

# Alabama Companies and Organizations

Some companies offer financial assistance for higher education. For many of their programs, eligibility is restricted to their own employees and/or their dependents.

Likewise, many associations, clubs, civic groups, churches, etc., have funds set aside to help students with higher education costs.

Some of the information about the scholarships listed here may have changed since we contacted the sponsors.

**State Government**

**Federal Government**

**Public Universities**

**Private Colleges,  
Universities, and  
Seminaries**

**Two-Year  
Public Colleges**

***Alabama Companies  
and Organizations***

### Alabama Bankers Association Bankers 2 Leaders Division

**Contact:** Ashley Thomas, Alabama Bankers Association, 445 Dexter Avenue, Suite 10025, Montgomery, AL 36104; 334.244.9456; athomas@alabamabankers.com; [www.alabamabankers.com](http://www.alabamabankers.com)

#### B2L Leadership Scholarship

**Eligibility:** The applicant must:

- ☐ be a bona fide resident of Alabama.
- ☐ have a parent who works full time at an ABA member bank.
- ☐ be a high school senior.
- ☐ have at least a 3.0 GPA.
- ☐ be enrolling as a full-time student in the fall following graduation.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a transcript.
- ☐ ACT or SAT scores.
- ☐ a letter of recommendation from a teacher or counselor on school letterhead.
- ☐ a list of all extracurricular activities, honors earned, interests and/or hobbies, and activities outside school.
- ☐ a typed statement that includes a biographical sketch, college, plans, goals and information about financial need.

**Award:** \$2,000

**Number:** 2

**Deadline:** Spring of each year; contact ABA office for specific deadline

### Alabama Baseball Coaches Association

**Contact:** Alabama Baseball Coaches Association, Scholarship Applicant, P.O. Box 3881, Montgomery AL 36109; (334) 676-0434; <http://alabca.org/>

#### Alabama Baseball Coaches Association Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior in the 2022–2023 school year.
- ☐ attend an ALABCA underclassman regional workout and all-star event.

- ☐ have a high school baseball coach who is a member of ALABCA.

In addition, the applicant must submit:

- ☐ a typed, completed application.
- ☐ an essay titled “Why I Should Receive a College Scholarship.” The essay must be typed and no more than two pages long.
- ☐ a one-page letter of recommendation from their high school baseball coach, guidance counselor and principal/headmaster.

If a recipient signs a professional contract in any sport, the scholarship becomes void.

**Award:** \$1,500; nonrenewable

**Number:** Varies

**Deadline:** September 13

\*\*\*\*\*

#### Joe Mason Scholarship

**Eligibility:** Must have been chosen to receive an Alabama Baseball Coaches Association Scholarship and have been named the ALABCA Student Athlete of the Year.

**Award:** \$2,000; nonrenewable

**Number:** Varies

**Deadline:** September 13

### Alabama Cattlemen's Foundation

**Contact:** Alabama Cattlemen's Foundation, 201 South Bainbridge Street, Montgomery, AL 36104; phone, 334.265.1867; info@bamabeef.org; [www.bamabeef.org/](http://www.bamabeef.org/)

**Deadline:** November 6

#### Cowboy Tag Scholarships

##### Auburn College of Veterinary Medicine Student Scholarship

**Eligibility:** Must be currently enrolled in Auburn University's College of Veterinary Medicine. Preference given to a student who has a strong background in Alabama's livestock industry and intends to practice large animal medicine.

**Award:** \$1,000

\*\*\*\*\*

##### Auburn Department of Animal Science Graduate Student Scholarship

**Eligibility:** Must be currently enrolled as a graduate student in Auburn University's Department of Animal Science. Preference given to a student who has a strong background in Alabama's livestock industry and is working on a research

project focused on beef or beef cattle.

**Award:** \$1,000

\*\*\*\*\*

#### Collegiate Equestrian/ Rodeo Team Scholarship

**Eligibility:** The applicant must:

- ☐ be a competing member of a recognized equestrian/rodeo team at an Alabama college.
- ☐ exhibit academic and leadership excellence.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$1,000

\*\*\*\*\*

#### Martha Davis Service Award

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ exhibit academic and leadership excellence.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$1,000

\*\*\*\*\*

#### High School Attending Two-year Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ plan to enroll at a two-year college.
- ☐ exhibit academic and leadership excellence.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$500

\*\*\*\*\*

#### Outstanding Junior Cattlemen Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ plan to enroll at a two- or four-year school.
- ☐ be a member of the Alabama Junior Cattlemen's Association.
- ☐ be involved in junior cattlemen/youth livestock activities.
- ☐ be a member of the Alabama Cattlemen's Association or be the child

or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$1,000

\*\*\*\*\*

#### **"Tagged for Greatness" Scholarship**

**Eligibility:** The applicant must:

- ☐ be an incoming freshman at a four-year college or university.
- ☐ possess academic and leadership excellence.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$1,000

\*\*\*\*\*

#### **Trade School Scholarship**

**Eligibility:** The applicant must:

- ☐ be from Alabama.
- ☐ be accepted to or currently enrolled in a trade school program in Alabama.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

Preference given to a student seeking a career in the agricultural industry.

**Award:** \$500

\*\*\*\*\*

#### **Two-year Attending**

#### **Four-year Scholarship**

**Eligibility:** The applicant must:

- ☐ be a junior college sophomore.
- ☐ plan to enroll at a four-year college or university.
- ☐ possess academic and leadership excellence.
- ☐ be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

**Award:** \$1,000

#### **Endowed Scholarships**

**General Eligibility:** In addition to any criteria under a specific program, must be a member of the Alabama Cattlemen's Association or be the child or grandchild of someone who has been a member of the association for the past two consecutive years.

#### **May and Ned Ellis Family Scholarship**

**Eligibility:** The applicant must:

- ☐ be from Alabama.
- ☐ be an upcoming junior or transferring junior into the College of Agriculture at Auburn University.
- ☐ have a 2.5 GPA.
- ☐ have a good academic and leadership record.
- ☐ be involved in extracurricular activities in their major.

Preference given to a student with financial need.

**Award:** \$1,500; renewable for a second year if recipient maintains a 2.5 GPA and remains in the College of Agriculture

\*\*\*\*\*

#### **Cecil Lane Family Scholarship**

**Eligibility:** The applicant must:

- ☐ be from Alabama.
- ☐ be an incoming freshman in Auburn University's College of Agriculture.
- ☐ demonstrate cattle industry involvement and leadership excellence.

**Award:** \$1,750

\*\*\*\*\*

#### **Ina E. Powell Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be an outstanding female high school senior.
- ☐ have at least a 3.0 GPA.
- ☐ plan to graduate from the College of Agriculture, College of Forestry and Wildlife Sciences, College of Human Sciences or College of Education.
- ☐ possess academic and leadership excellence.
- ☐ be involved in the cattle industry

**Award:** \$1,500

\*\*\*\*\*

#### **Samuel Upchurch**

#### **Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be an incoming freshman in Auburn University's College of Agriculture.
- ☐ be accepted into the animal science or agriculture economics program.
- ☐ demonstrate academic excellence.

Preference given to a student whose parents are members of the Alabama Santa Gertrudis Association.

**Award:** \$4,000; renewable if requirements are met

\*\*\*\*\*

#### **Ed Wadsworth Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a junior or senior majoring in animal science at Auburn University.
- ☐ have at least a 3.0 GPA.
- ☐ exhibit leadership skills
- ☐ submit a 750-word essay on past involvement and future career in the livestock industry.

**Award:** \$1,500

\*\*\*\*\*

#### **John Williams Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be from Alabama.
- ☐ plan to earn an agriculture degree at a four-year university.
- ☐ plan to pursue a career in the beef cattle industry.
- ☐ have a good academic and leadership record.
- ☐ be involved in extracurricular activities.

Preference given to a student who plans to attend auctioneering school.

**Award:** \$1,500

#### **Alabama Concrete Industries Association Foundation**

**Contact:** Alabama Concrete Industries Association, 1745 Platt Place, Montgomery AL 36117; <https://alconcrete.org/scholarships/>

#### **ACIF Scholarship**

**Eligibility:** Must be a senior at a university in Alabama and be majoring in architecture, building sciences or engineering.

**Award:** \$8,000

**Number:** 2

\*\*\*\*\*

#### **Sam Reed Memorial Scholarship**

**Eligibility:** Must be a senior at a university in Alabama and be majoring in architecture, building sciences or engineering.

**Award:** \$8,000

**Number:** 2

### Alabama Education Retirees Association

**Contact:** Alabama Education Retirees Association Inc., 828 Washington Ave., Montgomery AL 36194; 800.537.6867; [www.aerainc.org](http://www.aerainc.org)

#### Elementary/Secondary Education Scholarship

**Eligibility:** The applicant must:

- ☐ be currently employed as a K–12 educator in an Alabama public school system.
- ☐ have been employed as a K–12 educator in an Alabama public school system for at least one school year.
- ☐ demonstrate excellence in their area of instruction.
- ☐ be seeking to pursue training in an area of documented need, resulting in a direct benefit to students, fellow educators, or the instructional program. The training may be advanced at the graduate level or specialized at the undergraduate level.
- ☐ have been a resident of Alabama for at least 12 consecutive months.
- ☐ be attending an eligible Alabama public four- or two-year institution.
- ☐ be a current member of the Alabama Education Association in good standing.
- ☐ not have received this award before.
- ☐ submit an application.

**Award:** \$2,000; nonrenewable

**Number:** 9

**Deadline:** March 1

### Alabama Farmers Federation

**Contact:** Local Alabama Farmers Federation office or Alabama Farmers Federation, 2108 East South Blvd., Montgomery, AL 36116; 334.288.3900; [info@alfafarmers.org](mailto:info@alfafarmers.org)

#### Alabama Farmers Agriculture Foundation Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior or college student.

- ☐ be from a participating county.
- ☐ be a member of the federation or, if under age 25, be the child of a federation member.
- ☐ be enrolled full time.
- ☐ major in an agricultural, forestry or pre-veterinary field at Alabama A&M University or Auburn University.
- ☐ exhibit excellent academic potential.
- ☐ submit an application.

**Award:** \$1,750; may be renewable with reapplication

**Number:** Up to 67

**Deadline:** December 31

\*\*\*\*\*

#### Alfa Foundation Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior or college student.
- ☐ attend an Alabama university, college or technical school.
- ☐ be a member of the Alabama Farmers Federation.

**Award:** \$1,000; may be renewable with reapplication

**Number:** 100

**Deadline:** December 31

### Alabama Football Coaches Association

**Contact:** Alabama Football Coaches Association, P.O. Box 262, Clay AL 35048; 205.999.0348; <http://alfca.com/>

**General Eligibility:** In addition to any criteria under a specific program, must:

- ☐ be a resident of Alabama.
- ☐ have been involved with Alabama high school sports as a student-athlete, manager or trainer.
- ☐ be a graduating high school senior.
- ☐ submit an application.

**Award:** \$1,000 to \$2,000

**Number:** 10 to 15 per year

**Deadline:** November 15. Can change yearly

#### Future Athletic Trainer Scholarship

\*\*\*\*\*

#### Future Manager / Film or Video Scholarship

\*\*\*\*\*

#### Rep. Danny and Carol Garrett Scholarship

**Eligibility:** Must have a 2.5 GPA.

\*\*\*\*\*

#### Jacobs Scholarship

**Eligibility:** Must be a player or the child of a coach or have been involved in the program.

\*\*\*\*\*

#### Dr. Larry Lemak Scholarship

**Eligibility:** Must have a 2.5 GPA or plan to be a football coach.

\*\*\*\*\*

#### Coach Ronnie Massey Scholarship

**Eligibility:** In addition to the criteria above, must be a deserving student-athlete.

\*\*\*\*\*

#### Jackie O'Neal Scholarship

**Eligibility:** Must be a minority student.

\*\*\*\*\*

#### Rep. Bill Poole Scholarship

**Eligibility:** Must have a 2.5 GPA.

\*\*\*\*\*

#### Coach Jamie Riggs Scholarship

**Eligibility:** Must be a player or the child of a coach or have been involved in the program.

\*\*\*\*\*

#### Coach Dan Washburn Scholarship

**Eligibility:** Must plan to be a football coach.

\*\*\*\*\*

#### Herb and Betty Winches Scholarship

**Eligibility:** Must have a 2.5 GPA.

### Alabama Home Builders Association

**Contact:** Alabama Home Builders Foundation, P.O. Box 241305, Montgomery AL 36124; 334.834.3006; [louisebrown@hbba.org](mailto:louisebrown@hbba.org); <https://ahbfoundation.org>

#### Alabama Home Builders Foundation Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of Alabama.
- ☐ be enrolling in or attending an accredited junior college, technical school or university in Alabama.
- ☐ be enrolled in a residential construction-related curriculum

In addition, the applicant must submit:

- ☐ an application.
- ☐ their most recent college or high school transcript.
- ☐ at least one letter of recommendation from a member of the Home Builders Association of Alabama, teacher, or supervisor. The letter must be signed and on letterhead if it is available.
- ☐ proof of residency.

