:** Must be a graduating high school senior, have attended Caywood Elementary School and have at least a 2.0 GPA.  
**Contact:** Caywood Elementary School, 25 Summit Drive, Edgewood, KY 41017

**R. C. Hinsdale Elementary School PTA Scholarship**  
**Eligibility:** Must be an R. C. Hinsdale Elementary School alumnus/alumna and be a Dixie Heights High School or Scott High School graduating senior.  
**Deadline:** TBD

**Kenton County Education Association (KCEA) Scholarship**  
**Eligibility:** Must have a parent who is a dues-paying KCEA member.

**Kenton County Educational Foundation Scholarship**  
**Eligibility:** Must be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior.  
**Award:** \$2,000  
**Deadline:** TBD

**Kenton Elementary School/Donna Griffin Memorial Scholarship**  
**Eligibility:** Must have attended Kenton Elementary School; have at least a 3.2 GPA; demonstrate an enthusiasm or an improvement in the area of mathematics; and submit a teacher recommendation in the area of math, official high school transcript and a 250- to 300-word essay on why the student feels so passionate about math and how math has impacted the student's life in a positive way. The essay should also detail how the student plans to continue his/her mathematics education through college and into their chosen profession.

**Award:** \$1,000  
**Number:** Varies  
**Deadline:** TBD  
**Contact:** Lori Collins, Kenton Elementary School

**Latonia Elementary School Scholarship**  
**Eligibility:** Must have attended Latonia Elementary School.  
**Award:** Varies  
**Deadline:** TBD

**Lookout Heights Civic Club Scholarship**  
**Eligibility:** Must be a graduating senior who is a resident of Ft. Wright or who has a parent who is a member of the Lookout Heights Civic Club; demonstrate acceptance from any college, university or other institute of post-secondary education; submit a high school transcript, a list of accomplishments and achievements in and out of the classroom, a list of community interests and involvement, and a 200-word essay describing the student, student's desired course of study, student's goals and ambitions and why student deserves this scholarship.  
**Award:** \$1,500  
**Number:** 2  
**Deadline:** TBD  
**Contact:** [www.lookoutheights.com](http://www.lookoutheights.com)

**Piner Elementary School Scholarship**  
**Eligibility:** Must have attended Piner Elementary School.

**River Ridge Elementary School Scholarship**  
**Eligibility:** Must have attended River Ridge Elementary School.

**Taylor Mill Elementary School PTA Scholarship**  
**Eligibility:** Must have at least a 3.0 GPA and have attended Taylor Mill Elementary School.

**Twenhofel Middle School Scholarship**  
**Eligibility:** Must have attended Twenhofel Middle School.

**White's Tower Elementary School PTA Scholarship**  
**Eligibility:** Must be a former student of White's Tower Elementary School and be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior. Based on academic achievement, participation in school, volunteer and community activities and financial need.  
**Award:** Varies  
**Deadline:** TBD

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**Woodland Middle School PTA Scholarship**  
**Eligibility:** Application on website

**Rotary Club of Kenton County Scholarship**  
**Eligibility:** Must be a graduating high school senior from Beechwood High School, Dixie Heights High School, Lloyd Memorial High School, Scott High School or Simon Kenton High School; be planning to attend an accredited college or university in the fall as a freshman; and submit an application, high school transcript, national exam scores and at least 1 letter of recommendation.  
**Award:** \$1,000  
**Number:** 5; 1 per school  
**Deadline:** February 19  
**Contact:** Counselor or Jana Martin Kemp, 859.801.7009, [janakmk@yahoo.com](mailto:janakmk@yahoo.com)

**Scott High School**  
**Deadline:** May  
**Contact:** Dana Davis, Scott High School, 5400 Old Taylor Mill Road, Taylor Mill, KY 41015; 859.356.3146; [dana.davis@kenton.kyschools.us](mailto:dana.davis@kenton.kyschools.us); or <http://scottcounseling.weebly.com/scholarships.html>

**Eagle Club Scholarship**  
**Eligibility:** Family must be a member of the Scott High School Eagle Club as of January 1 of the year in which the scholarship application is submitted.

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**Robert, Laverne and Elmire Scott Scholarship**  
**Eligibility:** Must be a Scott High School graduating senior.  
**Award:** \$1,500

\*\*\*\*\*  
**Amy L. Verst Scholarship**  
**Eligibility:** Must be a Scott High School female athlete.

**See Also**  
**Eastern Kentucky University**  
Nina B. Duvall Endowed Scholarship, page 32.  
**Northern Kentucky University**  
Merabah Bass Scholarship, page 70.  
Butler Scholarship, page 70.  
Amy Lynn Casson Memorial Scholarship, page 70.  
Henry J. Hosea and Roger R. Francis Scholarship, page 72.  
Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.

- Northern Kentucky Restaurant Association: Ben Bernstein Memorial Scholarship, page 73.  
Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.  
George A. Renaker, MD, Charitable Foundation Scholarship, page 74.  
Charles L. Seligman Family Scholarship, page 74.  
Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.  
Linda Bowen Wasiesko Social Work Endowed Scholarship, page 75.  
Yearlings Scholarship, page 76.

#### University of Kentucky

- Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 78.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.  
Stricker Scholarship, page 91.  
Gorman Merit Scholarship, page 105.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 111.

#### University of Louisville

- Northern Kentucky Medical Society Foundation Scholarship, page 122.

#### Gateway Community and Technical College

- Butler Foundation Scholarship, page 224.  
Oakley and Eva Farris Salvation Scholarship, page 225.  
Gateway Foundation Board of Directors Scholarship, page 225.  
Robert T. Green Endowed Scholarship, page 225.  
Urban Learning Center Scholarship, page 226.  
Scott Weingartner Nursing Scholarship, page 226.

- James F. Bertsch Memorial Scholarship, page 262.  
Cincinnati Scholarship Foundation, page 264.  
Christopher Todd Grant Memorial Scholarship, page 265.  
City of Erlanger Postsecondary Education Scholarship, page 266.  
Kentucky Association of Pep Organization Sponsors Region 10 Outstanding Cheerleader Scholarship, page 270.  
Owen Electric Cooperative Scholarship, page 273.

### Knott County

#### Knott County Soil Conservation District Scholarship

**Eligibility:** Must be a resident of Knott County, have at least a 2.75 GPA, be in college and major in an agriculture- or conservation-related field.

**Award:** \$500 each semester

**Number:** 4

**Deadline:** September

**Contact:** Katrina Conley, Knott County Soil Conservation Office, P.O. Box 296, Hindman, KY 41822; 606.785.0113; [knottconservation@tvscable.com](mailto:knottconservation@tvscable.com)

#### See Also

#### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Carrie B. J. Pigman Memorial Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### Morehead State University

- Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

#### University of Kentucky

- Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.  
Cawood Smith Memorial Scholarship, page 102.  
Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

#### Campbellsville University

- E. O. Robinson Scholarship, page 183.

#### Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 191.

#### Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

#### Transylvania University

- Kentucky River Coal Corporation Appalachian Scholarship, page 208.

#### Big Sandy Community and Technical College

- Big Sandy Area Chapter #220 Mended Hearts Inc. Nursing Scholarship, page 217.  
Equitable Resources Energy Company Scholarship, page 218.  
Kentucky West Virginia Gas Company Scholarship, page 218.

#### Hazard Community and Technical College

- UK-Robinson Scholars Program Scholarship, page 226.  
Embracing the Future Endowed Scholarship, page 227.  
First Federal Savings and Loan Association Education Fund Scholarship, page 227.  
Junellen Mullins Hall Endowed Scholarship, page 227.  
Kentucky River Properties Endowed Nursing Scholarship, page 227.  
Maggard/Kirby Endowed Nursing Scholarship, page 227.  
Peoples Bank and Trust Company Endowed Scholarship, page 227.  
Wicker Family Scholarship, page 227.  
Cordell H. Williams, MD, Memorial Scholarship, page 228.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
E. O. Robinson Mountain Scholarship, page 228.  
Joe C. Eversole/Devert Owens Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
"I Am UNITE" Scholarship, page 269.  
Kentucky Association of Pep Organization Sponsors Region 14 Betty Novak Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Price-Daniels Scholarship, page 273.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Knox County

#### Lynn Camp High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Lynn Camp High School student.

**Award:** \$500; nonrenewable

**Number:** 1

**Contact:** Deanna Dozier, Lynn Camp High School, 100 North Kentucky Highway 830, Corbin, KY 40701; 606.528.5429; [deanna.dozier@knox.kyschools.us](mailto:deanna.dozier@knox.kyschools.us); [www.knoxkyschools.com/schools/lynn-camp-middle-high-school](http://www.knoxkyschools.com/schools/lynn-camp-middle-high-school)

#### Gail Brown Memorial Scholarship

**Eligibility:** Must be ranked in the top 10 of class, have a teacher recommendation and demonstrate financial need.

**Deadline:** May 15

\*\*\*\*\*

#### Lynn Camp Alumni Scholarship

**Eligibility:** Must submit a completed application, a 300- to 500-word essay indicating student's desire to attend college and 2 letters of recommendation (1 teacher and 1 student choice).

**Deadline:** April 24

#### See Also

#### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.
- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

- Cumberland Valley West UK Alumni Club Scholarship, page 77.
- Ralph McCracken Music Scholarship, page 99.
- Cawood Smith Memorial Scholarship, page 102.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.
- Ronald G. Goebel Scholarship, page 109.

- T. T. Jones Memorial Scholarship, page 110.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

#### Campbellsville University

- E. O. Robinson Scholarship, page 183.

#### Clear Creek Baptist Bible College

- Elmer Gambrel Scholarship, page 186.

#### Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 191.

#### Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

#### Hazard Community and Technical College

- UK-Robinson Scholars Program Scholarship, page 226.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.
- E. O. Robinson Mountain Scholarship, page 228.

- Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 262.
- Appalachian Wireless Scholarship, page 262.
- Baptist Health Corbin: Medical Staff Academic Scholarship, page 262.
- Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.
- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- Cumberland Gap Region Tourism Association: Judy Barton Memorial Tourism Scholarship, page 267.
- Cumberland Valley Electric Scholarship, page 267.
- "I Am UNITE" Scholarship, page 269.
- Kentucky 2A State Championships Foundation Scholarship, page 270.
- Kentucky Association of Pep Organization Sponsors Region 13 Academic Scholarship, page 271.
- Region 13 Outstanding Athlete Scholarship, page 271.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### LaRue County

#### Central Kentucky

##### Community Foundation

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Award:** \$2,000; renewable

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

#### Harold and Cynthia Carter Memorial Scholarship

**Eligibility:** Must be a LaRue County High School graduating senior or a graduate of LCHS, have a 2.0 cumulative GPA and plan to attend Elizabethtown Community and Technical College.

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#### J. R. and Carrie Lee Edwards Scholarship

**Eligibility:** Must be a graduating senior at or a graduate of LaRue County High School, have attended LaRue County High School for at least 2 consecutive years before graduation, have a 2.5 cumulative GPA, be pursuing a career in teaching or education, have completed 15 units of college-bound core curriculum and submit an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great educator.

#### LaRue County Cooperative Extension Service

**Contact:** Unless otherwise noted, LaRue County Extension Office, P.O. Box 210, Hodgenville, KY 42748; 270.358.3401; [larue.ext@uky.edu](mailto:larue.ext@uky.edu); <http://larue.ca.uky.edu>

#### LaRue County 4-H Scholarship

**Eligibility:** Must be a LaRue County High School or home-schooled graduating senior, be an active 4-H member and enroll in college or vocational school within a year of high school graduation.

**Award:** \$500

**Number:** Varies

**Deadline:** April 15

**Contact:** LaRue County Extension Agent  
for 4-H Youth Development  
\*\*\*\*\*

**LaRue County Beef  
Association Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior and be a member or the child of a member of the LaRue County Beef Cattle Association.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 3

\*\*\*\*\*

**LaRue County Extension  
Homemakers Annual Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior planning to earn a degree in family and consumer sciences, agriculture or a related field or be an adult who is a LaRue County resident returning to college or vocational or technical school. Based on need, scholastic ability, and recommendation from the Scholarship Committee.

**Award:** \$400

**Number:** 1

**Deadline:** March 20

\*\*\*\*\*

**LaRue County Pork  
Association Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior or an adult planning to earn a degree in agriculture, family and consumer sciences or a related field.

**Award:** \$500

**Number:** 2

**Deadline:** April 1

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**LaRue County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a LaRue County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Spring

**Contact:** Unless otherwise noted, Clarissa Thomas, LaRue County High School, 925 South Lincoln Boulevard, Hodgenville, KY 42748; 270.358.2210; [clarissa.thomas@larue.kyschools.us](mailto:clarissa.thomas@larue.kyschools.us); <https://larue.kyschools.us/lchs>

**Mary Catherine Washer  
Bird Memorial Scholarship**

**Eligibility:** Must be a U.S. citizen or permanent resident, plan to attend a postsecondary institution or higher education program and be enrolled for at least 9 credit hours per semester.

**Award:** \$1,000

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**Cantrell-Lorey Scholarship**

**Award:** \$1,000

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**Jamie S. Curle Memorial Scholarship**

**Eligibility:** Must be actively involved in school activities and be considered a leader.

**Award:** \$500

\*\*\*\*\*

**Ray Graham Memorial Scholarship**

**Eligibility:** Must pursue a 4-year degree at Western Kentucky University and major in communications, math, pre-engineering, pre-law, pre-med, science or teacher education.

**Award:** \$1,000; \$500 each semester

**Deadline:** April 15

**Contact:** Counselor

\*\*\*\*\*

**Matthias Hanson Memorial Scholarship**

**Eligibility:** Must have been a varsity athlete.

**Award:** \$500

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**Hodgenville Rotary Club:**

**James D. LaRue Jr. Scholarship**

**Award:** \$500

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**Hodgenville Woman's Club Scholarship**

**Eligibility:** Must plan to enroll in a college or technical school.

**Award:** \$500

\*\*\*\*\*

**Dianne "Subbie" Ida  
Memorial Scholarship**

**Eligibility:** Must have completed 5th grade at Abraham Lincoln Elementary or Hodgenville Elementary School.

**Award:** \$500

\*\*\*\*\*

**LaRue County Board of Education  
First Degree Scholarship**

**Eligibility:** Must be the first member of student's immediate family who would complete degree requirements from an institution of higher education, have eligibility affirmed and signed by counselor and have at least a 20 ACT reading score during the junior or senior year.

**Award:** \$500

\*\*\*\*\*

**LaRue County Conservation  
District Scholarship**

**Eligibility:** Must be pursuing a degree in an agriculture field.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**LaRue County Education  
Association Teacher Scholarship**

**Eligibility:** Must begin a program of study that will lead to teacher certification.

**Award:** TBD

\*\*\*\*\*

**LaRue County Farm Bureau Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior or an undergraduate college student. Student or parent must be a LaRue County Farm Bureau member.

**Award:** \$500

**Number:** 4

**Contact:** LaRue County Farm Bureau, 606 North Lincoln Boulevard, Hodgenville, KY 42748

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**LaRue County Young  
Farmers Scholarship**

**Eligibility:** Based on financial need, scholastic aptitude, personal development, community service and Young Farmers participation. Preference given to an applicant pursuing a career in agriculture or a related field.

**Award:** \$500

**Contact:** Chris Thomas, 925 South Lincoln Boulevard, Hodgenville, KY 42748

\*\*\*\*\*

**Leadership LaRue County Scholarship**

**Eligibility:** Must be a LaRue County resident and enroll full time in a Kentucky Community and Technical College System school or a 4-year college or university in Kentucky.

**Award:** \$500

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**Lincoln Days Scholarship**

**Eligibility:** Must be a LaRue County resident and plan to further education at an accredited college or university.

**Award:** \$500

**Contact:** Lincoln Days, P.O. Box 176, Hodgenville, KY 42748

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**The Lincoln Museum Inc. Scholarship**

**Eligibility:** Must plan to continue education.

**Award:** \$500

**Contact:** The Lincoln Museum Inc., 66 Lincoln Square, Hodgenville, KY 42748; 270.358.3163; [abe@lincolnmuseum-ky.org](mailto:abe@lincolnmuseum-ky.org)

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**Magnolia Bank's Gerald T.  
McCubbin Memorial Scholarship**

**Eligibility:** Must be a graduating senior attending school in LaRue County and plan to enroll in college or technical school.

**Award:** \$500

\*\*\*\*\*

**Parkway Baptist Scholarship**

**Eligibility:** Must be a LaRue County High School student, have at least a 2.5 GPA and be accepted into college.

**Award:** \$500

**Contact:** Parkway Baptist Church, P.O. Box 326, Hodgenville, KY 42748

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**Mary Jane Stillwell Scholarship**

*Eligibility:* Must be a LaRue County High School student, have at least a 2.5 GPA and be accepted into college.

*Award:* \$500

*Contact:* Parkway Baptist Church, P.O. Box 326, Hodgenville, KY 42748

**See Also**

**Western Kentucky University**

Walter D. and Gladys Bunnell Scholarship, page 130.

Ray Graham Memorial Scholarship, page 140.

Heartland WKU Alumni Association Scholarship, page 143.

**Elizabethtown Community and Technical College**

Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 222.

Fourth District Retired Teachers Association Scholarship, page 223.

LG&E/Kentucky Innovation Scholarship, page 223.

Central Kentucky Community Foundation:  
Heart of Kentucky Association of Realtors Scholarship, page 264.  
James and Betty Holeman Scholarship, page 264.

Farmers Rural Electric Cooperative Scholarship, page 268.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Inter-County Energy Scholarship, page 269.

Kentucky 2A State Championships Foundation Scholarship, page 270.

Nolin RECC:  
Continuing Education Scholarship, page 272.  
High School Scholarship, page 272.  
Bob Wade Sr. Memorial Scholarship, page 272.

**Laurel County**

**Blue Grass Community Foundation**

*Contact:* Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

**Wilma Pigg Poynter Scholarship**

*Eligibility:* Must be a deserving student from Laurel County and plan to attend Eastern

Kentucky University or Union College.

*Award:* Varies

*Contact:* Development Office, Eastern Kentucky University, 859.622.2567 or Financial Aid Office, Union College, 606.546.1607

**Laurel County Extension Homemakers Emma Lou Cissell Memorial Scholarship**

*Eligibility:* Must be a Laurel County resident; demonstrate financial need; have at least a 3.0 GPA; and major in family and consumer sciences, agriculture or a related field.

*Contact:* Counselor or Laurel County Extension Agent for Family and Consumer Sciences, 200 County Extension Road, London, KY 40741

**Laurel County Farm Bureau Scholarship**

*Eligibility:* Must be a Laurel County Farm Bureau member or the child of a member.

*Award:* \$1,000; nonrenewable

*Number:* 8; 4 at North Laurel High School, 4 at South Laurel High School

*Contact:* Counselor

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Ernestine Porter House Endowed Scholarship, page 35.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Cumberland Valley West UK Alumni Club Scholarship, page 77.

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

William and Julia Cundiff Scholarship, page 109.

George and Jamie Ewell Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

Wilma P. Poynter Scholarship, page 110.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

**Campbellsville University**

Badget-Cloyd Scholarship, page 182.

E. O. Robinson Scholarship, page 183.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 186.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

**Somerset Community College**

Rose Bullock Nursing Scholarship, page 233.

Roscoe Kelley Memorial Scholarship, page 234.

Ruby Kelley Memorial Scholarship, page 234.

Lake Cumberland Regional Hospital Scholarship, page 234.

Toni Pendley/First Baptist Church Nursing Scholarship, page 234.

Baptist Health Corbin: Medical Staff Academic Scholarship, page 262.

Blue Grass Community Foundation: Jane Allen Newman Scholarship, page 263.

Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Cumberland Valley Electric Scholarship, page 267.

“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors Region 13 Academic Scholarship, page 271.

Region 13 Outstanding Athlete Scholarship, page 271.  
South Kentucky RECC  
Sam J. Hord Memorial Scholarship, page 274.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship, page 274.

### Lawrence County

#### Foundation for the Tri-State Community Inc.

**Number:** 1

**Award:** Unless otherwise noted, varies

**Contact:** Counselor, Lawrence County High School, 100 Bulldog Lane, Louisa, KY 41230

#### Lawrence County Goodwill Scholarship

**Eligibility:** Must be a Lawrence County High School graduating senior and be a solid, well-rounded, highly motivated student who may not be able to continue education without this financial assistance. Available to students who plan to attend a 2- or 4-year college or technical school.

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#### Ward and Irene Patton

##### Outstanding Graduate Award

**Eligibility:** Must be a graduating senior from Lawrence County High School. Based on academic achievement; demonstrated leadership ability and moral and ethical values; and a commitment to support the community as demonstrated by volunteer activities and public service.

**Award:** Varies

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
E. O. Robinson Mountain Fund Scholarship, page 35.

##### Morehead State University

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

##### University of Kentucky

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Napolean B. Chapman Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

##### University of Louisville

Dr. J. Everett Moore Scholarship, page 122.

##### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

##### Campbellsville University

E. O. Robinson Scholarship, page 183.

##### Clear Creek Baptist Bible College

Lou Towler Eastham Scholarship, page 186.  
Archie Oliver Scholarship, page 187.

##### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 191.

##### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

##### Ashland Community and Technical College

Big Sandy/Big Sandy Superstore Scholarship, page 215.  
Grayson Rural Electric Lineman's Scholarship, page 216.  
Susan Wilson Memorial Scholarship, page 217.

##### Big Sandy Community and Technical College

Equitable Resources Energy Company Scholarship, page 218.  
Kentucky West Virginia Gas Company Scholarship, page 218.  
Charles and Carlos Wells Endowed Scholarship, page 219.

##### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 226.  
E. O. Robinson Mountain Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Stewart Family Scholarship, page 263.  
Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 267.  
Foundation for the Tri-State Community Inc.: Oren and Patty Justice Scholarship, page 268.

Grayson RECC Scholarship, page 269.

"I Am UNITE" Scholarship, page 269.

Kentucky 2A State Championships Foundation Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors

Jeanette Elder Cheerleading Scholarship, page 270.

Region 15 Outstanding Cheerleading Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Northeast Kentucky Community Action Agency Inc.

Lonnie M. Click Memorial Educational Award Scholarship, page 272.

Owen Fielding Memorial Educational Award Scholarship, page 272.

Northeast Kentucky Community Action Agency Inc.

Lonnie M. Click Memorial Educational Award Scholarship, page 272.

Owen Fielding Memorial Educational Award Scholarship, page 272.

St. Claire HealthCare

Richard J. Bausch Family Scholarship, page 274.

Stewart Health Foundation Scholarship, page 274.

### Lee County

#### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

#### Logan Thomas Family Memorial Scholarship

**Eligibility:** Must be a Lee County High School graduating senior, demonstrate financial need and involvement in extracurricular activities and/or community service, have at least a 3.0 cumulative GPA and plan to attend a college or university in Kentucky.

**Award:** \$5,000

**Deadline:** March 1

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
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#### University of Kentucky

Cawood Smith Memorial  
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Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
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Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.

Appalachian Leaders  
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Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

#### Campbellsville University

E. O. Robinson Scholarship, page 183.

#### Kentucky Christian University

E. O. Robinson Mountain  
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#### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

#### Hazard Community and Technical College

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Embracing the Future Endowed  
Scholarship, page 227.

First Federal Savings and Loan  
Association Education Fund  
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Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
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E. O. Robinson Mountain  
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Appalachian Wireless Scholarship,  
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Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
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Community and Economic Development  
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“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative  
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Kentucky Association of Pep  
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Region 14 Betty Novak Scholarship,  
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Kentucky Educational Development  
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Licking Valley RECC Essay  
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St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

### Leslie County

#### Leslie County 4-H Council Scholarship

**Eligibility:** Must be a Leslie County High School graduating senior, be a past or present member of a Leslie County 4-H program and submit an application.

**Award:** \$350

**Number:** 1

**Deadline:** Before senior awards program; check with scholarship contact

**Contact:** 4-H Agent, Leslie County Cooperative Extension Office, 22045 Main Street, Hyden, KY 41749; 606.672.2154; [vicki.boggs@uky.edu](mailto:vicki.boggs@uky.edu)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier  
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George W. Clark Scholarship, page 34.

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Imogene Ramsey Endowed  
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E. O. Robinson Mountain Fund  
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#### University of Kentucky

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#### Alice Lloyd College

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#### Campbellsville University

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#### Kentucky Christian University

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#### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

#### Transylvania University

Kentucky River Coal Corporation  
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#### Big Sandy Community and Technical College

Equitable Resources Energy Company  
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Kentucky West Virginia Gas  
Company Scholarship, page 218.

#### Hazard Community and Technical College

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W. F. Brashear Education Fund  
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First Federal Savings and Loan  
Association Education Fund  
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Bridget Hendrix Memorial  
Endowment Fund Scholarship,  
page 227.

Maggard/Kirby Endowed Nursing  
Scholarship, page 227.

Eddie J. Moore First Family Endowed  
Scholarship, page 227.

Peoples Bank and Trust Company  
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Cordell H. Williams, MD, Memorial  
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Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
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E. O. Robinson Mountain  
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Joe C. Eversole/Devert Owens  
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Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 262.

