

# Kentucky Scholarships

Many Kentucky businesses and organizations have set up financial aid programs to help Kentuckians with their college costs. Some are available statewide, while others are limited to several counties, one county or one school. KHEAA has gathered information on as many of these programs as we can. Statewide programs are listed first, then county-specific programs.

State Government

Federal Government

Public Universities

Private Colleges,  
Universities, and  
Seminaries

Two-Year  
Public Colleges

Trade Schools

**Kentucky Scholarships**

Index



Statewide

**Horatio Alger Kentucky Scholarship**

**Eligibility:** Must be enrolled full time as a high school senior in Kentucky, plan to enter a college in the U.S. no later than the fall following graduation, demonstrate a strong commitment to pursuing and completing a bachelor's degree at an accredited non-profit public or private institution in the United States, demonstrate financial need, be involved in cocurricular and community service activities, demonstrate integrity and perseverance in overcoming adversity, maintain at least a 2.0 GPA and be a U.S. citizen and resident of Kentucky.

**Award:** \$10,000

**Deadline:** October 25

**Contact:** Counselor or <https://scholars.horatioalger.org/about-our-scholarship-programs/state-scholarships>

**American Advertising Federation Louisville**

**Eligibility:** In addition to any criteria under a specific scholarship, must be in an associate's degree or technical certification program with at least 30 credit hours completed or be a junior or senior in a 4-year degree program with at least 60 credit hours completed at the time of application; have at least a 3.0 GPA (most recent transcript required); be a resident of Kentucky or of Clark, Floyd or Harrison County, Indiana; and be pursuing a college major, degree or certificate relating to advertising or marketing communications (including communications, mass communications, journalism, advertising, public relations, marketing, business communications, graphic arts, computer design, multimedia, and English) with the intent of pursuing a career in the field.

**Award:** \$2,500

**Number:** 2

**Deadline:** March 1

**Contact:** Allison Deely, [scholarships@aafloouisville.org](mailto:scholarships@aafloouisville.org), [www.aafloouisville.org/scholarship](http://www.aafloouisville.org/scholarship)

**Bud Ballard Scholarship**

\*\*\*\*\*

**Diversity Scholarship**

**Eligibility:** Must be a U.S. citizen of African, Hispanic, Native American, Asian, Middle Eastern or Pacific Island descent.

**American Welding Society Foundation Inc.**

**Contact:** AWS Foundation, Inc., 8669 Doral Boulevard, Doral, FL 33166; 800.443.9353; [www.aws.org/foundation/page/scholarships](http://www.aws.org/foundation/page/scholarships)

**Howard E. and Wilma J. Adkins Memorial Scholarship**

**Eligibility:** Must be at least 18 years old, have at least a high school diploma; be a full-time college junior or senior; be pursuing at least a 4-year bachelor's degree in welding engineering or welding engineering technology; have maintained at least a 3.2 GPA in engineering, scientific and technical subjects; have at least a 2.8 overall GPA; be a U.S. citizen; and plan to attend an academic institution in the United States. Preference given to a welding engineering student residing or attending school in Kentucky or Wisconsin.

**Award:** \$2,500; renewable for up to 2 years

**Number:** 1

\*\*\*\*\*

**Sky Cylinder Testing Scholarship**

**Eligibility:** Must be a resident of Kentucky or Indiana, be enrolled in Ivy Tech Community College-Southwest and be studying welding.

**Deadline:** March 1

**APSC Foundation for Education & Research Inc.:**

**American Pharmacy Services Corporation Scholarship/Loans**

**Eligibility:** Must have successfully completed the requirement of a pre-pharmacy curriculum and be accepted to an accredited pharmacy school. Based on academic record, personal characteristics, management potential and recommendations. Scholarship is only awarded to a student in a state where an APSC member pharmacy is located.

**Award:** Up to \$2,000 each semester or up to \$1,000 per session; minimum GPA equal to a "C" must be maintained for continued participation in the program. Loan proceeds payable on a per-semester basis.

**Number:** Varies

**Deadline:** July 15 for fall semester; November 15 for spring semester

**Contact:** Scholarship Coordinator, APSC Foundation for Education & Research Inc., 102 Enterprise Drive, Frankfort, KY 40601; 502.695.8899; [www.apscnet.com](http://www.apscnet.com)

**Association of the United States Army, Fort Campbell Chapter Scholarship**

**Eligibility:** Must be the child of a member of the Association of the United States Army, Fort Campbell Chapter and submit an application, résumé, essay, 2 letters of recommendation and transcript.

**Deadline:** TBD

**Contact:** Lee Ann Nelson, Association of the United States Army, Fort Campbell Chapter, 270.605.1234

**Blue Grass Community Foundation**

**Contact:** Unless otherwise noted, Kristen Tidwell, Blue Grass Community Foundation, 499 East High Street, Suite 112, Lexington, KY 40507; 859.225.3343; [kristen@bgcf.org](mailto:kristen@bgcf.org); [www.bgcf.org](http://www.bgcf.org)

**16th District PTA Scholarship**

**Eligibility:** Must be a high school senior attending a Fayette County public school and have at least a 2.5 GPA. Based on financial need, academic achievement and contribution to community.

**Award:** Varies

**Deadline:** March 15

\*\*\*\*\*

**Jared E. Banta Legacy Scholarship**

**Eligibility:** Must be a graduating senior from Western Hills High School, be involved in sports and/or the arts, have at least a 3.0 GPA, demonstrate financial need and attend a 2- or 4-year accredited college. Preference given to a lineman or other member of the WHHS football team and to a student planning to attend a college in Kentucky or Ohio.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Thomas B. Bright Jr. Memorial Scholarship**

**Eligibility:** Must be an employee or relative of an employee of a company belonging to the Kentucky Propane Gas Association.

**Award:** \$500 to \$1,000

**Deadline:** March 15

\*\*\*\*\*

**Emma Buckley Scholarship**

**Eligibility:** Must have a 3.0 GPA, demonstrate financial need and be a graduating high school senior from Fayette or Woodford County.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

\*\*\*\*\*

**Richard E. and Lucile G. Coe Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College and reside in Bourbon, Harrison, Nicholas, or Robertson County.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, 859.234.8626, ext. 4102

\*\*\*\*\*

**Monica Combs Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Woodford County High School; have at least a 2.5 GPA; and attend an accredited 2- or

4-year college, university or technical school.

**Award:** Varies

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

**Kevin J. Crowe Memorial Scholarship**

**Eligibility:** Must be a Southwestern High School graduating senior.

**Number:** 2; 1 to a member of FFA and 1 to a member of the cross-country or track and field team

**Contact:** Counselor, Southwestern High School, 1765 WTLO Road, Somerset, KY 42503; 606.678.9000

\*\*\*\*\*

**Joann McEvoy Frazer Vocal Achievement Award Scholarship**

**Eligibility:** Must be a Lafayette High School graduating senior who has excelled in voice.

**Award:** \$1,000

**Contact:** Counselor, Lafayette High School, 401 Reed Lane, Lexington, KY 40503; 859.381.3474

\*\*\*\*\*

**Gabbard-Hylton Scholarship for Eastern Kentucky University**

**Eligibility:** Must be a deserving student from Madison or Rockcastle County.

**Award:** Varies

**Contact:** EKU Development Office, 606.622.2567

\*\*\*\*\*

**Gill-Elliott Scholarship**

**Eligibility:** Must be a Highlands High School graduating senior; have an excellent academic record; have at least a 28 ACT score and at least a 3.5 GPA; plan to attend a 4-year degree-granting college; and plan to major in math, science, engineering or pre-medicine.

**Award:** \$2,000

**Deadline:** March 15

\*\*\*\*\*

**Dorothy T. Givens Scholarship**

**Eligibility:** Must be a George Rogers Clark High School graduating senior, be African American and demonstrate financial need.

**Award:** \$2,500; renewable up to 4 years if at least a 2.5 GPA is maintained

**Number:** 1

**Contact:** Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

\*\*\*\*\*

**Perry L. Greer Memorial Mining Technology Scholarship**

**Eligibility:** Must plan to enter a mining technology curriculum.

**Award:** \$500

**Contact:** Hazard Community and Technical College

\*\*\*\*\*

**Margaret Hall Alumnae Scholarship**

**Eligibility:** Must be a relative of a Margaret Hall School alumna.

**Award:** Varies, \$500 to \$1,000

\*\*\*\*\*

**John T. and Willie Hedges Education Scholarship**

**Eligibility:** Must be a Bourbon County High School or Paris High School female graduating senior and demonstrate financial need.

**Award:** Varies

**Contact:** Counselor, Paris High School, 308 West 7th Street, Paris, KY 40361; 859.987.2168; Counselor, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361; 859.987.2185

\*\*\*\*\*

**Hilliard Lyons Scholarship**

**Eligibility:** Must be a Boyle County High School or Danville High School graduating senior.

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422; 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422; 859.238.1308

\*\*\*\*\*

**Hudson-Ellis Scholarship**

**Eligibility:** Must be a Boyle County High School, Danville High School or Kentucky School for the Deaf graduating senior and be a Boyle County resident.

**Award:** Varies; renewable for up to 4 years

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422; 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422; 859.238.1308; Kentucky School for the Deaf, 303 South Second Street, Danville, KY 40422; 859.239.7017

\*\*\*\*\*

**Stephen L. Keller Scholarship**

**Eligibility:** Must be a business major, be attending an accredited degree-granting 4-year Kentucky college, be enrolled full time in business administration or related area of study, be a resident of eastern Kentucky and demonstrate financial need.

**Deadline:** March 15

\*\*\*\*\*

**King-Barton Scholarship**

**Eligibility:** Must be a Harrison County High School graduate.

**Award:** Varies

**Number:** Varies

**Deadline:** March 15

**Contact:** Counselor, Harrison County High School

\*\*\*\*\*

**Kitchen-Challis Scholarship**

**Eligibility:** Must be a Harrison County High School graduate, have an excellent academic record, have at least a 21 ACT score and at least a 3.5 GPA, plan to attend a 4-year degree-granting college and plan to major in math, science, engineering or pre-medicine.