**Award:** Varies

**Number:** 1

**Deadline:** Received or postmarked by March 15

### Alabama Law Foundation

**Contact:** Alabama Law Foundation, P.O. Box 4129 Montgomery AL 36103; 334.781.6343; <https://www.alabamalaw-foundation.org/scholarships/>

#### William Verbon Black Scholarship

**Eligibility:** Must be a full-time student at the University of Alabama School of Law. Recipient chosen by the School of Law.

**Award:** \$1,250

**Number:** 1

**Deadline:** First Friday in June  
\*\*\*\*\*

#### Cabaniss Johnston Scholarship

**Eligibility:** Must be an Alabama resident and an academically outstanding second-year law student.

**Award:** \$5,000; may be renewable with reapplication

**Number:** 1

**Deadline:** First Friday in June  
\*\*\*\*\*

#### Kids' Chance Scholarship

**Eligibility:** Must have a parent who was killed or suffered a disabling injury in an on-the-job accident.

**Award:** \$500 to \$2,500

**Number:** Varies, depending on funding and number of eligible applicants

**Deadline:** May 1  
\*\*\*\*\*

#### Justice Janie L. Shores Scholarship

**Eligibility:** Must be a female Alabama resident and be attending an Alabama law school.

**Award:** \$6,500

**Number:** 1

**Deadline:** April 1

### Alabama Municipal Electric Authority

**Contact:** Alabama Municipal Electric Authority, 80 TechnaCenter Drive, Montgomery, AL 36117; 800.239.2632, ext. 110, or 334.387.3504; pam@amea.com; [www.amea.com](http://www.amea.com)

#### Alabama Municipal Electric Authority Scholarships

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ attend a four-year college/university, community college or vocational/trade school in Alabama.
- ☐ have a parent or legal guardian who is a customer of the city electric department in Alexander City, Dothan, Fairhope, LaFayette, Lanett, Luverne, Opelika, Piedmont, Riviera Utilities, Sylacauga or Tuskegee.

In addition, the applicant must submit:

- ☐ an application.
- ☐ an official transcript, including ACT score if applying for academic scholarship.
- ☐ ACT or SAT scores.
- ☐ two letters of recommendation.

**Award:** \$2,500

**Number:** 4 per city

**Deadline:** February 12

### Alabama Music Educators Association

**Contact:** Garry Taylor, AMEA Executive Director, 1600 Manor Drive NE, Cullman AL 35055; [www.myamea.org](http://www.myamea.org)

#### AMEA Eleanor Nation FAME Scholarship

**Eligibility:** The applicant must:

- ☐ intend to register as a full-time music education major at an Alabama university in the fall.
- ☐ have attended Future Alabama Music Educators (FAME) at an

AMEA Professional Development Conference.

- ☐ have an AMEA member as a music teacher.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a sealed, official high school transcript.
- ☐ at least three letters of recommendation (one from a current music teacher, the others from any appropriate source).
- ☐ an essay of no more than 1,200 words on what factors influenced them to become a music education major and why all students should have access to music education.

**Award:** \$1,000

**Number:** 1

**Deadline:** Received in mail by May 31

### Alabama Nursery and Landscape Association

**Contact:** ALNLA Scholarship Committee, P.O. Box 9, Auburn, AL 36831; 334.821.5148; info@alnla.org; [www.alnla.org](http://www.alnla.org)

#### ALNLA Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of Alabama.
- ☐ be at least a junior in ornamental horticulture at an approved four-year program or a second-year student in an approved two-year program.
- ☐ have an interest in a career in nursery management, greenhouse management, garden center operation, landscape contracting or related area.
- ☐ have at least a 2.5 GPA
- ☐ submit an application.

Financial need considered.

**Award:** \$2,500

**Number:** Varies

**Deadline:** November 10



### Alabama Public Television

**Contact:** Alabama Public Television, Attn: Dwayne Johnson, 2112 11th Avenue South, #400, Birmingham AL 35205; 800.239.5233; [djohnson@aptv.org](mailto:djohnson@aptv.org); [www.aptv.org](http://www.aptv.org)

#### Young Heroes Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of Alabama.
- ☐ be in grades 9–12.
- ☐ not be more than 18 years old.
- ☐ be nominated for APT's Young Heroes Award in recognition of their academic achievement, public service and inspiration of others by overcoming adversity.

Nominations must be submitted online at <https://aptv.org/education/young-heroes/>.

**Award:** \$5,000

**Number:** 5

**Deadline:** January 10

### Alabama Recreation and Parks Association District VI

**Contact:** Troy Parks and Recreation, c/o Dan Smith, 601 Enzor Road, Troy AL 36079

#### Durrell "Duke" Smith Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of and high school senior in Barbour, Butler, Coffee, Covington, Crenshaw, Dale, Geneva, Henry, Houston or Pike County.
- ☐ have at least an 18 ACT or equivalent SAT score.
- ☐ have at least a 3.0 GPA when the application is submitted.
- ☐ have participated in at least one of the parks and recreation sports or activities while a resident in one of the counties above.
- ☐ plan to attend a university, college or junior college for postsecondary education.
- ☐ agree to cooperate with ARPA District VI representatives throughout the awards process.

In addition, the applicant must submit:

- ☐ an online application.
- ☐ a résumé that shows:
  - all information of note about their high school education.
  - all honors associated with their junior and senior years.
  - everything they are involved in outside of class.
  - everything they are involved in outside of school, including community activities and work experience.
- ☐ three letters of recommendation.
- ☐ a high school transcript.
- ☐ a letter of acceptance from the postsecondary school they will attend.
- ☐ a photograph.

**Award:** \$500

**Number:** 1

**Deadline:** Received by March 1

### Alabama School Transportation Association Conference

**Contact:** Chad Carpenter, Coordinator, Pupil Transportation, Alabama State Department of Education, P.O. Box 302101, Montgomery AL 36130; (334) 694-4545; [ccarpenter@alsde.edu](mailto:ccarpenter@alsde.edu); [www.alsde.edu/sec/pt/Pages/home.aspx](http://www.alsde.edu/sec/pt/Pages/home.aspx)

**Eligibility:** The applicant must:

- ☐ have a parent or guardian who has been employed in the public school pupil transportation field for the past three years.
- ☐ be a graduating senior at a public high school in Alabama.
- ☐ have at least a 3.0 GPA.
- ☐ plan to attend a postsecondary educational institution during the fall semester after graduation.

In addition, the applicant must submit:

- ☐ a typewritten essay of no more than 500 words explaining why they have applied and how they would use the scholarship if selected.
- ☐ a letter from their parent's or guardian's most recent employer verifying employment for at least three years.
- ☐ a letter from the student's guidance counselor or other authorized

high school official verifying their GPA, anticipated graduation, and planned attendance at a postsecondary school in the fall.

- ☐ a letter of support from a teacher or adult family acquaintance stating why the student should receive the scholarship.

Based on scholarship, leadership, citizenship, service and essay. A school system or district may submit only one application.

**Number:** 1

**Deadline:** April 26

#### Mike Cox Memorial Education Scholarship

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### Charles "Chuck" Poland Education Scholarship

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### Greg Ray Memorial Education Scholarship

**Award:** \$2,000; nonrenewable

### Alabama Society of CPAs Educational Foundation

**Contact:** Alabama Society of CPAs, P.O. Box 242987, Montgomery AL 36124; (334) 834-7650 or (800) 227-1711 in state; Zack Camerio, [zcamerio@ascpa.org](mailto:zcamerio@ascpa.org); [www.ascpa.org/](http://www.ascpa.org/)

**General Eligibility:** In addition to any criteria under a specific program, must:

- ☐ have declared a major in accounting.
- ☐ have completed Financial/Intermediate Accounting I and II courses before the fall semester.
- ☐ have a 3.0 GPA in all accounting courses.
- ☐ have a 3.0 overall GPA.
- ☐ have at least one full year left in school.
- ☐ be enrolled at least 6 hours per semester/12 hours per year.
- ☐ be a U.S. citizen or a permanent resident.
- ☐ have a strong interest in a career in public accounting in Alabama.

- ☐ plan to pursue CPA licensure but not presently be a CPA.

**Award:** \$2,500

**Deadline:** March 6; application available December 2

### Diversity in Accounting Scholarship

**Eligibility:** Must be of African American, Hispanic, Latino, Native American or Asian ethnic background.

**Number:** 5

\*\*\*\*\*

### Financial Need Scholarship

**Eligibility:** Must be in a particularly stressful financial situation.

**Number:** 2

\*\*\*\*\*

### General Scholarship

**Number:** 1 each for Alabama A&M University, Alabama State University, Athens State University, Auburn Montgomery, Auburn University, Faulkner University, Huntingdon College, Jacksonville University, Miles College, Samford University, Spring Hill College, Troy University, Troy University Dothan, Troy University Montgomery, Troy University Phenix City, Tuskegee University, the University of Alabama, the University of Alabama at Birmingham, the University of Alabama in Huntsville, the University of Mobile, the University of Montevallo, the University of North Alabama, the University of South Alabama, the University of West Alabama

### Alabama Society of Professional Engineers

**Contact:** ASPE, Attn: Scholarship Committee, P.O. Box 2451, Mobile, AL 36652; alabama.aspe@gmail.com

### ASPE Alabama Education Foundation Scholarship

**Eligibility:** The applicant must:

- ☐ be enrolled in an ABET-accredited engineering program at an Alabama college or university.
- ☐ be a U.S. citizen or permanent resident.
- ☐ be a college sophomore or junior at time of award.
- ☐ submit an application and other required information.

Preference given to a student who is an ASPE member or an Engineering Program Professor sponsor.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies, before annual meeting

### Alabama Society of Professional Land Surveyors

**Contact:** Alabama Society of Professional Land Surveyors, 3416 Primm Lane, Birmingham AL 35216; 205-824-7700; aspls@primemanagement.net; <https://aspls.org/>

### Alabama Society of Professional Land Surveyors Scholarship

**Eligibility:** The applicant must:

- ☐ be working toward a four-year degree in surveying and geomatics sciences.
- ☐ have completed at least two semesters.
- ☐ have a genuine interest in land surveying as a profession.
- ☐ have at least a 2.5 cumulative GPA.
- ☐ be a resident of Alabama.
- ☐ submit an application, a sealed transcript and at least one letter of recommendation.

**Award:** Up to 5

**Number:** Varies

**Deadline:** September 28

### American Legion

**Contact:** American Legion, Scholarship, P.O. Box 1069, Montgomery, AL 36102 (send a self-addressed stamped envelope); [www.legional.org](http://www.legional.org) (download application)

### American Legion Scholarship

**Eligibility:** The applicant must:

- ☐ be an Alabama resident.
- ☐ be the son, daughter, grandson or granddaughter of a war veteran who is also an Alabama resident.
- ☐ attend a participating school.

Based on GPA.

**Award:** Tuition, fees and board expenses

**Deadline:** April 1

### American Legion Auxiliary

**Contact:** American Legion Auxiliary, P.O. Box 606, Montgomery AL 36101

### American Legion Auxiliary Scholarship

**Eligibility:** The applicant must:

- ☐ be an Alabama resident.
- ☐ attend a participating school.
- ☐ be the son, daughter, grandson or granddaughter of an Alabama veteran.

**Award:** Tuition, fees and board expenses

**Number:** 40

**Deadline:** April 1

### American Radio Relay League Foundation

**Contact:** Scholarship Committee, 225 Main Street, Newington CT 06111; 860.594.0291; foundation@arrl.org

### Charles Clarke Cordle Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ possess an active amateur radio license class.
- ☐ be a resident of Alabama or Georgia.
- ☐ be a graduate of an accredited secondary school.
- ☐ have at least 2.5 GPA.
- ☐ be enrolled at an accredited institution in Alabama or Georgia.
- ☐ forward a copy of their transcript from their most recently completed school year by January 11.
- ☐ submit an application at [www.arrl.org/scholarship-application](http://www.arrl.org/scholarship-application).

**Number:** 1

**Award:** \$1,000

**Deadline:** December 31

### Anniston Community Education Foundation

**Contact:** Anniston Community Education Foundation, Attn: Scholarship Committee, P.O. Box 1026, Anniston, AL 36202; 256.741.3299; acef@annistoncef.org; [www.annistoncef.org](http://www.annistoncef.org)

**General Eligibility:** In addition to any criteria under a specific program, must submit:

- ☐ an application.
- ☐ two letters of recommendation from a high school teacher, administrator or counselor, an employer or an individual with significant knowledge of the student's experience and involvement.
- ☐ proof of 20 volunteer hours.
- ☐ an official and recent high school transcript with cumulative GPA and class standing or rank.
- ☐ a one- to two-page personal essay, double spaced, in 12-point Times New Roman.

**Deadline:** March 15

### ACEF Scholarship

**Eligibility:** The applicant must:

- ☐ attend high school in the Anniston, Oxford, Saks or Wellborn area.
- ☐ be a graduating high school senior in the year of the award.
- ☐ have at least a 2.0 GPA or a C average.
- ☐ pursue studies at a two- or four-year college.
- ☐ demonstrate community involvement, improvement in academics and desire to attend college.
- ☐ have 20 hours of community service.
- ☐ not be related to any ACEF staff member or member of the board of directors.
- ☐ be willing to attend a scholarship orientation.
- ☐ submit an application and supporting documents.