Appalachian Wireless Scholarship,  
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Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
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Community and Economic Development  
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Cumberland Valley Electric  
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“I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative  
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Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Letcher County

#### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

#### Viola Phillips Scholarship

**Eligibility:** Must be a Jenkins High School  
graduating senior.

**Award:** \$2,000; renewable for up to 4 years  
if good academic standing is maintained

**Contact:** Counselor, Jenkins High School

#### Letcher County Conservation District:

##### Cecil G. Hensley/James

##### McAuley Memorial Scholarship

**Eligibility:** Must be enrolled or planning to  
enroll at a Kentucky college or university and  
have a major leading to a bachelor's degree  
or higher in the science disciplines, including  
agriculture, agronomy, animal science, ecol-  
ogy, environmental biology, fish and wildlife  
management, forestry, geology, horticulture,  
landscape architecture or veterinary science.

**Award:** \$750 each semester for 5 semesters  
toward a bachelor's degree. If the recipient  
received this award after completion of a year  
of undergraduate studies, the scholarship can  
be used the first year of graduate work only.  
Renewable with a 2.25 GPA.

**Number:** 4

**Deadline:** Subject to availability

**Contact:** Brenda Joseph, Letcher County  
Conservation District, 125 Industrial Park  
Road, Whitesburg, KY 41858; 606.633.4448;  
[letcherconservation@tvsable.com](mailto:letcherconservation@tvsable.com)

#### Mountain Comprehensive Health Corporation: Medical Resident Scholarship

**Eligibility:** Must be a medical student or  
a resident.

**Award:** \$20,000

**Deadline:** Contact Mountain Comprehensive  
Health Corporation

**Contact:** Stephen C. Kincer, Mountain

Comprehensive Health Corporation, 226  
Medical Plaza Lane, Whitesburg, KY  
41858; 606.633.4823; [skincer@mtncmp.org](mailto:skincer@mtncmp.org);  
[mchcky.com](http://mchcky.com)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine  
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E. O. Robinson Mountain Fund  
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#### Morehead State University

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz  
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#### University of Kentucky

Letcher County Farm Bureau  
Association Scholarship, page 82.  
Clarence and Edna Johnson  
Scholarship, page 92.  
Cawood Smith Memorial  
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Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship,  
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T. T. Jones Memorial  
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Williena Burdine Broyles Memorial  
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#### University of Louisville

Kentucky DataSeam  
Scholarship, page 114.

#### Alice Lloyd College

Alice Lloyd Honors Program  
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#### Campbellsville University

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#### Kentucky Christian University

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#### Transylvania University

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#### Big Sandy Community and Technical College

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Maggard/Kirby Endowed Nursing  
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Peoples Bank and Trust Company  
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Cordell H. Williams, MD, Memorial  
Scholarship, page 228.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
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Joe C. Eversole/Devert Owens  
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Health Career Scholarship, page 266.

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"I Am UNITE" Scholarship, page 269.

Kentucky Association of Pep  
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Region 14 Betty Novak Scholarship,  
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Kentucky Educational Development  
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St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Lewis County

#### Lewis County Farm Bureau

**Eligibility:** Must be a member of a family  
that is a paid member of the Lewis County  
Farm Bureau.

**Deadline:** April 5

**Contact:** Counselor, Lewis County High  
School, Lions Lane, Vanceburg, KY 41179;  
606.796.2823

#### Lewis County Farm Bureau Scholarship

**Award:** \$1,000

**Number:** 3



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**Lewis County Farm Bureau  
Agricultural Scholarship**

*Award:* \$500

*Number:* 2

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed

Scholarship, page 32.

Roxie Pearl Bullock Burdine

Memorial Scholarship, page 34.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz

Scholarship, page 41.

**University of Kentucky**

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

Ronald G. Goebel Scholarship,

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**Alice Lloyd College**

Alice Lloyd Honors Program

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**Ashland Community and  
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Grayson Rural Electric Lineman's  
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Lincoln and Katherine Morgan

Scott Scholarship, page 216.

**Maysville Community and  
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Crouse Corporation Scholarship,  
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James Ellis Carver II Scholarship, page 263.

Community and Economic Development  
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Fleming-Mason Energy Annual

Meeting Scholarship, page 268.

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Region 16 Cheerleading Scholarship,  
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St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
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Sister Mary Jeannette Wess, SND,  
Scholarship, page 274.

**Lincoln County**

**Blue Grass Community Foundation**

*Contact:* Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

**Lt. Richard Caswell Saufley/  
George E. Saufley II Scholarship**

*Eligibility:* Must be a Lincoln County High  
School graduating senior who has military  
or agricultural goals.

*Contact:* Counselor, Lincoln County High  
School, 60 Education Way, Stanford, KY  
40484

**Ephraim McDowell Health:  
Fort Logan Hospital Auxiliary  
Health Care Scholarship**

*Eligibility:* Must be a Lincoln County  
graduating high school senior, be accepted  
to an in-state college or university and plan  
to study any health care program recognized  
by Ephraim McDowell Health.

*Award:* \$1,000; renewable with at least a  
2.5 GPA

*Deadline:* March 15

*Contact:* Ephraim McDowell Health, 217  
South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/  
education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

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Inez Cass McKinney Scholarship

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**University of Kentucky**

Aldridge Scholarship, page 89.

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

Dr. Michael D. Rankin Community

Scholarship, page 103.

Dr. Patricia A. Calico Endowed

Nursing Scholarship, page 104.

William and Julia Cundiff

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Williena Burdine Broyles Memorial

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**Alice Lloyd College**

Alice Lloyd Honors Program

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John Carroll Scholarship, page 175.

**Campbellsville University**

Badget-Cloyd Scholarship, page 182.

**Clear Creek Baptist Bible College**

Watts Chapel Baptist Church

Scholarship, page 188.

**Somerset Community College**

Roscoe Kelley Memorial

Scholarship, page 234.

Ruby Kelley Memorial

Scholarship, page 234.

Lake Cumberland Regional Hospital

Scholarship, page 234.

Blue Grass Community Action

Partnership Scholarship, page 263.

*Contact:* Jesalyn Bradford, Community  
Developer, 201 East Main Street,  
Stanford, KY 40484; 606.365.2312;  
[jesalyn.bradford@bgcap.org](mailto:jesalyn.bradford@bgcap.org)

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

Community Foundation of Louisville:  
Rowland Family Scholarship,  
page 267.

Ephraim McDowell Health

Keith and Vicki A. Darnell

Scholarship, page 268.

Health Care Scholarship, page 268.

“I Am UNITE” Scholarship, page 269.

Inter-County Energy

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Jackson Energy Cooperative

Scholarship, page 270.

Kentucky Educational Development  
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South Kentucky RECC

Sam J. Hord Memorial Scholarship,  
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Senior Scholarship, page 274.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

**Livingston County**

**Livingston County**

**Conservation District Scholarship**

*Eligibility:* Must be a resident of Livingston  
County, be a graduating high school senior,  
have at least a 2.75 GPA, rank in the top

third of senior class, have at least an 18 ACT score and plan to enroll in a full-time course of study at a college.

**Award:** \$750 (may be divided between fall and spring semesters)

**Number:** 1

**Deadline:** May

**Contact:** Counselor or Johnetta Taylor, Livingston County Conservation District, 2027 U.S. 60 East, Suite A, Salem, KY 42078; 270.988.2231; [johnetta.taylor@ky.nacdn.net](mailto:johnetta.taylor@ky.nacdn.net)

### See Also

#### Murray State University

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Cody Cooper Memorial Scholarship, page 46.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Stephanie Peek Kirk Memorial Scholarship, page 48.
- James M. Lassiter Scholarship, page 49.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship–MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Paul E. and Jean Reeves Porter Memorial Scholarship, page 51.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- H. Glenn and Anne Doran Endowed Scholarship, page 54.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- First District Retired Teachers Association Scholarship, page 58.
- John P. Paynter Instrumental Scholarship, page 62.
- Murray–Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

#### University of Kentucky

- Lars and Molly Blythe Endowed Scholarship, page 90.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### West Kentucky Community and Technical College

- Leadership Paducah Scholarship, page 238.

Jim Smith Contracting Scholarship, page 239.

- American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.
- American Legion Post 217 Scholarship, page 262.
- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.
- Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.
- Jackson Purchase Energy Corporation Scholarship, page 270.
- Kenergy Corp. Scholarship, page 270.
- Signet Federal Credit Union Scholarship, page 274.
- West Kentucky Rural Electric Cooperative Scholarship, page 275.

### Logan County

#### Southern Kentucky Fraternal Order of Police Scholarship

**Eligibility:** Must be a Logan County High School or Russellville High School graduating senior, have at least a 3.0 GPA and 21 composite ACT score and submit 3 letters of recommendation from school officials and a 500-word essay that addresses any issue concerning law enforcement.

**Award:** \$500

**Number:** 2, 1 at each high school

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Southern Kentucky Fraternal Order of Police, Lodge 41, 104 Southwest Park Square, Russellville, KY 42276

### See Also

#### Murray State University

- Max B. and Mavis Hurt Scholarship, page 48.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Murray–Calloway County Hospital Medical Staff Scholarship, page 65.
- Dan C. Hutson II Scholarship, page 67.

#### University of Kentucky

- Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### Western Kentucky University

- Margaret Berg Scholarship, page 127.
- Athena Cage Scholarship, page 130.

- John E. and Betty A. Capito Scholarship, page 130.
  - Earl V. and Mary W. Davis Scholarship, page 134.
  - Elizabeth and Dillard Duncan Scholarship, page 136.
  - Fifth District VFW War Veterans Scholarship, page 138.
  - LTC Belmont Forsythe Scholarship, page 138.
  - Ethel Mallory Forsythe Endowed Scholarship, page 138.
  - J. T. Gilbert, MD, Jane Gilbert and H. Lynn Gilbert, MD, Scholarship, page 140.
  - Eloise W. Hadden Scholarship, page 141.
  - Dr. Phillip Holland Premedical Scholarship, page 144.
  - Bobby Hunton Stuff the Bus Scholarship, page 145.
  - Logan Aluminum Scholarship, page 149.
  - Mammoth Cave KSPE Scholarship, page 150.
  - Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 152.
  - J. French Moore Conservation Scholarship, page 153.
  - Olde Stone Ladies Golf Association Scholarship, page 155.
  - Roy D. and Carole Reynolds Scholarship, page 158.
  - Marcia Renee Rose Scholarship, page 159.
  - Clyde Lehman Shaver Memorial Scholarship, page 161.
  - Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 162.
  - Franklin Souseley Det. 1095 Marine Corps League Scholarship, page 162.
  - Southern Kentucky Estate Planning Council Scholarship, page 163.
  - Stuff the Bus Scholarship, page 164.
  - Evelyn Thurman Third District Media Association Scholarship, page 166.
  - Warren County Medical Society Scholarship, page 168.
  - Brad Watson Endowed Scholarship, page 168.
  - Bess and Ernest Williams Scholarship, page 170.
- #### Southcentral Kentucky Community and Technical College
- John Mark Harper Memorial Scholarship, page 236.
  - Tim Hendricks Memorial Skilled Trades Scholarship, page 236.
  - Jeanette Penrod Miller Scholarship, page 236.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky Association of Pep Organization Sponsors  
Region 4 Cheer Scholarship, page 270.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
LTC Connect Educational Scholarship, page 272.  
Pennyriple Rural Electric Cooperative Corporation Scholarship, page 273.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 275.

### Lyon County

#### Delta Kappa Gamma Grant-in-Aid

**Eligibility:** Must be a female Lyon County High School graduating senior seeking a bachelor's degree; major in education; maintain at least a 3.0 GPA; and submit a completed application, copy of transcript, 2 faculty recommendations and an essay on "What This Scholarship Means to Me."

**Deadline:** March 1

#### Eddyville Woman's Club Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior and complete an application.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** President, Eddyville Woman's Club, or counselor

#### Lee S. Jones Trust Scholarship

**Eligibility:** Must have attended at least 2 full years and be a Lyon County High School graduating senior or graduate and demonstrate proof of current enrollment or admission for the fall semester as a full-time student. First preference given to a student enrolled or admitted to Yale, Harvard or Oxford. Remaining money will be available for a student attending a university or college in Kentucky.

**Award:** Varies, dependent on funds; may reapply

**Number:** Varies, dependent on funds

**Deadline:** February 15

**Contact:** Counselor

#### Lakes Area GOP Club Scholarship

**Eligibility:** Must complete an application; be a Lyon County High School graduating senior or a home-schooled Lyon County graduate;

plan to attend and submit proof of enrollment, by September 1, in an accredited Kentucky college, university, nursing school, business school or technical college; be registered as a Republican or have signed a declaration of intention to register as a Republican; have at least one parent registered with the Republican Party; demonstrate leadership ability through active participation in school clubs and extracurricular activities; have at least a 3.0 GPA; and submit 2 letters of recommendation (1 from a community member other than a school official), 2 teacher evaluation forms, a 500-word essay on "Why I Support the Republican Party," a list of honors, awards and extracurricular activities, and a copy of transcript, including ACT scores.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** President of Lakes Area GOP Club or counselor

#### LSF Inc. Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior. Based on academic achievement (include transcript), participation in Scouting program (documentation required), community involvement (include résumé), essay ("Why I should be considered for this scholarship") and 2 letters of recommendation (1 from a community member, the other from a Lyon County High School teacher).

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor

#### Lyon County High School

**Note:** All scholarships available to Lyon County High School students are listed on [www.lyon.kyschools.us](http://www.lyon.kyschools.us) under high school and the scholarship/guidance tab.

**Eligibility:** Unless otherwise noted, must be a Lyon County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Guidance Office, Lyon County High School, 209 Fairview Avenue, Eddyville, KY 42038; 270.388.9715, ext. 104

#### Tammy Boyd Memorial Scholarship

**Eligibility:** Based on academic achievement, band, church involvement, extracurricular activities (other than band), community involvement, a paragraph on "What Success Means to Me" and 2 to 5 letters of recommendation. Interview required.

**Award:** \$1,000

**Number:** 2

**Deadline:** February 15

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#### Michael Wayne Henderson Memorial Scholarship

**Eligibility:** Must submit an application and essay.

**Award:** No more than amount of 1 semester's tuition at Murray State University

**Number:** 1

**Deadline:** March 15

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#### Bob Hooks Memorial Scholarship

**Eligibility:** Must complete an application and submit a transcript showing at least a 3.0 GPA.

**Award:** \$500; renewable if at least a 3.0 GPA is maintained in 12 credit hours

**Number:** 1

**Deadline:** March 15

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#### Lyon County FFA Alumni Scholarship

**Eligibility:** Must be a Lyon County FFA member, senior or college student; pursue a 4-year degree in any area of agriculture; attend the University of Kentucky, Western Kentucky University or Murray State University; and apply for the National FFA Scholarship. Preference given to an agriculture education or animal science major.

**Award:** \$1,000

**Number:** 1

**Deadline:** January 14

\*\*\*\*\*

#### Sadie Belle Owens Memorial Scholarship

**Eligibility:** Must complete an application and submit at least a 150-word essay on why student wants and deserves this scholarship.

**Deadline:** March 15

#### Lyon County Parent Teacher Organization Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior and submit an application.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** March 15

**Contact:** President of Lyon County Parent Teacher Organization or counselor

#### Lyon County Post 68 American Legion Auxiliary Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior who is of good moral character; submit an application, a brief essay stating ambitions and goals and what the student hopes to accomplish in life, 2 letters of recommendation and a transcript; be the son, daughter, grandson or granddaughter

of a veteran or active duty service member; and attend a 2- or 4-year degree-granting institution or a vocational school.

**Award:** \$200

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor or Debbie Grammer, Lyon County Post 68 American Legion Auxiliary, P.O. Box 416, Kuttawa, KY 42055

#### **Lyon County Retired Teachers' Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior, plan to go into the field of education, have at least a 3.0 GPA and submit an application and a copy of applicant's transcript.

**Award:** \$200

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor

#### **Lyon County Scholarship Foundation Inc. Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and attend an accredited college or university. Based on academic achievement, school/community activities, employment, essay and interview.

**Award:** Varies

**Number:** Varies

**Deadline:** February 15

**Contact:** Lyon County Scholarship Foundation, 217 Jenkins Road, Eddyville, KY 42038

#### **Lyon County Soccer Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior; be a varsity soccer player; and submit an application, minimum 150-word essay, activity list, transcript, 2 letters of recommendation and coach's letter verifying good standing in current year's soccer season.

**Award:** \$250

**Number:** 1 to each boy and girl varsity soccer player; nonrenewable

**Deadline:** March 15

**Contact:** President of Lyon County Soccer Club or counselor

#### **Lyon's Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and complete student profile application.

**Deadline:** March 15

**Contact:** Counselor

#### **Venture River Water Park Inc. Scholarship**

**Eligibility:** Must be a graduating senior or enrolled college student; submit an applica-

tion, 2 character references and an essay; work for Venture River Water Park for 2 seasons; demonstrate leadership ability through active participation in school clubs and extracurricular activities; and have at least a 3.0 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** Andrea York, Venture River Family Water Park, 90 Fun Way Drive, Eddyville, KY 42038; 270.388.7999

#### **Woodmen of the World Lodge 484 Scholarship**

**Eligibility:** Must be a Woodmen member; have at least a 3.0 GPA; and submit transcript, 500-word essay on "Why I want this scholarship and why I feel I deserve it" and résumé with school activities, community services and volunteer services.

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor

#### **See Also**

#### **Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Paul and Louise Freeman Memorial Scholarship, page 47.

Jeff Green Memorial Scholarship, page 47.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

Richard H. Lewis Memorial Scholarship, page 49.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship—MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Laura and Ben H. Smith Memorial Scholarship, page 52.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

H. Glenn and Anne Doran Endowed Scholarship, page 54.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

First District Retired Teachers Association Scholarship, page 58.

John P. Paynter Instrumental Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

#### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### **Western Kentucky University**

W. T. and Ella Morris Davis Scholarship, page 134.

Ty Rogers Scholarship, page 159.

#### **West Kentucky Community and Technical College**

Jim Smith Contracting Scholarship, page 239.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.

Kenergy Corp. Scholarship, page 270.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 273.

Signet Federal Credit Union Scholarship, page 274.

#### **Madison County**

#### **Madison County Cooperative Extension Service**

**Number:** 1

**Deadline:** April 1

**Contact:** Madison County Cooperative Extension Service, P.O. Box 270, Richmond, KY 40476; 859.623.4072

#### **Madison County 4-H Council: Nancy and J. Lester Miller Endowed Scholarship**

**Eligibility:** Must be a graduating senior and resident of Madison County, have demonstrated extended participation and significant achievement in 4-H activities, exhibit outstanding leadership qualities, have an academic record sufficiently strong to convey the probability of success in post-secondary study and plan to attend Eastern Kentucky University.

**Award:** Varies; based on endowment

**Contact:** Aubrey Clark, [aubrey.clark@uky.edu](mailto:aubrey.clark@uky.edu) or Scott Darst, [bsdars2@uky.edu](mailto:bsdars2@uky.edu)

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**Madison County Extension  
Homemakers Association Scholarship**

**Eligibility:** Must be a graduating senior; be a resident of Madison County; and plan to major in family and consumer science, agriculture or a related field.

**Award:** \$1,000

**Contact:** Lisa Adams, [lmadams@uky.edu](mailto:lmadams@uky.edu)

**Madison County Farm  
Bureau Scholarship**

**Eligibility:** Must be a Madison County high school graduating senior, have at least a 2.0 GPA and have been a member of or be the child of someone who has been a member of the Madison County Farm Bureau for at least 1 year.

**Award:** \$1,000 per year

**Number:** 4

**Deadline:** April

**Contact:** Scholarship Coordinator, Madison County Farm Bureau, P.O. Box 998, 300 Highland Park Drive, Richmond, KY 40476; 859.623.5254

**See Also**

**Eastern Kentucky University**

- The Madison County Promise Scholarship, page 29.
- Merit Scholarship, page 29.
- Nina B. Duvall Endowed Scholarship, page 32.
- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Madison County Home Tobacco Scholarship, page 32.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Nancy Daniel's Ducks Endowed Scholarship, page 35.
- Frances A. and Mabel W. Jennings Endowed Memorial Scholarship, page 35.
- Dr. Charles R. and Jamie D. Lamb Scholarship, page 35.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- Bob Reynolds Memorial Scholarship, page 35.
- McBride Berman Family Scholarship, page 37.

**University of Kentucky**

- William Baxter Jennings Fellowship, page 101.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Lester J. Miller Medical Scholarship, page 103.

- Paul E. Miller and Judith Sebastian-Miller Fellowship, page 103.
- Ray and Lorena Gaye Salyer Scholarship, page 103.
- Martha Dee Rausch Scholarship, page 111.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.

- Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter: Educational Enrichment Scholarship, page 262.
- Gap Scholarship, page 262.
- Blue Grass Community Foundation: Gabbard-Hylton Scholarship for Eastern Kentucky University, page 263.
- Blue Grass Energy Academic Scholarship, page 263.
- Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 266.
- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- Inter-County Energy Scholarship, page 269.
- Jackson Energy Cooperative Scholarship, page 270.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.
- St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

**Magoffin County**

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

**Edward Paul Lyon II  
Memorial Scholarship**

**Eligibility:** Must be a Magoffin County High School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High School

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**Magoffin County Scholarship**

**Eligibility:** Must be a of Magoffin County High School graduating senior and be in the top third of graduating class.

**Award:** \$2,000

**Contact:** Counselor, Magoffin County High School

**See Also**

**Eastern Kentucky University**

- Nina B. Duvall Endowed Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- E. O. Robinson Mountain Fund Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**University of Kentucky**

- Big Sandy UK Alumni Club Scholarship, page 77.
- Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.
- Cawood Smith Memorial Scholarship, page 102.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Ronald G. Goebel Scholarship, page 109.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Big Sandy Community and  
Technical College**

- William O. and Easter Arnett Endowed Scholarship, page 217.
- Big Sandy Area Chapter #220 Mended Hearts Inc. Nursing Scholarship, page 217.

- Justin T. Chafin Memorial Scholarship, page 217.  
Equitable Resources Energy Company Scholarship, page 218.  
Bill Fitzwater Scholarship, page 218.  
Highlands Foundation Inc. Endowed Scholarship, page 218.  
J. Woodford Howard and Florence Stephens Howard Scholarship, page 218.  
Kentucky West Virginia Gas Company Scholarship, page 218.  
Marvin and Florence Music Scholarship, page 219.  
Charles and Carlos Wells Endowed Scholarship, page 219.

### **Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 226.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
E. O. Robinson Mountain Scholarship, page 228.

- Appalachian Wireless Scholarship, page 262.  
Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.  
Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
“I Am UNITE” Scholarship, page 269.  
Kentucky 2A State Championships Foundation Scholarship, page 270.  
Kentucky Association of Pep Organization Sponsors Jeanette Elder Cheerleading Scholarship, page 270.  
Region 15 Outstanding Cheerleading Scholarship, page 271.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
Licking Valley RECC Essay Scholarship, page 271.  
St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.  
Sister Mary Jeannette Wess, SND, Scholarship, page 274.

### **Marion County**

#### **Mary H. and William E. Buckler Scholarship Foundation**

**Eligibility:** Must be a resident of Marion County; have financial need; provide a high

school or college transcript and ACT, SAT or GED scores; submit 2 letters of recommendation, 1 from a current teacher and 1 from a nonteaching member of the community, specifically addressing the Buckler Scholarship; and submit a 300- to 350-word essay.  
**Award:** \$4,000 maximum; \$2,000 each fall and spring semester (for tuition only)

**Number:** Up to 5

**Deadline:** May 1

**Contact:** Counselor at Marion County High School or Bardstown Bethlehem High School or the financial aid office at Campbellsville University, 200 West College Street, Campbellsville, KY 42718

### **See Also**

#### **Murray State University**

- Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

#### **University of Kentucky**

- South Central Kentucky UK Alumni Club Scholarship, page 79.

#### **Western Kentucky University**

- Hazel Humble Niles Scholarship, page 154.  
David C. and Linda Sparrow Agriculture Scholarship, page 163.  
Kelly Thompson: Marion County Scholarship, page 166.

#### **Elizabethtown Community and Technical College**

- Fourth District Retired Teachers Association Scholarship, page 223.  
LG&E/Kentucky Innovation Scholarship, page 223.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 264.

Community Foundation of Louisville: James I. and Rodman Hayes Wimsatt Memorial Scholarship, page 267.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Inter-County Energy Scholarship, page 269.

Kentucky 2A State Championships Foundation Scholarship, page 270.

### **Marshall County**

#### **Murray State University**

- Ballance Family Scholarship, page 45.  
George E. Beiderwell Scholarship, page 45.  
Jeff Bennett Memorial Scholarship, page 45.  
Esther Drexler Scholarship, page 46.  
Sid and Melissa H. Easley Leadership Scholarship, page 46.  
Fred and Genoa Filbeck Memorial Scholarship, page 47.  
James G. Glasgow Memorial Scholarship, page 47.  
Roy and Dora Griffith Memorial Scholarship, page 47.  
Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.  
James L. Hurley Memorial Scholarship, page 48.  
Max B. and Mavis Hurt Scholarship, page 48.  
Dan C. and Sue Hutson Scholarship, page 48.  
Jackson Purchase AAUW Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.  
Bob and Karen Jackson Scholarship, page 48.  
Clay and Treva Jones Scholarship, page 48.  
James M. Lassiter Scholarship, page 49.  
Richard H. Lewis Memorial Scholarship, page 49.  
Hatler E. Morgan Scholarship, page 50.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial Scholarship, page 50.  
Norris Family Scholarship–MSU, page 50.  
Jack Paxton Memorial Scholarship, page 50.  
Anna F. Rock and Robert D. Rock Memorial Scholarship, page 51.  
Brian Ray Smith Memorial Scholarship, page 52.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Gary Taylor Memorial Renewable Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Jerry and Bettie Capps Memorial Scholarship, page 53.  
Bob D. Cornman Accounting Scholarship, page 53.