**Award:** \$2,000

**Deadline:** March 15

**Number:** 1

**Contact:** Counselor, Harrison County High School

\*\*\*\*\*

**Licking Valley Center Scholarship**

**Eligibility:** Must attend the Licking Valley Center of Maysville Community College.

**Award:** Varies

**Contact:** Bruce Florence, Maysville Community College, 859.234.8626, ext. 4102

\*\*\*\*\*

**Edward Paul Lyon II Memorial Scholarship**

**Eligibility:** Must be a Magoffin County High School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High School

\*\*\*\*\*

**MacLellan Education Scholarship**

**Eligibility:** Must be the child or stepchild of an active employee of MacLellan Services or a wholly owned subsidiary; plan to major in business, engineering, industrial sciences, information systems, HVAC, electronics or a related field; and attend an accredited college, university or technical school in the U.S. Renewable for up to 5 years of undergraduate study with a 2.5 GPA.

**Contact:** MacLellan Services, Lexington, or Blue Grass Community Foundation

\*\*\*\*\*

**Magoffin County Scholarship**

**Eligibility:** Must be a of Magoffin County High School graduating senior.

**Award:** \$1,000

**Contact:** Counselor, Magoffin County High School

\*\*\*\*\*

**Benjamin Bright Moran Scholarship**

**Eligibility:** Must be a resident of Boyle County and be a graduating senior at Boyle County or Danville High School.

**Award:** \$1,000

**Number:** 2

**Contact:** Counselor, Boyle County High School, 1637 Perryville Road, Danville, KY 40422; 859.236.5047; Danville High School, 203 East Lexington Avenue, Danville, KY 40422; 859.238.1308

\*\*\*\*\*

**Sydney G. Mullins Scholarship**

*Eligibility:* Must be a Floyd Central High School graduating senior.

*Award:* \$2,500

*Contact:* Counselor, Floyd Central High School

\*\*\*\*\*

**Jane Allen Newman Scholarship**

*Eligibility:* Must be a high school senior attending a Fayette, Harrison or Union County school, demonstrate financial need and plan to attend a college or university.

*Award:* \$2,500; renewable for up to 4 years if student maintains a 3.0 GPA and remains a full-time student in good standing

*Deadline:* March 15

\*\*\*\*\*

**Kathryn Owen Veterinary Scholarship**

*Eligibility:* Must be a Clark County graduating senior and plan to pursue a career in veterinary medicine.

*Award:* Varies

*Contact:* Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

\*\*\*\*\*

**Lewis E. Owens Scholarship**, see page 225.

\*\*\*\*\*

**Viola Phillips Scholarship**

*Eligibility:* Must be a Jenkins High School graduating senior.

*Award:* \$2,000; renewable for up to 4 years if good academic standing is maintained

*Contact:* Counselor, Jenkins High School

\*\*\*\*\*

**Wilma Pigg Poynter Scholarship**

*Eligibility:* Must be a deserving student from Laurel County and plan to attend Eastern Kentucky University or Union College.

*Award:* Varies

*Contact:* Development Office, Eastern Kentucky University, 859.622.2567 or Financial Aid Office, Union College, 606.546.1607

\*\*\*\*\*

**John and Maggie Price Scholarship**

*Eligibility:* Must be a Bates Creek High School graduating senior and intend to major in nursing at an accredited 4-year college.

*Award:* Varies

\*\*\*\*\*

**Loren Richards Elder Care Scholarship**

*Eligibility:* Must be a third-year student in nursing, medicine, science, nutrition, physical therapy or other field of study that will prepare student for a career with a direct impact on the elderly population.

*Award:* \$2,000; renewable for a second year contingent upon maintaining full-time status and having at least a 2.5 GPA

*Deadline:* March 15

\*\*\*\*\*

**Lt. Richard Caswell Saufley/  
George E. Saufley II Scholarship**

*Eligibility:* Must be a Lincoln County High School graduating senior who has military or agricultural goals.

*Contact:* Counselor, Lincoln County High School, 60 Education Way, Stanford, KY 40484

\*\*\*\*\*

**Edith Schwab Memorial Scholarship**

*Eligibility:* Must be a graduate student with an excellent academic record, have financial need and desire to follow a career in public service in Kentucky.

*Award:* Varies

\*\*\*\*\*

**Lewis Sexton Scholarship**

*Eligibility:* Must be a child or legal ward of a UAW 862 member or retiree, plan to attend college in Kentucky and have at least a 3.5 cumulative high school GPA.

*Award:* \$5,000

\*\*\*\*\*

**Jennifer Leigh Soper Scholarship**

*Eligibility:* Must be a college-bound student and have been diagnosed with cystic fibrosis.

*Award:* Varies

*Deadline:* March 15

\*\*\*\*\*

**Dr. S. O. Sublette Scholarship**

*Eligibility:* Must be male and be seeking a degree from the College of Medicine at the University of Kentucky. Preference given to a student from Woodford County.

*Contact:* Financial Aid Office, University of Kentucky, College of Medicine

\*\*\*\*\*

**Logan Thomas Family  
Memorial Scholarship**

*Eligibility:* Must be a Lee County High School graduating senior, demonstrate financial need and involvement in extracurricular activities and/or community service, have at least a 3.0 cumulative GPA, and plan to attend a college or university in Kentucky.

*Award:* \$5,000

\*\*\*\*\*

**Steven G. Todd Memorial Scholarship**

*Eligibility:* Must be a George Rogers Clark High School graduating senior, have at least a 3.0 GPA and demonstrate financial need. Preference given to a first-generation college student.

*Award:* Varies

*Number:* Varies

*Contact:* Counselor, George Rogers Clark High School, 2745 Boonesboro Road, Winchester, KY 40391; 859.744.6111

\*\*\*\*\*

**Tony Turner Memorial  
Broadcast Scholarship**

*Eligibility:* Must be an aspiring broadcaster from KHSAA Region 13, 14 or 15.

*Award:* \$1,000

*Contact:* Counselor or General Manager, WYMT-TV, 606.436.5757

\*\*\*\*\*

**Thomas D. Urmston Scholarship**

*Eligibility:* Must be a female student, be a Harrison County High School graduating senior, demonstrate significant financial need and have at least a 3.0 cumulative GPA.

*Contact:* Counselor, Harrison County High School

\*\*\*\*\*

**Burrier Warren Scholarship**

*Eligibility:* Must attend the Licking Valley Center of Maysville Community College.

*Award:* Varies

*Contact:* Bruce Florence, Maysville Community College, 859.234.82626, ext. 4102

\*\*\*\*\*

**Edwa P. Young Piano Scholarship**

*Eligibility:* Must be a graduate of a Bath County high school and plan to study piano performance, piano theory or piano instruction in college or graduate school.

*Contact:* Counselor, Bath County High School

**Bluegrass Indo-  
American Civic Society**

*Award:* Up to \$1,500

*Deadline:* March 15

*Contact:* Scholarship Coordinator, Bluegrass Indo-American Civic Society, P.O. Box 910666, Lexington, KY 40591; [scholarship@biacs.org](mailto:scholarship@biacs.org); [www.biacs.org](http://www.biacs.org)

**High School Senior Scholarship (BIACS)**

*Eligibility:* Must be a Kentucky high school graduating senior admitted as a full-time student to a degree program at a recognized college or university in the country. Parent or legal guardian must be a full-time resident of Kentucky. Based on merit and financial need.

*Number:* 10 to 15

\*\*\*\*\*

**Drs. Gopal and Mina  
Majmundar Scholarship**

*Eligibility:* Must be a Floyd, Knott, Johnson, Magoffin or Martin County high school graduating senior; submit an essay of up to 500 words about passion in life and how student will use the passion to accomplish his/her goals; have at least a 28 math and science ACT score; have an interest in math and science and plan to pursue a math- or

science-related degree in engineering, medicine, pharmacy or nursing; participate in MathCounts either written or verbal; maintain at least a 3.5 GPA; excel in math or science throughout high school; and be an active leader, volunteer or member of local community groups, chartered school clubs, regional/state organizations and religious organizations.

\*\*\*\*\*

**Shashi Sathaye Memorial Scholarship**

**Eligibility:** Must be a graduate student at the University of Kentucky. Based on academic achievement and financial need. (Awarded in odd-numbered years only)

**Burley Tobacco Growers**

**Cooperative Association Scholarship**

**Eligibility:** Based on GPA, writing ability and leadership potential. Preference given to a student with a tobacco farming background. Application available February 1.

**Award:** \$2,000

**Number:** 10

**Deadline:** April 1

**Contact:** Scholarship Committee, Burley Tobacco Growers Cooperative Association, 620 South Broadway, Lexington, KY 40508; 859.252.3561; [kathy@burleytobacco.com](mailto:kathy@burleytobacco.com); [www.burleytobacco.com](http://www.burleytobacco.com)

**Central Kentucky**

**Community Foundation**

**Eligibility:** Must be a graduating senior who plans to attend Elizabethtown Community and Technical College or be a returning ECTC student, have a 2.5 cumulative GPA and submit a copy of acceptance letter and applicant's full Student Aid Report.

**Award:** \$500

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

**Dr. and Mrs. E. H. Durnil Scholarship**

\*\*\*\*\*

**Dr. Larry and Mary Lou Hall Scholarship**

\*\*\*\*\*

**Mr. and Mrs. Lewis H. Hall Scholarship**

**The Courier-Journal: Gannett Foundation/  
Madelyn P. Jennings Scholarship**

**Eligibility:** Must apply in the fall/winter of high school junior year and enter college in the fall term following high school graduation; take the PSAT/National Merit Scholarship Qualifying Test in October of

junior year in high school; be the child of a regular full-time employee of Gannett Co. Inc. on the date of the student's application and at the time the award is granted; and submit an application.

**Award:** \$3,000; nonrenewable

**Deadline:** March 31 of applicant's junior year of high school

**Contact:** [gannettbenefits@gannett.com](mailto:gannettbenefits@gannett.com)

**Commonwealth Credit Union Scholarship**

**Eligibility:** Must be a member of Commonwealth Credit Union as of March 15 of the award year, be a graduating high school senior and have at least a 2.5 GPA. Application available January 15.