Renewable with at least a 2.0 GPA, one letter of recommendation, official and recent college transcript showing GPA, 40 hours of documented community service and a one- to two-page personal essay.

**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

### Calhoun Power Scholarship

**Eligibility:** The applicant must:

- ☐ attend high school in Calhoun County.
- ☐ be a graduating high school senior in the year of the award.
- ☐ have at least a 2.0 GPA or a C average.
- ☐ intend to major in electrical engineering or related field.
- ☐ demonstrate community involvement, improvement in academics and desire to attend college.
- ☐ have 20 hours of community service.
- ☐ not be related to any ACEF staff member, member of the board of directors, or employee of Calhoun Power.
- ☐ be willing to attend a scholarship orientation.
- ☐ submit an application and supporting documents.

Maybe renewable with at least a 2.0 GPA, one letter of recommendation, official and recent college transcript showing GPA, 40 hours of documented community service and a one- to two-page personal essay

**Award:** \$2,000, with a possible renewal of \$1,000 for a second year

**Number:** 3

### Associated General Contractors of Alabama

**Contact:** Alabama AGC Scholarship Fund, P.O. Box 102066, Irondale AL 35210; elizabethm@alagc.org; [www.alagc.org/scholarships/](http://www.alagc.org/scholarships/)

### Alabama AGC Foundation Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of Alabama.
- ☐ be enrolling in or attending a community college, technical school or university in Alabama.
- ☐ be enrolled or enrolling in a construction-related curriculum.
- ☐ be recommended by an AGC member.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a copy of the their most recent transcript.
- ☐ proof of residency.
- ☐ at least one letter of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** November 30

### Autauga Area Community Foundation

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

### Better Business Bureau of North Alabama

**Contact:** Scholarship Committee, Better Business Bureau, P.O. Box 1043, Huntsville, AL 35807; risbell@northalabama.bbb.org; <https://www.bbb.org/local-bbb/bbb-serving-north-alabama>

### Torch Awards Scholarship

**Eligibility:** Must be a junior or senior at a high school in one of the following counties and desire to continue their education:

- Colbert.
- Cullman.
- DeKalb.
- Franklin.
- Jackson.
- Lauderdale.
- Lawrence.
- Limestone.
- Madison.
- Marion.
- Marshall.
- Morgan.
- Winston.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a list of extracurricular school activities.
- ☐ a list of awards/honors and offices held.
- ☐ a list of past and present employers.



- ☐ a description of work positions held.
- ☐ a description of community activities.
- ☐ their most recent official transcript.
- ☐ a description of postsecondary plans.
- ☐ a description of academic achievement awards.
- ☐ an essay of 300 to 400 words on the importance of ethics in business and the community.

A student who was awarded a scholarship as a junior is not eligible to apply as a senior.

Only 150 applications will be accepted, based on the order in which they are received.

**Award:** \$1,000

**Number:** Varies

**Deadline:** Set in July

### Birmingham Christian Family Magazine

**Contact:** Birmingham Christian Family, P.O. Box 382724, Birmingham AL 35238; 205.408.7150; [www.birminghamchristian.com/](http://www.birminghamchristian.com/)

### Birmingham Christian Family Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ be a resident of Alabama.
- ☐ intend to enroll the next semester in an accredited college or university.
- ☐ submit an essay describing the impact their faith had on them during high school.

**Award:** \$1,000 for winner; \$250 for two runners-up; nonrenewable

**Number:** 3

**Deadline:** March 15

### BLSA, a Chapter of NALS, Inc.

**Contact:** Scholarship Chair, BLSA, a Chapter of NALS, Inc., P.O. Box 2826, Birmingham, AL 35202

### Thomas E. Huey Jr. Memorial Scholarship

**Eligibility:** Must be a high school senior in Jefferson, Shelby or St. Clair County. Based on financial need, GPA, achievements and accomplishments.

**Award:** \$1,000

**Number:** 1

**Deadline:** December 31

### Bryant Bank

**Contact:** Katie Holley, Assistant Director/ Office of Financial Aid; 256.824.2755; [katie.holley@uah.edu](mailto:katie.holley@uah.edu)

### Bryant Bank UAH Excellence in Nursing Scholarship

**Eligibility:** Must be an incoming freshmen accepted into the Early Promotion into UAH Nursing Program and be a graduate of an Alabama high school or home school.

**Award:** Tuition and fees; renewable for up to three additional years with 3.25 GPA in lower-division coursework and at least an 80% score on upper-division entrance exam

**Number:** Varies

**Deadline:** December 15

### Camp Fire Alabama

**Contact:** Camp Fire Alabama, 120 Oxmoor Boulevard, Suite 110, Homewood AL 35209; 205.324.2434; [info@campfire-al.org](mailto:info@campfire-al.org)

### Kathleen P. Bruhn Memorial Leadership Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ have made a positive impact on their community.
- ☐ submit an application.
- ☐ submit an official school transcript.
- ☐ submit a one-page essay explaining

how they envision their leadership role expanding after graduation.

- ☐ submit two letters of reference (one from a volunteer experience).

**Award:** \$1,000; may be renewable with reapplication

**Number:** 1

**Deadline:** July 31

### Central Alabama Community Foundation

**Contact:** Central Alabama Community Foundation, 114 Church Street, Montgomery AL 36104; <https://cacinfo.org/>

**Eligibility:** In addition to the criteria under a specific program, must submit an application.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 1

### Statewide

### Wayne Hawkins Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be the child of an Alfa customer service representative, district supervisor/manager, or insurance agent.
- ☐ be claimed on their parent's tax return.
- ☐ submit a high school transcript.

Based on academic accomplishment and/or financial need. May be renewable with reapplication.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

\*\*\*\*\*

### Santee Family Fund Scholarship

**Eligibility:** The applicant must:

- ☐ be a current or former resident of the Alabama Sheriff's Youth Ranches or be similarly situated.
- ☐ be sponsored by a staff person.
- ☐ be under the age of 25.
- ☐ submit a high school transcript and essay.

\*\*\*\*\*

### Todd Webb Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduate of a high school in Alabama.
- ☐ attend the University of Alabama.
- ☐ have a major in the College of

Communication and Information Sciences.

- ☐ have at least a 3.0 GPA.
- ☐ submit a high school transcript.
- ☐ submit two letters of recommendation.

Preference given to a student whose focus is sport communication.

**Award:** \$1,000

### Specific high schools or counties

#### 2499 Line of Duty Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduate of any public or private high school in Autauga, Elmore, Lowndes, Macon or Montgomery County.
- ☐ plan to attend an accredited two- or four-year-college or university.
- ☐ have at least a 3.0 GPA.
- ☐ be interested in pursuing a career as a first responder (police officer, firefighter or EMT); be a member of the military; or be the child of a first responder or a member of the military.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ an essay.
- ☐ two letters of recommendation.

**Award:** \$1,500

\*\*\*\*\*

#### Adullam House Christian Academy Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Adullam House Christian Academy.
- ☐ be a resident of a children's home at Adullam House, a resident of New Convictions Outreach properties, or a member of the household of any staff member or volunteer.
- ☐ exemplify Christ-like character and leadership.
- ☐ have at least a 20 ACT score.
- ☐ submit a high school transcript.
- ☐ plan to attend a two- or four-year college or technical school, an on-line institution, or any Christian-based campus of higher learning or missionary assignment.

Renewable.

\*\*\*\*\*

#### Earl P. Andrews Jr.

##### Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a high school in Montgomery County.
- ☐ be a minority student.
- ☐ have at least a 3.5 GPA.
- ☐ have at least a 23 ACT or equivalent SAT score.
- ☐ submit a high school transcript, a letter of recommendation and an essay.

Interview may be required.

**Award:** \$1,500 to \$2,000

\*\*\*\*\*

#### Barrett Family Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduate of a high school in Elmore County.
- ☐ plan to attend Auburn University.
- ☐ submit a high school transcript.

Interview may be required. Based on academic achievement, financial need and community service. Preference given to a graduate of Wetumpka High School.

\*\*\*\*\*

#### Dylan Bieber Scholarship

**Eligibility:** Must be a graduating senior at Wetumpka High School and have at least a 3.0 GPA.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ an essay.
- ☐ two letters of recommendation.

**Award:** \$1,000

\*\*\*\*\*

#### Grace K. Bishop Fine Arts Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at a high school in Elmore County.
- ☐ have a 3.0 GPA.
- ☐ have participated in drama, art or chorus.
- ☐ plan to attend a two- or four-year institution.
- ☐ major or minor in fine arts.

Interview may be required.

**Award:** \$500

\*\*\*\*\*

#### O. M. Bratton Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Wetumpka High School.
- ☐ exhibit pride, respect and open support of WHS.

- ☐ plan to attend a two- or four-year institution of higher learning or a technical, trade or vocational school.
- ☐ submit a transcript and essay.

Based on school activities, financial need, faculty recommendations, and leadership and character demonstrated by the support of fellow students.

\*\*\*\*\*

#### Abe Brown Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.
- ☐ have attended ECHS for at least three years.
- ☐ have at least a 2.5 GPA.
- ☐ submit a high school transcript.

Based on financial need, academic performance, potential to perform as an outstanding student, school and community activities that demonstrate achievement and leadership.

\*\*\*\*\*

#### Drake Cameron Scholarship

**Eligibility:** Must be a graduating senior from a high school in Montgomery County and demonstrate the ability and motivation to graduate from college.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ a letter of recommendation.
- ☐ an essay.

Based on academic achievement and need. Consideration given to leadership and extracurricular activities.

**Number:** 2

\*\*\*\*\*

#### Jack L. Carr Scholarship

**Eligibility:** Must be a graduating senior from a high school in Montgomery County and be pursuing a degree in engineering.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ a letter of recommendation.
- ☐ an essay.

Based on academic performance and need.

**Award:** \$1,500; may be renewable for up to three additional years

\*\*\*\*\*

#### Chef Robert Cawley Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a second-year culinary arts/

hospitality management student at Trenholm State Community College.

- ☐ be in good standing, with at least a 2.75 GPA.
- ☐ submit two letters of recommendation from two culinary arts/hospitality management instructors.
- ☐ submit an essay.
- ☐ submit a transcript.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Herbert M. Christian Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at a high school in Elmore County.
- ☐ have at least a 2.5 GPA.
- ☐ submit a high school transcript.
- ☐ submit an essay.

Special consideration given to a student with a physical handicap.

**Award:** Up to \$3,000; may be renewable for up to three years

\*\*\*\*\*

#### Officer David Lee Colley

##### Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.
- ☐ be a law-abiding citizen.
- ☐ have at least a 3.0 GPA.
- ☐ plan to major in criminal justice.
- ☐ demonstrate involvement in church and community service.
- ☐ have participated in an AHSAA-sponsored sport at ECHS.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ an essay.
- ☐ three letters of recommendation from a teacher or school administrator, house of worship leader and community leader.

Preference given to a member of the Beta Club.

**Award:** \$1,500

\*\*\*\*\*

#### Peyton Elizabeth Cox Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at a high school in Elmore County.
- ☐ be a member of the varsity softball team.
- ☐ have at least a 3.0 GPA.

☐ exhibit good character and sportsmanship.

☐ plan to attend a two- or four-year college or university or technical, trade or vocational school.

☐ submit a character recommendation form completed by the head coach of the softball team.

☐ submit an essay.

**Award:** \$1,000

\*\*\*\*\*

#### Paul Easterling Dixie Youth Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduate of a public or private high school in Autauga County.
- ☐ have participated in Dixie Youth League baseball.
- ☐ have at least a 3.0 GPA.
- ☐ have at least a 20 ACT score.

In addition, the applicant must submit:

- ☐ an official school transcript.
- ☐ two letters of recommendation.
- ☐ an essay.

\*\*\*\*\*

#### Elmore County Healthcare

##### Authority Scholarship

**Eligibility:** Must be a graduating senior at a high school in Elmore County and be pursuing a career in nursing or certification as an emergency medical technician.

In addition, the applicant must submit:

- ☐ a transcript.
- ☐ an essay.
- ☐ two letters of recommendation.

Based on academic accomplishment and financial need.

**Award:** \$500; renewable for up to three additional years

\*\*\*\*\*

#### Engles Family Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from any high school in Montgomery.
- ☐ plan to attend a two- or four-year accredited college or university.
- ☐ have at least a 3.2 GPA.
- ☐ have at least a 22 ACT score.
- ☐ demonstrate community service and financial need.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ two letters of recommendation.
- ☐ an essay.

Consideration given to a student who has proven the ability to provide leader-

ship or motivation to excel in school or extracurricular activities. Interview may be required.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### Fitzpatrick Homemakers Club Scholarship

**Eligibility:** Must be a graduating senior at a high school in Elmore County and have at least a 3.0 GPA.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ two letters of recommendation.
- ☐ a list of community service hours.
- ☐ an essay.

Community service emphasized but not required.

**Award:** \$1,000

\*\*\*\*\*

#### Dr. James H. French Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a high school in Pike County.
- ☐ have at least a 3.5 GPA.
- ☐ have at least a 23 ACT or equivalent SAT score.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ two letters of recommendation.
- ☐ an essay.