- H. Glenn and Anne Doran  
Endowed Scholarship, page 54.
- Howard C. Giles Economics  
Scholarship, page 54.
- Mary Moore Lassiter  
Scholarship, page 55.
- Shelby McCallum Scholarship,  
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- Robert P. McCann FBLA  
Memorial Scholarship, page 55.
- Gary McLemore Business  
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- Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.
- Glenda Boone Memorial  
Scholarship, page 57.
- Reed Conder Memorial  
Scholarship, page 57.
- First District Retired Teachers  
Association Scholarship, page 58.
- Mary Helen Gregory Hoover  
Scholarship, page 58.
- Wilson Ray Hoover  
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- Hugh and Lottie Hurt  
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- Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.
- John P. Paynter Instrumental  
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- Shaul-Myers Art Enrichment  
Scholarship, page 62.
- Joe Paul Willie Memorial  
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- Wayne T. Harrell Memorial  
Scholarship, page 64.
- William G. Hoover Sr. Memorial  
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- Joseph R. and Juanita Crowe Miller  
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- Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.
- Hal Perry Memorial  
Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.
- Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.
- Bailey Holt Memorial  
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- University of Kentucky**  
Lars and Molly Blythe Endowed  
Scholarship, page 90.
- Jesse R. and Virginia K. Grisham  
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- Western Kentucky University**  
Joseph A. Dear Memorial  
Scholarship, page 135.

**West Kentucky Community and  
Technical College**

- George E. Beiderwell  
Scholarship, page 238.
- William G. Haus Scholarship,  
page 238.
- Leadership Paducah  
Scholarship, page 238.
- Jim Smith Contracting  
Scholarship, page 239.
- American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.
- Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.
- Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
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- Jackson Purchase Energy  
Corporation Scholarship, page 270.
- Signet Federal Credit Union Scholarship,  
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- West Kentucky Rural Electric  
Cooperative Scholarship, page 275.
- Westlake Chemical Corporation  
Scholarship, page 275.

**Martin County**

**Eastern Kentucky University**

- Nina B. Duvall Endowed  
Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.
- E. O. Robinson Mountain Fund  
Scholarship, page 35.

**Morehead State University**

- Valedictorian Scholarship, page 41.
- Jamey Aebersold Jazz  
Scholarship, page 41.

**University of Kentucky**

- Big Sandy UK Alumni Club  
Scholarship, page 77.
- Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.
- Cawood Smith Memorial  
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- Harry King and Nelle Kathryn  
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- Ronald G. Goebel Scholarship,  
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- Williena Burdine Broyles Memorial  
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**University of Louisville**

- Kentucky Dataeam  
Scholarship, page 114.

**Alice Lloyd College**

- Alice Lloyd Honors Program  
Scholarship, page 175.
- Appalachian Leaders  
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- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

**Campbellsville University**

- E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

- E. O. Robinson Mountain  
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**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 199.

**Big Sandy Community and  
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- Big Sandy Area Chapter #220  
Mended Hearts Inc. Nursing  
Scholarship, page 217.
- Justin T. Chafin Memorial  
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- Equitable Resources Energy Company  
Scholarship, page 218.
- Bill Fitzwater Scholarship, page 218.
- Highlands Foundation Inc. Endowed  
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- Verne P. Horne Scholarship, page 218.
- Kentucky West Virginia Gas  
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- Robert V. May Scholarship, page 219.
- Marvin and Florence Music  
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- Charles and Carlos Wells Endowed  
Scholarship, page 219.

**Hazard Community and  
Technical College**

- UK-Robinson Scholars Program  
Scholarship, page 226.
- Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.
- E. O. Robinson Mountain  
Scholarship, page 228.

- Appalachian Wireless Scholarship,  
page 262.

- Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.

- Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

- John T. and Ada M. Diederich Educational  
Trust: Diederich Scholarship, page 267.

- “I Am UNITE” Scholarship, page 269.

- Kentucky Association of Pep  
Organization Sponsors  
Jeanette Elder Cheerleading Scholarship,  
page 270.

Region 15 Outstanding Cheerleading Scholarship, page 271.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship, page 274.

### Mason County

#### Hayswood Foundation Inc.

**Deadline:** Third week of April; contact organization for actual date  
**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056; 606.563.9333; [hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

#### Laurance L. Browning Jr. Scholarship

**Eligibility:** Must be a graduating senior at St. Patrick High School or Mason County High School and meet Mason County residency requirements.  
**Award:** \$6,000 per year; renewable for up to 3 additional years of undergraduate studies  
**Number:** 2 new selections per year, up to a total of 8 annual recipients

\*\*\*\*\*

#### Katie DeSpain Scholarship

**Eligibility:** Must be a graduate of an accredited high school in Mason County, be under age 25 at time of initial selection, be an undergraduate student and meet academic and financial criteria.  
**Award:** \$2,000 per year; renewable for up to 3 additional years of undergraduate studies  
**Number:** 1 new selection per year, up to 4 annual recipients

\*\*\*\*\*

#### G. L. and Elsie H. Downing Scholarship

**Eligibility:** Must meet Mason County residency requirements, be an undergraduate under age 25 at time of initial selection and meet the program's academic and financial requirements.  
**Award:** Varies; dependent on other aid received; renewable for up to 3 additional years of undergraduate studies  
**Number:** Varies

\*\*\*\*\*

#### William G. and Rosemary Reetz Scholarship

**Eligibility:** Must be under age 25; be a member of the graduating class of Mason County High School, St. Patrick High School or Ripley-Union-Lewis-Huntington High School; and meet academic and financial standards.  
**Award:** \$2,000 per year; renewable for up to

3 additional years of undergraduate studies  
**Number:** 3 new selections per year, up to a total of 12 annual recipients

\*\*\*\*\*

#### Zachary Ruble Memorial Scholarship

**Eligibility:** Must be a Mason County High School graduating senior or current recipient, be an undergraduate under age 25 at time of initial selection and meet academic criteria (at least a 25 ACT or equivalent SAT score). Preference given to a student with excellent academics, extracurricular and community involvement, participation in sports and outside activities, and appreciation of conservation and the environment.

**Award:** \$1,500 per year; renewable for up to 3 additional years of undergraduate studies  
**Number:** 1 new selection per year, up to a total of 4 annual recipients

\*\*\*\*\*

#### Matt Stahl Scholarship

**Eligibility:** Must be a graduate of St. Patrick High School or Mason County High School, be under age 25 at time of initial selection and meet academic and financial criteria.

**Award:** \$1,000 per year; renewable for up to 3 additional years of undergraduate studies  
**Number:** 1 new selection per year, up to a total of 4 annual recipients

### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.

#### Morehead State University

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

#### Northern Kentucky University

Eastern Kentucky Endowed Scholarship, page 71.

#### University of Kentucky

Jack and Enid Denton Scholarship, page 109.

#### Western Kentucky University

Milton Dickson Roe Scholarship, page 159.

#### Maysville Community and Technical College

Crounse Corporation Scholarship, page 231.

James Ellis Carver II Scholarship, page 263.  
Fleming-Mason Energy Annual Meeting Scholarship, page 268.  
Hayswood Foundation Inc.:  
Pat Moore Scholarship, page 269.  
Kentucky 2A State Championships Foundation Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors  
Region 10 Outstanding Cheerleader Scholarship, page 270.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
Mason-Bracken County Bar Association Scholarship, page 272.

### McCracken County

#### McCracken County

#### Conservation District Scholarship

**Eligibility:** Must be a graduating high school senior from an accredited high school in McCracken County or be a college sophomore, junior or senior; major in an agriculture-related field; and take at least 1 agriculture class per semester.

**Award:** \$1,000; \$500 each semester

**Number:** 3 to 6

**Deadline:** March 1

**Contact:** Amanda Tilford, McCracken County Conservation District, 5470 US Highway 60 West, Suite B, Paducah, KY 42001; 270.554.5242; or 270.408.1244; [mcccd@vci.net](mailto:mcccd@vci.net)

### See Also

#### Murray State University

Ballance Family Scholarship, page 45.  
Ballard/McCracken County Alumni and Friends Scholarship, page 45.  
George E. Beiderwell Scholarship, page 45.  
Jim and Sue Cash Endowed Academic Scholarship, page 46.  
CFSB Freshman Renewable Scholarship, page 46.  
James G. Glasgow Memorial Scholarship, page 47.  
Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.  
Max B. and Mavis Hurt Scholarship, page 48.  
Dan C. and Sue Hutson Scholarship, page 48.  
Jackson Purchase AAUW Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 48.  
Bob and Karen Jackson Scholarship, page 48.  
James M. Lassiter Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial Scholarship, page 50.  
Norris Family Scholarship–MSU, page 50.



Paducah Bank and Trust Company Scholarship, page 50.  
 Jack Paxton Memorial Scholarship, page 50.  
 Frank Albert Stubblefield Memorial Scholarship, page 52.  
 Thomas R. Whitton Scholarship, page 52.  
 Walter L. Wuster Scholarship, page 53.  
 Bob D. Cornman Accounting Scholarship, page 53.  
 Howard C. Giles Economics Scholarship, page 54.  
 Robert P. McCann FBLA Memorial Scholarship, page 55.  
 Richardson Family Fund for Excellence in Accounting Scholarship, page 55.  
 Glenda Boone Memorial Scholarship, page 57.  
 First District Retired Teachers Association Scholarship, page 58.  
 Hugh and Lottie Hurt Scholarship, page 58.  
 Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.  
 John P. Paynter Instrumental Scholarship, page 62.  
 Shaul-Myers Art Enrichment Scholarship, page 62.  
 Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
 Hal Perry Memorial Scholarship, page 65.  
 Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
 Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.  
 Roger Gish Memorial Scholarship, page 67.

#### University of Kentucky

McCracken County UK Alumni Club Scholarship, page 78.  
 Lars and Molly Blythe Endowed Scholarship, page 90.  
 Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### Western Kentucky University

Sue Davis Haley Scholarship, page 141.  
 John W. and Lucille Hazzard Scholarship, page 143.

#### Clear Creek Baptist Bible College

Willis W. Henson Scholarship, page 186.

#### West Kentucky Community and Technical College

George E. Beiderwell Scholarship, page 238.  
 Harry M. Hogan Trust Scholarship, page 238.  
 Leadership Paducah Scholarship, page 238.

James W. Marvin Jr. Scholarship, page 239.  
 Corman E. Maxie Scholarship, page 239.  
 Paducah Business and Professional Women Scholarship, page 239.  
 John R. and Opal M. Reid Scholarship, page 239.  
 Herman J. Robertson Scholarship, page 239.  
 Charles A. Saladino Scholarship, page 239.  
 Jim Smith Contracting Scholarship, page 239.  
 Woman's Club of Paducah Scholarship, page 239.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.  
 Community Foundation of Louisville: Charles A. Reid Memorial Scholarship, page 267.  
 Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
 Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 269.  
 Jackson Purchase Energy Corporation Scholarship, page 270.  
 Signet Federal Credit Union Scholarship, page 274.

### McCreary County

#### Highland Telephone Cooperative Scholarship

**Eligibility:** Must be a high school senior; have service with Highland Telephone Cooperative; submit a typed 500-word, double-spaced essay on a given topic; present proof of enrollment and incurred fees at a postsecondary school; and use the scholarship within 1 year of the award. A relative of a Highland Telephone Cooperative or Highland Communications Corporation employee or director is not eligible. A student who is home schooled or attends a school outside the service area is eligible if the student or family receives service from the cooperative.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 19

**Contact:** Diann Stephens, Highland Telephone Cooperative, 7840 Morgan County Highway, P.O. Box 119, Sunbright, TN 37872; 423.628.2121 ext. 3270; [diann@highlandtel.net](mailto:diann@highlandtel.net); [www.highlandtel.net](http://www.highlandtel.net)

#### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
 George W. Clark Scholarship, page 34.  
 Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
 Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
 Imogene Ramsey Endowed Scholarship, page 35.  
 E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

Lake Cumberland UK Alumni Club Scholarship, page 78.  
 Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
 William and Julia Cundiff Scholarship, page 109.  
 Ronald G. Goebel Scholarship, page 109.  
 T. T. Jones Memorial Scholarship, page 110.  
 Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 175.  
 Appalachian Leaders Scholarship, page 175.  
 Baseball Scholarship, page 175.  
 Basketball Scholarship, page 175.  
 John Carroll Scholarship, page 175.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 191.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 226.  
 Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
 E. O. Robinson Mountain Scholarship, page 228.

#### Somerset Community College

Rose Bullock Nursing Scholarship, page 233.  
 J. C. Goode Memorial Scholarship, page 234.  
 Clarence Whitman Hume Scholarship, page 234.  
 Roscoe Kelley Memorial Scholarship, page 234.  
 Ruby Kelley Memorial Scholarship, page 234.

Lake Cumberland Regional Hospital Scholarship, page 234.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 234.  
Richie/Cooper Scholarship Endowment, page 234.  
Ralph Shearer Scholarship, page 234.  
Morris E. and Katherine M. Strunk Endowed Scholarship, page 235.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
Cumberland Valley Electric Scholarship, page 267.  
“I Am UNITE” Scholarship, page 269.  
Kentucky 2A State Championships Foundation Scholarship, page 270.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
South Kentucky RECC  
Sam J. Hord Memorial Scholarship, page 274.  
Senior Scholarship, page 274.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship, page 274.

### McLean County

**Community Foundation of Louisville**  
**Deadline:** March 18  
**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Francis and Deva Manders Scholarship**  
**Eligibility:** Must be a resident of McLean County outside the city limits of Calhoun; be a graduating senior from McLean County High School; and be enrolled at Owensboro Community and Technical College. Preference given to a student who lives within the city limits of Livermore. Renewable.

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**Clay V. and Jennie Ree Watson Scholarship**  
**Eligibility:** Must be a resident of McLean County; be enrolled full time at an accredited 2- or 4-year college, university or trade school; have a 2.5 cumulative GPA; and demonstrate financial need. Renewable.

**Fenton E. English Scholarship**  
**Eligibility:** Must be a McLean County High School graduating senior, have at least a 3.0 GPA, plan to attend a 4-year college or university, submit a transcript of grades

and college entrance exam and demonstrate financial need.  
**Award:** \$10,000; \$2,500 each year for 4 years  
**Number:** 5  
**Deadline:** March 15  
**Contact:** Rob Wellman, McLean County High School, 1859 Highway 136 East, Calhoun, KY 42327; 270.273.5278; [rob.wellman@mclean.kyschools.us](mailto:rob.wellman@mclean.kyschools.us)

**McLean County Extension Homemakers Scholarship**  
**Eligibility:** Must be a high school graduate, be a resident of McLean County and be a full-time student. Based on scholastic ability. Preference given to a student who plans to major in family and consumer science or a related field.  
**Award:** \$500  
**Number:** 1  
**Deadline:** March 10  
**Contact:** McLean County Homemakers Association, P.O. Box 265, Calhoun, KY 42327; 270.273.3690

### See Also

**Murray State University**  
Rogers Badgett Sr. Scholarship, page 45.  
Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**  
Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Western Kentucky University**  
Joseph A. Dear Memorial Scholarship, page 135.  
Dr. W. Gerald Edds Scholarship, page 136.  
Charles Gatton Sr. Scholarship, page 139.  
Wilfred Gorrell Scholarship, page 140.  
Island Creek Coal Company Scholarship, page 146.  
Sandra G. Miller and Kenneth D. Miller Scholarship, page 153.  
Dr. Hugh H. and Debby G. Wilhite Scholarship, page 170.

**Madisonville Community College**  
F. O. and Ernestine Baker Diversity Scholarship, page 231.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Community Foundation of Louisville:  
Flat Branch Farms Agriculture Scholarship, page 267.  
Charles A. Reid Memorial Scholarship, page 267.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kenergy Corp. Scholarship, page 270.  
Kentucky Association of Pep Organization Sponsors  
Richard Bedwell Memorial Scholarship, page 270.  
John B. and Brownie Young Scholarship, page 275.

### Meade County

**Central Kentucky Community Foundation: Martha Jane Hamilton Nursing Scholarship**  
**Eligibility:** Must be a graduating senior at or a graduate of Meade County High School; be enrolled at Elizabethtown Community and Technical College; have a 2.5 cumulative GPA; be pursuing a career in nursing; and submit a copy of applicant's full Student Aid Report, a copy of the acceptance letter to ECTC, an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great nurse.  
**Award:** Up to full tuition; renewable  
**Deadline:** March 1  
**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

**Harrison County Hospital Foundation Scholarship**  
**Eligibility:** Must be a resident of Harrison or Crawford County, Indiana, or Meade County, Kentucky; have graduated from high school within the past 5 years; and plan to continue education in a hospital, medical or health care-related career at a college or university with an accredited program. For application, email [svoelker@hchin.org](mailto:svoelker@hchin.org).  
**Award:** \$1,000  
**Number:** Varies  
**Deadline:** April 15  
**Contact:** Harrison County Hospital Foundation Scholarship Committee, 1141 Hospital Drive Northwest, Corydon, IN 47112; 812.738.8762; [svoelker@hchin.org](mailto:svoelker@hchin.org)

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**Meade County Bar  
Association Scholarship**

**Eligibility:** Must demonstrate academic achievement, honors, awards and extracurricular activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

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**Meade County Conservation  
District Scholarship**

**Eligibility:** Must major in agriculture, environmental science, wildlife or a related field; submit 2 letters of recommendation and an essay; and demonstrate financial need and academics.

**Award:** \$1,000

**Deadline:** April

**Contact:** Counselor

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**Meade County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Meade County High School graduating senior and plan to major or focus in an area of family and consumer science at a college, university or vocational-technical school.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 30

**Contact:** Jennifer Bridge, Meade County Cooperative Extension Service, 1041 Old Ekron Road, Brandenburg, KY 40108; 270.422.4958

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**Meade County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Meade County High School graduating senior.

**Deadline:** April

**Contact:** Matt Spencer, Meade County High School, 938 Old State Road, Brandenburg, KY 40108; 270.422.7516

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**James R. Allen Memorial Scholarship**

**Eligibility:** Based on academics, GPA, rank, ACT scores, honors, awards, extracurricular activities, financial need and the ability and desire to succeed in chosen field.

**Award:** \$500

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**Cale Brown Memorial Scholarship**

**Eligibility:** Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish; submit an essay; and demonstrate financial need.

**Award:** \$1,000

\*\*\*\*\*

**Rebecca Bickett Darnall Scholarship**

**Eligibility:** Must be majoring in nursing. Based on academics, community service, letters of recommendation and financial need.

**Award:** \$5,000

**Deadline:** March

\*\*\*\*\*

**Delta Kappa Gamma  
Education Scholarship**

**Eligibility:** Must be a female, have at least a 3.0 GPA and plan to major in education.

**Award:** \$500

**Deadline:** March

\*\*\*\*\*

**Jimbo Devries Memorial Scholarship**

**Eligibility:** Must attend Western Kentucky University and demonstrate academics, extracurricular activities, community service, honors and awards.

**Award:** \$2,500

\*\*\*\*\*

**Ekron Elementary School PTO  
Academic Scholarship**

**Eligibility:** Must have attended Ekron Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; have at least a 3.0 GPA; demonstrate awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**Farm Bureau Young Farmers' Scholarship**

**Eligibility:** Must be a child of a Farm Bureau member, have at least a 2.5 GPA, have taken the ACT and SAT, be a full-time student, be involved in agriculture or an agriculture major and have financial need.

**Award:** \$500

**Deadline:** March

\*\*\*\*\*

**Flaherty Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Flaherty Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; demonstrate academic achievement, awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**Carissa, Rance and Adie  
Foushee Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA. Based on academic achievement, awards, honors and extracurricular activities.

**Award:** \$500

**Deadline:** March

\*\*\*\*\*

**David F. Jenkins Memorial Scholarship**

**Eligibility:** Based on academics, honors and awards, extracurricular activities, letters of recommendation and essay.

**Award:** \$500

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**King Family Scholarship**

**Eligibility:** Based on academics, honors, awards, extracurricular activities and financial need.

**Award:** \$1,000

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**Meade County Cattleman's  
Association Scholarship**

**Eligibility:** Must be an immediate family member of someone who has been a member of the Meade County Cattleman's Association for 2 years before student applies, have at least a 2.0 GPA, submit letters of recommendation and participate in a personal interview.

**Award:** \$1,000

**Deadline:** March

\*\*\*\*\*

**Meade County Farm Bureau Scholarship**

**Eligibility:** Must be the child of a Meade County Farm Bureau member; have at least a 3.0 unweighted GPA or 20 ACT score; plan to major in agriculture, biology or family and consumer science; be involved in extracurricular activities; and submit an essay and 2 letters of recommendation.

**Award:** \$1,000

**Deadline:** February

\*\*\*\*\*

**Meade-Breck Right-to-Life Scholarship**

**Eligibility:** Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish and submit an essay.

**Award:** \$250

**Deadline:** March

\*\*\*\*\*

**John Cooper McAdams  
Memorial Scholarship**

**Eligibility:** Must be a member of SADD, submit an essay and demonstrate academic achievement and financial need.

**Award:** \$500

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**Meade County High School  
National Honor Society  
Financial Need Scholarship**

**Eligibility:** Must be a member of the National Honor Society and demonstrate financial need.

**Award:** \$500

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**Meade County High School  
National Honor Society Scholarship**

**Eligibility:** Must be a member of the National Honor Society; demonstrate GPA, ACT score, class ranking, academic honors, academic achievements and extracurricular activities; and submit an essay.

**Award:** \$500

\*\*\*\*\*

**Payneville Elementary  
School PTO Scholarship**

**Eligibility:** Must have attended Payneville Elementary School at least 4 complete years; be enrolled in a college, university, art or technical school; have at least a 2.5 GPA; demonstrate awards, honors, extracurricular activities and community service; submit an essay; and demonstrate financial need.

**Award:** \$400

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**Chelsea Stinnett Memorial Scholarship**

**Eligibility:** Based on financial need, academics, extracurricular activities and essay.

**Award:** \$400 to \$500

**Number:** 3

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**Team Doug Scholarship**

**Eligibility:** Based on academics, leadership and awards/honors; and submit an essay on how cancer has affected the applicant.

**Award:** \$500

**Deadline:** March

\*\*\*\*\*

**Carol Boyken Thompson Memorial  
Scholarship for Music and the Arts**

**Eligibility:** Must major in performance, visual, literary or applied arts/arts education. Based on academics, financial need, extracurricular activities and essay.

**Award:** \$250 to \$1,000

**Deadline:** March

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**Tidal Wave Bank Scholarship**

**Award:** \$1,000

**Contact:** Counselor

**Meade County Sheriff's  
Department Drug-Free Scholarship**

**Eligibility:** Based on financial need, essay, awards, honors, academics, extracurricular activities and letter of recommendation.

**Award:** \$3,000

**Deadline:** April

**Contact:** Counselor

**St. John's Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. John's Catholic Church parish life and/

or youth ministry, demonstrate financial need and involvement in school and community activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Martin's Catholic Parish  
Community Scholarship**

**Eligibility:** Must demonstrate involvement in parish life and youth ministry activities and involvement in school and community activities, submit an essay on the importance of this scholarship and demonstrate financial need.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Mary's Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. Mary's Catholic Church parish life and/ or youth ministry, demonstrate involvement in school and community activities and demonstrate financial need.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**St. Theresa's Catholic  
Youth Ministry Scholarship**

**Eligibility:** Must be an active member of St. Theresa's Catholic Church, demonstrate financial need and involvement in school and community activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**Veterans of Foreign Wars  
Post 11404 Scholarship**

**Eligibility:** Based on academic achievement, awards, honors, clubs, extracurricular activities, financial need and not receiving another scholarship.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

**See Also**

**Western Kentucky University**

James Stewart "Jimbo" DeVries  
Scholarship, page 135.

Joseph Brent Fackler Scholarship,  
page 137.

Heartland WKU Alumni Association  
Scholarship, page 143.

**Elizabethtown Community  
and Technical College**

Fourth District Retired Teachers  
Association Scholarship, page 223.

LG&E/Kentucky Innovation  
Scholarship, page 223.

The Cecilian Bank Scholarship, page 264.  
Central Kentucky Community Foundation:

Heart of Kentucky Association  
of Realtors Scholarship, page 264.  
James and Betty Holeman Scholarship,  
page 264.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors  
Richard Bedwell Memorial Scholarship,  
page 270.

Nolin RECC:

Continuing Education Scholarship,  
page 272.

High School Scholarship, page 272.

Bob Wade Sr. Memorial Scholarship,  
page 272.