**Contact:** The Scholarship Committee, Commonwealth Credit Union, P.O. Box 978, Frankfort, KY 40602; 502.564.4775; or 800.228.6420; [scholarships@cwcu.org](mailto:scholarships@cwcu.org); [www.ccu.org](http://www.ccu.org)

**Community Foundation of Louisville**

**Contact:** Unless otherwise noted, Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Alden Scholarship**

**Eligibility:** Must be a resident of Kentucky, attend a college or university in Kentucky, major in business administration and have a 3.0 cumulative GPA. Preference given to a student attending the University of Kentucky or University of Louisville.

**Deadline:** March 15

\*\*\*\*\*

**Doris Owen Bickel**

**Charitable Endowment Fund**

**Eligibility:** Must be enrolled in the University of Louisville's School of Music; major in classical music; and demonstrate talent, accomplishment, and financial need. Renewable

**Contact:** <http://louisville.edu/music>

\*\*\*\*\*

**Mary Belle Bloch Scholarship**

**Eligibility:** Must be female, be enrolled in the Louisville Collegiate School, have a 3.0 cumulative GPA and plan to study science in college. Financial need considered. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**MG Benjamin J. Butler:**

**Century Division Scholarship**

**Eligibility:** Must be an active or former member of, be a direct lineal descendant or be adopted by, or be acknowledged by the

Defense Enrollment Eligibility Reporting System as a dependent of a member of the U.S. Army, 100th Infantry Division or any of its successor designations; be pursuing a 4-year degree at an accredited college or university; be a Junior ROTC member, be a National Honor Society member; be a high school graduate; have at least a 2.5 GPA; be involved in extracurricular, community and/or military activities; and submit ACT and/or SAT score, high school or college transcripts, honors and awards received, 2 signed letters of recommendation from non-family members, and a signed, typed essay of 250 words on the subject of how this scholarship will help applicant achieve his/her goals. Renewable.

**Award:** At least \$1,000

**Number:** Varies

**Deadline:** June 15

**Contact:** The Association of the Century, Inc., Attention Central Division Scholarship Committee, P.O. Box 34393, Louisville, KY 40232

\*\*\*\*\*

**Lloyd and Nancy Clark Scholarship**

**Eligibility:** Must be female and be enrolled in the University of Louisville School of Dentistry. Nonrenewable.

**Contact:** University of Louisville, School of Dentistry, <http://louisville.edu/dentistry>

\*\*\*\*\*

**Thaddeus Colson and  
Isabelle Saalwaechter Fitzpatrick Me-  
morial Scholarship**

**Eligibility:** Must be a resident of Kentucky; be female; major in an environmentally related program; be a full-time college sophomore, junior or senior; be enrolled in a 4-year public university in Kentucky; have a 3.0 cumulative GPA; be in good academic standing; and display a commitment to the environment. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Denise Fleck Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky, be a graduating senior from a Kentucky high school, be actively involved with a tobacco prevention program, have a 2.5 cumulative GPA and be in good academic standing. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Jenny Caldwell Ford and  
Marguerite Geneva Ford Scholarship**

**Eligibility:** Must be enrolled in the University of Kentucky College of Medicine.

**Contact:** University of Kentucky, College of Medicine, [med.uky.edu](http://med.uky.edu)

\*\*\*\*\*

**George and Georgella Geile Scholarship**

*Eligibility:* Must be enrolled at Spalding University as a full-time student, be a citizen of a country other than the U.S. and demonstrate financial need. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Clair L. Hicks Food Science Scholarship**

*Eligibility:* Must be enrolled as an entering undergraduate or be in an advanced degree program; major in food science, chemistry, engineering, microbiology, food industry or food business; and have a 2.0 cumulative GPA. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Dorothy P. King Charitable Endowment for Dance**

*Eligibility:* Must major in dance, be enrolled in the Youth Performing Arts School and be attending a summer dance or dance conservatory program.

*Contact:* Kevin T. Fowler, Counselor, Youth Performing Arts School, [kevin.fowler@jeferson.kyschools.us](mailto:kevin.fowler@jeferson.kyschools.us)

\*\*\*\*\*

**William “Sam” and Lera Miller Western Kentucky Scholarship**

*Eligibility:* Must be a nontraditional student, plan to attend Western Kentucky University and demonstrate a strong work ethic and financial need. Preference given to a student with an aptitude for music. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**National Council of Jewish Women Scholarship**

*Eligibility:* Must be a resident of Kentucky, be of Jewish faith, have completed at least 1 semester at a college or university, have at least a 2.5 cumulative GPA and demonstrate financial need. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Lisa M. Quesenberry Scholarship**

*Eligibility:* Must be a graduate student and have overcome significant personal hurdles. Preference given to a female student who is majoring in psychology at Vanderbilt University. Nonrenewable.

*Deadline:* March 15

\*\*\*\*\*

**Restaurant Supply Chain Solutions Scholarship**

*Eligibility:* Must have a parent or guardian who is a current employee of Restaurant Supply Chain Solutions. Renewable.

*Contact:* Restaurant Supply Chain Solutions, [www.rscs.com](http://www.rscs.com)

\*\*\*\*\*

**Ron and Cynthia Rigby Scholarship**

*Eligibility:* Must be a resident of Kentucky or live in a rural area, be enrolled as an undergraduate student at the University of Rochester and demonstrate financial need. Renewable.

*Contact:* University of Rochester, Financial Aid and Scholarships Department, enrollment.rochester.edu/financial-aid

\*\*\*\*\*

**Harry Isaac Shrader Scholarship**

*Eligibility:* Must be of Jewish faith; be enrolled full time in an accredited college, university, junior college or community college; be seeking an undergraduate degree; and demonstrate financial need. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Brice Simpson Memorial Scholarship**

*Eligibility:* Must be a graduating senior and be an outstanding member of a Junior Marine Corps ROTC program. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Marian Kincaid Warns and Carl A. Warns Jr. Scholarship**

*Eligibility:* Must be enrolled in the Brandeis School of Law at the University of Louisville, have completed 1 year of full-time coursework, have a 3.0 cumulative GPA in employment and labor law courses and demonstrate financial need. Preference given to a student pursuing a career in employment or labor law or one who has a physical disability. Nonrenewable.

*Deadline:* March 15

\*\*\*\*\*

**Dr. Hugh Williams Traveling Scholarship**

*Eligibility:* Must be a surgical resident at the University of Louisville.

*Contact:* University of Louisville, Department of Surgery, [www.louisvillesurgery.com](http://www.louisvillesurgery.com)

\*\*\*\*\*

**Women’s Second Chance College Scholarship**

*Eligibility:* Must be a resident of Kentucky or Clark, Crawford, Floyd, Harrison, Scott or Washington County, Indiana; be a female; be 25–40 years old; have a high school diploma or GED; be committed to completing a college degree within a certain time; and be enrolled full or part time in an accredited college, university or community college. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Zoeller Company Scholarship**

*Eligibility:* Must be 17–24 years old and have a parent or guardian employed by the

Zoeller Company or any of its subsidiaries.

*Contact:* Zoeller Company, [www.zoeller.com/en-na](http://www.zoeller.com/en-na)

**Ephraim McDowell Health**

*Eligibility:* In addition to any criteria under a specific scholarship, must be accepted to an in-state college or university and plan to study any health care program recognized by Ephraim McDowell Health.

*Award:* \$500

*Deadline:* March 15

*Contact:* Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

**Fort Logan Hospital**

**Auxiliary Teen Scholarship**

*Eligibility:* Must be a high school senior and have participated in the Teen Volunteer Program at Ephraim McDowell Fort Logan Hospital.

\*\*\*\*\*

**James B. Haggin Hospital Auxiliary Team member Scholarship**

*Eligibility:* Must be an associate at Ephraim McDowell James B. Haggin Hospital.

\*\*\*\*\*

**Regional Medical Center Auxiliary Teen Scholarship**

*Eligibility:* Must be a high school senior and have participated in the Teen Volunteer Program at Ephraim McDowell Regional Medical Center.

**Epilepsy Foundation of Kentuckiana**

*Award:* \$1,000

*Number:* 1

*Deadline:* Postmarked by June 10

*Contact:* Epilepsy Foundation of Kentuckiana, Kosair Charities Centre, 982 Eastern Parkway, Louisville, KY 40217; 502.907.1533; [bstivers@efky.org](mailto:bstivers@efky.org); [www.efky.org](http://www.efky.org)

**Shannon O’Daniel Memorial Scholarship**

*Eligibility:* Must be a college-bound high school senior who has shown courage in dealing with epilepsy and seizures, is being treated for seizures and is committed to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

\*\*\*\*\*

**Peggy Sherrell Memorial Scholarship**

*Eligibility:* Must be a degree- or certificate-seeking student who has shown courage in dealing with epilepsy and seizures, is being

treated for seizures and is committed to education and perseverance in eliminating the obstacles that epilepsy and seizures may present.

**Foundation for the  
Tri-State Community Inc.**

**Kentucky Migrant Scholarship**

**Eligibility:** Must be a graduating senior of an accredited Kentucky high school or have received a GED during the current school year; be or have been enrolled in a migrant education program in Kentucky during a portion of grades 9–12; apply to an institution of higher learning and provide documentation of such acceptance (copy of acceptance letter or email); have at least a 2.5 cumulative GPA and at least a 17 ACT or other comparable score on postsecondary entrance exam; and submit 3 letters of recommendation, 1 from a high school teacher, principal or counselor, 1 from a community source, and 1 from an additional source.

**Award:** Varies

**Contact:** Michael Hay, 347 High Street #1, Richmond, KY 40475

**Funeral Directors Association  
of Kentucky Scholarship**

**Eligibility:** Must be a high school graduate or hold a GED, have been a Kentucky resident for at least the last 2 immediately preceding years, agree to fulfill obligations of the scholarship and have completed 3 semesters of mortuary college.

**Obligation:** Must agree to return to Kentucky and work for at least 2 years following licensure as a funeral director/embalmer, agree to repay the award if this requirement is not met and agree to repay any and all awards in the event withdrawal from school occurs for any reason.