Interview may be required.

Based on academic achievement, financial need and school and community involvement. Preference given to a student who shows proficiency in accelerated math and science coursework.

**Award:** \$1,000–\$2,000

\*\*\*\*\*

#### Fuller Family Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.
- ☐ have at least a 20 ACT score.
- ☐ submit a high school transcript and essay.

Based on academic ability (50%) and financial need (50%). Interview may be required.

\*\*\*\*\*

#### Ralph Doyle (Randy)

##### Fulmer II Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.

- ☐ have attended ECHS for at least three years.
- ☐ have at least a 2.5 GPA.
- ☐ submit a high school transcript and essay.

Based on financial need, academic accomplishment, and school and community involvement.

**Award:** \$1,000

\*\*\*\*\*

#### Adam Gay Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Northview High School, Dothan High School or Houston Academy.
- ☐ have participated in a sport at their high school.
- ☐ have at least a B average.
- ☐ have demonstrated good character through leadership roles and service to school and community.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ one letter of recommendation.
- ☐ an essay.

Based on academic record, athletic accomplishments and character.

**Award:** \$1,000

\*\*\*\*\*

#### Ben Grubbs Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Elmore County High School.
- ☐ have at least a 2.5 GPA.
- ☐ have participated in an AHSAA-sponsored sport at ECHS.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ two letters of recommendation from adults.
- ☐ an essay.

Preference given to a student who has financial need and to a student who has demonstrated church and community service.

**Award:** \$5,000

**Number:** 2

\*\*\*\*\*

#### Hoyt Hardin Scholarship

**Eligibility:** Must be a graduating senior at Wetumpka High School and have at least a 3.0 GPA.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ an essay

- ☐ two letters of recommendation.

**Award:** \$1,000

\*\*\*\*\*

#### Olive Speer Harper Scholarship

**Eligibility:** Must be a graduating senior from Wetumpka High School and submit a high school transcript and application (high school senior) or college transcript and renewal application (renewal applicant). Based on academic performance, ability and financial need. Interview may be required.

**Number:** Varies

**Award:** Up to \$2,500; renewable for four years based on student's college performance and availability of funds

\*\*\*\*\*

#### Deputy James Bart Hart

##### Rotarian Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Elmore County High School.
- ☐ have a 3.0 GPA.
- ☐ be the child of a first responder (police officer, paramedic, firefighter, etc.).
- ☐ have financial need.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ one letter of recommendation.
- ☐ an essay.

**Award:** \$1,500

\*\*\*\*\*

#### Headland Hope Award

**Eligibility:** The applicant must:

- ☐ be in the 10th or 11th grade at Headland High School.
- ☐ plan to attend an accredited two- or four-year higher education institution.
- ☐ have financial need.

In addition, the applicant must submit:

- ☐ proof of full-time enrollment.
- ☐ two letters of recommendation.
- ☐ an essay.

Consideration given to GPA (no minimum GPA required) and to a student who has proven the ability to provide leadership or motivation to excel in school or extracurricular activities.

**Award:** \$4,000

**Number:** 2; one female, one male

\*\*\*\*\*

#### Jason Michael Hilty

##### Memorial Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Wetumpka High School.
- ☐ have at least a 2.5 GPA.
- ☐ have at least a 21 ACT score.
- ☐ submit a high school transcript
- ☐ submit an essay.

Based half on academic accomplishment and half on financial need.

\*\*\*\*\*

#### Dexter C. Hobbs Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a Montgomery County high school.
- ☐ have financial need.
- ☐ demonstrate ability and motivation to graduate from college based on involvement in school, church and community activities.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ one letter of recommendation.
- ☐ an essay.

Preference given to an active participant in the Montgomery STEP program.

**Award:** May be renewable for up to three additional years with satisfactory academic progress

\*\*\*\*\*

#### Adolphe Hohenberg Scholarship

**Eligibility:** Must be a graduating senior from Wetumpka High School and submit a high school transcript. Based on character, financial need and scholarship and deportment.

\*\*\*\*\*

#### Holtville High School

##### Alumni Association Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Holtville High School.
- ☐ submit a high school transcript.
- ☐ submit an essay.

Based on involvement in school extracurricular activities and community service.

\*\*\*\*\*

#### Wyndall Ivey Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from any public or private high school in Montgomery County.
- ☐ have at least a 3.5 GPA.



- ☐ plan to attend an accredited two- or four-year college or university.
- In addition, the applicant must submit:
- ☐ a high school transcript.
  - ☐ an essay.
  - ☐ two letters of recommendation, at least one from a teacher.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

### **Jackson Family Phoenix Fund Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a high school in Lowndes or Montgomery County.
- ☐ attend a historically black college or university.
- ☐ major in math or a non-health care science (biology, chemistry, physics, agronomy, horticulture, animal sciences, etc.).
- ☐ have at least a 3.0 GPA.
- ☐ have at least a 20 ACT or 1020 SAT score.
- ☐ submit a high school transcript.
- ☐ submit an essay.

Interview may be required. Based on academic performance, community activities and financial need.

**Award:** \$1,000

\*\*\*\*\*

### **Ramona P. Jordan Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.
- ☐ have at least a 3.5 GPA.
- ☐ have at least a 21 ACT score.
- ☐ submit a high school transcript.
- ☐ submit an essay.

Based on academic ability and need. Interview may be required.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

### **Kiwanis Club of Montgomery Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a Montgomery County high school.
- ☐ plan to attend an accredited college or university.
- ☐ demonstrate ability and motivation to graduate from college.

- ☐ submit a high school transcript.
- ☐ submit three letters of recommendation, including one from their pastor and at least one from a teacher.

Finalists must attend an interview.

Preference given to a student with financial need. Based on academic performance and need. Leadership, character, ability and participation in extracurricular activities considered.

**Award:** \$4,000; may be renewable for up to three additional years based on academic performance

\*\*\*\*\*

### **Kyle Leonard Memorial Scholarship**

**Eligibility:** Must be a graduate of Wicksburg High School or of any public or private high school in Houston County.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ an essay.
- ☐ a letter of recommendation.

Based on academic achievement, school and community involvement.

**Award:** \$1,500

**Number:** 2

\*\*\*\*\*

### **Jamey McAllister Scholarship**

**Eligibility:** The applicant must:

- ☐ be a senior student-athlete from Slocumb High School.
  - ☐ plan to attend an accredited two- or four-year college or university.
  - ☐ have participated in at least two AHSAA-sponsored sports at Slocumb High School.
  - ☐ have at least a 2.5 GPA.
- In addition, the applicant must submit:
- ☐ a high school transcript.
  - ☐ two letters of recommendation.
  - ☐ an essay.

\*\*\*\*\*

### **Ronnie Mendheim Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a high school in Dothan.
  - ☐ have at least a 2.5 GPA.
  - ☐ have at least a 21 ACT score.
- In addition, the applicant must submit:
- ☐ a high school transcript.
  - ☐ one letter of recommendation.
  - ☐ an essay.

Based on academic achievement and

school and community activities that demonstrate leadership.

**Award:** \$1,000

**Number:** 3

\*\*\*\*\*

### **Millbrook Men's Club Conrad Henderson Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating student-athlete of Stanhope Elmore High School.
- ☐ have participated in varsity athletics for more than one year at SEHS.
- ☐ have at least a 2.5 GPA.
- ☐ submit a high school transcript.
- ☐ submit three letters of recommendation (from an SEHS coach, teacher and athletic director).

Based on academic performance, financial need, community service, and school sports activities that demonstrate school spirit and leadership.

**Award:** \$1,000

\*\*\*\*\*

### **Millbrook Men's Club Scholarship**

**Eligibility:** The applicant must:

- ☐ be a Stanhope Elmore High School graduating senior.
- ☐ have attended SEHS for more than one year.
- ☐ have at least a 3.5 GPA.
- ☐ submit a high school transcript.
- ☐ submit letters of recommendation from two high school teachers and the principal.

Based on academic performance, financial need and school and community activities that demonstrate leadership. Interview may be required.

**Award:** \$1,000

\*\*\*\*\*

### **Jay Murphy Scholarship**

**Eligibility:** The applicant must:

- ☐ have graduated from a high school in Montgomery County.
- ☐ have at least a 2.5 GPA.
- ☐ desire to be a teacher.
- ☐ relate well to young people.
- ☐ have financial need.

In addition, the applicant must submit:

- ☐ a high school transcript.
- ☐ a letter of recommendation.
- ☐ an essay.

Applicants may be entering or continuing in college, be in education and want to upgrade their skills or be working and

wish to return to college to become teachers. Interview may be required.

\*\*\*\*\*

#### **Coach Jack Ray Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Wetumpka High School.
- ☐ have been a member of the football team.
- ☐ have demonstrated teamwork and true team spirit.
- ☐ have made a major contribution to the team.
- ☐ plan to attend a two- or four-year institution, technical, trade or vocational school.

Preference given to a player who has not received a full athletic scholarship. Financial need be considered.

**Award:** \$1,000

\*\*\*\*\*

#### **Coach Grady Rowe Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior at Elmore County High School.
- ☐ have at least a 3.0 GPA.
- ☐ have participated in an AHSAA-sponsored sport.
- ☐ have financial need.
- ☐ demonstrate church and community service.

In addition, the applicant must submit:

- ☐ two letters of recommendation.
- ☐ a high school transcript.
- ☐ an essay.

Proven leadership or motivation to excel in school or extracurricular activities considered.

**Award:** \$1,000

**Number:** 2; one female, one male

\*\*\*\*\*

#### **Jody Marie Sanford**

##### **Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior at any Elmore County high school (including Prattville Christian Academy and Edgewood Academy).
- ☐ plan to attend an accredited two- or four-year higher education institution.
- ☐ have participated in a school-sponsored sports team, cheerleading or band.
- ☐ have financial need.

- ☐ submit a high school transcript.

- ☐ submit an essay.

Interview may be required.

**Award:** \$1,000

**Number:** 4; two female, two male

\*\*\*\*\*

#### **Fran Kay Schwaiger Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior of any public or private school in Cullman County.
- ☐ intend to pursue a course of study in science, technology, engineering or mathematics
- ☐ have at least a 3.0 GPA.

In addition, the applicant must submit:

- ☐ two letters of recommendation, with one from a teacher.
- ☐ the FAFSA.
- ☐ a high school transcript.
- ☐ an essay.

**Award:** \$10,000; may be renewable for three years

**Number:** 2

\*\*\*\*\*

#### **John Martin Thornton**

##### **Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Wetumpka High School.
- ☐ have at least a 2.5 GPA
- ☐ submit transcript.
- ☐ submit two reference letters from school faculty or administration.
- ☐ submit an essay.

Based 75% on academic accomplishment and 25% on financial need. Renewal applicants must submit an application and college transcript. Interview may be required.

**Award:** Varies; may be renewable for up to three additional years

**Number:** Varies

\*\*\*\*\*

#### **Logan Tullis Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from any high school in Coffee County.
- ☐ have at least a 3.0 GPA.
- ☐ submit a transcript.
- ☐ submit an essay.
- ☐ submit two letters of recommendation from non-relatives.

**Award:** \$1,500

\*\*\*\*\*

#### **Tommy C. Turner**

##### **Memorial Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior at any Elmore County high school.
  - ☐ attend a school that is part of the University of Alabama System.
  - ☐ have at least a 2.5 GPA.
- In addition, the applicant must submit:
- ☐ a high school transcript.
  - ☐ one letter of recommendation.
  - ☐ an essay.
  - ☐ a copy of IRS Form 1040.

Based on financial need, academic performance and ability. Interview may be required.

**Award:** Varies; may be renewable for up to three additional years

**Number:** Varies

\*\*\*\*\*

#### **George Truman Welch Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating senior from Elmore County High School or Wetumpka High School.
- ☐ be a member of the school band.
- ☐ submit a transcript.
- ☐ submit a letter of recommendation from high school band director.

Based on character, academics, band spirit and attitude.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### **Woerner Companies'**

##### **Family Fund Scholarship**

**Eligibility:** The applicant must:

- ☐ be a dependent of a Woerner entity employee (currently Woerner Farms LLC and Gulf South Transportation Inc.) and be claimed on the employee's tax returns.
- ☐ be a graduating high school senior or current college student.
- ☐ have at least a 2.5 GPA.
- ☐ submit a transcript.

Parent or guardian must remain employed by a Woerner entity during the scholarship award term.

**Award:** \$1,000; may be renewable

**Deadline:** March 15

### Community Foundation of Greater Birmingham

**Contact:** Community Foundation of Greater Birmingham, 2100 First Avenue North, Suite 700, Birmingham AL 35203; 205.327.3812; JMcCrary@cfbham.org; [www.cfbham.org/](http://www.cfbham.org/)

**Number:** 1

**Deadline:** March 1

### Community Foundation of Greater Birmingham Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating senior from a Birmingham city high school.
- ☐ be a member of an economically disadvantaged family in Jefferson County.
- ☐ have at least a 3.0 GPA.
- ☐ have at least a 21 or ACT.
- ☐ be a U.S. citizen.
- ☐ be a resident of Alabama.