**Menifee County**

**Menifee County High School**

**Contact:** Unless otherwise noted, Counselor, Menifee County High School, 119 Indian Creek Road, Frenchburg, KY 40322; 606.768.8102; [stacey.lewis@menifee.kyschools.us](mailto:stacey.lewis@menifee.kyschools.us)

**Tamie Back Memorial Scholarship**

**Eligibility:** Must be a Menifee County High School graduating senior and submit an application, acceptance letter from a university, a 1-page letter of recommendation from a high school staff member and a typed 1-page essay on the applicant's desire to work in the social work field.

**Award:** \$500

**Deadline:** April 15

\*\*\*\*\*

**Katie Johnson-Wright  
Memorial Scholarship**

**Award:** \$500

**Deadline:** March 31

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz  
Scholarship, page 41.

### University of Kentucky

- Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship,  
page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

### University of Louisville

- Kentucky Dataeam  
Scholarship, page 114.

### Alice Lloyd College

- Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

### Campbellsville University

- E. O. Robinson Scholarship, page 183.

### Kentucky Christian University

- E. O. Robinson Mountain  
Scholarship, page 191.

### Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

### Hazard Community and Technical College

- UK-Robinson Scholars Program  
Scholarship, page 226.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.  
E. O. Robinson Mountain  
Scholarship, page 228.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Kentucky Association of Pep  
Organization Sponsors  
Region 16 Cheerleading Scholarship,  
page 271.

Region 16 Outstanding Cheerleading  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
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Licking Valley RECC Essay  
Scholarship, page 271.

Mountain Telephone Scholarship, page 272.

NaphCare Charitable Foundation Inc.  
Scholarship, page 272.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 274.

## Mercer County

### Burgin Christian Church Scholarship

**Eligibility:** Must be a Mercer County resi-  
dent, be accepted at an accredited school in  
a full-time liberal arts or human service  
program and demonstrate financial need.  
Consideration given to grades and extracur-  
ricular activities.

**Award:** \$250 to \$1,000

**Number:** 1 to 5

**Deadline:** May 1

**Contact:** Counselor or Burgin Christian  
Church, 859.748.5232

### Community Foundation of Louisville: Garland and Thelma May Scholarship

**Eligibility:** Must be a resident of Mercer  
County and demonstrate academic compe-  
tence and financial need. Preference given  
to an applicant attending a Kentucky college  
or university. Renewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foun-  
dation of Louisville, 325 West Main Street,  
Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

### Ephraim McDowell Health:

#### James B. Haggin Hospital

#### Auxiliary Health Care Scholarship

**Eligibility:** Must be a Mercer County gradu-  
ating high school senior, be accepted to an  
in-state college or university and plan to  
study any health care program recognized  
by Ephraim McDowell Health.

**Award:** \$500

**Number:** 2

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217  
South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

### Mercer County Farm Bureau

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a high school  
senior and attend a college the fall after  
graduation.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 28

**Contact:** Mercer County Farm Bureau Fed-  
eration, 226 Morris Drive, Harrodsburg, KY  
40330; 859.734.4341

\*\*\*\*\*

### Charlie Ison Scholarship

**Eligibility:** Must be an active Mercer County  
Farm Bureau member.

\*\*\*\*\*

### Bill Waggener Young Farmer Scholarship

**Eligibility:** Must be a Mercer County Farm  
Bureau member and major in agriculture.

### Mercer County High School

**Contact:** Unless otherwise noted, Coun-  
selor, Mercer County High School,  
1124 Moberly Road, Harrodsburg, KY  
40330; 859.733.7160; [cynthia.russell@mercercyschools.us](mailto:cynthia.russell@mercercyschools.us); <https://www.mercercyschools.us/MCSHS/home>

**Albert B. Allison Scholarship**, see page 34.

\*\*\*\*\*

### Corinne Sweeney Gash Mathematics Scholarship

**Eligibility:** Must plan to attend the University  
of Kentucky and major in math or education.

**Deadline:** April

**Contact:** University of Kentucky

\*\*\*\*\*

### Hitachi Scholarship

**Deadline:** TBA

\*\*\*\*\*

### Mercer County UK Alumni Club Scholarship

**Eligibility:** Must plan to attend the University  
of Kentucky.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** University of Kentucky

\*\*\*\*\*

### Wausau Paper Scholarship

**Deadline:** TBA

### Mercer County Lions Club Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Counselor, Mercer County High  
School, 1124 Moberly Road, Harrodsburg,  
KY 40330; 859.733.7160, ext. 8111; [cynthia.russell@mercercyschools.us](mailto:cynthia.russell@mercercyschools.us); <https://www.mercercyschools.us/MCSHS/home>;  
or Burgin Independent School, 440 East  
Main Street, Burgin, KY 40310

### Salvisa Ruritan Club Scholarship

**Eligibility:** Must be a Mercer County student  
who plans to attend college or a technical  
school.

**Award:** \$500

**Number:** Varies

**Deadline:** TBA

**Contact:** Counselor, Mercer County High  
School, 1124 Moberly Road, Harrodsburg,  
KY 40330; 859.733.7160; [cynthia.russell@mercercyschools.us](mailto:cynthia.russell@mercercyschools.us); <https://www.mercercyschools.us>

[kyschools.us/MCSHS/home](http://kyschools.us/MCSHS/home); or Burgin Independent School, 440 East Main Street, Burgin, KY 40310

#### See Also

#### Eastern Kentucky University

Albert B. Allison Memorial Endowed Scholarship, page 34.

#### University of Kentucky

Aggie Sale/Mercer County UK Alumni Club Scholarship, page 79.

Dr. Michael D. Rankin Community Scholarship, page 103.

Blue Grass Community Action

Partnership Scholarship, page 263.

**Contact:** Alexandra Martin, Community Developer, 1475 Louisville Road, Harrodsburg, KY 40330; 859.734.9549; [alexandra.martin@bgcap.org](mailto:alexandra.martin@bgcap.org)

Blue Grass Energy Academic

Scholarship, page 263.

Community Foundation of Louisville:

Rowland Family Scholarship, page 267.

Ephraim McDowell Health

Keith and Vicki A. Darnell Scholarship, page 268.

Health Care Scholarship, page 268.

Inter-County Energy

Scholarship, page 269.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky Educational Development

Corporation (KEDC) Scholarship, page 271.

#### Metcalf County

#### Edmonton-Metcalf County Chamber of Commerce: Metcalf County High School Memorial Scholarship

**Eligibility:** Must be a Metcalf County High School graduating senior and plan to attend a college, university or technical school. Based on GPA, ACT score, application and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** April

**Contact:** Edmonton-Metcalf County Chamber of Commerce, P.O. Box 42, Edmonton, KY 42129; 270.432.3222; [metchamb@scrtc.com](mailto:metchamb@scrtc.com); [www.metcalfchamber.com](http://www.metcalfchamber.com)

#### Metcalf County Conservation District: Russell Fraser Memorial Scholarship

**Eligibility:** Must be a Metcalf County High School graduating senior and plan to major in agriculture or conservation of natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** March

**Contact:** Peggy Bridges, Metcalf County Conservation District, P.O. Box 970, Edmon-ton, KY 42129; 270.432.3191; [metcoed@gmail.com](mailto:metcoed@gmail.com)

#### See Also

#### Eastern Kentucky University

Roxie Pearl Bullock Burdine

Memorial Scholarship, page 34.

#### Murray State University

Max B. and Mavis Hurt

Scholarship, page 48.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Howard C. Giles Economics

Scholarship, page 54.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.

#### University of Kentucky

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

William Z. Hamilton and Elizabeth

Rogers Scholarship, page 110.

Williena Burdine Broyles Memorial

Endowed Scholarship, page 112.

#### Western Kentucky University

Walter D. and Gladys Bunnell

Scholarship, page 130.

J. T. Gilbert, MD, Jane Gilbert

and H. Lynn Gilbert, MD,

Scholarship, page 140.

Bobby Hunton Stuff the Bus

Scholarship, page 145.

Logan Aluminum Scholarship, page 149.

Mammoth Cave KSPE Scholarship, page 150.

Dr. Daniel B. McIlvoy Nursing

Memorial Scholarship, page 152.

Drs. Mody Minority Scholarship for

the Glasgow Campus, page 153.

Mody Nursing Scholarship, page 153.

Pace-Blakey Scholarship, page 155.

Dennis and Sharon Smith

Endowed Civil Engineering

Scholarship, page 162.

Stuff the Bus Scholarship, page 164.

Sherry Tabor Memorial Scholarship,

page 164.

Evelyn Thurman Third District Media

Association Scholarship, page 166.

Dr. L. O. and Louise Toomey

Scholarship, page 166.

WKU Glasgow Golf Tournament

Scholarship, page 170.

#### Southcentral Kentucky Community and Technical College

Tim Hendricks Memorial Skilled

Trades Scholarship, page 236.

Tonya Jones Minton Memorial

Scholarship, page 236.

Drs. Mody Nursing Scholarship,

page 236.

Community and Economic Development

Initiative of Kentucky: Appalachian

Health Career Scholarship, page 266.

Farmers Rural Electric Cooperative

Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating

Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors

Region 4 Cheer Scholarship, page 270.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,

page 274.

#### Monroe County

#### Monroe County Cattlemen's Association Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior and plan to major or minor in an agriculture field. Must submit 2 letters of recommendation; a high school transcript; a list of awards received and school or community organizations and offices held; and a short essay describing what student foresees as the future of the beef industry and the important issues facing the industry.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

**Contact:** President of the Monroe County Cattlemen's Association

#### Monroe County Extension Homemakers Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior the year application is made, have at least a 3.0 GPA, exhibit strong leadership in school or community organizations, be the child of a Homemakers member who has been in good standing for at least 2 years, enroll in an institution of higher learning in the fall of graduation year and complete an application.

**Award:** \$500 after enrollment; will be sent to the school

**Number:** 1

**Deadline:** Last Friday in April

**Contact:** Susan Turner, Monroe County Extension Agent for 4-H Youth Development, Monroe County Cooperative Extension Service, 288 Commerce Drive, Tompkinsville, KY 42167; 270.487.5504; [Susan.turner@uky.edu](mailto:Susan.turner@uky.edu)

**Monroe County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Monroe County High School graduating senior.

**Award:** TBA

**Number:** Unless otherwise noted, 1

**Deadline:** TBA

**Contact:** Unless otherwise noted, Counselor, Monroe County High School, 755 Old Mulkey Road, Tompkinsville, KY 42167; 270.487.6217; [www.monroe.kyschools.us/school\\_home.aspx?schoolID=1](http://www.monroe.kyschools.us/school_home.aspx?schoolID=1)

**American Red Cross Scholarship**

\*\*\*\*\*

**Bryant Family Scholarship**

**Eligibility:** Must be enrolled in the University of Kentucky.

**Contact:** Jim and Joe Bryant

\*\*\*\*\*

**James Chism American Legion Post 122 Scholarship**

**Eligibility:** Must be the child or grandchild of a U.S. military veteran.

**Contact:** James Reece or Richard Turner

\*\*\*\*\*

**Class of 1959 Scholarship**

\*\*\*\*\*

**Class of 1986 Scholarship**

\*\*\*\*\*

**Coca-Cola Scholarship**

**Award:** \$1,000

**Number:** 2; 1, boy; 1, girl

\*\*\*\*\*

**Billy Copass Memorial Scholarship**

**Eligibility:** Must be planning to attend vocational school.

**Contact:** Barbara Copass

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**Dana Gillenwater Memorial Scholarship**

\*\*\*\*\*

**Molly Denis Harlin Memorial Scholarship**

\*\*\*\*\*

**Dorothy Hays Memorial Scholarship**

**Eligibility:** Must have played at least 1 varsity sport, including during the senior year.

\*\*\*\*\*

**Dr. Delroy Hire: Monroe Historical Society Scholarship**

**Eligibility:** Must submit an essay of about 800 words about the history of a Monroe County community, 1 recommendation from a teacher, 1 recommendation from a civic, community or church leader and a transcript.

**Award:** \$500

\*\*\*\*\*

**Perry W. Miller and Lucy Compton Miller Scholarship**

\*\*\*\*\*

**Monroe Arts Council Fine Arts Scholarship**

\*\*\*\*\*

**Monroe County Conservation District Scholarship**

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**Monroe County Education Association Scholarship**

**Eligibility:** Must be majoring in education and have at least a 3.0 GPA and 20 ACT score.

\*\*\*\*\*

**Monroe County Farm Bureau Scholarship**

\*\*\*\*\*

**Monroe County Medical Center Scholarship I**

**Eligibility:** Must be the child of a Monroe County Medical Center employee.

\*\*\*\*\*

**Monroe County Medical Center Scholarship II**

**Eligibility:** Must plan to pursue a career in a medical field.

\*\*\*\*\*

**Monroe County Republican Party Scholarship**

\*\*\*\*\*

**Monroe County Republican Women's Scholarship**

**Eligibility:** Must have a Republican background or be a registered Republican, demonstrate leadership ability by being active in at least 3 clubs throughout high school, have prepared for advance training by taking college preparation curriculum and have at least a 3.5 GPA.

\*\*\*\*\*

**Monroe County Retired Teachers Association Scholarship**

**Eligibility:** Must be majoring in education.

\*\*\*\*\*

**Monroe County Ridge Runners**

**Deadline:** December 14

\*\*\*\*\*

**Stephens Manufacturing Scholarship**

\*\*\*\*\*

**Tompkinsville Jaycees Scholarship**

**Eligibility:** Must have a parent or parents who have been in Jaycees for at least 2 years.

\*\*\*\*\*

**Tompkinsville Lions Club Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, submit 3 letters of recommendation, be entering a continuing education program with at least a 2-year degree and complete a short essay.

**Contact:** Lions Club

\*\*\*\*\*

**Tompkinsville Masonic Lodge 753 Scholarship**

\*\*\*\*\*

**Johnathan Witty Memorial Scholarship**

**Eligibility:** Must plan to continue education.

**Number:** 2, 1 to a football player, 1 an academic scholarship

**See Also**

**Eastern Kentucky University**

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Western Kentucky University**

Gene and Alene Burks Scholarship, page 130.

Celsor Family Scholarship for Agriculture, page 131.

Celsor Family Scholarship for Business, page 131.

Leslie Crabtree Scholarship, page 133.

Osby Lee and Lillian K. Garrison Hire Scholarship, page 139.

Dr. Jerry Gibbs Scholarship, page 139.

J. T. Gilbert, MD, Jane Gilbert and H. Lynn Gilbert, MD,

Scholarship, page 140.

Mr. and Mrs. Charles A. Goodman Sr. Scholarship, page 140.

Osby Lee Hire Heritage Scholarship, page 143.

Dr. Phillip Holland Premedical Scholarship, page 144.

Bobby Hunton Stuff the Bus Scholarship, page 145.

Logan Aluminum Scholarship, page 149.

Mammoth Cave KSPE Scholarship, page 150.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 152.

Drs. Mody Minority Scholarship for the Glasgow Campus, page 153.

Mody Nursing Scholarship, page 153.

Mary C. and Irvin B. Sample Scholarship, page 160.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 162.

Steen-Jenkins Scholarship, page 163.

Stuff the Bus Scholarship, page 164.  
Evelyn Thurman Third District Media Association Scholarship, page 166.  
Tompkinsville High School Class of 1959 Scholarship, page 166.  
WKU Glasgow Golf Tournament Scholarship, page 170.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### **Southcentral Kentucky Community and Technical College**

Tim Hendricks Memorial Skilled Trades Scholarship, page 236.  
Tonya Jones Minton Memorial Scholarship, page 236.  
Drs. Mody Nursing Scholarship, page 236.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky Association of Pep Organization Sponsors  
Region 4 Cheer Scholarship, page 270.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship, page 274.

### **Montgomery County**

#### **Montgomery County Cattlemen's Association Scholarship**

**Eligibility:** Must be a graduating senior at Montgomery County High School, be majoring in an agricultural program at an accredited college or university, be entering college in the fall semester after high school graduation, have at least a 2.5 GPA for the first 3.5 years of high school, have demonstrated leadership in school and community and submit transcript. Applicant or parent/guardian must be a Montgomery County Cattlemen's Association member for at least 3 consecutive years, including the current year.

**Award:** \$1,000; \$500 per semester. Paid to student upon receipt of paid tuition statement from college or university.

**Number:** 1

**Deadline:** May 1

**Contact:** Gary D. Hamilton, Montgomery County Cattlemen's Association, 106 East Locust Street, Mt. Sterling, KY 40353

#### **Montgomery County Conservation District Scholarship**

**Eligibility:** Must be a Montgomery County High School graduate or graduating senior, have at least a 3.0 GPA, plan to major in agriculture and/or natural resources and submit a transcript with school seal and an essay on why the applicant is deserving of the scholarship. Preference given to a high school senior. However, a college freshman, sophomore or junior who provides a transcript of grades may be considered.

**Award:** \$500; (\$250 each semester)

**Number:** 1

**Deadline:** March 30

**Contact:** Montgomery County Conservation District, 509 Willin Way, Suite 2, Mt. Sterling, KY 40353; 859.498.5654, ext. 2021; [mccdky@gmail.com](mailto:mccdky@gmail.com)

#### **Montgomery County Extension Homemakers Scholarship**

**Eligibility:** Must be a Montgomery County High School graduating senior; major in human environmental sciences, dietetics, human nutrition, family sciences, retailing and tourism management, hospitality management and tourism, agriculture/natural resources, 4-H youth development or FFA; and have a strong academic standing, strong leadership qualities and financial need.

**Award:** \$500; \$250 per semester

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353; 859.497.8765

#### **See Also**

##### **Eastern Kentucky University**

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.  
Nina B. Duvall Endowed Scholarship, page 32.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 34.  
Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

##### **Morehead State University**

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

##### **University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Doug Payne Memorial Scholarship, page 110.  
Alan and Patricia Peck Scholarship, page 110.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

#### **Hazard Community and Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 266.  
Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

Kentucky Association of Pep Organization Sponsors  
Region 10 Outstanding Cheerleader Scholarship, page 270.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship, page 274.  
Sister Mary Jeannette Wess, SND, Scholarship, page 274.

### **Morgan County**

#### **Morgan County Conservation District Scholarship**

**Eligibility:** Must major in agriculture or a related field of natural resources and submit an application, transcript and references.

**Award:** \$500

**Number:** 2

**Deadline:** April 17

**Contact:** Morgan County Conservation District, 955 Prestonsburg Street, Suite 2, West Liberty, KY 41472; 606.743.3194, ext. 3

#### **See Also**

##### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.



E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### Morehead State University

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz  
Scholarship, page 41.

#### University of Kentucky

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship,  
page 109.  
Alan and Patricia Peck  
Scholarship, page 110.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

#### Campbellsville University

E. O. Robinson Scholarship, page 183.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 191.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 199.

#### Big Sandy Community and Technical College

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 218.  
Charles and Carlos Wells Endowed  
Scholarship, page 219.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 226.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.  
E. O. Robinson Mountain  
Scholarship, page 228.

Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 262.  
Appalachian Wireless Scholarship,  
page 262.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.  
Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
"I Am UNITE" Scholarship, page 269.  
Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Region 16 Cheerleading Scholarship,  
page 271.

Region 16 Outstanding Cheerleading  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

Licking Valley RECC Essay  
Scholarship, page 271.

Mountain Telephone Scholarship, page 272.  
St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

Sister Mary Jeannette Wess, SND,  
Scholarship, page 274.

### Muhlenberg County

#### Greater Muhlenberg Chamber of Commerce Scholarship

**Eligibility:** Must be a resident of Muhlenberg  
County and submit an essay, a letter of recom-  
mendation from a member of the community  
and a transcript.

**Award:** \$1,000

**Deadline:** March 6

**Contact:** Dorothy Walker, Greater  
Muhlenberg Chamber of Commerce, 214  
North 1st Street, Central City, KY 42220;  
270.754.2360; [dorothy@greatermuhlen-  
berg.com](mailto:dorothy@greatermuhlen-<br/>berg.com)

#### Muhlenberg County

##### Rotary Club Scholarship

**Eligibility:** Must be a resident of Muhlenberg  
County, be a full-time student and submit  
an essay of no more than 250 words. Based  
on school and community involvement,  
achievements and recognitions, GPA score,  
essay and financial need.

**Award:** \$500

**Deadline:** March 1

**Contact:** Counselor or Lisa Poole, Poole's  
Pharmacy Care, 102 West Broad Street,  
Central City, KY 42330; 270.754.1545;  
[lisa@poolespharmacycare.com](mailto:lisa@poolespharmacycare.com)

#### Owensboro Health Muhlenberg Community Hospital: Hospital Auxiliary Scholarship

**Eligibility:** Must be a resident of Muhlenberg  
County; be a graduating senior from  
Muhlenberg County High School; plan to  
attend an accredited 2- or 4-year college, uni-  
versity or technical school within 9 months  
of graduating high school; enroll in a health  
care-related field; and have financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 30

**Contact:** Counselor

#### See Also

#### Murray State University

Rogers Badgett Sr. Scholarship, page 45.

Max B. and Mavis Hurt  
Scholarship, page 48.

Muhlenberg County Alumni  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Ann Willis Dougherty  
Memorial Scholarship, page 61.

Norma Jonell Turner-Hardison  
Memorial Music Scholarship,  
page 63.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

#### University of Kentucky

J. C. Eaves Scholarship, page 88.

Thomas W. Shaver Scholarship, page 91.

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

Andrew Bunnell Scholarship,  
page 100.

Watkins Scholarship, page 111.

#### Western Kentucky University

Sarah Capitola McClearn Bailey  
Scholarship, page 126.

Margaret Berg Scholarship, page 127.

Bogges-Callis Family Scholarship,  
page 127.

Carl M. and Anna L. Clark  
Memorial Scholarship, page 132.

Epley/Horton Business  
Scholarship, page 137.

LTC Belmont Forsythe Scholarship,  
page 138.

Ethel Mallory Forsythe Endowed  
Scholarship, page 138.

Charles Gatton Sr. Scholarship,  
page 139.

Hughes-Kirkpatrick Alumni, page 144.

Nelda Mefford James  
Scholarship, page 145.

Norma Jonell Turner-Hardison  
Memorial Music Scholarship,  
page 145.

Island Creek Coal Company  
Scholarship, page 146.

The Jeremiah 29:11 Scholarship,  
page 146.

Muhlenberg County Alumni  
Scholarship, page 154.

William J. and Jane Parker  
Scholarship, page 156.  
Marcia Renee Rose Scholarship,  
page 159.  
Isma Bishop Saloshin  
Scholarship, page 160.  
Bernadine Steele Scholarship, page 163.  
William D. "Bill" Thomas Scholarship,  
page 165.  
Evelyn Thurman Third District Media  
Association Scholarship, page 166.  
Dr. Hugh H. and Debby G.  
Wilhite Scholarship, page 170.

#### Centre College

Rogers Grant, page 183.  
Rogers Loan, page 184.

#### Clear Creek Baptist Bible College

Archie Oliver Scholarship, page 187.

#### Lindsey Wilson College

Lon and Jessie R. Rogers  
Grant, page 196.  
Lon and Jessie R. Rogers  
Loan, page 196.

#### Madisonville Community College

F. O. and Ernestine Baker Diversity  
Scholarship, page 231.  
Betty Crawford Memorial Endowment  
Scholarship, page 231.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.  
Greenville Machine: Josh Drake Machine  
Tool Technology Scholarship, page 269.  
Kenergy Corp. Scholarship, page 270.  
Kentucky Association of Pep  
Organization Sponsors  
Richard Bedwell Memorial Scholarship,  
page 270.  
LTC Connect Educational  
Scholarship, page 272.  
Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 273.

### Nelson County

#### Central Kentucky Community Foundation

**Eligibility:** In addition to any criteria under  
a specific scholarship, must submit a copy  
of applicant's full Student Aid Report and  
college acceptance letter.

**Award:** Unless otherwise noted, \$1,000

**Deadline:** March 1

**Contact:** Central Kentucky Commu-  
nity Foundation, 200 Jim Owen Drive,  
Elizabethtown, KY 42701; 270.737.8393;

[scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf-4people.org](http://www.ckcf-4people.org)

#### Bardstown Kiwanis Club: E. E. Hubbard Scholarship

**Eligibility:** Must be a member of the Key Club  
at Bardstown High School, Nelson County  
High School or Thomas Nelson High School.  
**Award:** \$500

**Number:** 3; 1 at each eligible high school  
**Contact:** Counselor or Key Club advisor at  
eligible high schools

\*\*\*\*\*

#### Bardstown Rotary Club: Dr. John Benney Memorial Scholarship

**Eligibility:** Must be a graduating senior  
from Bardstown High School, Bethlehem  
High School, Nelson County High School  
or Thomas Nelson High School; have a 3.0  
GPA; have at least a 20 ACT score; and  
submit 2 letters of recommendation, 1 from  
a non-family member addressing applicant's  
potential to succeed and 1 from a teacher  
addressing applicant's academic potential,  
integrity and high moral principles.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Father Ben Brown Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 2

\*\*\*\*\*

#### Bardstown Rotary Club: Ron Filkins Memorial Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Founding Fathers Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Jack Kelley Memorial Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Members Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Bob Murray Memorial Scholarship

**Eligibility:** Same as Dr. John Benney Memo-

rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Tom Duncan Reed Sr. Memorial Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Bardstown Rotary Club: Dr. Harry Spalding Memorial Scholarship

**Eligibility:** Same as Dr. John Benney Memo-  
rial Scholarship.

**Number:** 1

\*\*\*\*\*

#### Cindy Ethington Memorial Scholarship

**Eligibility:** Must be a graduating senior from  
Nelson County High School, have completed  
at least 4 years of advanced English and/or  
drama courses and have a 2.5 GPA.