**Award:** \$5,000 per year; applicant will receive financial assistance from the Scholarship Committee at the beginning of the third quarter (semester) of school.

**Number:** 2

**Contact:** Kim House, Funeral Directors Association of Kentucky, P.O. Box 4779, Frankfort, KY 40604; 800.866.3211

**The Garden Club of Kentucky Inc.**

**Contact:** Website [www.gardenclubky.org](http://www.gardenclubky.org)

**The Garden Club of  
Kentucky Scholarship**

**Eligibility:** Must be a Kentucky resident; attend a Kentucky university; major in horticulture, floriculture, landscape design,

botany, plant pathology, forestry, land management or related subject; and be a sophomore, junior, senior or graduate student at the time scholarship will be used.

**Award:** \$500 and up

**Number:** Varies

**Deadline:** February 15

\*\*\*\*\*

**South Atlantic Region Scholarship**

**Eligibility:** Must be enrolled in a college or university in Kentucky, North Carolina, South Carolina, Virginia or West Virginia; be a sophomore; major in horticulture, floriculture, forestry, agronomy, landscape architecture or related subject; and be a junior or senior the year the scholarship will be used.

**Award:** \$1,000

**Number:** 1 Kentucky student judged in a pool of 5 states in region

**Deadline:** Generally March 1

**Hagan Scholarship**

**Eligibility:** Must be a U.S. citizen and a resident of Kentucky or other eligible state; live in a county with a population of less than 50,000; have attended an eligible public high school as a junior and senior; be a graduating high school senior; have at least a 3.5 cumulative GPA and at least a 23 composite ACT or 1150 SAT reading and math score; enroll in a 4-year not-for-profit college the first semester following high school graduation; work 240 hours in the 12 months before starting college; complete the FAFSA; have an EFC of less than \$6,500; apply for eligible federal and state grants; and not have been convicted of a felony. The EFC must be paid to the school to be eligible for a scholarship.

**Award:** Up to \$6,000 each semester; renewable for up to 7 semesters.

**Number:** 350

**Deadline:** November 15

**Contact:** Counselor or [www.haganscholarships.org](http://www.haganscholarships.org)

**Hamilton Relay Scholarship**

**Eligibility:** Must be deaf, hard of hearing, deaf-blind or have difficulty speaking; be a resident of Kentucky or other specified state; be a graduating high school senior; and submit an application, 1-page essay, letter of recommendation from high school staff or employer and signed talent release form.

**Award:** \$500

**Number:** 1 per state

**Deadline:** January 19

**Contact:** Hamilton Relay Scholarship Committee, 1006 12th Street, Aurora, NE 68818

**Horse Farm Workers'  
Educational Assistance Fund**

**Eligibility:** Must have a parent who has been employed by a central Kentucky thoroughbred farm for at least 3 years and plan to pursue a postsecondary degree. Based on need, merit and a personal interview.

**Award:** Varies; renewable with reapplication

**Deadline:** July 1

**Contact:** Muffy Stuart, 859.269.1719, [mstuart727@msn.com](mailto:mstuart727@msn.com)

**Kaufman & Stigger, PLLC**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Kentucky resident, have at least a 3.0 GPA, be a graduating high school senior or currently enrolled student at a 2- or 4-year college or university, plan to pursue a postsecondary degree and submit an essay telling about someone who influenced applicant's life in a positive manner and how that will have an impact on applicant's future

**Award:** \$500; nonrenewable

**Contact:** Linda Brumleve, Kaufman & Stigger, PLLC, 7513 New La Grange Road, Louisville, KY 40222; 502.458.5555; [scholarship@kstrial.com](mailto:scholarship@kstrial.com)

**Alberta C. Kaufman Scholarship**

**Deadline:** May 9

**Contact:** [www.getthetiger.com/scholarship](http://www.getthetiger.com/scholarship)  
\*\*\*\*\*

**James A. Wells Sr. Veteran Scholarship**

**Eligibility:** Must be a U.S. military veteran or the spouse or child of a veteran. If selected, applicant must provide a form DD-214.

**Deadline:** May 19

**Contact:** [www.getthetiger.com/veteran-scholarship](http://www.getthetiger.com/veteran-scholarship)

**Kentucky Association for  
College Admission Counseling:  
Kimberly D. Merritt "Achieve  
Your Dreams" Scholarship**

**Eligibility:** Must be a graduating high school senior and submit an essay.

**Award:** \$500

**Number:** 4; 1 from central Kentucky, eastern Kentucky, northern Kentucky and western Kentucky

**Deadline:** Mid-February

**Contact:** Counselor, [www.kyacac.org/docs](http://www.kyacac.org/docs)

**Kentucky Association of Career and  
Technical Education/Special Needs  
Personnel: Stratton/Tipton Scholarship**

**Eligibility:** Must be a graduating high school senior or nontraditional college student; meet special needs criteria; have at



least a 2.5 cumulative GPA or a 2.5 GPA from the previous semester of coursework at a Kentucky college or university; submit an official transcript with counselor's verification (high school senior) or an official transcript with the registrar's verification (currently enrolled nontraditional college student), 1 letter of reference, a 1-page, typed and double-spaced summary of occupational objective, chosen field of study in career and technical education and extracurricular activities and community service; be a Kentucky resident and attend a Kentucky high school or Kentucky college or university; plan to pursue a certificate, diploma, associate's degree or bachelor's degree in a career and technical education field from any Kentucky college or university; and have completed all admission requirements to the program for which student is applying. If possible, the recipient should attend the summer conference to receive the award.

**Award:** \$500; \$250 each semester

**Number:** 1 to a graduating high school senior and 1 to a nontraditional or college student

**Deadline:** April 30

**Contact:** Dr. Vanessa Baker Ruda, Postsecondary Transitions Specialist, Center for College and Career Readiness, Jessamine Career and Technology Center, 881 Wilmore Road, Nicholasville, KY 40356; 859.881.8324; [vanessa.ruda@jessamine.kyschools.us](mailto:vanessa.ruda@jessamine.kyschools.us)

#### **Kentucky Association of Counties: Presidential Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the same county as the association's current president and plans to attend a Kentucky college, university or accredited 2-year vocational school.

**Award:** \$2,000; renewable up to 4 years

**Number:** 1

**Deadline:** Mid-April

**Contact:** Susan Riddell, [susan.riddell@kaco.org](mailto:susan.riddell@kaco.org), 502.234.5036

#### **Kentucky Association of Educational Opportunity Program Personnel**

**Eligibility:** In addition to any criteria under a specific scholarship, must be admitted or currently enrolled in a college or university with plans to attend the following term; submit an essay with no more than 750 words on a given topic; list any leadership experience, school or community involvement, community service, honors and awards; submit 1 letter of recommendation from a non-family member; and be nominated by a paid member of KAEOPP in good standing.

If student is nominated for multiple KAEOPP scholarships, each entry must have a different nominator.

**Award:** Unless otherwise noted, \$350

**Number:** 1

**Deadline:** March 27

**Contact:** Michelle Carter, [michelle.carter@kctcs.edu](mailto:michelle.carter@kctcs.edu), [www.kaeopp.org/scholarships](http://www.kaeopp.org/scholarships)

#### **Susan Adams Scholarship**

**Eligibility:** Must participate in 1 of the 7 federally funded TRIO programs (Educational Opportunity Center, Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Student Support Services, Upward Bound or Veterans Upward Bound); and submit a high school transcript, ACT/SAT scores and an essay on the topic of how the applicant's participation in the TRIO program has influenced his/her leadership skills.

\*\*\*\*\*

#### **Adult Learners Scholarship**

**Eligibility:** Must participate in the Ronald E. McNair Postgraduate Program, Student Support Services, Educational Opportunity Center or Veterans Upward Bound program). Must submit applicant's most current transcript (college student), high school transcript or GED certificate and an essay explaining how the applicant's participation in TRIO has influenced his/her professional goals and prepared him/her for success after college.

\*\*\*\*\*

#### **Dr. Richard "Richie" Hunley Scholarship**

**Eligibility:** Must participate in 1 of the federally funded TRIO programs (Talent Search, Upward Bound Math/Science, Ronald E. McNair Postgraduate Program, Upward Bound, Student Support Services, Educational Opportunity Center and Veterans Upward Bound); be a low-income and a first-generation student; be from a distressed Appalachian county in Kentucky; and submit a high school or college transcript, ACT/SAT scores and an essay on the topic of what being the first in the applicant's family to attend college means to the student.

**Award:** \$500

\*\*\*\*\*

#### **Pre-College Scholarship**

**Eligibility:** Must participate in the Talent Search, Upward Bound or Upward Bound Math/Science program; and submit a high school transcript, ACT/SAT scores and an essay with no more than 750 words on the topic of how the applicant's participation in the TRIO program influenced his/her decision to pursue a college degree.

#### **Kentucky Association of Electric Cooperatives: Kentucky Women in Rural Electrification Scholarship**

**Eligibility:** Must be a junior or senior at a Kentucky college or university whose family is served by a Kentucky rural electric cooperative.

**Award:** \$1,000

**Number:** Up to 3

**Deadline:** June 9

**Contact:** Mary Beth Dennis, Kentucky Electric Cooperatives, P.O. Box 32170, Louisville, KY 40232; 502.815.6302; or student's local cooperative

#### **Kentucky Association of Fairs and Horse Shows Scholarship**

**Eligibility:** Must have participated in any approved agricultural class; have been an active volunteer the current year at applicant's local county fair; be recommended by applicant's local fair; be a high school senior or a first-year postsecondary school student; be under age 21 as of October 1 of the application year; be a resident of the county of the nominating fair; and submit an application, a 1-page letter of recommendation from the local fair board and an essay of up to 500 words on the topic "Describe how your personal life skills have been enhanced by your involvement in your local fair activities." The recipient should attend the annual business meeting in January to receive the scholarship.

**Award:** \$1,500; nonrenewable

**Number:** 2 from each zone

**Deadline:** October 1

**Contact:** LuAnn Asbury, 2853 Asbury Road, Augusta, KY 41002; fax 606.728.2116; [luasbury@hotmail.com](mailto:luasbury@hotmail.com); [www.kafs.net](http://www.kafs.net).