**Award:** \$2,000; renewable

\*\*\*\*\*

### Cromwell Trust Scholarship

**Eligibility:** Must be furthering a future in the arts, with an emphasis on performing arts, and submit two character references. Awards can be made for other pursuits that serve this purpose, aside from college education.

Applicants may be of any age. Preference given to a resident of Alabama and an applicant with prior involvement in the Red Mountain Theatre Company.

**Award:** Varies

\*\*\*\*\*

### James M. Sims USMCR Scholarship

**Eligibility:** Must be a current college student and a member of the Marine Corps Reserve, 4th Marine Division, Antiterrorism Battalion.

**Award:** \$750; renewable for up to three additional years with a 2.0 GPA, full-time enrollment at an accredited college, good standing in the unit (no UAs or disciplinary problems) or receiving an honorable discharge on completion of six years of obligated service

\*\*\*\*\*

### McWane Scholarship

**Eligibility:** Must be the dependent child of an hourly or salaried employee who has

worked at a McWane facility for at least one year and be a high school senior or current college student with at least one year remaining to complete a degree.

**Award:** \$2,000; renewable for up to three years with proof of enrollment and at least a 2.0 GPA

### Community Foundation of Louisville

**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville KY 40202; emory@cflouisville.org; [www.cflouisville.org/](http://www.cflouisville.org/)

### J. Clinton Foshee Scholarship

**Eligibility:** The applicant must:

- ☐ be an outstanding Billingsley High school graduating senior.
- ☐ be in good academic standing.
- ☐ be enrolled to attend Vanderbilt University or a college or university in Alabama.
- ☐ submit an online application at [www.cflouisville.org/](http://www.cflouisville.org/).

Nonrenewable

**Number:** 1

**Deadline:** March 15

### Community Foundation of Northeast Alabama

**Contact:** Mitch Rogers, Community Foundation of Northeast Alabama, 1130 Quintard Avenue, Suite 100 Anniston AL 36201; 256.231.5160, ext. 17; mrogers@yourcommunityfirst.org; <http://www.yourcommunityfirst.org/scholarship-central/>

Please visit the website to see what scholarships are available and the eligibility criteria for each scholarship. The website is updated each week.

### Council for Leaders in Alabama Schools

**Contact:** Council for Leaders in Alabama Schools, P.O. Box 428, Montgomery AL 36104-0428; 334.265.3611 or 800.239.3616; [www.clasleaders.org/](http://www.clasleaders.org/)

### AAMSP Professional Development Scholarship

**Eligibility:** Must be a current member of the Alabama Association of Middle School Principals furthering their education in an administrative field or be recommended by an AAMSP member.

**Award:** \$750

**Number:** 4 (two for AAMSP members, two for applicants recommended by AAMSP members)

**Deadline:** July (subject to change)

\*\*\*\*\*

### Marie Taylor and Dr.

### Michael Carr Scholarship

**Eligibility:** Must be an Alabama educator, be pursuing a degree or certification in elementary or middle school administration and be seeking initial certification in the specified field.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 1 (subject to change)

\*\*\*\*\*

### W. H. Kimbrough Scholarship

**Eligibility:** Must be pursuing a degree or certification in secondary school administration and be working on initial certification in the specified field.

**Award:** \$500

**Number:** 2

**Deadline:** May 15 (subject to change)

### Cullman County Rotary Club

**Contact:** Cullman Rotary Club Scholarship, c/o Dr. Jim Wright, P.O. Box 2152, Cullman AL 35056

### Cullman County Rotary Club Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior at a high school in Cullman County.
- ☐ submit an application.

- ☐ submit a transcript with ACT/SAT scores.
- ☐ submit two letters of reference, with one from a teacher, guidance counselor, assistant principal or principal at their school.

**Award:** \$2,000

**Number:** 2

**Deadline:** April 1

### Daikin America Inc.

**Contact:** Daikin America Inc., P.O. Box 2252, Decatur, AL 35609; phone 256.306.5000; [www.daikin-america.com/](http://www.daikin-america.com/)

#### Daikin America Inc.

##### Minority Scholarship Program

**Eligibility:** The applicant must:

- ☐ be a minority.
- ☐ be a U.S. citizen.
- ☐ live in Morgan County.
- ☐ be a full-time undergraduate student.
- ☐ be in good standing
- ☐ demonstrate financial need.

**Award:** Up to \$3,000

**Number:** 4

**Deadline:** Application period begins October 1 and ends November 30

### The DCH Foundation

**Contact:** The DCH Foundation, 809 University Boulevard East, Tuscaloosa AL 35401; 205.759.7349; [www.thedchfoundation.org](http://www.thedchfoundation.org)

#### DCH Foundation Scholarship

**Eligibility:** In addition to any criteria under a specific scholarship, the applicant must:

- ☐ be a full-time student.
- ☐ unless otherwise noted, have at least a 3.0 GPA.
- ☐ be majoring or enrolling in a health care discipline.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a one-page personal essay that addresses their reasons for choosing a health-related career, short- and long-term career goals, and financial need.

- ☐ a transcript from the last school attended.
- ☐ two letters of recommendation that address their academic ability and studiousness, personal character, and/or leadership and community/civic activities. One letter must be from an educator or academic counselor, the other from a professional, community leader, or supervisor.
- ☐ a letter verifying current enrollment (current college student) or a copy of a college, university or school of study acceptance letter (high school student).
- ☐ a list of all other scholarships or grants they have received or applied for.

**Number:** Unless otherwise noted, 1

**Deadline:** Spring of each year

#### DCH Employee Family Scholarship

**Eligibility:** Must be DCH Health System employee or the dependent child of a DCH employee and live in a county served by the DCH Health System.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### DCH Phlebotomy School Scholarship

**Eligibility:** Must be a DCH employee or trainee and be enrolled in the DCH Phlebotomy School.

**Award:** Up to \$700; nonrenewable

\*\*\*\*\*

#### DCH Radiologic Technology Program Scholarship

**Eligibility:** In addition to the general requirements above, the applicant must:

- ☐ be enrolled in the DCH School of Radiologic Technology.
- ☐ have successfully completed the first two quarters of the program.
- ☐ have at least a 2.5 GPA.
- ☐ demonstrate financial need.

**Award:** \$750; nonrenewable

**Number:** 1 or 2

\*\*\*\*\*

#### DCH Volunteer Auxiliary Scholarship

**Eligibility:** Must be a permanent resident of a county served by the DCH Health System and attend an accredited college or university in Tuscaloosa County. Consideration given to a student who wants to enroll in a health-related program not

offered in Tuscaloosa County.

**Award:** \$1,000

**Number:** 6

\*\*\*\*\*

#### Kay Dodson Dockery Scholarship

**Eligibility:** In addition to the general requirements above, the applicant must:

- ☐ be enrolled in the DCH School of Radiologic Technology.
- ☐ excel in academics.
- ☐ demonstrate the academic potential for successful completion of the radiologic technology program.
- ☐ demonstrate financial need.
- ☐ be a life-long resident of Tuscaloosa County.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### Peggy Simpson Ford Scholarship

**Eligibility:** In addition to the general requirements above, the applicant must:

- ☐ be a deserving and outstanding student.
- ☐ excel in academics.
- ☐ have exemplary character.
- ☐ demonstrate financial need.

Priority given to a student pursuing a degree in physical therapy, respiratory therapy, and nursing, in that order.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### Hillcrest High School

##### Adopt-A-School Scholarship

**Eligibility:** The applicant must:

- ☐ be a senior at Hillcrest High School in Tuscaloosa.
- ☐ have demonstrated excellence and leadership.
- ☐ plan to attend an accredited community college or university.

**Award:** \$1,000

\*\*\*\*\*

#### Lucy Jordan Scholarship

**Eligibility:** Must be a high school senior who has donated 200 or more hours to the DCH Junior Volunteer program.

**Award:** \$1,000

\*\*\*\*\*

#### Harry W. and Lee T. King Memorial Scholarship for Critical Care Nursing

**Eligibility:** In addition to the general requirements above, the applicant must:

- ☐ be a DCH employee or trainee.
- ☐ be enrolled in the University of Alabama Capstone College of Nursing.



- ☐ be a junior or senior.
- ☐ plan to complete a bachelor's degree in nursing.

Preference given to a student emphasizing critical care nursing, but a student in another nursing field may be considered.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### **Sarajane and Don Pugh Scholarship**

**Eligibility:** In addition to the general requirements above, the applicant must:

- ☐ be a DCH employee.
- ☐ be working toward a degree in a medical field.
- ☐ reside in a county served by the DCH Health System.

**Award:** \$1,000

#### **Dixie Youth Baseball**

**Contact:** Johnny Berthelot, Chairman, Scholarship Committee, Dixie Youth Baseball Inc., 110 South Bolivar Street, Suite 207, Marshall, TX 75670; dyb@dixie.org; <http://youth.dixie.org/> (download application; available October 1)

#### **Dixie Youth Baseball Scholarship**

**Eligibility:** Must be a high school senior and have been registered on a Dixie Youth Baseball team participating in a franchised Dixie Youth Baseball Inc. league before reaching age 13.

**Award:** \$2,000

**Number:** 100 in Alabama and 10 other states

**Deadline:** February 1

#### **East Alabama Medical Center**

**General Contact:** EAMC Education Center, Attn: Scholarship Committee, 2027 Pepperell Parkway, Opelika AL 36801

#### **EAMC Scholarship / Loan**

**Eligibility:** The applicant must:

- ☐ be pursuing a health-related career in which EAMC has an actual or projected need.
- ☐ be accepted in the professional phase of the program. Prerequisites are not covered.
- ☐ agree to accept full-time employ-

ment with EAMC after graduation for an agreed-upon period of time.

- ☐ complete 24 hours per month of paid work in the hospital after completion of the first semester if required.
- ☐ provide accurate academic records to the EAMC Education Center throughout the program.
- ☐ communicate graduation date at least one semester prior to graduation for placement arrangements to be made on clinical units.
- ☐ maintain appropriate behavior as both a student and employee.
- ☐ submit an application and other required documents.

**Award:** Varies

**Number:** Varies

**Deadline:** First Friday of May for fall term; first Friday of October for spring or summer term

**Contact:** 334.528.1260; hrcrecp@eamc.org; [www.eamc.org/careers-and-resources/education-and-training/scholarships](http://www.eamc.org/careers-and-resources/education-and-training/scholarships)

#### **Elmore County Community Foundation**

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

#### **Etowah Education Retirees Association**

**Contact:** Louelyn Hood-Thompson Scholarship, c/o Sandra Graham, 512 North 4th Place, Gadsden AL 35901

#### **Louelyn Hood-Thompson Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior from Etowah County.
- ☐ plan to major in education.
- ☐ have at least a 70 average.
- ☐ have financial need.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a personal statement.

- ☐ a high school transcript.
- ☐ ACT/SAT scores.
- ☐ three references (one from a teacher, one from a counselor and one from someone of their choice) on the reference form provided.

All materials are to be in a 9x12 envelope given to the school counselor for mailing.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 20

#### **Fort Rucker Community Spouses' Club**

**Contact:** Fort Rucker Community Spouses' Club, Attn: Scholarship Chairman, P.O. Box 620001, Fort Rucker, AL 36362; [scholarshipsfrsc@gmail.com](mailto:scholarshipsfrsc@gmail.com); [www.fortruckerfrcsc.com/scholarships.html](http://www.fortruckerfrcsc.com/scholarships.html)

#### **Club Scholarships**

**Deadline:** Application packet must be postmarked by March 1

#### **FRCSC DA / DOD Civilian Community Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of a Department of the Army or Department of Defense civilian employee assigned to Fort Rucker.
- ☐ be a graduating high school senior or a continuing education student.
- ☐ be enrolled full time or plan to enroll full time in an institution of higher learning for the coming school year.
- ☐ have at least a 3.0 GPA.
- ☐ demonstrate community volunteer involvement.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **FRCSC Family Member Academic Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of an FRCSC member at Fort Rucker or be an active member of the FRCSC.
- ☐ be a graduating high school senior.
- ☐ be enrolled full time or plan to enroll full time in an institution

of higher learning for the coming school year.

- ☐ have at least a 3.0 GPA.
- ☐ demonstrate community volunteer involvement.

The FRCSC member must have joined the club by October 31 of the preceding year.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **FRCSC Family Member / Member Continuing Education Academic Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of an FRCSC member at Fort Rucker or be an active member of the FRCSC.
- ☐ be enrolled full time or plan to enroll full time in an institution of higher learning for the coming school year.
- ☐ have at least a 3.0 GPA.
- ☐ demonstrate community volunteer involvement.
- ☐ not have received a prior FRCSC scholarship in this category.

The FRCSC member must have joined the club by October 31 of the preceding year.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **FRCSC Military Community Continuing Education Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of an active-duty, retired or deceased service member, National Guard member or reservist of any rank assigned to and/or living within a 50-mile radius of Fort Rucker.
- ☐ be entering their second or subsequent year of instruction full time in an institute of higher education or expect to be accepted by the same.
- ☐ have at least a 3.0 GPA.

**Award:** Varies; nonrenewable

**Number:** Varies

\*\*\*\*\*

#### **FRCSC Military Community Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of an active-duty, retired or deceased service

member, National Guard member or reservist of any rank assigned to and/or living within a 50-mile radius of Fort Rucker.