\*\*\*\*\*

#### Ann Ewing Memorial Scholarship

**Eligibility:** Must be a graduating senior from  
Nelson County High School; have completed  
at least 4 years of advanced math courses,  
including accelerated Algebra II, geometry,  
precalculus and AP calculus; and have a  
2.5 GPA.

\*\*\*\*\*

#### Tyler Foster Memorial Scholarship

**Eligibility:** Must be a graduating senior from  
Nelson County High School or Thomas  
Nelson High School, have a 3.0 cumulative  
GPA and submit an essay about how the  
applicant has made an impact on others in  
his/her community and a letter of recom-  
mendation from a non-family member who  
knows the applicant.

\*\*\*\*\*

#### Kathy Mattingly Kidwell Memorial Scholarship

**Eligibility:** Must be a graduating senior from  
Nelson County High School or Thomas  
Nelson High School, have a 2.5 GPA and  
submit an essay describing how the ap-  
plicant's community service activities have  
impacted he/she and those served.

**Award:** \$500

\*\*\*\*\*

#### Taylor Martin Scholarship

**Eligibility:** Must be a graduating senior  
from Thomas Nelson High School and have  
a 3.0 GPA.

\*\*\*\*\*

#### Randy Pinkston Memorial Scholarship

**Eligibility:** Must be a Nelson County High  
School or Thomas Nelson High School  
graduating senior, plan to pursue a degree  
and career in special education, have a 2.5  
cumulative GPA and submit an essay on why  
the applicant has chosen this career path.

\*\*\*\*\*

**J. Michael Salsman Professional Engineers Construction Scholarship**

**Eligibility:** Must be a Nelson County high school graduating senior, plan to pursue a career in a construction or engineering field and have a 2.5 GPA. Preference given to a student who is a family member of a BCD Inc. employee, customer, subcontractor or supplier.

**Community Foundation of Louisville**

**Contact:** Counselor, Bardstown High School, 502.331.8802, [www.btown.k12.ky.us](http://www.btown.k12.ky.us)

**Tariq Farmer Armour Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Bardstown High School, be an athlete and be enrolled full or part time at an accredited college or university.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

**Keaton Hall Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Bardstown High School, have at least a 3.0 cumulative GPA, be a student-athlete and demonstrate financial need.

**Award:** \$2,500

**Flaget Memorial Hospital Auxiliary Scholarship**

**Eligibility:** Must be a Nelson County senior planning to pursue a degree in the medical field; have at least a 3.0 cumulative GPA; and have been accepted into an accredited school that provides medical training, physical therapy, radiology, physician, nursing or other medical discipline.

**Award:** \$1,000

**Number:** 5

**Deadline:** April 10

**Contact:** Counselor

**Kentucky Home Extension Master Gardeners Association Scholarship**

**Eligibility:** Must be a resident of Nelson County as of January 1 of the current year; have a parent or guardian who is a resident of Nelson County; be enrolled in a public or private high school or be home schooled in Nelson County or in an accredited Kentucky college, university or trade school; major in a horticulture-related field; and attend an interview and the awards dinner at the Nelson County Extension Office in July.

**Award:** \$1,000

**Number:** 2

**Deadline:** Third Friday in April

**Contact:** Robbie Smith, 4-H Agent for

Horticulture, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004

**Nelson County Cooperative Extension Service**

**Contact:** Unless otherwise noted, County Extension agent listed, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004; 502.348.9204; [dl\\_ces\\_nelson@email.uky.edu](mailto:dl_ces_nelson@email.uky.edu); <http://nelson.ca.uky.edu>

**Nelson County 4-H Council Scholarship**

**Eligibility:** Must be currently enrolled in the Nelson County 4-H Program, have at least a 2.5 GPA, be a graduating high school senior and submit 2 letters of recommendation and an essay.

**Award:** \$250 to \$750

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor or 4-H Extension Agent

\*\*\*\*\*

**Nelson County 4-H Shooting Sports Education Scholarship**

**Eligibility:** Must be a graduating high school senior and have been a member of the Nelson County 4-H Shooting Sports Education Club for all 4 years of high school. (Eligibility requirements subject to change.)

**Award:** \$100 to \$250

**Number:** Varies

**Deadline:** May 1

**Contact:** 4-H Shooting Sports Education Coordinator

\*\*\*\*\*

**Nelson County Extension Homemakers Scholarship**

**Eligibility:** Must be a Nelson County resident, demonstrate financial need and scholastic ability and submit a copy of previous semester grades. Preference is given in the following order: a student majoring in agriculture, family and consumer sciences or a related field; an Extension Homemakers Club member or child of a member regardless of major; and any other applicant regardless of major. A personal interview may be required.

**Award:** \$500 annually

**Number:** Varies

**Deadline:** April 27

**Contact:** County Extension Agent for Family and Consumer Sciences

**Nelson County Farm Bureau Scholarship**

**Eligibility:** Must be a Nelson County Farm Bureau member.

**Award:** Varies

**Number:** Varies

**Deadline:** March 26

**Contact:** Scholarship Coordinator, Nelson County Farm Bureau, 106 Reardon Boulevard, Bardstown, KY 40004; 502.348.8446

**Our Commonwealth: Rosetta Dodson Memorial Scholarship**

**Eligibility:** Must be a graduating high school senior, be a resident of Nelson County, have at least a 2.5 GPA and proof of community service. Preference given to a student who is the first generation in the family to attend college.

**Number:** Varies

**Deadline:** April 30

**Contact:** Counselor or Rosetta Dobson Memorial Scholarship, P.O. Box 460, Bardstown, KY 40004; [info@ourcommunityky.org](mailto:info@ourcommunityky.org)

**See Also**

**Western Kentucky University**

WKU Ducks Unlimited Joey Keeling Memorial Scholarship, page 170.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 223.

LG&E/Kentucky Innovation Scholarship, page 223.

Blue Grass Energy Academic Scholarship, page 263.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 264.

Community Foundation of Louisville: James I. and Rodman Hayes Wimsatt Memorial Scholarship, page 267.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Inter-County Energy Scholarship, page 269.

Kentucky 2A State Championships Foundation Scholarship, page 270.

**Nicholas County**

**Nicholas County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Nicholas County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Kacey L. Miller, Nicholas County High School, 103 School Drive, Carlisle, KY, 40311; 859.289.3780; [kacey.miller@nicholas.kyschools.us](mailto:kacey.miller@nicholas.kyschools.us); [www.nicholas.kyschools.us/1/Home](http://www.nicholas.kyschools.us/1/Home)

**Bows4Beth Memorial Scholarship**

*Eligibility:* Must submit an essay about friendship.

*Award:* \$500

*Number:* 3

*Deadline:* May 11

\*\*\*\*\*

**Aaron Capps Memorial Scholarship**

*Award:* \$500

*Deadline:* April 24

\*\*\*\*\*

**Class of 1963 Scholarship**

*Eligibility:* Must have a 3.0 GPA.

*Award:* \$500

*Deadline:* May 14

\*\*\*\*\*

**Community Action Council Scholarship**

*Eligibility:* Must have volunteered in the community.

*Award:* \$100

*Deadline:* April 29

\*\*\*\*\*

**Cultivating Communities Scholarship**

*Eligibility:* Must be an active FFA member.

*Award:* \$1,000

\*\*\*\*\*

**FBLA Scholarship**

*Eligibility:* Must be an active FBLA member.

*Award:* \$500 to \$1,000

\*\*\*\*\*

**Fellowship of Christian**

**Athletes Scholarship**

*Eligibility:* Must be an active member of the Fellowship of Christian Athletes.

*Award:* \$500

*Number:* Varies

*Deadline:* May 4

\*\*\*\*\*

**FFA Alumni Scholarship**

*Award:* \$500

*Deadline:* April 15

\*\*\*\*\*

**Nathan Gilkerson Memorial Scholarship**

*Award:* \$500

*Deadline:* April 15

\*\*\*\*\*

**Gray Family Memorial Scholarship**

*Eligibility:* Must have at least a 2.75 GPA.

*Award:* \$200

*Deadline:* May 1

\*\*\*\*\*

**Kyla Haire Memorial Scholarship**

*Award:* \$500

*Deadline:* April 24

\*\*\*\*\*

**Eric Henry Memorial Scholarship**

*Eligibility:* Must have good attendance and grades.

*Award:* \$500

*Deadline:* April 17

\*\*\*\*\*

**Badger Hovermale Scholarship**

*Eligibility:* Must have at least a 3.25 GPA and demonstrate leadership qualities.

*Award:* \$1,000

*Deadline:* April 29

\*\*\*\*\*

**Margaret Hovermale Scholarship**

*Eligibility:* Must have a 3.25 GPA and be interested in the family and consumer science field.

*Award:* \$1,000

*Deadline:* May 1

\*\*\*\*\*

**Anne Liver Memorial Scholarship**

*Award:* \$500

*Deadline:* April 15

\*\*\*\*\*

**William Lovell and Ruth C.**

**Hollar Scholarship**

*Eligibility:* Must have demonstrated leadership potential.

*Award:* \$1,020

*Number:* 4

*Deadline:* April 15

\*\*\*\*\*

**Clay Mann Memorial Scholarship**

*Eligibility:* Must have a 3.0 GPA.

*Award:* \$500

*Deadline:* May 14

\*\*\*\*\*

**Mathers Educational Scholarship**

*Eligibility:* Must have lived in Nicholas County 2 years and not turn 19 before graduation.

*Award:* \$1,000

*Number:* Varies

*Deadline:* April 22

\*\*\*\*\*

**Maw Jane Memorial Scholarship**

*Award:* \$500

*Number:* 4

*Deadline:* May 4

\*\*\*\*\*

**Whitney Morris Memorial Scholarship**

*Award:* \$500

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Conservation District Scholarship**

*Eligibility:* Preference given to a student pursuing a career in agriculture.

*Award:* \$1,500

*Number:* 2

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Democratic Women's Club Scholarship**

*Award:* \$100

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Farm Bureau**

*Eligibility:* Must have a 3.0 GPA.

*Award:* \$500

*Number:* 2

*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Healthcare Auxiliary**

*Eligibility:* Must be pursuing a career in health care.

*Award:* \$500

*Deadline:* April 17

\*\*\*\*\*

**Nicholas County Little League Basketball and Cheerleading Scholarship**

*Eligibility:* Must have played basketball or cheered.

*Award:* \$100

*Number:* 3

*Deadline:* May 1

\*\*\*\*\*

**Nicholas County Republican Women Scholarship**

*Award:* \$500

*Deadline:* May 14

\*\*\*\*\*

**Service above Self Scholarship**

*Eligibility:* Interview required

*Award:* \$500

*Deadline:* April 4

\*\*\*\*\*

**Don Toy Memorial Scholarship**

*Eligibility:* Must be a senior and a member of the Mt. Zion Christian Church.

*Award:* \$500

\*\*\*\*\*

**Trapp Memorial Academic Scholarship**

*Eligibility:* Must plan to attend college.

*Award:* \$250

*Deadline:* May 14

\*\*\*\*\*

**Paul and Janie Vinson Memorial Scholarship**

*Award:* Varies

*Deadline:* May 4

\*\*\*\*\*

**Woodman Focus Forward Scholarship**

*Eligibility:* Must have Woodmen insurance.

*Award:* \$100

*Deadline:* May 1

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Michael Judge Scholarship, page 32.

Roxie Pearl Bullock Burdine

Memorial Scholarship, page 34.

### University of Kentucky

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Doug Payne Memorial  
Scholarship, page 110.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

### Blue Grass Community Foundation:

Richard E. and Lucile G. Coe  
Scholarship, page 263.

Blue Grass Energy Academic  
Scholarship, page 263.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 268.

Kentucky American Water:  
Ripple Effect Scholarship, page 270.

Kentucky Association of Pep  
Organization Sponsors  
Region 10 Outstanding Cheerleader  
Scholarship, page 270.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

### Ohio County

#### Ohio County Cooperative Extension Service

**Contact:** Counselor or Extension agent  
listed, Ohio County Cooperative Extension  
Service, P.O. Box 66, Hartford, KY 42347;  
270.298.7441

#### Ohio County 4-H Council Scholarship

**Eligibility:** Must be a member of Ohio  
County 4-H and an Ohio County High School  
graduating senior.

**Award:** \$100

**Number:** 4

**Deadline:** Second Friday in April

**Contact:** Gary Druin, Extension Agent for  
4-H/Youth Development, [gdruin@uky.edu](mailto:gdruin@uky.edu)  
\*\*\*\*\*

#### Ohio County Homemakers Scholarship

**Eligibility:** Must be an Ohio County High  
School graduating senior.

**Award:** \$500

**Number:** 1

**Deadline:** Second Friday in April

**Contact:** April Peech, County Extension  
Program Assistant for Family and Consumer  
Sciences, [april.peech@uky.edu](mailto:april.peech@uky.edu)

#### Ohio County High School

**Eligibility:** In addition to any criteria under a  
specific scholarship, must be an Ohio County  
High School graduating senior.

**Award:** Varies

**Number:** Unless otherwise noted, 1

**Deadline:** March

**Contact:** Jennifer Phelps, Counselor, Ohio  
County High School, 1400 South Main  
Street, Hartford, KY 42347

#### AGRIGRO Scholarship

**Eligibility:** Must major in agriculture or an  
agriculture-related field.

\*\*\*\*\*

#### Alpha Delta Kappa: Phyllis Shown and Pat Howze Memorial Scholarship

**Eligibility:** Must plan to enter the teaching  
profession, have at least a 3.0 GPA and submit  
ACT/SAT score.

\*\*\*\*\*

#### Glenn and Diane Barnes Educational Trust Scholarship

**Eligibility:** Based on ACT/SAT scores, GPA,  
rank, absenteeism, extracurricular activities,  
community service, financial need and field  
of study (fine arts, science or technology).

\*\*\*\*\*

#### Marshall and Anne Barnes Memorial Scholarship

\*\*\*\*\*

#### Beaver Dam Grade School Alumni Association Scholarship

**Eligibility:** Must be a graduate of Beaver  
Dam Elementary School who attended the  
school at least 3 to 4 years.

\*\*\*\*\*

#### Beaver Dam High School Alumni Association Scholarship

**Eligibility:** Must have a parent or grandpar-  
ent who attended Beaver Dam High School.

\*\*\*\*\*

#### Central Park Alumni: Noah Phelps Jr. Scholarship

**Eligibility:** Must live in the McHenry area.

\*\*\*\*\*

#### William L. Danks Memorial Scholarship

**Eligibility:** Must have a 3.0 unweighted GPA.

\*\*\*\*\*

#### Fordsville High School Alumni Scholarship

**Eligibility:** Must live in the Fordsville area  
and have attended Fordsville Elementary.

\*\*\*\*\*

#### Fordsville PTO Scholarship

**Eligibility:** Must have attended Fordsville  
Elementary.

\*\*\*\*\*

#### Agnes Foster Memorial Scholarship

**Eligibility:** Must live from Lake Washburn  
north to the Dundee, Olaton, Magan and  
Fordsville area and be female.

\*\*\*\*\*

#### John and Amanda Fuller Scholarship

**Eligibility:** Must attend a 4-year college.

\*\*\*\*\*

#### Hartford Mason Lodge Scholarship

**Eligibility:** Must have a family member who  
is a Mason.

\*\*\*\*\*

#### Horse Branch PTO Scholarship

**Eligibility:** Must have attended Horse Branch  
Elementary.

\*\*\*\*\*

#### Lillian Monroe Jones Scholarship

**Eligibility:** Must demonstrate financial need.  
Grades and extracurricular activities also  
considered.

\*\*\*\*\*

#### Josh Lynch Memorial Scholarship

**Eligibility:** Must not be majoring in conser-  
vation, forestry or pre-veterinary

\*\*\*\*\*

#### McHenry Mason Lodge Scholarship

**Eligibility:** Must have a family member who  
is a Mason.

\*\*\*\*\*

#### OC Agriculture for Academics Scholarship

**Eligibility:** Must major in agriculture or an  
agriculture-related field.

\*\*\*\*\*

#### OC Drug Free Scholarship

**Eligibility:** Must have been active in drug-  
free programs at Ohio County High School  
and attach a résumé of all activities for OC  
Drug Free or Team Esteem in the past 4 years.

\*\*\*\*\*

#### Ohio County Chamber of Commerce/ Leadership Ohio County Scholarship

**Eligibility:** Must demonstrate financial need.  
Grades and extracurricular activities also  
considered.

\*\*\*\*\*

#### Ohio County Chapter 11 Disabled American Veterans Scholarship

**Eligibility:** Must be the son or daughter of  
a veteran.

\*\*\*\*\*

#### Ohio County Conservation District Scholarship

**Eligibility:** Must major in agriculture or an  
agriculture-related field.

\*\*\*\*\*

#### Ohio County Education Association (Duke-Embry) Scholarship

**Eligibility:** Must major in education.

\*\*\*\*\*

**Ohio County Hospital  
Auxiliary Scholarship**

*Eligibility:* Must be entering a health-related field and demonstrate financial need.

\*\*\*\*\*

**Ohio County Volunteer  
Service Scholarship**

*Eligibility:* Must demonstrate volunteer service to the community and have at least a 2.5 GPA.

\*\*\*\*\*

**Ohio County Youth Soccer Scholarship**

*Eligibility:* Must have been involved with Ohio County Youth Soccer in some way.

\*\*\*\*\*

**Rhoads Scholarship for Girls**

*Eligibility:* Must be female.

\*\*\*\*\*

**Joe Van Roberts Scholarship**

*Eligibility:* Must be a member of the band and submit an application and 2 letters of recommendation.

\*\*\*\*\*

**Jake Russell Lady Eagle Scholarship**

*Eligibility:* Must be a member of the Lady Eagle basketball team.

\*\*\*\*\*

**Southern Elementary PTO Scholarship**

*Eligibility:* Must have attended Southern Elementary School.

\*\*\*\*\*

**Otis Stevens Memorial Scholarship**

*Eligibility:* Must live from Lake Washburn north to the Dundee, Olaton, Magan and Fordsville area.

\*\*\*\*\*

**Wayland Alexander Elementary  
School PTO Alumni Scholarship**

*Eligibility:* Must have attended Wayland Alexander Elementary School.

\*\*\*\*\*

**Wells Scholarship**

*Eligibility:* Must plan to attend a postsecondary institution full time.

\*\*\*\*\*

**Western Elementary PTO  
Alumni Scholarship**

*Eligibility:* Must have attended Western Elementary School.

**See Also**

**Murray State University**

Max B. and Mavis Hurt  
Scholarship, page 48.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

M. J. and Lucy Farmer  
Scholarship, page 58.

Cynthia Guinn Scholarship, page 58.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

**Western Kentucky University**

Lucille L. and C. O. Brown Scholarship,  
page 129.

Carl M. and Anna L. Clark  
Memorial Scholarship, page 132.

Sam Dunaway Endowed  
Scholarship, page 136.

Marguerite and Shelby Forsythe  
Scholarship, page 138.

Sandra G. Miller and Kenneth D.  
Miller Scholarship, page 153.

Irene O'Dell Scholarship, page 155.

John Oldham Scholarship, page 155.

Rita Snodgrass Render Memorial  
Scholarship, page 158.

Marcia Renee Rose Scholarship,  
page 159.

Norman Simpson Scholarship, page 161.

R. Paul and Elizabeth Terrell  
Scholarship, page 165.

Evelyn Thurman Third District Media  
Association Scholarship, page 166.

Dr. Hugh H. and Debby G.  
Wilhite Scholarship, page 170.

**Campbellsville University**

Bill Himes Memorial Scholarship,  
page 182.

**Centre College**

Rogers Grant, page 183.

Rogers Loan, page 184.

**Kentucky Wesleyan College**

Bob and Erlene Himes  
Scholarship, page 193.

**Lindsey Wilson College**

Lon and Jessie R. Rogers  
Grant, page 196.

Lon and Jessie R. Rogers  
Loan, page 196.

**Owensboro Community and  
Technical College**

Dr. Bruce Beck Memorial  
Scholarship, page 232.

Ray Gillaspie Scholarship:  
Adult Students, page 232.

Ray Gillaspie Scholarship:  
High School Senior, page 232.

Ohio County Scholarship, page 232.

American Welding Society Foundation  
Inc.: Carlisle Smith Tri-State Section  
Scholarship, page 249.

The Cecilian Bank Scholarship, page 264.

Community Foundation of Louisville:

Dunaway Scholarship, page 267.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky Association of Pep

Organization Sponsors

Richard Bedwell Memorial Scholarship,  
page 270.

LTC Connect Educational

Scholarship, page 272.

Warren Rural Electric Cooperative

Corporation Educational

Scholarship, page 275.

**Oldham County**

**Oldham County Conservation District**

*Eligibility:* Must be a graduating senior from an Oldham County high school; pursue higher education in a conservation, environmental science or agriculture field; attend an accredited 2- or 4-year college, university or technical school in the fall; and have documented volunteer/community service hours in the senior year. Must submit an application (if handwritten, must be printed legibly), recent high school transcript with GPA, a letter to the scholarship committee containing a brief explanation of the student's career goals and biographical information, a letter of recommendation from a non-family member with significant knowledge of the applicant and an essay of no more than 500 words describing the importance of protecting and improving the natural world in the applicant's community. Mail or deliver all parts of the application in a manila envelope.  
*Award:* \$1,500

*Number:* 1

*Deadline:* February 1

*Contact:* Andrea Matz, Oldham County Conservation District, 1002 Buckner Centre Drive, Suite 4, LaGrange, KY 40031; 502.222.5123; [oldhamswcd@gmail.com](mailto:oldhamswcd@gmail.com); [www.oldhamccd.org](http://www.oldhamccd.org)

**Oldham County Extension**

**Homemakers Scholarship**

*Eligibility:* Must have been an Oldham County Extension Homemakers member for 2 years or be the child or grandchild of an Oldham County Extension Homemakers member and have at least a high school 3.0 GPA or maintain at least a 3.0 GPA if enrolled in a postsecondary institution.

*Award:* \$800, half each semester; non-renewable

*Number:* 2

**Deadline:** April 1

**Contact:** Oldham County Cooperative Extension Office, 207 Parker Drive, LaGrange, KY 40031; 502.222.9453; [oldham.ext@uky.edu](mailto:oldham.ext@uky.edu); <http://oldham.ca.uky.edu>

**See Also**

**Kentucky State University**

KSU Louisville Alumni Scholarship, page 39.

**University of Kentucky**

Greater Louisville UK Young Alumni Scholarship, page 78.

Jefferson County UK Alumni Club Scholarship, page 78.

Veterans Drug Club Scholarship, page 108.

Jefferson County UK Young Alumni Scholarship, page 110.

Mildred Somers Memorial Scholarship, page 111.

**Western Kentucky University**

Greater Louisville Alumni Association Scholarship, page 141.

Janice Insko Porter Scholarship, page 157.

Community Foundation of Louisville:

Louisville Artisans Guild Art Scholarship, page 267.

H. L. Lyons III Memorial Scholarship, page 267.

Louis B. Payne Scholarship, page 267.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors Jane W. Meyer Memorial Scholarship, page 270.

Louisville Agricultural Club, page 272.

Shelby Energy Cooperative

Line Technician Scholarship, page 273.

Shelby Energy Cooperative

Scholarship, page 274.

**Owen County**

**Owen County Conservation**

**District Scholarship**

**Eligibility:** Must be an Owen County High School graduate, plan to attend a college in Kentucky, plan to choose an agriculture-related major and have at least a 2.75 GPA.  
**Award:** \$1,000

**Deadline:** Varies

**Contact:** Kelly Burford, Owen County Conservation District, 205 West Perry Street, Owenton, KY 40359; 502.484.3979, ext. 4012

**Owen County Farm Bureau Scholarship**

**Eligibility:** Must be a Owen County High School graduating senior and be a member of the Owen County Farm Bureau.

**Award:** Varies

**Deadline:** April

**Owen County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owen County High School graduating senior.

**Deadline:** Varies

**Contact:** Counselor, Owen County High School, 2340 Highway 22 East, Owenton, KY 40359; 502.484.5509

**Beka's Toppers Inc. Scholarship**

**Eligibility:** Must have at least a 3.0 GPA.

**Award:** \$1,000

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**Carol Hunt Bourne Scholarship**

**Eligibility:** Must demonstrate financial need, be in good academic standing, demonstrate leadership in school-related activities (part-time employment considered) and maintain at least a 3.0 GPA.

**Award:** \$1,000

**Number:** Varies

\*\*\*\*\*

**Gene Ray Dusch Scholarship Committee**

**Eligibility:** Must be a resident of Owen County; be enrolled full time at a college, university or trade or professional school; have financial need; and maintain at least a 3.0 GPA.

**Award:** \$1,000

**Number:** Varies

\*\*\*\*\*

**James R. Ford Memorial Scholarship**

**Eligibility:** Must have resided in Owen County for at least 12 months prior to application.

**Award:** \$1,500

**Number:** Varies

\*\*\*\*\*

**Drew Mason Memorial Scholarship**

**Eligibility:** Must reside in Owen County and enroll in a school in Kentucky.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Owen County Woman's Club Scholarship**

**Eligibility:** Must have financial need and at least a 3.0 GPA.

**Award:** \$500

\*\*\*\*\*

**Bessie M. Sparks Memorial Scholarship**

**Eligibility:** Must be an Owen County High

School graduate or graduating senior.