#### **Kentucky Association of Family, Career, and Community Leaders of America**

**Number:** 1

**Deadline:** February 15

**Contact:** State Adviser, Kentucky Association of Family, Career, and Community Leaders of America, 300 Building, 300 Sower Boulevard, 5th floor, Frankfort, KY 40601; 502.564.3472, ext. 4223; [recca.carver@education.ky.gov](mailto:recca.carver@education.ky.gov)

#### **Ginny Ellington Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences education at a Kentucky college or university; be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA and a member of the FCCLA Alumni and Associates Association; demonstrate financial need; have at least a 2.7 high school GPA and

maintain a 2.5 college GPA for the 4 years in college; demonstrate desirable qualities of leadership and dependability; have participated in STAR events; and demonstrate leadership in school and community.

**Award:** \$1,100 per year for 4 years; awarded every 5 years

\*\*\*\*\*

#### **Vaughn Williamson Scholarship**

**Eligibility:** Must plan to pursue a degree in family and consumer sciences at a Kentucky college or university, be an active Kentucky FCCLA member who has made outstanding contributions to FCCLA, have at least a 3.0 high school GPA, possess desirable personal qualities and demonstrate leadership in school and community.

#### **Kentucky Association of Family and Consumer Sciences (KAFCS) Scholarship**

**Eligibility:** Must be a junior, senior or graduate student; attend a Kentucky college or university; have at least a 3.0 GPA; be a member of the pre-professional/graduate student section of KAFCS; be an active member of AAFCS/KAFCS or other family and consumer sciences student organization; demonstrate leadership ability and commendable personal qualities; and be enrolled in any family and consumer sciences major.

**Award:** \$500; may be renewable

**Number:** 2

**Deadline:** Early February

**Contact:** Faculty contacts at Kentucky colleges and universities or Sally Mineer, 112 Erikson Hall, University of Kentucky, Lexington, KY 40546; [smineer@uky.edu](mailto:smineer@uky.edu)

#### **Kentucky Association of Government Communicators Scholarship**

**Eligibility:** Must be a senior at a public high school the year the award is made, plan to study communications or journalism at any postsecondary school and apply online at [www.kagc.net/scholarship](http://www.kagc.net/scholarship).

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** March

**Contact:** [KAGCScholarship@gmail.com](mailto:KAGCScholarship@gmail.com) with "Question" in the subject line

#### **Kentucky Association of Professional Educators (KAPE)**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a current KAPE member in good standing (applicant may join KAPE to apply).

**Deadline:** March 15

**Contact:** Kentucky Association of Profes-

sional Educators, Joann Durham, Scholarship Coordinator, 310 West 7th Street, London, KY 40741; 606.309.5652; [jodurham@roadrunner.com](mailto:jodurham@roadrunner.com); <https://kentuckyteachers.org/Scholarship-Applications>

#### **Continuing Professional Development Scholarship: In Memory of Mildred McMurtry**

**Eligibility:** Must submit proof of enrollment in a graduate level education course, 1 letter of recommendation from a professor or administrator from applicant's district, a 1-page narrative describing estimated cost of and the name of the course.

**Award:** \$500

**Number:** 3

\*\*\*\*\*

#### **Family Member Scholarship**

**Eligibility:** Must be a graduating high school senior; be recommended by a KAPE family member; have at least a 3.5 GPA and at least a 23 ACT; submit high school transcripts, 2 letters of recommendation from a high school teacher or administrator who is not related to the applicant and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### **Star Student/Teacher Mentor Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; have at least a 23 ACT; and submit a copy of student's high school transcripts, 2 letters of recommendation (1 from nominating KAPE member and 1 from a high school teacher or administrator) and an essay of at least 300 words titled "In five years, I will be ..."

**Award:** \$500 student, \$250 nominating KAPE teacher

**Number:** 2

\*\*\*\*\*

#### **Student Teacher Scholarship in Memory of Jane Chittenden**

**Eligibility:** Must be a KAPE student member; be enrolled in student teaching; have at least a 3.5 GPA; and submit current transcripts, student teaching assignment, an essay of at least 300 words titled "My Philosophy of Teaching" and 2 letters of recommendation (1 from supervising teacher and 1 by a professor from the college of education).

**Award:** \$500

**Number:** 2; 1 spring and 1 fall

**Deadline:** March 15 (spring) and October 15 (fall)

#### **Kentucky Association of Professional Surveyors**

**Eligibility:** Preference given to a land survey-

ing student, a Kentucky resident and KAPS member/family member. Need and financial ability considered.

**Number:** Unless otherwise noted, 1

**Deadline:** November 22

**Contact:** Financial Aid office of colleges and universities or John A. St. Clair, 138 Willow Wood Drive, Mount Washington, KY 40047; 502.538.6616; [jj saint@windstream.net](mailto:jj saint@windstream.net); or visit [www.kaps1.com/scholarship](http://www.kaps1.com/scholarship)

#### **Rep. John Harper Memorial Scholarship**

**Award:** \$2,000

\*\*\*\*\*

#### **Kentucky Association of Professional Surveyors Scholarship**

**Award:** \$1,000 to \$1,500

**Number:** 2

\*\*\*\*\*

#### **Raymond Leigh Memorial Scholarship**

**Award:** \$3,000

#### **Kentucky Association of Pupil Transportation Education Scholarship**

**Eligibility:** Must be a Kentucky public school student; attend a certified college, university or technical school; have a parent or guardian actively employed in the public school pupil transportation field; have at least a 3.0 GPA; demonstrate outstanding leadership skills and abilities in cocurricular and community service activities; demonstrate exemplary citizenship qualities that include maturity, loyalty, responsibility, integrity, trustworthiness and a concern for the well being of all citizens; render unselfish service and assistance to others, to the school and to the community; and submit a typewritten essay of up to 500 words titled "Why I have applied for this scholarship and how this scholarship will be used."

**Award:** \$1,000

**Number:** 4

**Deadline:** May 1

**Contact:** Local transportation office or [www.thekapt.com](http://www.thekapt.com)

#### **Kentucky Association of School Resource Officers (KYASRO) Scholarship**

**Eligibility:** Must be a graduating high school senior and be nominated by the school resource officer in the community. The school resource officer must be a current KYASRO member. Based on student's contribution to safety or crime prevention in student's school.

**Award:** \$500

**Number:** 2

**Deadline:** April 12

**Contact:** Counselor or KYASRO, Kentucky

Center for School Safety, Eastern Kentucky University, 521 Lancaster Avenue, Stratton 111, Richmond, KY 40475; 877.805.4277; [leeann.morrison@eku.edu](mailto:leeann.morrison@eku.edu); [www.kyasro.com](http://www.kyasro.com)

**Kentucky Bluegrass Chapter of the Soil and Water Conservation Society Scholarship**

**Eligibility:** Must be an agriculture or natural resources student currently enrolled full time in a college or university in Kentucky.

**Award:** \$1,000

**Number:** 2

**Deadline:** Mid-November

**Contact:** Danny Hughes, Kentucky Bluegrass Chapter of the Soil and Water Conservation Society, 78 Barnes Drive, Monticello, KY 42633; 606.278.6661; [dannyhughes12@yahoo.com](mailto:dannyhughes12@yahoo.com)

**Kentucky Broadcasters Association: Harry Barfield Memorial KBA Scholarship**

**Eligibility:** Must be a Kentucky resident; be a full-time undergraduate student with at least a 3.0 GPA; and be a documented, full-fledged major in broadcasting/communications at a college or university in Kentucky. Preference given to a rising junior.

**Award:** \$2,500 each year; renewable for senior year if criteria are met

**Number:** 4 each year

**Deadline:** March 1 to April 15

**Contact:** Karen Blackwell Mucci, Director of Member Services, Kentucky Broadcasters Association, 101 Enterprise Drive, Frankfort, KY 40601; 502.848.0426; [www.kba.org](http://www.kba.org)

**Kentucky Business Society Scholarship**

**Eligibility:** Must major in a business-related program and be enrolled in at least 6 hours. Based on cumulative GPA, written statement and letter of recommendation from a faculty member. Preference given to a Kentucky Business Society member.

**Award:** \$250 and \$500

**Number:** 3, 2, \$250 and 1, \$500

**Deadline:** February

**Contact:** Missy Bishop, Kentucky Business Society, 1755 US HWY 68, Maysville, KY 41056; 606.759.7141 ext. 66201; [missy.bishop@kctcs.edu](mailto:missy.bishop@kctcs.edu)

**Kentucky Concrete Association: William T. Robertson Essay Award Scholarship**

**Eligibility:** Must be a Kentucky resident, be a graduating high school senior and submit an essay.

**Award:** \$2,000

**Deadline:** November 1

**Contact:** Counselor, [www.kyconcrete.org/essay](http://www.kyconcrete.org/essay)

**Kentucky Corn Growers Association**

**Contact:** Scholarship Coordinator, Kentucky Corn Growers Association, P.O. Box 90, Eastwood, KY 40018; [laura@kycorn.org](mailto:laura@kycorn.org); [www.kycorn.org](http://www.kycorn.org)

**James Barton Memorial Scholarship**

**Eligibility:** Must be a current undergraduate or graduate student, have at least a 2.5 GPA and have at least an 18 ACT if required by the college.

**Award:** \$2,000

**Number:** 1

**Deadline:** March 9

\*\*\*\*\*

**Kentucky Corn Growers Association Scholarship**

**Eligibility:** Must be a high school senior or current college student and be pursuing a degree in agriculture or a related field from an accredited college, university or trade school. Student or parent/guardian must be a Kentucky Corn Grower Association member. Based on academic performance, citizenship, leadership and the role student wants to play in the future of agriculture.

**Award:** \$1,000, high school senior; \$2,000, current college student

**Number:** 3; 2, \$1,000; 1, \$2,000

**Deadline:** March 15

**Kentucky Council on Crime and Delinquency Inc. Scholarship**

**Eligibility:** Must be a member of the Kentucky Council on Crime and Delinquency or a member's immediate family. Priority given to an eligible party without other means of assistance (i.e., scholarships, tuition assistance). Also based on GPA.