- ☐ be a graduating high school senior or a continuing education student.
- ☐ be enrolled full time or plan to enroll full time in an institution of higher learning for the coming school year.
- ☐ have at least a 3.0 GPA.
- ☐ demonstrate community volunteer involvement.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **FRCSC Technical / Vocational / Trade Community Scholarship**

**Eligibility:** The applicant must:

- ☐ be the child or spouse of an active-duty, retired or deceased service member, National Guard member or reservist of any rank or of a Department of the Army or Department of Defense civilian employee assigned to and/or living within a 50-mile radius of Fort Rucker.
- ☐ be entering their second or subsequent year of instruction full time in an institute of higher education or expect to be accepted by the same.

- ☐ have at least a 2.5 GPA.

Financial need considered.

**Award:** Varies

**Number:** Varies

#### **Local Community Scholarships**

**Eligibility:** Unless otherwise noted, the applicant must:

- ☐ be the child or spouse of an active-duty, retired or deceased service member, National Guard member or reservist of any rank or of a Department of the Army or Department of Defense civilian employee assigned to and/or living within a 50-mile radius of Fort Rucker.
- ☐ be a high school senior or high school graduate pursuing an undergraduate degree.
- ☐ demonstrate extracurricular activities.

**Award:** Unless otherwise noted, varies

**Number:** Unless otherwise noted, 1

**Deadline:** Postmarked by March 1

#### **Boeing Scholarship**

\*\*\*\*\*

#### **Edward Jones, Joan Newman Office, Scholarship**

\*\*\*\*\*

#### **Enterprise Dental Associates Scholarship**

\*\*\*\*\*

#### **First Command Educational Foundation Scholarship**

**Eligibility:** The applicant must:

- ☐ be enrolled full time or plan to enroll full time in an institution of higher learning for the coming school year.
- ☐ have at least a 3.0 GPA.
- ☐ demonstrate extracurricular activities and community volunteer involvement.
- ☐ have completed the FCEF Basic Finances 4 All course at [www.fcef.com/basic-finances-4-all/](http://www.fcef.com/basic-finances-4-all/).
- ☐ submit the course's certificate of completion.
- ☐ not be related to a member of the scholarship committee.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **Raytheon Scholarship**

\*\*\*\*\*

#### **Sikorsky Scholarship**

\*\*\*\*\*

#### **S3 Inc. Scholarship**

\*\*\*\*\*

#### **Thrift Shop Community Spouse Continuing Education Academic Scholarship**

**Eligibility:** The applicant must:

- ☐ be enrolled in or accepted to an institution of higher learning as a full- or part-time undergraduate or graduate student.
- ☐ have at least a 3.8 GPA.
- ☐ demonstrate financial need and community volunteer involvement.
- ☐ not have received a prior Thrift Shop scholarship in this category.
- ☐ not be a scholarship committee member, judge or family member of a judge or committee member.

**Award:** \$1,500

### Girl Scouts of Southern Alabama

**Contact:** Girl Scouts of Southern Alabama, 3483 Springhill Avenue, Mobile, AL 36608; 800-239-6636; awards@girlscoutssa.org; [www.girlscoutssa.org](http://www.girlscoutssa.org)

#### Ellen Autrey Anderson Gold Award Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ be a registered Girl Scout with Girl Scouts of Southern Alabama.
- ☐ be a recipient of the Girl Scout Gold Award.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

\*\*\*\*\*

#### Loucretia Hollingsworth Girl Scout Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ be a registered Girl Scout with Girl Scouts of Southern Alabama.
- ☐ enroll full time at an accredited college or university.
- ☐ reside in Baldwin, Clarke, Choc-taw, Conecuh, Escambia, Mobile, Monroe or Washington County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

### Hawkins Educational Foundation for Baldwin County

**Contact:** Hawkins Educational Foundation, P.O. Box 10164, Birmingham AL 35202; [www.hawkinsscholarship.com/](http://www.hawkinsscholarship.com/)

#### Hawkins Scholarship

**Eligibility:** The applicant must:

- ☐ have been a resident of Baldwin County for a least one year before submitting their application.
- ☐ be a graduating high school senior.
- ☐ plan to attend and meet the minimum standards for admission to or have been accepted for admission by an accredited postsecondary institution as a full-time student.
- ☐ have at least a 2.0 cumulative GPA.

- ☐ attend an interview.

In addition, the applicant must submit:

- ☐ an official transcript with school seal through the end of the first semester of their senior year from their high school and any postsecondary institution attended.
- ☐ a one-page, double-spaced, typed essay that answers one of the two questions noted on the application.
- ☐ no more than two, one-page signed letters of recommendation from non-family members, with only one from their school.

Based on academic achievement, leadership ability, community involvement, ACT/SAT or other standardized test score, financial need and any other criteria deemed appropriate by the scholarship committee.

**Award:** Up to \$6,000; renewable for up to three additional years

**Number:** Varies; usually 6

**Deadline:** February 1

### Linly Heflin Unit

**Contact:** Linly Heflin Scholarship Committee, 13 Office Park Circle, Suite 8, Birmingham, AL 35223; 205.871.8171; linlyheflin@gmail.com; [www.linlyheflin.org](http://www.linlyheflin.org)

#### Linly Heflin Scholarship

**Eligibility:** The applicant must:

- ☐ be a female Alabama resident.
- ☐ be a U.S. citizen.
- ☐ be a high school senior or a college freshman, sophomore or junior.
- ☐ be enrolled full time in an average course load at a four-year Alabama college accredited by the Southern Association of Colleges and Schools.
- ☐ demonstrate academic proficiency.
- ☐ demonstrate financial need.
- ☐ attend an interview.
- ☐ demonstrate extracurricular activities.

In addition, the applicant must submit:

- ☐ an application.
- ☐ transcripts.
- ☐ a letter of recommendation.
- ☐ a photograph.

- ☐ their family's most recent federal income tax return.
- ☐ semester grades (including courses, grades, semester GPA and cumulative GPA) each semester.

**Award:** \$7,000; renewable up to four years if scholarship if the recipient:

- ☐ maintains at least a 2.5 GPA.
- ☐ submits semester grades (including courses, grades, semester GPA and cumulative GPA) each semester.
- ☐ notifies Linly Heflin of any changes in contact information, including email address, cell phone number or home address.
- ☐ notifies Linly Heflin of any changes in college status, including transfer or withdrawal, immediately.

**Deadline:** See website for date in December or January by which application must be completed.

### Huntsville Association of Small Businesses in Advanced Technology

**Contact:** HASBAT, P.O. Box 5425, Huntsville AL 35814; awards@hasbat.org; [www.hasbat.org/](http://www.hasbat.org/)

#### HASBAT Scholarship

**Eligibility:** The applicant must:

- ☐ be an upcoming junior or senior at a university in the Huntsville area.
- ☐ be a full-time student.
- ☐ be a U.S. citizen.
- ☐ major in an advanced technology degree (including, but not limited to, science, technology, engineering or math).
- ☐ maintain at least 3.0 GPA.
- ☐ be interested in pursuing a career in advanced technology field in the north Alabama area upon graduation.
- ☐ submit an application.

**Award:** \$1,500

**Number:** 3

**Deadline:** Application opens January 1

### The Hydrographic Society of America, Southeast Chapter

**Contact:** THSOA-Southeast Chapter Education Committee, Attn: Scholarships, PO Box 60341, Lafayette, LA 70596; [thsoa\\_southeastchapter@yahoo.com](mailto:thsoa_southeastchapter@yahoo.com); [www.thsoa.org/](http://www.thsoa.org/)

#### THSOA-Southeast Chapter Scholarship

**Eligibility:** The applicant must:

- ☐ attend a college or university in Alabama, Arkansas, Florida, Georgia, Louisiana, Oklahoma, Mississippi or South Carolina.
- ☐ be enrolled full time in a two-year, four-year or graduate program.
- ☐ demonstrate a keen interest in hydrographic surveying or a related field.
- ☐ be a U.S. citizen or permanent resident.

In addition, the applicant must submit:

- ☐ an online application.
- ☐ a résumé.
- ☐ a 750-word essay explaining their career goals.
- ☐ a high school or college transcript.
- ☐ one letter of recommendation from a faculty member.

The transcript and letter should be submitted directly to THSOA by the institution and faculty member.

**Award:** \$1,000

**Number:** 5

**Deadline:** November 30

### Kinetic Credit Union

**Contact:** Scholarship Committee, Kinetic Credit Union, P.O. Box 9818, Columbus GA 31908-9818; [www.kineticcu.com/scholarship-opportunities](http://www.kineticcu.com/scholarship-opportunities)

#### Ronald J. Mahoney Kinetic Scholarship

**Eligibility:** The applicant must:

- ☐ be a member of Kinetic Credit Union.
- ☐ be a graduating senior from high school in the spring of the year of the scholarship.
- ☐ have at least a 3.0 GPA.

- ☐ demonstrate community service and provide proof thereof.

In addition, the applicant must submit:

- ☐ an application.
- ☐ a copy of their most current high school transcript.
- ☐ a copy of the acceptance letter to the college, university or technical school they will attend.
- ☐ three letters of recommendation, one each from their principal, their counselor and a community leader.

**Award:** \$2,500

**Number:** 2

**Deadline:** April 10

### Marshall County Bar Association

**Contact:** Gabriela Watson, Esq., Watson & Watson, Attorneys At Law, P.O. Box 1068, Albertville AL 35950; 256.660.1280; [gwatson@albertvillelawyers.com](mailto:gwatson@albertvillelawyers.com)

#### Marshall County Bar Association Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior attending a Marshall County school or a city school in Marshall County.
- ☐ submit an official high school transcript.
- ☐ submit a résumé.
- ☐ submit an essay of at least 250 words stating why they are interested in entering the legal field (judge, lawyer, paralegal, court staff, etc.) and why the scholarship should be awarded to them.
- ☐ submit a list of all other scholarships they have received.

**Award:** \$1,000

**Number:** 1 or 2

**Deadline:** April 10

### Mobile Optimist Club

**Contact:** Mobile Optimist Club, Attn: Pete Dranka, 2624 Charlotte Oaks Drive, Mobile, AL 36695; 251.648.2759; [pdranka2@gmail.com](mailto:pdranka2@gmail.com)

#### Mobile Optimist Club Scholarship

**Eligibility:** The applicant must:

- ☐ be a legal resident of Mobile County.
- ☐ be a senior in a public or parochial school.
- ☐ have demonstrated leadership; civic consciousness and community service on and off campus.

**Award:** \$2,000

**Number:** 2 (one male, one female)

**Deadline:** April 16

### Montgomery Area Military Officers Scholarship Foundation

**Contact:** For scholarship information, visit [www.macmoaa.org](http://www.macmoaa.org) and click on the scholarship tab. Applications will be sent to guidance counselors in October. For other information, please contact [MgmMilOfficersScholarship@gmail.com](mailto:MgmMilOfficersScholarship@gmail.com).

#### Montgomery Area Military Officers Scholarship Foundation

**Eligibility:** Must be an eligible graduating senior from a public or private high school in Autauga, Elmore, Lowndes or Montgomery County. The applicant does not have to have a family member in the military.

**Award:** Varies

**Number:** 3

**Deadline:** February 1. Information is sent to senior advisors at public, parochial and private high schools in the four counties above in October



### Morris, King & Hodge, P.C.

**Contact:** Morris, King & Hodge, P.C., 200 Pratt Avenue NE, Huntsville AL 35801; 256.536.0588; [www.mkhlawyers.com/scholarship/](http://www.mkhlawyers.com/scholarship/)

#### MKH Lawyers Driver Safety Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior in North Alabama (Colbert, Cullman, Jackson, Lauderdale, Limestone, Madison, Marshall, or Morgan County).
- ☐ submit an essay of at least 1,000 words that offers a fresh take on the dangers of texting and driving.
- ☐ submit proof of enrollment (unofficial transcript or most recent grades/report card).
- ☐ submit a headshot.

**Award:** \$1,000 to \$2,000

**Number:** 3

**Deadline:** April

### NaphCare Charitable Foundation Inc.

**Contact:** Deanna Newton, NaphCare Charitable Foundation Inc., 2090 Columbiana Road, Suite 4000, Birmingham AL 35216; 205.536.8556; fax 205.521.7096; [deanna.newton@naph-care.com](mailto:deanna.newton@naph-care.com)

#### NaphCare Charitable Foundation Inc. Scholarship

**Eligibility:** The applicant must:

- ☐ be a senior at Clements High School, Eufaula High School, Randolph County High School, Valley High School, Vestavia Hills High School or a high school in the Franklin County school system.
- ☐ submit an application.
- ☐ submit three reference letters.
- ☐ submit a transcript.
- ☐ submit a one-page essay.