**Award:** \$1,000

**See Also**

**Northern Kentucky University**

Merabass Bass Scholarship, page 70.

Butler Scholarship, page 70.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Charles L. Seligman Family

Scholarship, page 74.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

**University of Kentucky**

Doug Payne Memorial

Scholarship, page 110.

Mildred Somers Memorial

Scholarship, page 111.

**Georgetown College**

Legacy and Legends Scholarship, page 189.

**Gateway Community and Technical College**

Butler Foundation Scholarship, page 224.

Capital Ovarian Cancer Organization:

Jerri Heltzel Robinson Memorial

Nursing Scholarship, page 263.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky American Water:

Ripple Effect Scholarship, page 270.

Kentucky Association of Pep

Organization Sponsors

Jane W. Meyer Memorial Scholarship, page 270.

Owen Electric Cooperative Scholarship,

page 273.

Shelby Energy Cooperative

Line Technician Scholarship, page 273.

Shelby Energy Cooperative

Scholarship, page 274.

**Owsley County**

**William E. Eversole Scholarship**

**Eligibility:** Must enroll in a college or university full time, go 8 consecutive semesters, maintain at least a 2.0 GPA while in college, be a resident of Owsley County and have completed the 11th and 12th grades at and be a graduate of Owsley County High School.  
**Award:** \$40,000 over 4 years or \$5,000 per semester

**Number:** 1

**Deadline:** May 1

**Contact:** Molly Turner, Box 997, Booneville, KY 41314; 606.593.7296; [turnermolly81@gmail.com](mailto:turnermolly81@gmail.com)

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**Fund for Excellence**

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owsley County High School graduating senior.

**Number:** 1

**Deadline:** May 1

**Contact:** Molly Turner, Box 997, Booneville, KY 41314; 606.593.7296; [turnermolly81@gmail.com](mailto:turnermolly81@gmail.com)

**Allison and Cora Baker Scholarship**

**Award:** Varies

\*\*\*\*\*

**Gabbard Family Scholarship**

**Eligibility:** Must have parents who have not attended college.

**Award:** Varies

\*\*\*\*\*

**Lions Club Scholarship**

**Award:** 1, \$250; 1, \$500

**Deadline:** April 1

\*\*\*\*\*

**Justin “Slim” Thomas Scholarship**

**Award:** Varies

\*\*\*\*\*

**Dave and Evalee Turner Scholarship**

**Eligibility:** Must have parents who have not attended college.

**Award:** \$600

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**Mission of Hope Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior.

**Award:** \$2,500; renewable

**Number:** 1

**Deadline:** March 3

**Contact:** Diane Webster, P.O. Box 51824, Knoxville, TN 37950; 865.584.7571

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**Owsley County Farm**

**Bureau Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, home economics, science or a related field.

**Award:** \$500, depending on availability (\$250 per semester)

**Number:** 2

**Deadline:** April 30

**Contact:** Todd Campbell, P.O. Box 690, Booneville, KY 41314; 606.593.5773

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**Owsley County Soil**

**Conservation Scholarship**

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, biology, fish and wildlife management, forestry, geology, home economics, horticulture or a related field.

**Award:** \$700 each year for 4 years

**Number:** 1

**Deadline:** April 1

**Contact:** Sandy Gay, P.O. Box 530, Booneville, KY 41314; 606.593.7505

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

John Carroll Scholarship, page 175.

**Campbellville University**

E. O. Robinson Scholarship, page 183.

**Clear Creek Baptist Bible College**

Denvis Rush Scholarship, page 187.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Hazard Community and**

**Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Embracing the Future Endowed Scholarship, page 227.

First Federal Savings and Loan Association Education Fund Scholarship, page 227.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain Scholarship, page 228.

Appalachian Wireless Scholarship, page 262.

Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266. “I Am UNITE” Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors Region 14 Betty Novak Scholarship, page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

Peoples Rural Telephone Cooperative (PRTC) Scholarship, page 273.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

**Pendleton County**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Judy Carol Cornett Memorial Endowed Scholarship, page 71.

David and Ruth Iler Endowed Scholarship, page 72.

Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.

Henry E. “Bud” Pogue IV Endowed Scholarship, page 74.

George A. Renaker, MD, Charitable Foundation Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 74.

Vicki Louise Teal Memorial Endowed Scholarship, page 75.

Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work Endowed Scholarship, page 75.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 78.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate

Scholarship, page 79.



Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.  
Pendleton County Gilbert Scholarship, page 79.  
Doug Payne Memorial Scholarship, page 110.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 111.

#### **Gateway Community and Technical College**

Butler Foundation Scholarship, page 224.

James F. Bertsch Memorial Scholarship, page 262.  
Blue Grass Energy Academic Scholarship, page 263.  
Kentucky 2A State Championships Foundation Scholarship, page 270.  
Kentucky Association of Pep Organization Sponsors Region 10 Outstanding Cheerleader Scholarship, page 270.  
Owen Electric Cooperative Scholarship, page 273.

### **Perry County**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### **University of Kentucky**

Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.  
Wallace Reed Taylor Memorial Scholarship, page 111.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### **University of Louisville**

Kentucky Dataseam Scholarship, page 114.  
Dr. R. L. and Virginia Collins Scholarship, page 121.

#### **Western Kentucky University**

Bobby and Don McGuire Scholarship, page 152.

#### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 183.

#### **Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

#### **Transylvania University**

Kentucky River Coal Corporation Appalachian Scholarship, page 208.

#### **Big Sandy Community and Technical College**

Equitable Resources Energy Company Scholarship, page 218.  
Kentucky West Virginia Gas Company Scholarship, page 218.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.  
Maula Nokomis Combs Anderson Nursing Scholarship, page 227.  
Kate Dehart Baker Endowed Scholarship, page 227.  
Eli C. Boggs, MD, Endowed Scholarship, page 227.  
Helen Clemons Memorial Scholarship, page 227.  
Embracing the Future Endowed Scholarship, page 227.  
Mark Ray Engle Endowed Scholarship, page 227.  
First Federal Savings and Loan Association Education Fund Scholarship, page 227.  
Clyda Baker Fuson Endowed Scholarship, page 227.  
Hazard Lions Club Endowed Scholarship, page 227.  
Elizabeth Ann Hollon Memorial Scholarship, page 227.  
HRDI/Cooper Endowed Nursing Scholarship, page 227.  
Kentucky River Properties Endowed Nursing Scholarship, page 227.  
Maggard/Kirby Endowed Nursing Scholarship, page 227.  
Peoples Bank and Trust Company Endowed Scholarship, page 227.

Perry County Farm Bureau Federation Endowed Scholarship, page 227.  
Perry County Medical Association Alliance Endowed Scholarship, page 227.  
LeaAnn Toler Memorial Scholarship, page 227.  
Wicker Family Scholarship, page 227.  
Cordell H. Williams, MD, Memorial Scholarship, page 228.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
E. O. Robinson Mountain Scholarship, page 228.  
Joe C. Eversole/Devert Owens Scholarship, page 228.

Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 262.  
Appalachian Wireless Scholarship, page 262.  
Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.  
Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.  
“I Am UNITE” Scholarship, page 269.  
Kentucky Association of Pep Organization Sponsors Region 14 Betty Novak Scholarship, page 271.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.  
St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

### **Pike County**

#### **Foundation for the Tri-State Community Inc.: Judith Paige Johnson Memorial Scholarship**

**Eligibility:** Must be a female Pikeville High School graduating senior. Based on academic achievement, characteristics of love, consideration for other students, particularly disadvantaged students, congeniality, friendliness and enthusiasm for life.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

#### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz  
Scholarship, page 41.

**University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 77.  
Clarence and Edna Johnson  
Scholarship, page 92.  
Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.  
Cawood Smith Memorial  
Scholarship, page 102.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Elmo B. Firenze Scholarship,  
page 109.  
Ronald G. Goebel Scholarship,  
page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**University of Louisville**

Kentucky Database  
Scholarship, page 114.

**Alice Lloyd College**

Alice Lloyd Honors Program  
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Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Centre College**

Rogers Grant, page 183.  
Rogers Loan, page 184.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 191.

**Lindsey Wilson College**

Lon and Jessie R. Rogers  
Grant, page 196.  
Lon and Jessie R. Rogers  
Loan, page 196.  
E. O. Robinson Scholarship, page 199.

**Big Sandy Community and  
Technical College**

Big Sandy Area Chapter #220  
Mended Hearts Inc. Nursing  
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Justin T. Chafin Memorial  
Scholarship, page 217.

Bill and Jean Damron Memorial  
Scholarship, page 218.  
Equitable Resources Energy Company  
Scholarship, page 218.  
Bill Fitzwater Scholarship, page 218.  
Verne P. Horne Scholarship, page 218.  
Kentucky West Virginia Gas  
Company Scholarship, page 218.  
Robert V. May Scholarship, page 219.  
Marvin and Florence Music  
Scholarship, page 219.  
Charles and Carlos Wells Endowed  
Scholarship, page 219.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
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Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
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E. O. Robinson Mountain  
Scholarship, page 228.

Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 262.  
Appalachian Wireless Scholarship,  
page 262.

Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
“I Am UNITE” Scholarship, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Kentucky Association of Pep  
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Jeanette Elder Cheerleading Scholarship,  
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Region 15 Outstanding Cheerleading  
Scholarship, page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

**Powell County**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.  
Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
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E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

James L. King Scholarship, page 101.  
Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship,  
page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 175.  
Appalachian Leaders  
Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 226.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.  
E. O. Robinson Mountain  
Scholarship, page 228.

Appalachian Wireless Scholarship,  
page 262.

Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast  
Scholarship, page 263.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.  
Community and Economic Development  
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Health Career Scholarship, page 266.

Jackson Energy Cooperative  
Scholarship, page 270.

Kentucky Association of Pep  
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Region 14 Betty Novak Scholarship,  
page 271.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

## Pulaski County

### Blue Grass Community Foundation

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

### Kevin J. Crowe Memorial Scholarship

**Eligibility:** Must be a Southwestern High School graduating senior.

**Number:** 2; 1 to a member of FFA and 1 to a member of the cross-country or track and field team

**Contact:** Counselor, Southwestern High School, 1765 WTLO Road, Somerset, KY 42503; 606.678.9000

### Pulaski County Farm Bureau

**Contact:** Counselor or Scholarship Coordinator, Kentucky Farm Bureau Education Foundation, P.O. Box 20700, Louisville, KY 40250; 502.495.5105; [scholarships@kyfb.com](mailto:scholarships@kyfb.com); [www.kyfb.com/scholarships](http://www.kyfb.com/scholarships)

### Pulaski County Farm Bureau Nontraditional Scholarship

**Eligibility:** Must be at least 23 years old, be an undergraduate student enrolled at an accredited Kentucky college or university and have been a member of Pulaski County Farm Bureau for at least 2 years prior to applying for the award.

**Award:** \$1,200

**Number:** 1

**Deadline:** Postmarked by April 29  
\*\*\*\*\*

### Pulaski County Farm Bureau Scholarship

**Eligibility:** Must have a 3.5 GPA or a 23 ACT score, be the child of someone who has been a Pulaski County Farm Bureau member for at least 2 years prior to applying and attend a Pulaski County school.

**Award:** \$1,200

**Number:** 4, 2 males and 2 females will be chosen as winners

**Deadline:** Postmarked by February 28

### See Also

#### Eastern Kentucky University

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

#### University of Kentucky

- Lake Cumberland UK Alumni Club Scholarship, page 78.
- Ralph M. Shearer Endowed Scholarship, page 84.
- Ralph McCracken Music Scholarship, page 99.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.
- William and Julia Cundiff Scholarship, page 109.
- George B. Tuggle Scholarship, page 111.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Western Kentucky University

- Ron and Matalene Absher Scholarship, page 124.
- Gene C. Farley Scholarship, page 137.

#### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

#### Clear Creek Baptist Bible College

- Watts Chapel Baptist Church Scholarship, page 188.

#### Hazard Community and Technical College

- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

#### Somerset Community College

- Rose Bullock Nursing Scholarship, page 233.
- Mattie Helen Elliott Scholarship, page 234.
- First United Methodist Church: Leonard and Stella Hislope Memorial Scholarship, page 234.
- J. C. Goode Memorial Scholarship, page 234.
- Roscoe Kelley Memorial Scholarship, page 234.
- Ruby Kelley Memorial Scholarship, page 234.
- Lake Cumberland Regional Hospital Scholarship, page 234.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 234.
- Ralph Shearer Scholarship, page 234.
- Somerset/Pulaski County Chamber of Commerce Scholarship, page 234.

- Lillie Thorne Spradlin Memorial Scholarship, page 235.
- Lewis and Anna Waddle Scholarship, page 235.

- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- “I Am UNITE” Scholarship, page 269.
- Jackson Energy Cooperative Scholarship, page 270.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.
- South Kentucky RECC Sam J. Hord Memorial Scholarship, page 274.
- Senior Scholarship, page 274.
- St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

## Robertson County

### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

### University of Kentucky

- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Doug Payne Memorial Scholarship, page 110.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

### Maysville Community and Technical College

- Crouse Corporation Scholarship, page 231.

- Blue Grass Community Foundation: Richard E. and Lucile G. Coe Scholarship, page 263.
- Blue Grass Energy Academic Scholarship, page 263.
- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- Fleming-Mason Energy Annual Meeting Scholarship, page 268.
- Kentucky Association of Pep Organization Sponsors Region 10 Outstanding Cheerleader Scholarship, page 270.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.
- St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

## Rockcastle County

### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

### University of Kentucky

- Cawood Smith Memorial Scholarship, page 102.  
Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.  
William and Julia Cundiff Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

### Campbellsville University

- E. O. Robinson Scholarship, page 183.

### Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 191.

### Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

### Hazard Community and Technical College

- UK-Robinson Scholars Program Scholarship, page 226.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.  
E. O. Robinson Mountain Scholarship, page 228.

### Somerset Community College

- Rose Bullock Nursing Scholarship, page 233.  
Roscoe Kelley Memorial Scholarship, page 234.  
Ruby Kelley Memorial Scholarship, page 234.

- Lake Cumberland Regional Hospital Scholarship, page 234.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 234.  
Timothy E. Taylor Memorial Scholarship, page 235.

Blue Grass Community Foundation: Gabbard-Hylton Scholarship for Eastern Kentucky University, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

“I Am UNITE” Scholarship, page 269.

Inter-County Energy Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky American Water: Ripple Effect Scholarship, page 270.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

South Kentucky RECC Sam J. Hord Memorial Scholarship, page 274.

St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

## Rowan County

### Rowan County Extension

#### Homemakers College Scholarship

**Eligibility:** Must be a graduating senior at a Rowan County school, be a Rowan County resident and enroll in a Kentucky college or university during that calendar year. Based on need, academic ability and recommendation from scholarship committee.

**Award:** \$750

**Number:** 1

**Deadline:** April 1

**Contact:** Rowan County Cooperative Extension Service, 600 West Main Street, Morehead, KY 40351; 606.784.5457

### Rowan County Senior High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Rowan County Senior High School graduating senior.

**Contact:** Counselor, Rowan County Senior High School, 499 Viking Drive, Morehead, KY 40351; 606.784.8956

**Deadline:** Varies

### Jerry R. Justice Memorial Scholarship

**Eligibility:** Must have at least a 3.25 GPA.

**Award:** \$500

**Number:** 2

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### Rowan County Education Association General Scholarship

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

### Rowan County Education Association Memorial Scholarship

**Eligibility:** Must plan to be a teacher.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

### Rowan County Woman’s Club Scholarship

**Eligibility:** Must be female, plan to attend Morehead State University and have at least a 3.0 GPA.

**Award:** \$1,200; renewable for up to 4 years

**Number:** 1

### See Also

#### Eastern Kentucky University

- Nina B. Duvall Endowed Scholarship, page 32.  
George W. Clark Scholarship, page 34.  
Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### Morehead State University

- Valedictorian Scholarship, page 41.  
Jamey Aebersold Jazz Scholarship, page 41.

#### University of Kentucky

- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.  
Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

#### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 175.  
Appalachian Leaders Scholarship, page 175.  
Baseball Scholarship, page 175.  
Basketball Scholarship, page 175.  
John Carroll Scholarship, page 175.

#### Campbellsville University

- E. O. Robinson Scholarship, page 183.

#### Kentucky Christian University

- E. O. Robinson Mountain Scholarship, page 191.

#### Lindsey Wilson College

- E. O. Robinson Scholarship, page 199.

#### Ashland Community and Technical College

- Grayson Rural Electric Lineman’s Scholarship, page 216.

**Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 228.

James Ellis Carver II Scholarship, page 263.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 266.  
Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.  
Fleming-Mason Energy Annual  
Meeting Scholarship, page 268.  
Grayson RECC Scholarship, page 269.  
"I Am UNITE" Scholarship, page 269.  
Kentucky 2A State Championships  
Foundation Scholarship, page 270.  
Kentucky Association of Pep  
Organization Sponsors  
Region 16 Cheerleading Scholarship,  
page 271.  
Region 16 Outstanding Cheerleading  
Scholarship, page 271.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.  
Licking Valley RECC Essay  
Scholarship, page 271.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.  
Sister Mary Jeannette Wess, SND,  
Scholarship, page 274.

**Russell County**

**Russell County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Russell County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, spring

**Contact:** Robin Rixon, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642; 270.866.3341; [robin.rixon@russell.kyschools.us](mailto:robin.rixon@russell.kyschools.us)

**Bank of Jamestown**

**Academic Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**City of Russell Springs Community Achievement Scholarship**

**Eligibility:** Must be a resident of Russell County, have at least a 2.0 GPA and have participated in at least 1 community involvement activity over the past school year.

**Award:** \$1,000

**Number:** 2

**Deadline:** Late April  
\*\*\*\*\*

**Family Medical Centers Scholarship**

**Eligibility:** Must plan to attend a college or university and major in a health-related field.

**Award:** \$1,000

**Deadline:** Late March  
\*\*\*\*\*

**First National Bank of Russell Springs Academic Scholarship**

**Eligibility:** Must demonstrate academic success and financial need.

**Award:** Varies

**Number:** Varies  
\*\*\*\*\*

**Green River Scottish**

**Rite Club Scholarship**

**Eligibility:** Must attend college in the fall.

**Award:** \$1,000

**Deadline:** Late April  
\*\*\*\*\*

**Taylor Kay Grider Memorial Scholarship**

**Eligibility:** Must be pursuing a career in health care and have at least a 3.5 unweighted GPA.

**Award:** TBD

**Deadline:** Mid-April  
\*\*\*\*\*

**McDonald's of Russell Springs:**

**McDonald's McBusiness Scholarship**

**Eligibility:** Must have at least a 3.5 GPA, be in the top 20% of senior class and have been a DECA member for 2 years. Extra consideration given to a DECA officer.

**Award:** \$500  
\*\*\*\*\*

**Monticello Bank Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**Charles E. Peck Memorial Scholarship**

**Eligibility:** Must have participated in sports, have at least a 21 composite ACT score and have at least a 3.7 GPA.

**Award:** Varies

**Deadline:** Mid-April  
\*\*\*\*\*

**Almer Richards Russell County**

**Soil Conservation Scholarship**

**Eligibility:** Must plan to major in an agriculture-related field, be a resident of Russell County and have a 3.0 to 4.0 GPA.

**Award:** Varies

**Deadline:** Late March  
\*\*\*\*\*

**Sarah Roberts-Hart Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA or

at least a 20 composite ACT score and have an interest in health care.

**Award:** Varies

**Deadline:** Late March  
\*\*\*\*\*

**Russell County Business and Professional Women's Club Scholarship**

**Eligibility:** Must be female and a resident of Russell County.

\*\*\*\*\*

**Russell County Democratic Executive Committee Scholarship**

**Eligibility:** Must be or become a registered Democrat and have at least 1 parent who is a registered Democrat.

**Number:** 1

**Deadline:** Late spring  
\*\*\*\*\*

**Russell County High School Alumni Scholarship**

**Eligibility:** Must be a Russell County High School graduating senior.

\*\*\*\*\*

**Russell County Hospital Auxiliary Health Care Scholarship**

**Eligibility:** Must be in the top 25% of class, have at least an 18 composite ACT score and be going into an eligible health-care program. Preference may be given to the child of a Russell County Hospital associate.

**Award:** \$500 for 2 semesters  
\*\*\*\*\*

**Russell County Jaycees: Holt, Smith, Jenkins Memorial Scholarship**

**Eligibility:** Based on outstanding achievement in academic, vocational and community work.

**Award:** Varies

**Number:** Varies  
\*\*\*\*\*

**Russell County National Wild Turkey Federation Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, support the preservation of the hunting tradition, actively participate in hunting sports and demonstrate leadership.

**Award:** \$500

**Deadline:** February 1  
\*\*\*\*\*

**Russell Springs Masonic Lodge No. 941, F&AM Scholarship**

**Eligibility:** Must attend college in the fall.

**Number:** 1

**Deadline:** Late spring  
\*\*\*\*\*

**Selby Asphalt Maintenance Scholarship**

**Eligibility:** Must attend a college or vocational-technical school.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Elizabeth Williams-Alexander  
Memorial Scholarship**

**Eligibility:** Must be female and plan to attend Western Kentucky University.

**Award:** Up to \$1,000

**Deadline:** Early May

**See Also**

**Eastern Kentucky University**

Roxie Pearl Bullock Burdine  
Memorial Scholarship, page 34.  
Carroll McGuffey Endowed  
Scholarship for the Teaching  
of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt  
Scholarship, page 48.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Howard C. Giles Economics  
Scholarship, page 54.  
Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.

**University of Kentucky**

Harry King and Nelle Kathryn  
Buttermore Scholarship, page 102.  
William and Julia Cundiff  
Scholarship, page 109.  
Williena Burdine Broyles Memorial  
Endowed Scholarship, page 112.

**Western Kentucky University**

Claude Lee and Beatrice Denton  
Cooley Scholarship, page 133.  
Dowell Family Scholarship, page 136.  
Cecil and Chester Harrison  
Scholarship, page 142.  
Hazel Humble Niles  
Scholarship, page 154.  
Harry and Catherine Stephenson  
Scholarship, page 163.  
WKU Glasgow Golf Tournament  
Scholarship, page 170.

**Somerset Community College**

Rose Bullock Nursing  
Scholarship, page 233.  
Roscoe Kelley Memorial  
Scholarship, page 234.  
Ruby Kelley Memorial  
Scholarship, page 234.  
Lake Cumberland Regional Hospital  
Scholarship, page 234.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 234.  
Ralph Shearer Scholarship, page 234.

Community and Economic Development  
Initiative of Kentucky: Appalachian  
Health Career Scholarship, page 266.

Kentucky Association of Pep  
Organization Sponsors  
Region 4 Cheer Scholarship, page 270.  
South Kentucky RECC  
Sam J. Hord Memorial Scholarship,  
page 274.  
Senior Scholarship, page 274.  
St. Claire HealthCare  
Richard J. Bausch Family Scholarship,  
page 274.

**Scott County**

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen  
Tidwell, Blue Grass Community Foundation,  
499 East High Street, Suite 112, Lexington,  
KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org);  
[www.bgcf.org](http://www.bgcf.org)

**Vengu Family Scholarship**

**Eligibility:** Must be a graduating senior from  
a public high school in Scott County, have  
at least a 3.0 GPA, be pursuing a degree in  
the medical field or photography and have  
financial need.

**Award:** \$1,000

**Number:** 2

**Friends of the Scott County Public Library**

**Eligibility:** Must be pursuing education in  
library sciences and services, be a graduate  
of a Scott County high school or an employee  
of a recognized Scott County library who is  
continuing his/her education and training,  
have a 3.0 cumulative high school GPA or a  
2.8 cumulative college GPA and maintain a  
3.0 GPA. If there are no qualified applicants,  
award may be given to a student studying  
literacy and/or reading studies.

**Award:** \$1,000; \$500 for 2 semesters

**Number:** 1

**Deadline:** July 1

**Contact:** Scott County Public Library or  
Manfredo Scholarship, Friends of the Scott  
County Public Library, Inc., 104 South Brad-  
ford Lane, Georgetown, KY 40324

**Friends of the Scott County  
Public Library Scholarship**

\*\*\*\*\*

**Joe Manfredo Scholarship**

**Scott County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a high school graduating  
senior and a resident of Scott County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Scott County Extension Office,  
1130 Cincinnati Road, Georgetown, KY  
40324; 502.863.0984

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**University of Kentucky**

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.  
Doug Payne Memorial  
Scholarship, page 110.

**Georgetown College**

Legacy and Legends Scholarship,  
page 189.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter:  
Educational Enrichment Scholarship,  
page 262.

Gap Scholarship, page 262.

**Blue Grass Community Action**

Partnership Scholarship, page 263.

**Contact:** Sarah Hatch, Community  
Developer, 340 East Washington Street,  
Georgetown, KY 40324; 502.863.9403;  
[sarah.hatch@bgcap.org](mailto:sarah.hatch@bgcap.org)

Blue Grass Energy Academic  
Scholarship, page 263.