**Award:** Varies; failure to complete the semester satisfactorily will result in the recipient's being required to repay KCCD the full amount awarded. Satisfactory completion means an overall GPA of 2.0 for each semester. A copy of the transcript for the time period the recipient has received this award must be forwarded to KCCD no later than 30 days following the semester.

**Number:** Varies

**Deadline:** July 30 and November 30

**Contact:** Scholarship Coordinator, c/o Amanda Dees KCIW, 3000 Ash Avenue, Pewee Valley, KY 40056; [www.kccdonline.com](http://www.kccdonline.com)

**Kentucky Counseling Association: Summer Scholarship Program**

**Eligibility:** Must attend Asbury University, Eastern Kentucky University, Lindsey Wilson College, Murray State University, Northern Kentucky University, University of Louisville, University of the Cumberlands, Western Kentucky University or Xavier University (Cincinnati); submit documentation of acceptance by the participating university and a letter of recommendation; and plan to become a school or mental health counselor. Preference given to a beginning master's student who has earned less than 15 hours. Application available online February 15 at [www.kyca.org](http://www.kyca.org).

**Award:** Tuition for 1 summer class, \$150 textbook/materials grant

**Number:** 1 per institution

**Deadline:** April 1

**Contact:** Karen Cook, KCA Executive Director, [karen.cook.kca@gmail.com](mailto:karen.cook.kca@gmail.com), 606.685.6009

**Kentucky Environmental Health Association: Judy Inman True Scholarship**

**Eligibility:** Must be a college student and be studying in an environmental health field.

**Award:** \$2,000

**Number:** 1

**Deadline:** October 31

**Contact:** Brittany Wells, Northern Kentucky Health Department, 8001 Veterans Memorial Drive, Florence, KY 41042; [kvehascholarship@gmail.com](mailto:kvehascholarship@gmail.com)

**Kentucky Extension Homemakers Association: Evans/Weldon/Hansen Scholarship**

**Eligibility:** Must be a full-time student, attend any college or accredited higher education undergraduate program in Kentucky and be a graduating high school senior or a student currently enrolled in a college or university. Must also submit an application, official transcript and 2 letters of reference. Based on good character, academic record and the intention of completing a degree in family and consumer sciences, and academic record.

**Deadline:** March 1

**Contact:** Karen Yerkey, KEHA Leadership Development Chairman, 6992 HWY 1740, Hardinsburg, KY 40143-6182

**Kentucky Federation of Republican Women Scholarship**

**Eligibility:** Must be a college-bound high school girl; be a graduate of a Kentucky

high school; be registered Republican; plan to enroll in a course of study at an accredited college or university in Kentucky; complete an application; and submit a 1-page typed essay about a Republican woman the applicant admires or who has influenced her life and why, an official high school transcript, and 2 letters of recommendation.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor or Tina Fox, KFRW Scholarship Chairman, 206 West 13th Street, Benton, KY 42025

---

**Kentucky High School Athletic Association: Whitaker Bank/KHSAA Sweet 16 Scholarship**

**Eligibility:** Must be a graduating high school senior; have participated in at least 1 KHSAA sport or sport activity; demonstrate high academic achievement, leadership potential and community service; and submit an on-line application, letter of recommendation and photo.

**Award:** \$1,500, nonrenewable

**Number:** 4

**Deadline:** Varies

**Contact:** Counselor or [www.khsaa.org](http://www.khsaa.org)

---

**Kentucky High School Coaches Association Scholarship**

**Eligibility:** Must be a graduating senior, be the son or daughter of a member of the Kentucky High School Coaches Association, have at least a 3.0 GPA in the 17 high school core classes through the first semester of the senior year and at least a 22 ACT or equivalent SAT composite score and plan to major in education. Must submit 5 copies of each of the following: high school transcript, first-semester of senior year report card, list of extracurricular activities, copy of ACT/SAT scores, a letter of recommendation from high school principal or counselor, a letter of recommendation from a teacher, a 200-word typewritten essay on why student wants to enter the field of education and application at [www.khsca.org](http://www.khsca.org). A student who receives a full academic or athletic scholarship as a college freshman is not eligible.

**Award:** \$1,000

**Number:** 10; 5 male, 5 female

**Deadline:** March 1

**Contact:** High school coach, [www.khsca.org](http://www.khsca.org) or counselor

---

**Kentucky Housing Association**

**Contact:** Kentucky Housing Association, c/o Bobbie Jarrett, Henderson Housing Author-

ity, 111 South Adams Street, Henderson, KY 42420; [bjarrett@henderson.org](mailto:bjarrett@henderson.org); [www.kyhousingassn.com](http://www.kyhousingassn.com)

---

**John Crabb Memorial Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program, be a high school senior, meet income requirements as defined by HUD for housing and be sponsored by an active member of the Kentucky Housing Association.

**Award:** \$20,000; 4-year scholarship given every 4 years (2016, 2020, 2024, etc.)

**Number:** 1

**Deadline:** March 31

\*\*\*\*\*

---

**Kentucky Housing Association Scholarship**

**Eligibility:** Must be a resident of a low-rent public housing program managed by a public housing authority or Section 8 Program; be a high school senior, have graduated from high school, have received a GED from an accredited educational agency or be attending college; meet income requirements as defined by HUD for housing; and be sponsored by an active member of the Kentucky Housing Association.

**Award:** 1, \$2,500 for 1 year; 3, \$750 per year for 4 years

**Number:** 4

**Deadline:** March 31

---

**Kentucky Law Enforcement Memorial Foundation Scholarship**

**Eligibility:** Must be a current, retired or disabled Kentucky sworn police officer or telecommunicator or a survivor or dependent of the same and be accepted into an accredited college or university or a recognized vocational or trade school before the scholarship funds are awarded. A dependent family member, including surviving spouse, of an officer or telecommunicator killed in the line of duty will be given highest priority.

**Award:** \$2,000 to \$5,000

**Number:** Up to 25

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Kentucky Law Enforcement Memorial Foundation, Eastern Kentucky University, Funderburk Building, 521 Lancaster Avenue, Richmond, KY 40475; 859.622.8081

---

**Kentucky Music Educators Association: Jim and Carolyn**

**Fern Music Education Scholarship**

**Eligibility:** Must have a declared music education major, be enrolled at a Kentucky

college or university, be a junior admitted to the teacher education program at the school, have at least 2 semesters of school remaining, have a GPA meeting minimum requirements for scholarship consideration at the school and be a U.S. citizen.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Kentucky Music Educators Association, P.O. Box 1058, Richmond, KY 40476; [www.kmea.org](http://www.kmea.org)

---

**Kentucky Nursery and Landscape Association:**

**Charles E. Wilson Scholarship**

**Eligibility:** Must be a legal resident of Kentucky and be enrolled in a recognized horticulture or related program at any college, university or community college in Kentucky. Application available online.

**Award:** \$500

**Number:** 1

**Deadline:** May 31

**Contact:** Michael Mueller, Kentucky Nursery and Landscape Association, P.O. Box 5006, Frankfort, KY 40602; 502.330.8300; [knla.org@gmail.com](mailto:knla.org@gmail.com); [www.knla.org](http://www.knla.org)

---

**Kentucky Pork Council Women Scholarship**

**Eligibility:** Must be a paid member of Kentucky Pork Producers and have a 3.0 high school GPA and 2.0 GPA for all college work.

**Award:** \$500 per year; up to 3 years

**Number:** As many as possible

**Deadline:** March 1

**Contact:** Bonnie Jolly, 1110 Hawkins Drive, Elizabethtown, KY 42701; [ky pork@bbtel.com](mailto:ky pork@bbtel.com)

---

**Kentucky Poultry Federation Scholarship**

**Eligibility:** Must be the child or grandchild of an employee of a Kentucky poultry company, the child or grandchild of a grower who is a member of the KPF or the child or grandchild of an allied member of the KPF; be a resident of Kentucky; be a graduating high school senior or a student currently attending a college, university or technical training program; submit an application, 2 essays, signature page, electronic or scanned transcript, 2 letters of recommendation from individuals who know the applicant and applicant's abilities and potential, and proof of registration from a college, university, or technical training program. Application available at [www.ky-poultry.org](http://www.ky-poultry.org). The recipient must attend the

annual Kentucky Poultry Festival Hall of Fame Banquet.

**Award:** \$1,000; renewable

**Number:** 4

**Deadline:** June 30

**Contact:** Counselor or Kentucky Poultry Federation, Box 1137, Bowling Green, KY 42102; [jguffey@kypoultry.org](mailto:jguffey@kypoultry.org)

#### Kentucky Press Association

**Award:** \$4,000; 10 weeks during the summer at \$400 per week

**Deadline:** January 31

**Contact:** Application available at [www.kypress.com/intern](http://www.kypress.com/intern) or David T. Thompson, Kentucky Press Association, 101 Consumer Lane, Frankfort, KY 40601

#### Associates Public Relations Internship

**Eligibility:** Must have an interest in communications or public relations and have completed the freshman year of college.

**Number:** Up to 3

\*\*\*\*\*

#### Kentucky Journalism Foundation Internship

**Eligibility:** Must have an interest in a newspaper career and have completed the freshman year of college.

**Number:** 15

#### Kentucky PTA

**Deadline:** February 15

**Contact:** Kentucky PTA, 148 Consumer Lane, Frankfort, KY 40601; 502.226.6607; [kentuckypta@bellsouth.net](mailto:kentuckypta@bellsouth.net); [www.kypta.org](http://www.kypta.org)

#### \$500 Student Scholarship

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500

**Number:** 1 to 5

\*\*\*\*\*

#### Parent-Member Scholarship

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, plan to attend an accredited Kentucky public college or university and be pursuing an undergraduate degree in education or a health field. Consideration given to financial need, number of dependents, career plans, involvement in PTA/PTSA work and letters of recommendation.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

#### Harold Steele Student Scholarship

**Eligibility:** Must be a Kentucky high school graduating senior, attend a high school with a PTA/PTSA, plan to attend an accredited Kentucky college or university and plan to pursue a degree in education. Consideration given to financial need, academic achievement, personal remarks, career plans and involvement in school and community service.