**Deadline:** March 1

### National Association of Junior Auxiliaries

**Contact:** NAJA Headquarters, P.O. Box 1873, Greenville MS 38702; [naja-net@bellsouth.net](mailto:naja-net@bellsouth.net); <http://scholarship.herokuapp.com/pages/about>

#### National Association of Junior Auxiliaries Scholarship

**Eligibility:** The applicant must:

- ☐ be working or planning to work directly with children.
- ☐ be pursuing graduate level studies for one year in fields which address the special needs of children and youth, such as counseling, special education, speech pathology, gifted and talented, etc. Scholarships are not awarded for graduate work in administration or general education.
- ☐ be a U.S. citizen and a permanent resident of a state with a Junior Auxiliary chapter, including Alabama.
- ☐ be planning to attend a U.S. college or university for full- or part-time study.
- ☐ submit an online application.

**Award:** Varies

**Number:** Varies

**Deadline:** Applications available between September 1 and February 1

### National FFA

**Eligibility:** Must be an FFA member unless otherwise stated in the eligibility criteria.

**Deadline:** Apply online by 11:59 p.m., January 15

**Contact:** [scholarships@ffa.org](mailto:scholarships@ffa.org)

**Note:** In addition to national scholarships, FFA offers these scholarships that specify Alabama residence as a requirement.

#### The Andersons Inc. Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ be pursuing a four-year degree in any area of agriculture except social services.
- ☐ be a resident of Montgomery County.

- ☐ plan to attend college in Alabama, Illinois, Indiana, Iowa, Michigan, Minnesota, Nebraska, Ohio, South Dakota, Tennessee or Wisconsin.

**Award:** \$1,250; nonrenewable

**Number:** 4

\*\*\*\*\*

#### Birdsong Peanuts Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ have at least a 3.0 GPA.
- ☐ be pursuing a four-year degree in the Agriculture, Food and Natural Resources (AFNR) plant systems career pathway.
- ☐ be a resident of Alabama, Florida or Georgia.
- ☐ be a peanut producer or a member of a peanut-producing family.

**Award:** \$1,000; nonrenewable

**Number:** 1

\*\*\*\*\*

#### Cal-Maine Foods Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior or college student.
- ☐ be pursuing a four-year degree or certification in any area of agriculture.
- ☐ have at least a 2.5 GPA.
- ☐ be a resident of Alabama or another specified state.
- ☐ have participated in community service.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

#### Edgar and Ann Duskin Southern Crop Production Association Scholarship

**Eligibility:** The applicant must:

- ☐ be a college student.
- ☐ be pursuing a two- or four-year degree in a selected AFNR career pathway, including agribusiness systems and biotechnology systems.
- ☐ have at least a 3.0 GPA.
- ☐ be a resident of Alabama or another specified state.
- ☐ exhibit strong leadership skills.

The applicant does not have to be a member of FFA.

**Award:** \$2,500; nonrenewable

**Number:** 4

\*\*\*\*\*

**Mahindra USA Women in Ag Scholarship****Eligibility:** The applicant must:

- ☐ be female.
- ☐ be a high school senior or college student.
- ☐ be pursuing a two- or four-year degree in any AFNR career pathway, except agribusiness systems and power, structural and technical systems.
- ☐ be a resident of Alabama or another specified state.
- ☐ have at least a 3.0 GPA.
- ☐ demonstrate financial need.
- ☐ have participated in community service.

**Award:** \$2,500; nonrenewable

\*\*\*\*\*

**MetLife Foundation Scholarship****Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ be a resident of Alabama or another specified state.
- ☐ be pursuing a two- or four-year degree in a selected AFNR career pathways, including agribusiness systems; plant systems; natural resource systems; and power, structural and technical systems.
- ☐ demonstrate financial need.

**Award:** \$2,000; nonrenewable

\*\*\*\*\*

**Tractor Supply Company Endowed Scholarship I****Eligibility:** The applicant must:

- ☐ be a high school senior or current college student.
- ☐ be a resident of Alabama.
- ☐ be pursuing a degree in any AFNR career pathway, except biotechnology systems, environmental service systems, and food products and processing systems.
- ☐ demonstrate financial need.

**Award:** \$1,000**Number:** 1

\*\*\*\*\*

**Tractor Supply Company Endowed Scholarship II****Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ be pursuing a four-year degree in any area of agriculture.

- ☐ be a resident of Alabama or another specified state.
- ☐ demonstrate financial need.

**Award:** \$1,000**Number:** 1**Pike County Branch NAACP****Contact:** Pike County Branch NAACP, P.O. Box 386, Troy AL 36081; pikecountynaacp@gmail.com**Pike County Branch NAACP Scholarship****Eligibility:** The applicant must:

- ☐ be a graduating high school senior from Pike County High School, Goshen High School, Charles Henderson High School, Pike Liberal Arts School, or New Life Christian Academy (Troy).
- ☐ submit an application.
- ☐ submit a 500-word essay based on the requirements stated in the application.

**Award:** \$100 to \$500**Number:** 5**Deadline:** March 20**Prattville Civic Clubs****Contact:** Tim Meadows; 645 McQueen Smith Road North, Suite #109, Prattville, AL 36066; fax 334/365-5643; timmeadows@hotmail.com**Prattville Civic Clubs Scholarship****Eligibility:** Must be a Prattville High School senior. Based on grades; civic, church and school activities; and financial need.**Award:** \$1,600**Number:** 1**Deadline:** April 4**PRIDE of Tuscaloosa****Contact:** PRIDE of Tuscaloosa, 1000 13th St. E Suite C, Tuscaloosa AL 35404; 205.764.0351; pridetuscaloosa@gmail.com; <http://www.prideoftuscaloosa.org/>**Sandra Baker / PRIDE of Tuscaloosa Scholarship****Eligibility:** The applicant must:

- ☐ be a high school senior from the Tuscaloosa City or Tuscaloosa County School system.
- ☐ be eligible for graduation.
- ☐ be enrolling in a two- or four-year higher learning institution immediately following high school graduation or in the fall semester immediately following graduation.
- ☐ have a history of helping others through participation in community service.
- ☐ display a warm disposition, friendliness and, through action, a consistency in putting others first.
- ☐ display both leadership and character in and outside of the classroom, regardless of grades.
- ☐ consistently set a good example for fellow students.
- ☐ submit an application.

**Award:** \$1,000; nonrenewable**Number:** 1**Deadline:** March 30**Rihner, Gupta & Grosz Cardiology****Contact:** Rihner, Gupta & Grosz Cardiology, P.C., 600 Providence Park Drive East, Mobile AL 36695; khocklander@rggcardiology.com**Rihner, Gupta & Grosz Cardiology Scholarship****Eligibility:** The applicant must:

- ☐ be a graduating senior from a Mobile County public school.
- ☐ have at least a 3.0 GPA.
- ☐ be interested in pursuing an education nursing, medicine, or any allied health field.
- ☐ have been accepted to an accredited college or university in Alabama for

the fall semester following graduation.

In addition, the applicant must submit:

- ☐ an application.
- ☐ an essay of 500 words or less on a given topic.
- ☐ three letters of recommendation, including at least one from a teacher or academic advisor. The letters should be emailed to khocklander@rggcardiology.com.

**Award:** \$10,000

**Number:** 1

**Deadline:** March 15

### RiverFall Credit Union

**Contact:** RiverFall Credit Union, 2520 6th Street, Tuscaloosa AL 35401; shannah@riverfallcu.com

#### RiverFall Credit Union Scholarship

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ be a member of RCU or have an immediate family member (mother, father, brother, sister, or grandparent) who is a member. The member must be in good standing.
- ☐ submit an application.
- ☐ submit a typed essay on a given topic.

Financial need considered.

**Award:** \$2,500

**Number:** 2

**Deadline:** March

### Rotary Club of Brundidge

**Contact:** Rotary Club of Brundidge, P.O. Box 276, Brundidge AL 36010; <https://brundidgerotary.com/>

#### Rotary Club of Brundidge Scholarship

**Eligibility:** The applicant must:

- ☐ be a senior at a high school in the Brundidge trade area.
- ☐ plan to attend a college, university or vocational school.
- ☐ not be the child or grandchild of a member of the Brundidge Rotary Club.
- ☐ submit an application to the student's school counselor.

Based on:

- ☐ location of the applicant's residence. Preference given to residents of Brundidge and its trade area.
- ☐ academics.
- ☐ extracurricular activities.
- ☐ leadership potential.
- ☐ community service record.
- ☐ financial need. Preference given to applicants who might not be able to attend college without the scholarship.
- ☐ potential benefits to the community resulting from the award.
- ☐ personal interview.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 20

#### Lawrence Bowden

##### Honorary Scholarship

\*\*\*\*\*

#### J. Ralph Dickert Rotary Scholarship

\*\*\*\*\*

#### Robert L. Godwin

##### Memorial Scholarship

\*\*\*\*\*

#### Wilburn Howard Rotary Scholarship

\*\*\*\*\*

#### Donald Johnston Jr.

##### Honorary Scholarship

\*\*\*\*\*

#### Harold Rodgers

##### Memorial Scholarship

\*\*\*\*\*

#### Sarah Spano Memorial Scholarship

\*\*\*\*\*

#### Sherroll D. Tatom

##### Honorary Scholarship

\*\*\*\*\*

#### Reynolds E. Wallace

##### Rotary Scholarship

### Rotary Club of Troy

#### Rotary Club of Troy

**Contact:** Rotary Club of Troy, P.O. Box 165, Troy AL 36081; [troyrotaryclub@gmail.com](mailto:troyrotaryclub@gmail.com)

#### Nolan Hatcher Service

##### Above Self Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ reside in Pike County.

- ☐ demonstrate leadership and participation in service activities that benefit others in the community.
- ☐ attend a Rotary Club meeting to receive the award.

In addition, the applicant must submit:

- ☐ the application to their high school counselor.
- ☐ a letter of recommendation from an adult who can address the merits of the student's service activities.
- ☐ an essay describing their service activities during high school that did not provide academic credit.
- ☐ a list of scholastic and extracurricular activities and awards.

**Award:** \$1,000; renewable for up to three additional years with continued full-time enrollment and at least a 2.75 GPA

**Number:** 1

**Deadline:** April 23

\*\*\*\*\*

#### Interact Scholarship

**Eligibility:** The applicant must:

- ☐ be a high school senior.
- ☐ reside in Pike County.
- ☐ be an active member of the school's Interact Club.
- ☐ submit the application to their high school counselor.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** April 23

### Shoals Scholar Dollars Foundation

**Contact:** Shoals Scholar Dollars Foundation, P.O. Box 1331, Florence, AL 35630; 256.764.4661; [Randy@shoalsscholardollars.com](mailto:Randy@shoalsscholardollars.com); <http://www.shoalsscholardollars.com/scholarships>

#### Northwest Shoals Community College Tuition Scholarship

**Eligibility:** The applicant must:

- ☐ be a resident of Colbert or Lauderdale County.
- ☐ have just graduated from any high school in Lauderdale or Colbert County.
- ☐ attend Northwest-Shoals Community College.

- ☐ meet the expected family contribution formula.
- ☐ have maintained at least a C average throughout high school.
- ☐ have had at least 98% attendance during high school.
- ☐ have had no behavioral issues during high school.
- ☐ pass a drug test.
- ☐ take a Start on Success class.
- ☐ perform 20 hours of community service.

**Award:** Tuition; renewable for second year

**Number:** Varies

**Deadline:** February 1

\*\*\*\*\*

#### University of North Alabama Transfer Scholarship

**Eligibility:** The applicant must:

- ☐ have received a Shoals Scholar Dollars Scholarship.
- ☐ have completed course of study at Northwest-Shoals Community College.
- ☐ attend the University of North Alabama.
- ☐ be eligible for a full Pell Grant.

**Award:** \$500; renewable for second year

**Number:** Varies

**Deadline:** February 1

#### Southeast Alabama Community Foundation

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

#### Southeastern States Pupil Transportation Conference

**Contact:** Chad Carpenter, Coordinator, Pupil Transportation, Alabama State Department of Education, P.O. Box 302101, Montgomery AL 36130; (334) 694-4545; [ccarpenter@alsde.edu](mailto:ccarpenter@alsde.edu); [www.alsde.edu/sec/pt/Pages/home.aspx](http://www.alsde.edu/sec/pt/Pages/home.aspx)

#### Buster Bynum Education Scholarship

**Eligibility:** The applicant must:

- ☐ have a parent or guardian who has been employed in the public school pupil transportation field for the past three years.
- ☐ have a gross taxable family income of less than \$80,000 for each of the past three tax years.
- ☐ be a graduating high school senior of a public high school in Alabama or another specified state.
- ☐ have at least a 3.0 GPA.
- ☐ plan to attend a postsecondary educational institution during the fall semester after graduation.

In addition, the applicant must submit:

- ☐ an application, which includes an essay.
- ☐ verification of their parent's or guardian's employment.
- ☐ a letter from the student's guidance counselor or other authorized high school official verifying the student's GPA, anticipated graduation, and planned attendance at a postsecondary school in the fall.
- ☐ two letters of support, one from a teacher and one from an adult family acquaintance.

Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$2,500; nonrenewable

**Number:** 1 in each eligible state

**Deadline:** Usually April or May

#### Southern Association for College Admission Counseling

**Contact:** SACAC, P.O. Box 1029, Van Alstyne TX 75495; 803.215.0023; [horizon@sacac.org](mailto:horizon@sacac.org); <http://www.sacac.org/knowledge-center/for-students-and-parents/horizon-award/>

#### Horizon Award

**Eligibility:** The applicant must:

- ☐ be a high school senior who attends a school in Alabama, another eligible state, or the Caribbean.
- ☐ submit an application.
- ☐ provide a name and email address for a recommender.