**Capital Ovarian Cancer Organization:**

Jerri Heltzel Robinson Memorial  
Nursing Scholarship, page 263.

**Kentucky American Water:**

Ripple Effect Scholarship, page 270.

**Kentucky Educational Development  
Corporation (KEDC) Scholarship,**  
page 271.

Daryl Lee Martin Scholarship, page 272.

Owen Electric Cooperative Scholarship,  
page 273.

YMCA Black Achievers: YMCA of Central  
Kentucky Black Achievers  
Scholarship, page 275.

**Shelby County**

**Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Naomi  
Davis, Community Foundation of Louisville,  
325 West Main Street, Suite 1110, Louisville,  
KY 40202; [naomid@cfloouisville.org](mailto:naomid@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

**Howard Hill Memorial  
Eagle Scout Scholarship**

**Eligibility:** Must be a resident of Shelby  
County, be a graduating high school senior  
and be a Boy Scout. Preference given to an

applicant who has attained the rank of Eagle Scout. Renewable.

\*\*\*\*\*

**Samuel D. Hinkle IV  
Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Shelby County High School, have a 3.25 GPA and demonstrate financial need. Renewable.  
**Contact:** Susanne Burkhardt, Shelby County Public Schools, [Susanne.Burkhardt@shelby.kyschools.us](mailto:Susanne.Burkhardt@shelby.kyschools.us)

\*\*\*\*\*

**Harriet Poynter Musician Scholarship**

**Eligibility:** Must be a resident of Shelby County, be a graduating senior, major in music and have a passion for music. Non-renewable.

**Deadline:** March 18

\*\*\*\*\*

**Harriet Poynter Scholarship**

**Eligibility:** Must be a resident of Shelby County, be a graduating senior and be African American. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Brigadier General Ronald  
R. Van Stockum Scholarship**

**Eligibility:** Must be a graduating senior from a public high school in Shelby County and be a JROTC member. Nonrenewable.

**Deadline:** March 18

\*\*\*\*\*

**Susanne de Charette Van  
Stockum Scholarship**

**Eligibility:** Must be a graduating senior from a public high school in Shelby County, have studied French and be enrolled in an accredited college or university. Nonrenewable.

**Deadline:** March 18

**Shelby Life Magazine: Duanne B.  
Puckett Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Martha Layne Collins High School and submit an application, 1-page essay, 2 letters of reference and high school transcript. Based on extracurricular activities, community service and interest in writing and/or journalism.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 3

**Contact:** Counselor or Gary L. Walls, Shelby Life Magazine, 517 Main Street, Shelbyville, KY 40065; [ShelbyLife@aol.com](mailto:ShelbyLife@aol.com)

**ShelbyKY Tourism and  
Visitors Bureau Scholarship**

**Eligibility:** Must be a Shelby County student; plan to pursue a postsecondary degree in tour-

ism or hospitality, communications, equine studies, advertising or marketing; and have a career in Shelby County.

**Award:** Varies

**Number:** Varies

**Deadline:** April 7

**Contact:** Chenelle McGee, ShelbyKY Tourism and Visitors Bureau, 1011 Main Street, Shelbyville, KY 40065; 502.633.6388; [Receptionist@VisitShelbyKy.com](mailto:Receptionist@VisitShelbyKy.com); [www.VisitShelbyKY.com](http://www.VisitShelbyKY.com)

**See Also**

**University of Kentucky**

- Shelby County UK Alumni Club Scholarship, page 79.
- Shelbyville Farm Credit Services Scholarship, page 83.
- Lewis-Milligan Scholarship, page 90.
- Veterans Drug Club Scholarship, page 108.
- Mildred Somers Memorial Scholarship, page 111.

**University of Louisville**

- Phil B. Fallis Scholarship, page 121.

**Western Kentucky University**

- Greater Louisville Alumni Association Scholarship, page 141.
- Janice Insko Porter Scholarship, page 157.

**Jefferson Community and  
Technical College**

- Bulleit Distilling Manufacturing Scholarship, page 229.

**Blue Grass Energy Academic  
Scholarship, page 263.**

**Capital Ovarian Cancer Organization:**

- Jerri Heltzel Robinson Memorial Nursing Scholarship, page 263.

**Community Foundation of Louisville:**

- Louisville Artisans Guild Art Scholarship, page 267.
- H. L. Lyons III Memorial Scholarship, page 267.
- Louis B. Payne Scholarship, page 267.

**Girl Scouts of Kentuckiana:**

- Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

**Kentucky Association of Pep**

- Organization Sponsors Jane W. Meyer Memorial Scholarship, page 270.

**Louisville Agricultural Club, page 272.**

**Shelby Energy Cooperative**

- Line Technician Scholarship, page 273.
- Shelby Energy Cooperative Scholarship, page 274.

Shelbyville Area National Association for the Advancement of Colored People (NAACP)

Eunice Marie Payne Reed Scholarship, page 274.

University of Louisville Pan African Studies Scholarship, page 274.

**Simpson County**

**Franklin-Simpson High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Franklin-Simpson High School graduating senior.

**Contact:** Counselor, Franklin-Simpson High School, 400 South College Street, Franklin, KY 42134; 270.586.3273

**Collier Scholarship**

**Eligibility:** Must submit a copy of financial aid award letter. Based on financial need and academic promise.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Jimmy and Dorothy Dowell Scholarship**

**Eligibility:** Must demonstrate financial need, have at least a 2.5 GPA and submit personal qualifications plus writing entry.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Franklin Business and Professional  
Women's Club Scholarship**

**Eligibility:** Must be a female graduate of Franklin-Simpson High School.

**Award:** \$2,500

**Number:** 2

\*\*\*\*\*

**Franklin-Simpson Alumni  
Association Scholarship**

**Eligibility:** Must have a parent who is a Franklin-Simpson alumnus/alumna and have at least a 2.75 GPA.

**Award:** \$5,000

**Number:** 1

\*\*\*\*\*

**Franklin-Simpson Educational  
Excellence Foundation  
Alumni Scholarship**

**Eligibility:** Must plan to major in an education-related field and have at least a 2.75 GPA.

**Award:** \$2,000

**Number:** 2

\*\*\*\*\*

**Gilbertine Moore Memorial Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA; submit a copy of tax returns, a writing entry and 2 letters of recommendation; and have demonstrated high moral character through-

out high school.

**Award:** \$10,000; renewable for up to 8 semesters

**Number:** 1

\*\*\*\*\*

#### **Leon and Lassie Page Scholarship**

**Eligibility:** Must plan to major in business at Western Kentucky University.

**Award:** \$10,000; renewable for up to 8 semesters

**Number:** 1

\*\*\*\*\*

#### **Simpson County**

##### **Endowment Scholarship**

**Eligibility:** Must plan to attend David Lipscomb University.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

##### **Josephine Woody Scholarship**

**Eligibility:** Must major in English or science at an accredited 4-year college or university.

**Award:** \$7,500; nonrenewable

**Number:** 1

#### **Simpson County Historical Society:**

##### **Pearl S. Snider Memorial Scholarship**

**Eligibility:** Must have been a resident of Simpson County for at least 2 years prior to the deadline; be planning a degree program with an emphasis in history, history education, historical preservation, folklore, archaeology or a related area; be a graduating high school senior, current college student, teacher pursuing an advanced degree or other student; and submit an essay of 300 words or less, résumé, high school or college transcript and 2 letters of recommendation.

**Award:** \$1,000; may be renewable for 1 additional year

**Deadline:** Varies

**Contact:** Simpson County Historical Society Inc., 206 North College Street, Franklin, KY 42134; 270.586.4228; [oldjail@comcast.net](mailto:oldjail@comcast.net)

#### **See Also**

##### **Murray State University**

Jim and Sue Cash Endowed

Academic Scholarship, page 46.

Max B. and Mavis Hurt

Scholarship, page 48.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Howard C. Giles Economics

Scholarship, page 54.

Murray–Calloway County Hospital

Medical Staff Scholarship, page 65.

##### **Western Kentucky University**

Everette Thomas Barger

Scholarship, page 126.

Margaret Berg Scholarship, page 127.

David Kent Brown Scholarship,  
page 129.

John E. and Betty A. Capito  
Scholarship, page 130.

Joseph A. Dear Memorial  
Scholarship, page 135.

Helen Dinning/Medical Center  
Scholarship, page 135.

Fifth District VFW War Veterans  
Scholarship, page 138.

Mildred White Fletcher Memorial  
Scholarship, page 138.

J. T. Gilbert, MD, Jane Gilbert  
and H. Lynn Gilbert, MD,  
Scholarship, page 140.

Dr. Phillip Holland Premedical  
Scholarship, page 144.

Bobby Hunton Stuff the Bus  
Scholarship, page 145.

Investing In Our Future  
Scholarship, page 145.

Keystops Inc. Scholarship, page 147.

Thomas M. Link Scholarship, page 149.

Logan Aluminum Scholarship, page 149.

Mammoth Cave KSPE Scholarship,  
page 150.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 152.

J. French Moore Conservation  
Scholarship, page 153.

Olde Stone Ladies Golf  
Association Scholarship, page 155.

Leon and Lassie Page Scholarship,  
page 155.

Simpson County Water District  
Scholarship, page 161.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 162.

Franklin Soursley Det. 1095 Marine  
Corps League Scholarship, page 162.

Southern Kentucky Estate Planning  
Council Scholarship, page 163.

Stuff the Bus Scholarship, page 164.

Evelyn Thurman Third District Media  
Association Scholarship, page 166.

Warren County Medical Society  
Scholarship, page 168.

Joe Henry and Martha Arney  
Weidemann Scholarship, page 169.

Dr. Wanda Jo Weidemann Scholarship,  
page 169.

#### **Southcentral Kentucky Community and Technical College**

Franklin Bank & Trust Scholarship,  
page 236.

Franklin–Simpson Industrial Authority  
Scholarship, page 236.

Mark and Christy Fuqua Electrical  
Scholarship, page 236.

Tim Hendricks Memorial Skilled

Trades Scholarship, page 236.

Leon and Lassie Page Scholarship,  
page 236.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors

Region 4 Cheer Scholarship, page 270.

LTC Connect Educational

Scholarship, page 272.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 273.

Warren Rural Electric Cooperative

Corporation Educational

Scholarship, page 275.

#### **Spencer County**

##### **Western Kentucky University**

Janice Insko Porter

Scholarship, page 157.

Blue Grass Energy Academic  
Scholarship, page 263.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors

Jane W. Meyer Memorial Scholarship,  
page 270.

Louisville Agricultural Club, page 272.

Shelby Energy Cooperative

Line Technician Scholarship, page 273.

Shelby Energy Cooperative

Scholarship, page 274.

#### **Taylor County**

##### **Taylor County Cattlemen's Association Scholarship**

**Eligibility:** Must be a high school senior; be the child, grandchild or stepchild of a Taylor County Cattlemen's Association member who has been a member for at least 1 year and is in good standing; be pursuing a undergraduate or technical degree; and submit application, 2 letters of recommendation from non-family members who know the applicant, high school transcript, any college transcripts and 500-word essay on applicant's experience in agriculture, how the applicant plans to stay involved/work in agriculture and his/her plans for the future.

**Award:** \$750; nonrenewable

**Number:** 2

**Deadline:** April 15



**Contact:** Taylor County Extension Office, Cattlemen’s Scholarship, 1142 South Columbia Avenue, Campbellsville, KY 42718; 270.465.4511

**Taylor County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating senior from a local high school and attend a Kentucky higher education institution. Emphasis is placed on family and consumer science, 4-H, FCCLA or related activities.

**Award:** \$1,000

**Number:** 3

**Deadline:** April 15

**Contact:** Sharon Wood, Taylor County Homemakers President, Taylor County Cooperative Extension Service, 1143 South Columbia Avenue, Campbellsville, KY 42718; 270.465.4511

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

J. C. Eaves Scholarship, page 88.

**Western Kentucky University**

WKU Glasgow Golf Tournament Scholarship, page 170.

**Campbellsville University**

Campbellsville Kiwanis Club Scholarship, page 182.

Howard Harmon Scholarship, page 182.

**Kentucky Wesleyan College**

Bob and Erlene Himes Scholarship, page 193.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 223.

LG&E/Kentucky Innovation Scholarship, page 223.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 234.

Ruby Kelley Memorial Scholarship, page 234.

Ralph Shearer Scholarship, page 234.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Inter-County Energy

Scholarship, page 269.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

Kentucky Educational Development

Corporation (KEDC) Scholarship, page 271.

Nolin RECC:

Continuing Education Scholarship, page 272.

High School Scholarship, page 272.

Bob Wade Sr. Memorial Scholarship, page 272.

**Todd County**

**Community Foundation of Louisville:**

**W. Norris Duvall Scholarship**

**Eligibility:** Must be a resident of Todd County, be attending a postsecondary educational institution in the U.S., have a 2.5 cumulative GPA and demonstrate financial need. Nonrenewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Todd County 4-H Council Scholarship**

**Eligibility:** Must be a Todd County graduating senior, be an active 4-H member and exhibit strong leadership qualities.

**Award:** \$250

**Number:** 1

**Deadline:** May 1

**Contact:** Lee Ann McCuiston, Todd County Cooperative Extension Service, P.O. Box 97, Elkton, KY 42220; 270.265.5659; [lmccuist@uky.edu](mailto:lmccuist@uky.edu); <http://todd.ca.uky.edu>

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Dean Willis Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Robert and Dolly Parton Petrie Endowed Scholarship, page 59.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Western Kentucky University**

Evelyn Thurman Third District Media Association Scholarship, page 166.

Henry R. Bell, MD, Scholarship, page 262.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kentucky Association of Pep

Organization Sponsors Region 4 Cheer Scholarship, page 270.

LTC Connect Educational

Scholarship, page 272.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 273.

**Trigg County**

**Community Foundation of Louisville:**

**Percy White Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Trigg County High School, be enrolled full time at an accredited college or university and demonstrate financial need. Based on character, citizenship and academic potential. Renewable.

**Deadline:** March 18

**Contact:** Naomi Davis, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [naomid@cflouisville.org](mailto:naomid@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Trigg County Extension**

**Homemakers Association Scholarship**

**Eligibility:** Must meet 1 of the following criteria: be an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Trigg County and be the dependent child or grandchild of an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Christian County and be the dependent child or grandchild of a Trigg County Homemaker who lives in Christian County and has been a dues-paying member for at least 3 years; be a previous recipient of the scholarship; or be a Trigg County High School family and consumer sciences student who has earned at least 3 credits in the FACS program and submit a letter of recommendation from the FACS teacher. Scholastic ability, leadership and citizenship activities considered. Interview may be required.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor or Trigg County Co-operative Extension Service, P.O. Box 271, Cadiz, KY 42211; 270.522.3269

**See Also**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Jeff Green Memorial  
Scholarship, page 47.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Bob and Karen Jackson  
Scholarship, page 48.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship–MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

First District Retired Teachers  
Association Scholarship, page 58.

John P. Paynter Instrumental  
Scholarship, page 62.

Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

**Western Kentucky University**

G. Euen Compton Endowed  
Scholarship, page 133.

**West Kentucky Community and  
Technical College**

Jim Smith Contracting  
Scholarship, page 239.

Henry R. Bell, MD, Scholarship,  
page 262.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 269.

Kentucky 2A State Championships  
Foundation Scholarship, page 270.

Pennyriale Rural Electric Cooperative  
Corporation Scholarship, page 273.

**Trimble County**

**University of Kentucky**

Mildred Somers Memorial  
Scholarship, page 111.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating  
Senior Girl Scouts, page 269.

Kentucky Association of Pep

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Jane W. Meyer Memorial Scholarship,  
page 270.

Louisville Agricultural Club, page 272.

Shelby Energy Cooperative

Line Technician Scholarship, page 273.  
Shelby Energy Cooperative  
Scholarship, page 274.

**Union County**

**Union County High School**

**Eligibility:** In addition to any criteria under a specific scholarship or unless otherwise noted, must be a Union County High School graduating senior.

**Award:** Varies by scholarship

**Deadline:** Unless otherwise noted, March 28

**Contact:** Unless otherwise noted, Counselor, Union County High School, 4464 Highway 60 West, Morganfield, KY 42437; 270.389.1454

**Steve Anderson Farms Scholarship**

**Eligibility:** Must live the values of integrity, hard work and determination and have at least a 3.0 GPA.

\*\*\*\*\*

**June Ashby Beaven  
Memorial Scholarship**

**Eligibility:** Must be from Union County, be accepted to the University of Kentucky, have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

**Coleman and Hazel Brinkley  
Memorial Scholarship**

**Eligibility:** Must demonstrate honesty, integrity, a positive attitude, high moral values, academic excellence and leadership potential.

\*\*\*\*\*

**Brooks & Gibson Scholarship**

**Eligibility:** Must attend the University of Louisville, have at least a 3.25 GPA or 20 composite ACT score and submit a letter of recommendation and an essay.

\*\*\*\*\*

**Eureka Lodge #99 Scholarship**

\*\*\*\*\*

**Fraternal Order of  
Eagles #4209 Scholarship**

**Eligibility:** Based on extracurricular activities, financial need and essay.

\*\*\*\*\*

**Meg Gatten Scholarship**

**Eligibility:** Must be identified in the Union County Gifted and Talented Program and submit 2 letters of reference.

\*\*\*\*\*

**Griggs-Alvey American  
Legion Post #48 Scholarship**

**Eligibility:** Must be the grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

**Dr. Doug Hines Scholarship**

**Eligibility:** Preference given to a male, then female, basketball player.

\*\*\*\*\*

**Hite-Crooks VFW Post 5488 Scholarship**

**Eligibility:** Must be the child, grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

**Payton Michael McElroy  
Memorial Scholarship**

**Eligibility:** Must exhibit high personal integrity and leadership qualities and demonstrate ability to achieve a college-level degree. Based on grades, curriculum and financial need.

\*\*\*\*\*

**Timothy McKenney  
Memorial Scholarship**

**Eligibility:** Preference given to a wrestler.

\*\*\*\*\*

**Bryce Sheffer Memorial Scholarship**

**Eligibility:** Must be hard working, driven and outgoing; show community involvement; and be a well-rounded individual.

\*\*\*\*\*

**Mike “Loader” Thomas Scholarship**

**Eligibility:** Preference given to a wrestler.

\*\*\*\*\*

**Union County Beef Producers Scholarship**

**Eligibility:** Must major in the agricultural field and have at least a 2.5 GPA. Preference given to a student majoring in beef or food science.

\*\*\*\*\*

**Union County High School  
Braves Alumni Scholarship**

*Eligibility:* Must have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

**Union County Retired Teachers and  
United Community Bank Scholarship**

*Eligibility:* Must be pursuing a degree in education.

\*\*\*\*\*

**Union County Rotary Club Scholarship**

*Eligibility:* Must be a full-time student; be enrolled for the fall semester; and attend a college, university or vocational training program.

*Award:* \$1,500

\*\*\*\*\*

**Union County Chamber of  
Commerce Scholarship**

\*\*\*\*\*

**Union County Farm Bureau:  
Emily Powell Scholarship**

*Eligibility:* Must attend a college or vocational trade school in the fall semester after high school graduation.

*Award:* \$1,500

*Number:* 2

\*\*\*\*\*

**Luke Whitsell Memorial Scholarship**

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Jim Hall Memorial Scholarship, page 47.
- Max B. and Mavis Hurt Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship—MSU, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Murray—Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Dan C. Hutson II Scholarship, page 67.

**University of Kentucky**

- Union County UK Alumni Club Scholarship, page 79.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.

Ethelyn O’Neal Fellowship, page 103.  
**Western Kentucky University**

Joseph A. Dear Memorial Scholarship, page 135.

Michael J. Scott Memorial Scholarship, page 160.

Judge Thomas E. “Tom” Simpson Scholarship, page 161.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 187.

American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Kenergy Corp. Scholarship, page 270.

Kentucky 2A State Championships

Foundation Scholarship, page 270.

**Warren County**

**Murray State University**

Robert Hill Pitchford Memorial Scholarship, page 51.

**University of Kentucky**

Warren County UK Alumni Club Scholarship, page 79.

Watkins Scholarship, page 111.

**University of Louisville**

Warren County Medical Society Scholarship, page 123.

**Western Kentucky University**

American Bank and Trust Scholarship, page 125.

American Legion Post 23 Roger Miller Scholarship, page 125.

American Legion Post 23 Scholarship, page 125.

Monie Beard Memorial Scholarship, page 127.

Bicentennial Garden Club Ann Hocker Scholarship, page 127.

Big Brothers Big Sisters of South Central Kentucky Scholarship, page 127.

Leslie and John Paul Blair Scholarship, page 127.

Bradley R. Boling Scholarship, page 128.

Bowling Green AM Rotary Club Scholarship, page 128.

Bowling Green Breakfast Lions Club Scholarship, page 128.

Bowling Green Country Club Ladies Golf Association Scholarship, page 128.

Bowling Green Country Club Women’s Golf Association Scholarship, page 128.

Bowling Green High School Alumni Scholarship, page 128.

Bowling Green Kiwanis Club Scholarship, page 128.

Bowling Green Music Club Scholarship, page 128.

Bowling Green Noon Lions Club Scholarship, page 129.

Bowling Green Rotary Club Scholarship, page 129.

Bowling Green—Warren County Jaycees Scholarship, page 129.

Bowling Green Woman’s Club 4-Year Scholarship, page 129.

Makala Rose Brumit Memorial Scholarship, page 129.

Kevin D. Bullington Memorial Scholarship, page 130.

Athena Cage Scholarship, page 130.

John E. and Betty A. Capito Scholarship, page 130.

Dr. Michael Collins Scholarship, page 132.

Frank Leo Coomer/Preston S. Miller Scholarship, page 133.

Leslie Crabtree Scholarship, page 133.

David D. Crowe Scholarship, page 133.

Malcolm K. Crump Agricultural Scholarship, page 133.

Kim and Rett Dallas Scholarship, page 134.

Judy Daniel Scholarship, page 134.

Ruby Daniel Scholarship, page 134.

Kelly and Alex Downing Scholarship, page 136.

Jewell Drummond Scholarship, page 136.

Blanche and Austin Duckett Strings Music Scholarship, page 136.

Fifth District VFW War Veterans Scholarship, page 138.

Mildred White Fletcher Memorial Scholarship, page 138.

J. T. Gilbert, MD, Jane Gilbert and H. Lynn Gilbert, MD, Scholarship, page 140.

Paul Gray Memorial Scholarship, page 140.

Greenwood Optimist Club Scholarship, page 141.

Greer Family Scholarship, page 141.

Basil Griffin Scholarship, page 141.

Mildred Tucker Hardcastle Scholarship, page 142.

Alexander Xavier Harkins Memorial Scholarship, page 142.

J. Lewie Harman Educational Scholarship, page 142.

Harris Family Scholarship, page 142.

Newman and Lena Harris Scholarship in Nursing, page 142.  
Dr. Phillip Holland Premedical Scholarship, page 144.  
Reese Honeycutt Athletic Scholarship, page 144.  
Mark Page Hoskins Memorial Scholarship, page 144.  
Bobby Hunton Stuff the Bus Scholarship, page 145.  
Calvin and Rosella Isbell Scholarship, page 145.  
Mary and C. D. "Buck" Jenkins Scholarship, page 146.  
Chester Earl Johnson Scholarship, page 146.  
Ural and Connie Jones Scholarship I, page 146.  
Kentucky Nu Chapter: Alpha Delta Kappa Scholarship, page 147.  
Robert R. and Norma Jean Kirby Family Scholarship, page 147.  
Arthur Kunkel IV Scholarship, page 148.  
J. E. Kuykendall Scholarship, page 148.  
Logan Aluminum Scholarship, page 149.  
John Alexander Logan II Scholarship, page 149.  
Lován-Jenkins Scholarship, page 150.  
George Anne and Morris Lowe Scholarship, page 150.  
Mammoth Cave KSPE Scholarship, page 150.  
Robert C. "Bid" Manning Scholarship, page 151.  
Cornelius Martin Athena Scholarship, page 151.  
Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 152.  
Ted Middleton Scholarship, page 152.  
Drs. Mody Minority Scholarship for the Glasgow Campus, page 153.  
Charles M. Moore Insurance Agency Inc. Scholarship, page 153.  
J. French Moore Conservation Scholarship, page 153.  
Henry F. Moss Scholarship, page 153.  
Olde Stone Ladies Golf Association Scholarship, page 155.  
Herbert Oldham Scholarship, page 155.  
Pace-Blakey Scholarship, page 155.  
Julian W. Potter Educational Scholarship, page 157.  
Julian W. Potter Theology Scholarship, page 157.  
Lanwood and Ralph B. Price Scholarship, page 158.  
Clara and Abe Pushin Memorial Scholarship, page 158.  
Roy D. and Carole Reynolds Scholarship, page 158.  
Milton Dickson Roe Scholarship, page 159.  
Marcia Renee Rose Scholarship, page 159.  
Matt Rzepka Memorial Scholarship, page 159.  
Frances E. Schultz Scholarship, page 160.  
Angela Gaye Settle Scholarship, page 161.  
Katie Simon FFA Scholarship, page 161.  
Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 162.  
Luther Smith Scholarship, page 162.  
Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 162.  
Southern Kentucky Claims Association Scholarship, page 163.  
Southern Kentucky Estate Planning Council Scholarship, page 163.  
Stuff the Bus Scholarship, page 164.  
Joe and Kathlyn Mudd Thomas Scholarship, page 165.  
Roger Thomas Scholarship, page 165.  
Evelyn Thurman Third District Media Association Scholarship, page 166.  
Dr. L. O. and Louise Toomey Scholarship, page 166.  
Aaron P. Turner Memorial Scholarship, page 167.  
U.S. Bank Scholarship, page 167.  
Warren Central High School Faculty Scholarship, page 168.  
Warren County Conservation District Scholarship, page 168.  
Warren County Homemakers Association Melissa Bohannon Clemmons Scholarship, page 168.  
Warren County Medical Society Scholarship, page 168.  
Warren County Retired Teachers Association Scholarship, page 168.  
Warren County Water District Scholarship, page 168.  
Dr. Wanda Jo Weidemann Scholarship, page 169.  
Rebecca Howard Whittaker Endowed Scholarship, page 169.  
Warner M. and Cornelia Willey Scholarship, page 170.  
Woman's Club of Smiths Grove Scholarship, page 170.  
Mossie K. Wood Scholarship, page 171.  
Zuma Tomes Woosley and Charles Ray Woosley Scholarship, page 171.