**Award:** \$500 the first year of study; \$500 the second year of study. Awarded in even years only.

**Number:** 1

\*\*\*\*\*

#### Teacher-Member Scholarship

**Eligibility:** Must be a member of a PTA/PTSA in Kentucky, be a teacher working toward a master's degree and/or Rank I and teach at a Kentucky school.

**Award:** \$500

**Number:** Varies

#### Kentucky Public Health Association

**Contact:** KPHA Scholarship Committee, P.O. Box 4667, Frankfort, KY 40604; or Kentucky Public Health Association; 502.875.2255; [www.kpha-ky.org](http://www.kpha-ky.org)

**Deadline:** March 1

#### Ellen M. Buchart Scholarship

**Eligibility:** Must be a junior, senior or graduate student; major in a health- or science-related field; be a member of KPHA; and submit an official university transcript.

**Award:** \$2,000; \$1,000 per semester

\*\*\*\*\*

#### Theodore "Ted" Hanekamp Memorial Scholarship

**Eligibility:** Must be a graduate student, be enrolled full time in the College of Public Health at the University of Kentucky, have at least 9 hours of graduate classes, be a member of KPHA and submit an application in writing or by email. The application must reflect the scholarship and service exemplified by the late Ted Hanekamp with a detailed explanation of student's career goals, past academic performance and personal history of public service.

**Award:** Dependent upon funding; funds will be matched by UKCPH and are not to exceed \$10,000 each calendar year. Should no applications be received or no eligible students identified, the funds will be rolled over to future years.

\*\*\*\*\*

#### Public Health Workforce Development Scholarship

**Eligibility:** Must be a member of KPHA

and be employed by a local health department, public health organization or health related agency. Preference given to a student who wants to enhance his/her education in a public health field.

**Award:** \$2,000; \$1,000 per semester

#### Kentucky Retired Teachers Association: N. O. Kimbler Memorial Scholarship

**Eligibility:** Must be a Kentucky resident and an undergraduate student enrolled in one of Kentucky's community colleges. The school selects the recipient by identifying a student who shows promise of becoming an excellent educator.

**Award:** \$1,650 per year

**Number:** 16; 1 at each community college

**Contact:** Kentucky Retired Teachers Association, 7505 Bardstown Road, Louisville, KY 40291; [info@krta.org](mailto:info@krta.org); [www.krta.org](http://www.krta.org)

#### Kentucky Safety and Health Network Inc. Scholarship

**Eligibility:** Must be enrolled full time and major in a discipline of occupational safety and health, industrial hygiene or a related field; and be a resident of Kentucky, a non-resident attending a Kentucky university or a resident of Kentucky enrolled in an online program administered by a Kentucky university. An undergraduate student must have completed at least 60 semester hours, be carrying at least 12 semester hours and have at least a 3.0 GPA. A graduate student must be carrying or have completed at least 9 semester hours, be carrying at least 9 semester hours and have at least a 3.5 GPA for all graduate work and a 3.0 GPA for all undergraduate work.

**Award:** Up to \$4,200

**Number:** Varies

**Deadline:** March 1

**Contact:** Kentucky Safety and Health Network Foundation Inc., P.O. Box 4087, Frankfort, KY 40602; 502.564.3070; [www.kshn.net](http://www.kshn.net)

#### Kentucky Sheriffs' Association: Robert E. (Bobby) Thomas Memorial Scholarship

**Eligibility:** Must submit a 200- to 300-word essay stating career goals and why student is deserving of the scholarship and a true copy of student's transcripts from high school if student is a graduating senior. If student is currently enrolled in a college or university, a true copy of cumulative records will be used.

**Award:** 5, \$1,000 or 10, \$500

**Number:** Up to 10, depending on the number of qualified applicants

**Deadline:** August 18

**Contact:** Sheriff John Ward, Hardin County Sheriff, 150 North Provident, Suite 101, Elizabethtown, KY 42701; [www.kentuckysheriffs.org](http://www.kentuckysheriffs.org)

---

**Kentucky Society Daughters of the American Revolution Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit an application, a transcript, a 500-word composition indicating student's career objectives and major goal in life, a letter signed by the sponsoring DAR chapter regent and background information about the student's curriculum, school and civic activities, hobbies and interests.

**Award:** \$500

**Number:** 1

**Deadline:** November 16

**Contact:** Counselor

---

**Kentucky Society for Technology in Education: KySTE STLP Scholarship**

**Eligibility:** Must be a Student Technology Leadership Program senior who has demonstrated outstanding achievement and leadership in technology.

**Award:** \$1,000

**Number:** At least 4

**Deadline:** March 1

**Contact:** <http://kyste.org> (Awards section)

---

**Kentucky Society of Certified Public Accountants: Educational Foundation of the Kentucky Society of CPAs**

**Deadline:** February 18

**Contact:** Samantha Soutar, Kentucky Society of CPAs, 1735 Alliant Avenue, Louisville, KY 40299; 502.266.5272; or 800.292.1754; [ssoutar@kycpa.org](mailto:ssoutar@kycpa.org); [www.kycpa.org](http://www.kycpa.org)

---

**Brown-Forman Accounting Scholarship and Paid Summer Internship for African-American Students**

**Eligibility:** Must be an African-American student enrolled in a Kentucky-based college or university, be at least a sophomore at the time of application, be a U.S. citizen, have a 2.75 overall GPA and a 3.0 accounting GPA, have completed Principles of Accounting and have completed or be enrolled in Intermediate Accounting, plan to sit for the CPA exam (applicants who have completed all or parts of the CPA exam are eligible) and intend to work/live in Kentucky upon graduation. Applicants may apply for both the scholarship and paid summer internship.

**Award:** \$2,500

**Number:** 2 scholarships; plus 2 paid sum-

mer internships (internship candidates must be available to work in Louisville during the summer)

\*\*\*\*\*

**John Brown Scholarship**

**Eligibility:** Must be an accounting major at the University of Louisville or Bellarmine University.

**Award:** \$500 to \$2,000

**Number:** 5 to 10 (varies)

\*\*\*\*\*

---

**Educational Foundation of the Kentucky Society of CPAs Accounting Scholarship**

**Eligibility:** Must be enrolled in a Kentucky-based college or university, be at least a sophomore at the time of application, be a U.S. citizen, have a 2.75 overall GPA and a 3.0 accounting GPA, have completed Principles of Accounting and have completed or be enrolled in Intermediate Accounting, plan to sit for the CPA exam (applicants who have completed all or parts of the CPA exam are eligible) and intend to work/live in Kentucky upon graduation.

**Award:** \$1,000 to \$2,000

**Number:** 30 to 40 (varies)

---

**Kentucky Society of Professional Engineers/Kentucky Engineering Foundation Inc.: MATHCOUNTS Scholarship**

**Eligibility:** Must be enrolled in 6th, 7th or 8th grade; participate in a MATHCOUNTS chapter competition; and be the overall chapter winner to win a chapter scholarship. The top 10 students in state competition win scholarships. The top 4 state winners advance to national competition and compete for additional scholarships. Schools must register and participate for students to be eligible.

**Award:** Varies

**Number:** 59, 13 full-tuition, 4-year scholarships to the University of Kentucky; 8 full-tuition, 4-year scholarships to the University of Louisville; 12 \$1,500 4-year scholarships to the University of Louisville; 13 \$1,000 scholarships to Western Kentucky University; 13 \$500 scholarships to 1st-place chapter winners

**Deadline:** School must register by December 16

**Contact:** Marcie Fisher, Kentucky Society of Professional Engineers, 160 Democrat Drive, Frankfort, KY 40601; 800.455.5573; or 502.695.5680; [marcie@kyengcenter.org](mailto:marcie@kyengcenter.org); [www.kyengcenter.org](http://www.kyengcenter.org)

---

**Kentucky Speech-Language-Hearing Association**

**Eligibility:** Must be a member of KSHA, be

a graduate student majoring in audiology or speech-language pathology at a Kentucky university accredited by the Council on Academic Accreditation of the American Speech-Language-Hearing Association and demonstrate need and academic excellence. Must also submit a transcript to validate GPA and program enrollment; a current résumé demonstrating academic achievement, employment history and relevant activities at the graduate and/or undergraduate level; a typewritten 250- to 500-word essay that includes an explanation of financial need, description of professional philosophy and future plans and goals as a speech language pathologist or audiologist; and 2 letters of recommendation from program faculty written on the school's letterhead.

**Award:** Up to \$2,000

**Deadline:** December 1

**Contact:** Download an application form at [www.ksha.info](http://www.ksha.info)

---

**Bev Stanley Award**

**Number:** 1

\*\*\*\*\*

---

**Steckel Award**

**Number:** 1

\*\*\*\*\*

---

**Student Research Grant**

**Eligibility:** Must be a KSHA student member. A recipient must recognize the KSHA in any presentation or publication pertaining to this research being funded and write a comprehensive article for the KSHA newsletter when the research is completed.

**Award:** Up to \$1,000 for help with cost of research project

**Deadline:** April 1

**Contact:** Students may download an application form at [www.ksha.info](http://www.ksha.info); [kshaoffice@ksha.info](mailto:kshaoffice@ksha.info).

---

**Kentucky State Police Professional Association Scholarship**

**Eligibility:** Must be a dependent child of a member of the Kentucky State Police Professional Association.

**Award:** \$1,000; awarded in 4 annual installments; may change depending on the number of applicants

**Number:** All eligible applicants

**Deadline:** May 3

**Contact:** Kentucky State Police Professional Association, 633 Chamberlin Avenue, Frankfort, KY 40601

---

**Kentucky State Police Trooper Island Scholarship**

**Eligibility:** Must plan to attend a college

or technical/vocational school. Preference given to a student who attended Trooper Island Camp.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 1

**Contact:** Counselor or Lucille Marshall, Kentucky State Police, 919 Versailles Road, Frankfort, KY 40601; 502.782.1793; [lucille\\_marshall@ky.gov](mailto:lucille_marshall@ky.gov); [www.kentuckystatepolice.org](http://www.kentuckystatepolice.org)

### Kentucky Women in Agriculture Scholarship

**Eligibility:** Must be a female Kentucky resident; be a junior, senior or graduate student at a Kentucky college or university; have at least a 2.5 GPA; and submit an official college transcript, a statement of up to 500 words about career goals for working in agriculture and how this scholarship will support academic pursuits, and 2 letters of recommendation verifying why applicant fits the criteria.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 30

**Contact:** Scholarship Coordinator, Kentucky Women in Agriculture Inc., P.O. Box 4409, Lexington, KY 40544; 877.266.8823; [info@kywomeninag.com](mailto:info@kywomeninag.com); [www.kywomeninag.com](http://www.kywomeninag.com)

### Kids Chance of Kentucky Scholarship

**Eligibility:** Must be a child who had a parent seriously, catastrophically or fatally injured in a Kentucky employment-related accident and who is a Kentucky resident between 16 and 25 years old. The financial impact of the parent's injury or death will be a major consideration.