**Award:** \$1,000; nonrenewable

**Number:** 5

**Deadline:** 11:59 p.m. on January 22

#### Southern Automotive Women's Forum

**Contact:** Southern Automotive Women's Forum, 150 3rd Ave S #1900, Nashville, TN 37201; 833.865.7293; [info@southernautomotivewomen.org](mailto:info@southernautomotivewomen.org); <http://southernautomotivewomen.org/scholarship-application/>

#### Southern Automotive Women's Forum Scholarship

**Eligibility:** The applicant must:

- ☐ be a female high school senior, GED graduate or college student.
- ☐ be enrolled or enrolling in an accredited college or university in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Virginia or West Virginia.
- ☐ be pursuing a degree in a science, technology, engineering, math or automotive field.
- ☐ be interested in or already pursuing a career in an automotive-related field.
- ☐ be enrolled at least half time in at least two consecutive academic terms.
- ☐ maintain at least a 2.5 cumulative



GPA and at least a 3.0 GPA in the major.

In addition, the applicant must submit:

- ☐ an application.
- ☐ two letters of reference.
- ☐ a certified high school (high school students only) or college transcript.
- ☐ an essay.

Preference given to a student interested in the automobile and mobility industry.

**Award:** Varies

**Number:** Varies

**Deadline:** Application available beginning in November

### Southern Bowling Congress

**Contact:** David Clements, 9817 Miller Road, Sherwood AR 72120; dcllements858@sbcglobal.net; <http://southernbowlingcongress.org/scholarship.html>

### Curwen-Guidry-Blackburn Scholarship

**Eligibility:** The applicant must:

- ☐ reside in Alabama or another specified state.
- ☐ be a high school senior.
- ☐ be bowling in a USBC Certified Youth League.
- ☐ have bowled in a USBC Certified Youth League for three out of their four years in high school.
- ☐ have bowled 75% of the league schedule.
- ☐ have at least a 20 ACT composite or 1410 SAT composite.
- ☐ have at least a 2.5 composite GPA.
- ☐ continue to bowl in the league until the completion of the schedule if selected to receive a scholarship.

In addition, the applicant must submit:

- ☐ an application.
- ☐ an official high school grade and credits transcript with at least 6 semesters of information that includes proof of their ACT and/or SAT scores.
- ☐ a personal letter of recommendation from their high school principal or counselor.

**Award:** \$750; nonrenewable

**Number:** Varies

**Deadline:** March 15

### Stonewall Jackson Memorial Fund



**Contact:** Stonewall Jackson Memorial Fund, P.O. Box 300100, Montgomery, AL 36130; 334.353.3288

### Repayable Scholarship

**Eligibility:** The applicant must:

- ☐ be an Alabama high school senior.
- ☐ submit an application.
- ☐ submit a 1,500- to 2,000-word essay on a topic or issue related to the life of Thomas "Stonewall" Jackson. The essay must include a bibliography, which is not included in the word count.

**Award:** \$3,000, first place; \$2,000, second place; \$1,000, third place. The award is a no-interest loan that must be repaid after graduation.

**Number:** 3

**Deadline:** April 1

### United Daughters of the Confederacy

**Contact:** United Daughters of the Confederacy, 328 N Arthur Ashe Boulevard, Richmond VA 23220; <https://hqudc.org/scholarships/#scholarships>

In addition to the scholarships below, individual chapters in Alabama have scholarships available for students attending:

- Auburn University.
- Huntingdon College.
- Judson College.
- Troy University.
- the University of Alabama.
- the University of Alabama at Birmingham.
- the University of Mobile.
- the University of Montevallo.
- the University of North Alabama.
- the University of South Alabama.
- the University of West Alabama.

**Contact:** Susan Dooley, sdooleyUDC@hotmail.com, to be assigned to a chapter

**General Eligibility:** In addition to requirements listed under each scholarship, the applicant must be a lineal descendant of an eligible Confederate (someone who served honorably in the Confederate Army, Navy or civil service or who gave material aid to the cause) or, if a collateral descendant, a member of the Children of the Confederacy (CofC) or the United Daughters of the Confederacy (UDC).

In addition, the applicant must:

- ☐ be endorsed by the president and second vice president/education chairman of the relevant UDC chapter and division and by the second vice president general.
- ☐ complete and submit the official UDC General scholarship packet and provide home address.
- ☐ have at least a 3.0 GPA in high school or college.
- ☐ have passed the entrance examination of the prospective college or university.

Two or more members of the same family may not hold scholarships simultaneously.

**Award:** Varies. Undergraduate scholarships renewable for up to four years if at least a 3.0 GPA is maintained. Graduate scholarships renewable for two or three years depending on program.

**Number:** Varies

**Deadline:** February 15 for first application, June 15 for renewal

### Cody Bachman Scholarship

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

### Judge William M. Beard Scholarship

**Eligibility:** Must be a graduate student enrolled in a school of history or medicine.

\*\*\*\*\*

### Major Madison Bell Scholarship

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

### Bentley-Faucette-Miles Scholarship

**Eligibility:** Must be an undergraduate student. Preference given to a UDC or CofC member from New York.

\*\*\*\*\*

### Malcolm M. Berglund Scholarship

**Eligibility:** Must be a graduate student.

\*\*\*\*\*

**Helen James Brewer Scholarship**

**Eligibility:** In addition to the general eligibility requirements above, the applicant must:

- ☐ be enrolled in the study of English or Southern history and literature.
- ☐ be a member or former member of the CofC or a member of the UDC.
- ☐ reside in Alabama, Florida, Georgia, South Carolina, Tennessee or Virginia.

\*\*\*\*\*

**Eloise Campbell Scholarship**

**Eligibility:** Must be a female undergraduate student. Preference given to a resident of Bowie County, Texas, or Miller County, Arkansas.

\*\*\*\*\*

**Hector W. Church Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**S. A. Cunningham Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Lola B. Curry Scholarship**

**Eligibility:** Must be a resident and student in Alabama.

\*\*\*\*\*

**Henry Clay Darsey Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Jefferson Davis Scholarship**

**Eligibility:** Must be a student at Bowdoin College in Brunswick, Maine. Chosen by the college.

\*\*\*\*\*

**Winnie Davis-Children of the Confederacy Scholarship**

**Eligibility:** In addition to the general eligibility requirements above, the applicant must:

- ☐ be an undergraduate student.
- ☐ be a member of CofC or have been a member until age 18.
- ☐ be approved by the third vice president general.

\*\*\*\*\*

**Donors Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**George Robert Earle Grant-in-Aid**

**Eligibility:** Must be an undergraduate student at Davidson College. Chosen by college.

\*\*\*\*\*

**Mrs. Ella M. Franklin Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Jan Gwatney Scholarship**

**Eligibility:** Must be a female undergraduate student. Preference given to a permanent resident of Georgia, Louisiana or Texas.

\*\*\*\*\*

**Vicki K. Heilig Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Stonewall Jackson Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Frances Pauline Clark****Keys Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Elizabeth and Wallace Kingsbury Scholarship**

**Eligibility:** Must be an undergraduate student and have been a member of CofC for at least three years.

\*\*\*\*\*

**Robert E. Lee****Ministerial Scholarship**

**Eligibility:** Must be a ministerial student enrolled at Union Theological Seminary in Richmond, Va.

\*\*\*\*\*

**Matthew Fontaine****Maury Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Phoebe Pember****Memorial Scholarship**

**Eligibility:** Must be an undergraduate student enrolled in a school of nursing.

\*\*\*\*\*

**William Dudley Roe****Contingency Fund Scholarship**

**Eligibility:** Must be an undergraduate student at Davidson College. Chosen by the college.

\*\*\*\*\*

**Mary B. Poppenheim Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Mrs. L. H. Raines****Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Gertrude Botts Saucier Scholarship**

**Eligibility:** Must be an undergraduate student from Louisiana, Mississippi or Texas.

\*\*\*\*\*

**Schomburg Family Trust Scholarship**

**Eligibility:** Must be an undergraduate student enrolled in a school of nursing.

\*\*\*\*\*

**Lucy Robinson Search Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Janet B. Seippel Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Admiral Raphael****Semmes Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Ship Island-Mrs. J. O.****Jones Memorial Scholarship**

**Eligibility:** Must be a graduate nursing student.

\*\*\*\*\*

**Barbara Jackson Sichel****Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Walter Reed Smith Scholarship**

**Eligibility:** Must be a female undergraduate student studying for a degree in business administration, computer science, home economics, nursing or nutrition.

\*\*\*\*\*

**Cornelia Branch Stone Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Mildred Richards Taylor Memorial Scholarship**

**Eligibility:** Must be a female graduate student in business or a business-related field. Preference given to a former CofC member.

\*\*\*\*\*

**Washington and Lee Scholarship**

**Eligibility:** Must be an undergraduate student and attend Washington and Lee University.

\*\*\*\*\*

**Cora Bell Wesley Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Ruth S. Widener Scholarship**

**Eligibility:** In addition to the general eligibility requirements above, the applicant must:

- ☐ be an undergraduate student.
- ☐ attend Washington and Lee University.
- ☐ major in history (preferred), English, business administration (including accounting) or computer science.

\*\*\*\*\*

**Dorothy Williams Scholarship**

**Eligibility:** Must be an undergraduate student.

\*\*\*\*\*

**Woodrow Wilson Memorial Scholarship**

**Eligibility:** Must be student at the University of Virginia School of Law.

\*\*\*\*\*

**David Stephen Wylie Scholarship**

**Eligibility:** Must be an undergraduate student.

**Vertical Flight Society, Redstone Chapter**

**Contact:** Patrick M. Gomez, c/o Collins Aerospace, 420 Jan Davis Drive, NW, Huntsville, AL 35806; AHSRedstoneScholarships@gmail.com; [www.vfsredstone.org](http://www.vfsredstone.org)

**Science and Engineering Scholarship**

**Eligibility:** The applicant must:

- ☐ have a home of record or attend a college in the chapter's geographic region (Alabama, Mississippi, Tennessee, Arkansas, and the Florida panhandle).
- ☐ be enrolled on a full-time basis as a student in an accredited degree program at a four-year university.
- ☐ certify the intent to pursue an undergraduate or graduate degree in math, science, computer science or engineering.
- ☐ submit an application.

A current college student must also submit at least one letter of academic endorsement from a professor or dean and current, cumulative transcripts of collegiate grades (including the most recent final course grades issued).

An incoming freshman must also submit at least one letter of reference from a high school counselor or teacher, a copy of ACT or SAT scores, and transcripts from all high schools attended (including the most recent final course grades issued).

A transferring college student must also submit at least one letter of academic endorsement from a professor or dean, and transcripts from all previous colleges.

**Award:** Up to \$4,000

**Number:** Varies

**Deadline:** April 15

**John M. Will Memorial Scholarship Foundation**

**Contact:** John M. Will Memorial Scholarship Foundation, Scholarship Foundation Committee, P.O. Box 290, Mobile AL 36601; 334.405.1300; johnwillsscholarship@gmail.com; <https://johnmwillsscholarship.weebly.com/eligibility.html>

**John M. Will and Hearin-Chandler Journalism Scholarship**

**Eligibility:** The applicant must:

- ☐ be a resident of Mobile, Baldwin, Escambia, Clarke, Conecuh, Washington or Monroe County, Alabama; Santa Rosa or Escambia County, Florida; or Jackson or George County, Mississippi.
- ☐ be one of the following:
  - a high school senior who will be enrolled full time at an accredited college or university in a course of study that relates to journalism.
  - a current college student enrolled full time at an accredited college or university in a course of study that relates to journalism.
  - a person currently employed in journalism who wants to take journalism-related training as a full-time student at an accredited college.

In addition, the applicant must submit:

- ☐ an application.
- ☐ at least one letter of recommendation from a principal, guidance counselor, or journalism teacher or professor.
- ☐ an official or unofficial transcript.
- ☐ a brief essay or statement discussing their reasons for wishing to pursue a career in journalism.
- ☐ a brief essay or statement discussing how the scholarship will help them pursue a career in journalism.

**Award:** from \$1,000 to \$5,000

**Number:** Varies

**Deadline:** December 31

**Zeta Phi Beta Sorority,  
Gamma Alpha Xi Zeta Chapter**

**Contact:** Zeta Phi Beta Sorority Inc.,  
Gamma Alpha Xi Zeta Chapter, 304 Butter  
and Egg Road, Troy AL 36081

**Zeta Phi Beta Sorority Inc., Gamma  
Alpha Xi Zeta Chapter Scholarship**

**Eligibility:** The applicant must:

- ☐ be a graduating high school senior.
- ☐ have at least a 3.0 GPA.
- ☐ enroll in a postsecondary educational institution, college or vocational school.
- ☐ submit an application.
- ☐ submit an official copy of their high school transcript.
- ☐ submit a 300-word essay, typed, double-spaced and in 12-point Times New Roman font, on “How I Plan to Achieve Two Goals in Five Years.”

**Award:** \$500

**Number:** 1

**Deadline:** March 30