### **Southcentral Kentucky Community and Technical College**

Bowling Green-Warren County Contractors Licensing Board Scholarship, page 235.  
Dr. E. Margaret Curtis-Howe Scholarship, page 235.  
Altrusa Olive Gillespie Scholarship, page 236.  
Tim Hendricks Memorial Skilled Trades Scholarship, page 236.  
Robert and Mary Tincher Charitable Foundation, Inc. Scholarship, page 237.  
Community Foundation of Louisville: Charles A. Reid Memorial Scholarship, page 267.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.  
Kentucky 2A State Championships Foundation Scholarship, page 270.  
Kentucky Association of Pep Organization Sponsors Region 4 Cheer Scholarship, page 270.  
LTC Connect Educational Scholarship, page 272.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 275.

### **Washington County**

#### **Central Kentucky Community Foundation: Taylor and June Spaulding Memorial Scholarship**

**Eligibility:** Must be a Washington County High School graduating senior and have a 2.75 cumulative GPA. Must submit an essay (1) explaining a time when the applicant faced and handled an obstacle or challenge, what the applicant learned about himself/herself and how the experience shaped the applicant's future or (2) describe an experience serving others, what that experience taught the applicant about others and himself/herself and how the service experience shaped the applicant's future.

**Award:** \$1,000

**Contact:** Central Kentucky Community Foundation, 200 Jim Owen Drive, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

#### **Community Foundation of Louisville: Dwight Wright Memorial Scholarship**

**Eligibility:** Must be a graduate of Washington County High School.

**Contact:** Counselor, Washington County High School

**Springfield Business and Professional Women's Club Scholarship**

**Eligibility:** Must be a female Washington County resident, be a nontraditional student (25 or older) and pursue an undergraduate or graduate degree or technical training.

**Award:** \$1,500

**Number:** 2

**Deadline:** June (see local paper or listen to radio for deadline)

**Contact:** Fran Carrico, 324 Serenity Drive, Springfield, KY 40069; 859.481.1827; [francarney@hotmail.com](mailto:francarney@hotmail.com)

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Washington County Agriculture Scholarship, page 83.

**Western Kentucky University**

David C. and Linda Sparrow Agriculture Scholarship, page 163.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 223.

LG&E/Kentucky Innovation Scholarship, page 223.

Blue Grass Energy Academic Scholarship, page 263.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 264.

Community Foundation of Louisville: James I. and Rodman Hayes Wimsatt Memorial Scholarship, page 267.

Ephraim McDowell Health Keith and Vicki A. Darnell Scholarship, page 268.

Health Care Scholarship, page 268.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.

Inter-County Energy Scholarship, page 269.

**Wayne County**

**Wayne County High School**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Wayne County High School graduating senior.

**Contact:** Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633; 606.348.5575; [www3.wayne.kyschools.us/olc/201](http://www3.wayne.kyschools.us/olc/201)

**Deadline:** Unless otherwise noted, February, March or April

**American Woodmark Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and demonstrate community service and leadership skills. Preference given to the child of an American Woodmark employee.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

**Ira Bell Scholarship**

**Eligibility:** Must be a Wayne County High School graduate and be a junior or senior at Eastern Kentucky University.

**Award:** \$100; renewable

**Number:** 2; 1 male, 1 female

**Deadline:** July 1 and December 1

\*\*\*\*\*

**Brian D. Catron Memorial Scholarship**

**Eligibility:** Must submit an essay.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Citizens National Bank: Congressman Harold Rogers Scholarship**

**Eligibility:** Must have a career interest in banking, business, accounting or finance and submit a 300-word essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**First Southern National Bank Scholarship**

**Eligibility:** Must have followed the college preparation courses as prescribed by the Kentucky Pre-College Curriculum. Based on academic achievement, extracurricular activities and essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Freedom Masonic Lodge #643**

**Roy Denny Scholarship**

**Eligibility:** Must be a Wayne County High School graduate and plan to attend Somerset Community College.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Mrs. Marjorie Goff Memorial Scholarship**

**Eligibility:** Must submit an application.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Mark Hodges Memorial Scholarship**

**Eligibility:** Must submit an essay and references.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Kiwanis Club Scholarship**

**Eligibility:** Based on Key/Keywanette Club activities, academic achievement, school activities and extracurricular activities.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**McDonald's of Monticello**

**McBusiness Scholarship**

**Eligibility:** Must have a 3.5 GPA and submit a 200-word essay. Consideration given for membership in FBLA or DECA. Preference given to a McDonald's employee.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Monticello Banking Company:**

**Dr. Mack Roberts Scholarship**

**Eligibility:** Must submit a 500-word essay.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Monticello Woman's Club Scholarship**

**Eligibility:** Must be a female student in the top 20% of graduating class.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**J. D. Rogers Scholarship**

**Eligibility:** Must have at least a 2.5 high school GPA.

**Award:** Varies; renewable

**Number:** 1

\*\*\*\*\*

**Wayne County Area Technology**

**Center: Iron Man Recycling**

**Student Scholarship**

**Eligibility:** Must be a senior; be accepted to an accredited institution; have at least a 2.5 GPA; and have successfully completed 3 or more vocational credits in carpentry, welding, auto technology, industrial maintenance or computerized manufacturing and machining technology

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Wayne County Area Technology Center: Mylan Wright State Farm Agent Student Scholarship**

**Eligibility:** Must be a senior, be accepted to an accredited institution, have at least a 2.5 GPA and have at least 3 credits in the office technology program.

**Award:** Varies

**Number:** 1

\*\*\*\*\*

**Wayne County Education Association Scholarship**

**Eligibility:** Must have a parent who is a member of the education association and is a classified or certified staff member.

**Award:** \$750

**Number:** 1

\*\*\*\*\*

**Wayne County Farm Bureau Scholarship**

**Eligibility:** Must be a dues-paid member of the Wayne County Farm Bureau and submit a 300-word essay.

**Award:** \$1,000

**Number:** 3

\*\*\*\*\*

**Wayne County FFA Alumni: Glen Massengale Memorial Scholarship**

**Eligibility:** Must be an FFA Member.

**Award:** \$500

**Number:** 1 to 2

\*\*\*\*\*

**Wayne County FFA Alumni: Glyncon Garrett Memorial Scholarship**

**Eligibility:** Must be an FFA Member.

**Award:** \$500

**Number:** 1 to 2

**Wayne County Republican Women Scholarship**

**Eligibility:** Must be a member of the Teenage Republicans at Wayne County High School.

**Award:** \$250

**Number:** 2

**Contact:** Patricia Lay, [patlay29@gmail.com](mailto:patlay29@gmail.com)

**See Also**

**Eastern Kentucky University**

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.

**University of Kentucky**

- Lake Cumberland UK Alumni Club Scholarship, page 78.
- Ralph M. Shearer Endowed Scholarship, page 84.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- William and Julia Cundiff Scholarship, page 109.
- George B. Tuggle Scholarship, page 111.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Western Kentucky University**

- Levi and Bertha Alexander Memorial Scholarship, page 124.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

**Hazard Community and Technical College**

- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.

**Somerset Community College**

- Rose Bullock Nursing Scholarship, page 233.
- Roscoe Kelley Memorial Scholarship, page 234.
- Ruby Kelley Memorial Scholarship, page 234.
- Lake Cumberland Regional Hospital Scholarship, page 234.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 234.
- Ralph Shearer Scholarship, page 234.

- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- “I Am UNITE” Scholarship, page 269.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.
- South Kentucky RECC Sam J. Hord Memorial Scholarship, page 274.
- Senior Scholarship, page 274.
- St. Claire HealthCare Richard J. Bausch Family Scholarship, page 274.

**Webster County**

**Webster County High School**

**Eligibility:** In addition to any criteria under

a specific scholarship, must be a Webster County High School graduating senior.

**Contact:** Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409

**Jarrod Ashmore Memorial Scholarship**

\*\*\*\*\*

**Bailey-Onton Masonic Lodge #538 Scholarship**

**Eligibility:** Must be a resident of Onton, Poole or Sebree.

\*\*\*\*\*

**Beta Pakendall Scholarship**

**Eligibility:** Must be a resident of Providence.

\*\*\*\*\*

**Dixon Bank Scholarship**

\*\*\*\*\*

**Dixon Masonic Lodge #911 Scholarship**

**Eligibility:** Must be a resident of Dixon, Lisman or Tilden.

\*\*\*\*\*

**Frontier-Kemper Jarrod Ashmore Memorial Scholarship**

**Eligibility:** Preference given to a student majoring in engineering.

\*\*\*\*\*

**H & H Music Scholarship**

**Eligibility:** Must be a senior band member.

\*\*\*\*\*

**Pat Hammack Memorial Scholarship**

**Eligibility:** Must have financial need or major in a medical or education field.

\*\*\*\*\*

**Highland Dairy Scholarship**

\*\*\*\*\*

**Kyle Overby Memorial Golf Scholarship**

**Eligibility:** Must be a member of the golf team.

\*\*\*\*\*

**Providence Chamber of Commerce Scholarship**

\*\*\*\*\*

**Terry Rakestraw Memorial Scholarship**

**Eligibility:** Must be an agriculture student.

\*\*\*\*\*

**Sebree American Legion: Austin Collins Post 243 Scholarship**

\*\*\*\*\*

**Sebree Chamber of Commerce Scholarship**

**Eligibility:** Must be a resident of Sebree.

\*\*\*\*\*

**Heather Teague Memorial Scholarship**

\*\*\*\*\*

**Virgil and Dorothy Waggener Scholarship**

\*\*\*\*\*

**Jason Lee Ware Memorial Scholarship**

\*\*\*\*\*

**Webster County Bar Association Scholarship**

\*\*\*\*\*

**Webster County Cattleman Association Scholarship**

*Eligibility:* Must be a member of the association.

\*\*\*\*\*

**Webster County Conservation District: Bill Hatley Memorial Scholarship**

\*\*\*\*\*

**Webster County High School Outstanding Student Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and demonstrate financial need.

\*\*\*\*\*

**Webster County Teachers Association Scholarship**

*Eligibility:* Must have at least an 18 ACT score, submit an essay and demonstrate financial need.

*Award:* \$400

**See Also**

**Murray State University**

- Rogers Badgett Sr. Scholarship, page 45.
- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Richard E. Hart Memorial Scholarship, page 47.
- Max B. and Mavis Hurt Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship—MSU, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Murray—Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Morris Coffman Alumnae Association Scholarship, page 67.

**University of Kentucky**

- Jesse R. and Virginia K. Grisham Scholarship, page 93.
- Ethelyn O’Neal Fellowship, page 103.

**Western Kentucky University**

- Joseph A. Dear Memorial Scholarship, page 135.
- Richard E. Hart Memorial Scholarship, page 142.
- John W. and Lucille Hazzard Scholarship, page 143.
- Island Creek Coal Company Scholarship, page 146.

- Perkins Family Scholarship, page 157.
- Judge Thomas E. “Tom” Simpson Scholarship, page 161.

- Dr. Hugh H. and Debby G. Willhite Scholarship, page 170.

**Clear Creek Baptist Bible College**

- Archie Oliver Scholarship, page 187.

**Madisonville Community College**

- F. O. and Ernestine Baker Diversity Scholarship, page 231.
- Betty Crawford Memorial Endowment Scholarship, page 231.

- American Welding Society Foundation Inc.: Carlisle Smith Tri-State Section Scholarship, page 249.

- Community Foundation of Louisville: Charles A. Reid Memorial Scholarship, page 267.

- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Graduating Senior Girl Scouts, page 269.
- Kenergy Corp. Scholarship, page 270.
- Kentucky 2A State Championships Foundation Scholarship, page 270.

**Whitley County**

**Eastern Kentucky University**

- Nina B. Duvall Endowed Scholarship, page 32.
- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- George W. Clark Scholarship, page 34.
- Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

- Cumberland Valley West UK Alumni Club Scholarship, page 77.
- Ralph McCracken Music Scholarship, page 99.
- Cawood Smith Memorial Scholarship, page 102.
- Harry King and Nelle Kathryn Buttermore Scholarship, page 102.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.
- Ronald G. Goebel Scholarship, page 109.
- T. T. Jones Memorial Scholarship, page 110.
- Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**University of Louisville**

- Kentucky Datastream Scholarship, page 114.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 175.
- Appalachian Leaders Scholarship, page 175.
- Baseball Scholarship, page 175.
- Basketball Scholarship, page 175.
- John Carroll Scholarship, page 175.

**Clear Creek Baptist Bible College**

- Elmer Gambrel Scholarship, page 186.

**Kentucky Christian University**

- E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 199.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 226.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 228.
- E. O. Robinson Mountain Scholarship, page 228.

**Somerset Community College**

- Rose Bullock Nursing Scholarship, page 233.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 234.

- Appalachian Wireless Scholarship, page 262.
- Baptist Health Corbin: Medical Staff Academic Scholarship, page 262.
- Blue Grass Community Foundation: Tony Turner Memorial Broadcast Scholarship, page 263.
- Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.
- Cumberland Gap Region Tourism Association: Judy Barton Memorial Tourism Scholarship, page 267.
- Cumberland Valley Electric Scholarship, page 267.
- “I Am UNITE” Scholarship, page 269.
- Kentucky 2A State Championships Foundation Scholarship, page 270.
- Kentucky Association of Pep Organization Sponsors Region 13 Academic Scholarship, page 271.
- Region 13 Outstanding Athlete Scholarship, page 271.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 271.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

**Wolfe County**

**Wolfe County High School**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Wolfe County High School senior.

**Contact:** Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301

**Phyllis Amyx Memorial Educational Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

**Amount:** \$1,000

\*\*\*\*\*

**William Brewer Agriculture Award**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Collier Family Memorial Scholarship**

**Eligibility:** Must major in a science- or math-related field and provide proof of college, university or vocational school acceptance.

**Amount:** \$3,000

\*\*\*\*\*

**Cox Masonic Lodge Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**Award:** \$500

\*\*\*\*\*

**Paul Fugate Social Studies Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Becky Gibbs Nursing Scholarship**

**Eligibility:** Must major in nursing.

**Amount:** \$500

\*\*\*\*\*

**Mizpah Lodge Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**Amount:** \$500

\*\*\*\*\*

**Franki Linkous Noble Memorial Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**Amount:** \$1,000

\*\*\*\*\*

**Pieratt Lodge Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**Amount:** \$500

\*\*\*\*\*

**Byran Shepherd Memorial Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**Amount:** \$1,000

\*\*\*\*\*

**Torrent Lodge Scholarship**

**Eligibility:** Must be a Wolfe County resident during the current academic year, have at least a 2.5 GPA and submit a letter of recommendation.

**Amount:** \$500

\*\*\*\*\*

**Wolfe County Education Association Scholarship**

**Eligibility:** Must be the child of a Wolfe County Education Association member.

**Award:** \$100

**Number:** 1

**Deadline:** 5 working days prior to date of graduation

\*\*\*\*\*

**Wolfe County Farm Bureau Scholarship**

**Eligibility:** Must have either a 3.5 GPA or 23 ACT score; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

**Award:** \$600

\*\*\*\*\*

**Wolfe County Woman's Club Scholarship**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Roxie Pearl Bullock Burdine Memorial Scholarship, page 34.

E. O. Robinson Mountain Fund Scholarship, page 35.

**Morehead State University**

Valedictorian Scholarship, page 41.

Jamey Aebersold Jazz Scholarship, page 41.

**University of Kentucky**

James L. King Scholarship, page 101.

Cawood Smith Memorial Scholarship, page 102.

Harry King and Nelle Kathryn

Buttermore Scholarship, page 102.

Ronald G. Goebel Scholarship,  
page 109.

Williena Burdine Broyles Memorial Endowed Scholarship, page 112.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 175.

Appalachian Leaders Scholarship, page 175.

Baseball Scholarship, page 175.

Basketball Scholarship, page 175.

**Campbellsville University**

E. O. Robinson Scholarship, page 183.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 191.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 199.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 226.

Embracing the Future Endowed Scholarship, page 227.

First Federal Savings and Loan Association Education Fund Scholarship, page 227.

Jackson Weather Office/AGI

Edward T. Earhart Memorial Scholarship, page 228.

E. O. Robinson Mountain

Scholarship, page 228.

Appalachian Wireless Scholarship,  
page 262.

Blue Grass Community Foundation:  
Tony Turner Memorial Broadcast Scholarship, page 263.

Community and Economic Development Initiative of Kentucky: Appalachian Health Career Scholarship, page 266.

"I Am UNITE" Scholarship, page 269.

Jackson Energy Cooperative Scholarship, page 270.

Kentucky Association of Pep Organization Sponsors

Region 14 Betty Novak Scholarship,  
page 271.

Kentucky Educational Development Corporation (KEDC) Scholarship,  
page 271.

Licking Valley RECC Essay Scholarship, page 271.

Mountain Telephone Scholarship, page 272.

St. Claire HealthCare

Richard J. Bausch Family Scholarship,  
page 274.

Sister Mary Jeannette Wess, SND,  
Scholarship, page 274.



**Woodford County**

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

**Monica Combs Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Woodford County High School; have at least a 2.5 GPA; and attend an accredited 2- or 4-year college, university or technical school.  
**Award:** \$5,000

**Number:** 1

**Deadline:** March 1

\*\*\*\*\*

**Dr. W. C. McCauley Scholarship**

**Eligibility:** Must be a graduating senior from Woodford County High School, plan to pursue a postsecondary education in the medical field, have at least a 3.0 cumulative GPA and have financial need.

**Award:** Varies

**Number:** Varies

**Contact:** Counselor

\*\*\*\*\*

**Dr. S. O. Sublette Scholarship**

**Eligibility:** Must be male and be seeking a degree from the College of Medicine at the University of Kentucky. Preference given to a student from Woodford County.

**Contact:** Financial Aid Office, University of Kentucky, College of Medicine

**Kentucky Engineering Group Scholarship**

**Eligibility:** Must submit a résumé and letters of recommendation.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Woodford County Extension Homemakers**

**Award:** Up to \$1,000 each year

**Number:** 1

**Deadline:** April 15

**Contact:** Woodford County Cooperative Extension Service, 184 Beasley Drive, Versailles, KY 40383; 859.873.4601; [woodford.ext@uky.edu](mailto:woodford.ext@uky.edu)

**Jenny Carr 4-H Scholarship**

**Eligibility:** Must be a Woodford County resident, have been an active 4-H member in good standing for 5 years and be a Woodford County High School graduating senior. Preference given to a student who

plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

\*\*\*\*\*

**Sarah T. Feltner Memorial Scholarship**

**Eligibility:** Must be a Woodford County resident who plans to attend or is attending a Kentucky college or university majoring in family and consumer sciences or a related field. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

**Woodford County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Woodford County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Regina Taylor, Woodford County High School, 180 Frankfort Street, Versailles, KY 40383; 859.879.4630, ext. 3017; [regina.taylor@woodford.kyschools.us](mailto:regina.taylor@woodford.kyschools.us)

**Bluegrass Community Hospital Auxiliary Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate financial need, academic achievement, strong moral character, participation in activities and community service.

**Award:** \$1000

**Deadline:** May 10

\*\*\*\*\*

**Gayle Douglas Memorial Scholarship**

**Eligibility:** Must be female, be an athlete and have a 3.0 GPA.

**Deadline:** April 9

\*\*\*\*\*

**James B. Heird Memorial Scholarship**

**Eligibility:** Must plan to pursue a career in the medical profession.

\*\*\*\*\*

**Luckett Family Scholarship**

**Eligibility:** Must demonstrate outstanding character, especially in the face of adversity.

**Award:** Varies

**Deadline:** April 1

\*\*\*\*\*

**Masonic Landmark Lodge No. 41 Scholarship**

**Eligibility:** Must submit an essay and demonstrate financial need.

**Deadline:** April 13

\*\*\*\*\*

**Harriet McCauley Trust: Dr. W. C. McCauley Scholarship**

**Eligibility:** Must plan to major in a health-related field. Based on GPA, financial need and statement of goals.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

\*\*\*\*\*

**Midway Women's Club Academic Excellence Scholarship**

**Eligibility:** Must be a resident of Midway. Based on academics and citizenship.

**Award:** \$500

**Deadline:** March 31

\*\*\*\*\*

**Northside Elementary School Grant**

**Eligibility:** Must have attended Northside Elementary School for at least 2 years and demonstrate the characteristics of a well-rounded person.

**Award:** \$1,000

**Deadline:** May 20

\*\*\*\*\*

**Simmons Elementary School Scholarship**

**Eligibility:** Must have attended Southside Elementary School.

**Deadline:** First Wednesday in May.

\*\*\*\*\*

**Southside Elementary School Education Association Scholarship**

**Eligibility:** Must have attended Southside Elementary School.

**Deadline:** May 5

\*\*\*\*\*

**Paula Thacker Memorial Scholarship**

**Eligibility:** Must demonstrate determination to achieve, overcome or improve and have a transcript that reflects measurable academic improvement or sustained excellence in math.

**Award:** Varies

**Deadline:** May 1

\*\*\*\*\*

**Hulbert W. Tripp Scholarship Trust: Montgomery Scholarship**

**Eligibility:** Based on activities, ACT/SAT scores, financial need and service.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

\*\*\*\*\*

**Versailles Daughters of the American Revolution Scholarship**

**Eligibility:** Must be nominated by faculty, submit an essay and pass an exam.

**Award:** \$300

**Deadline:** December 15

\*\*\*\*\*

**Versailles Kiwanis Club Scholarship**

**Eligibility:** Must demonstrate financial need. Based on activities and community service.

**Award:** Varies

**Deadline:** May 1

\*\*\*\*\*

**Woodford County Conservation**

**District Agricultural Scholarship**

**Eligibility:** Must plan to major in agriculture or a related science and demonstrate financial need.

**Award:** \$250

**Deadline:** March 15

\*\*\*\*\*

**Woodford County**

**Farm Bureau Scholarship**

**Eligibility:** Must have a 3.0 GPA or 23 ACT score, major in agriculture or home economics and be a member of a Woodford County Farm Bureau family.

**Award:** Varies

**Deadline:** April 1

\*\*\*\*\*

**Woodford County High School**

**Athletic Booster Club Scholarship**

**Deadline:** May 11

\*\*\*\*\*

**Woodford County High**

**School FFA Scholarship**

**Eligibility:** Must submit an essay and demonstrate financial need. Preference given to a vocational major.

**Award:** Varies

**Deadline:** May 15

\*\*\*\*\*

**Woodford County Retired**

**Teacher's Association Scholarship**

**Eligibility:** Must plan to major in elementary or secondary education and have maintained a 3.5 GPA for 4 years.

**Award:** \$500

**Deadline:** April 27

\*\*\*\*\*

**Woodford County**

**Woman's Club Scholarship**

**Eligibility:** Must submit an autobiography and demonstrate financial need. Based on activities, community service and ACT/SAT scores.

**Award:** Varies

**Deadline:** May 1

\*\*\*\*\*

**Woodford Youth Soccer Association**

**Recreational Scholarship**

**Eligibility:** Must submit an essay regarding the impact that WYSA participation can have on a young person.

**Award:** \$500

**Deadline:** March 31

**See Also**

**Murray State University**

D. Scott and Kellie Burkeen Parsons  
Scholarship for International  
Study, page 55.

**University of Kentucky**

Dr. W. C. and Sara McCauley  
Scholarship, page 103.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter:  
Educational Enrichment Scholarship,  
page 262.

Gap Scholarship, page 262.

Blue Grass Community Action  
Partnership Scholarship, page 263.

**Contact:** Ashley Austin, Community  
Developer, 200 Park Street, Versailles,  
KY 40383; 859.873.8182;  
[ashley.austin@bgcap.org](mailto:ashley.austin@bgcap.org)

Blue Grass Community Foundation:  
Emma Buckley Scholarship, page 263.

Blue Grass Energy Academic  
Scholarship, page 263.

Capital Ovarian Cancer Organization:  
Jeri Heltzel Robinson Memorial  
Nursing Scholarship, page 263.

Kentucky American Water:  
Ripple Effect Scholarship, page 270.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 271.

Daryl Lee Martin Scholarship, page 272.