**Award:** Up to \$2,500 per semester; renewable for 4 or more years provided progress is made toward a degree and student remains in good standing with the school

**Number:** Varies

**Deadline:** April 15, fall semester; October 30, spring semester

**Contact:** Counselor or Scholarship Committee, Kids Chance of Kentucky, P.O. Box 910234, Lexington, KY 40591; 859.219.0194; [gdavis5@windstream.net](mailto:gdavis5@windstream.net); [www.kidschanceky.org](http://www.kidschanceky.org)

### KYTESOL Scholarship

**Eligibility:** Must be an ESL/LEP student with a native language other than English; have at least a 2.5 GPA; be a graduating senior at a Kentucky high school; be accepted by a 2- or 4-year college or university in

Kentucky; demonstrate financial need; and submit an application, personal essay (typed double-spaced), 2 letters of recommendation, high school transcript and letter of acceptance from a college or university student plans to attend.

**Award:** \$1,500; 2 disbursements of \$750 each

**Number:** 1

**Deadline:** March 15

**Contact:** Angie Reimer, 115 South Miles Street, Elizabethtown, KY 42701; [kytesol@wildapricot.org](mailto:kytesol@wildapricot.org); [www.kytesol.org](http://www.kytesol.org)

### Bruce and Margaret Lincoln Scholarship

**Eligibility:** Must be a resident of Kentucky or Southern Indiana; plan to enroll in a postsecondary or graduate program; submit a completed application and questionnaire, high school/GED or postsecondary transcript provided by school, and 2 signed letters of recommendation from references; and attend the Bruce and Margaret Lincoln Scholarship Banquet.

**Deadline:** End of February

**Contact:** PFLAG Louisville Scholarship Committee, P.O. Box 5002, Louisville, KY 40255

### Migrant Network Coalition

**Eligibility:** Must not qualify for federal financial aid; be an immigrant or minority student; be a high school senior or a graduate of a Kentucky high school program or GED program; have at least a 3.0 GPA or 460 GED score; attend an accredited 2- or 4-year college or university; have financial need; and submit high school transcripts/GED results, 2 sealed letters of recommendation, typed application, financial statement and letter of acceptance from college or university the applicant plans to attend. Must also join Migrant Network Coalition's email list service, volunteer 2 hours to the coalition during the year the scholarship is awarded, write thank-you letters to Migrant Network Coalition financial donors and attend scholarship celebration event.

**Deadline:** March

**Contact:** Migrant Network Coalition, P.O. Box 910484, Lexington, KY 40591-0484; 859.258.3824; [migrantnetworkcoalition@gmail.com](mailto:migrantnetworkcoalition@gmail.com); [www.mnclex.org](http://www.mnclex.org)

### Achieving Dreams Scholarship

**Award:** \$1,500

**Number:** 2

\*\*\*\*\*

### Gil Rosenberg Scholarship

**Award:** \$1,000

**Number:** 1

### National Association of Kentucky Scholarship

**Eligibility:** Must be the dependent child of an active, retired or deceased Kentucky National Guard member and submit high school or applicable college transcript, a 250-word essay on a given subject, a recent photo and 3 character reference letters from public, educational and/or religious leaders who are not family members. Based on financial need, academic scholarship, personal character and leadership qualities.

**Award:** Varies

**Number:** 6; subject to change

**Contact:** National Association of Kentucky, 1117 Louisville Road, Frankfort, KY 40601; 502.564.7500; or 800.251.2333

### National FFA

**Eligibility:** In addition to any criteria under a specific scholarship, must be an FFA member.

**Deadline:** February 6

**Contact:** [scholarships@ffa.org](mailto:scholarships@ffa.org)

**Note:** In addition to national scholarships, FFA offers these scholarships that specify Kentucky residence as a criterion.

### Beck's Hybrids Scholarship

**Eligibility:** Must be a high school senior, be pursuing a 2- or 4-year degree in any area of agriculture except social services and be a resident of Kentucky or another specified state. Applicant's family must be a Beck's Hybrids Seed customer.

**Award:** \$2,000; nonrenewable

**Number:** 1 per state

\*\*\*\*\*

### Cal-Maine Foods Scholarship

**Eligibility:** Must be a high school senior or college student; be pursuing a degree or certification in select areas of agricultural production, management, finance, engineering or science; have at least a 2.5 GPA; be a resident of Kentucky or another specified state; and have participated in community service.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

### Consolidated Grain & Barge Co. Scholarship

**Eligibility:** Must be a college student; be pursuing a 4-year degree in agronomy, crop science, agricultural communications, education, business management, economics, finance, policy or systems management, international agriculture, agricultural sales, marketing, engineering or mechanization; be a resident of Kentucky or another specified state; exhibit strong leadership skills; and

have at least a 3.0 GPA.

**Award:** \$1,500; nonrenewable  
\*\*\*\*\*

**Farmers Mutual Hail Insurance  
Company of Iowa Scholarship**

**Eligibility:** Must be a high school senior or college student; be pursuing a 2- or 4-year degree or certification in agronomy, crop science, farm and ranch management, general agriculture, sustainable agriculture, agricultural communications, education, journalism, extension, public relations, business management, economics, finance, agricultural policy, international agriculture, systems and natural resources management, sales, marketing, computer systems in agriculture, nursery and landscape, livestock, plant pathology or breeding/genetics, soil science, soil/water conservation or public service and administration in agriculture; be a resident of Kentucky or another specified state; and have at least a 2.5 GPA.

**Award:** \$1,500; nonrenewable  
\*\*\*\*\*

**Fastline Media Group Scholarship**

**Eligibility:** Must be a high school senior; be pursuing a 4-year degree in agricultural business management, farm and ranch management, livestock management or agricultural sales and marketing; be a resident of Kentucky or another specified state; live on a family farm; demonstrate interest in managing a farm; and have at least a 3.0 GPA.

**Award:** \$1,000

**Number:** 11

\*\*\*\*\*

**Ray Fowler/Armstrong  
Family Scholarship**

**Eligibility:** Must be a high school senior or college student; be pursuing a 4-year degree in any area of agriculture with a preference in agricultural education or animal science; be a member of the Lyon County chapter (KY0072); plan to attend Murray State University, Western Kentucky University or the University of Kentucky; and demonstrate financial need.

\*\*\*\*\*

**Cheryl Hennesy Scholarship**

**Eligibility:** Must be a high school senior; be pursuing a 2- or 4-year degree in any area of study; be a resident of Georgia, Kentucky or Tennessee; be female; complete the financial analysis section of application; and demonstrate financial need.

\*\*\*\*\*

**Mahindra USA Women  
in Ag Scholarship**

**Eligibility:** Must be a high school senior or

college student, be pursuing a 2- or 4-year degree in agriculture, be a resident of Kentucky or another specified state, have at least a 3.0 GPA, be female, demonstrate strong leadership skills and financial need and have participated in community service.

**Award:** \$2,500; nonrenewable  
\*\*\*\*\*

**MetLife Foundation Scholarship**

**Eligibility:** Must be a high school senior; be pursuing a 4-year degree in agriculture, agribusiness management, communications, education, journalism, extension, public relations, finance, economics, sales, marketing, engineering, mechanization, technology, plant pathology, plant/animal breeding and genetics, range/soil science or public service and administration in agriculture; and be a resident of Kentucky or another specified state.

**Award:** \$2,000; nonrenewable

**Number:** No more than 1 per state

\*\*\*\*\*

**Paradise Tomato Kitchens Scholarship**

**Eligibility:** Must be a high school senior; be pursuing a 4-year degree in food science and technology; reside in and plan to attend a college or university in Indiana, Kentucky or Ohio; exhibit strong leadership skills; and have work-related experience in agriculture. Preference given to an applicant competing in state or national FFA-sponsored events.

**Award:** \$3,500; nonrenewable

\*\*\*\*\*

**Red Barn Media Group Scholarship**

**Eligibility:** Must be a high school senior or college student, be pursuing a degree in any area of study and be a resident of Kentucky or another specified state.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

**Edgar and Ann Duskin Southern Crop  
Production Association Scholarship**

**Eligibility:** Must be a college student; be pursuing a 2- or 4-year degree in agricultural systems management, agronomy and crop science, biotechnology, business management, economics, entomology, extension, finance, general agriculture, horticulture, international agriculture, plant breeding or pathology, plant science, policy and management, sales and marketing or soil science; have at least a 3.0 GPA; be a resident of Kentucky or another specified state; and exhibit strong leadership skills. FFA membership not required.

**Award:** \$2,500; nonrenewable

\*\*\*\*\*

**Tractor Supply Company Scholarship**

**Eligibility:** Must be a high school senior;

be pursuing a 4-year degree in any area of agriculture; complete the financial analysis section of the application; demonstrate financial need; and be a resident of Kentucky or another specified state. Recipients must allow Tractor Supply Company to use photographs of themselves and their families in company advertising.

**Award:** \$3,000

**Number:** 1; not guaranteed

**Norton Healthcare Scholars Program**

**Eligibility:** Must be accepted into a health care major at a regionally accredited school or university in conjunction with workforce needs of Norton Healthcare.

**Award:** Up to \$24,000 toward degree; varies by program. Taxable loan forgiveness program and work commitment after graduation

**Number:** Varies

**Deadline:** Year round

**Contact:** Norton Healthcare, Workforce Development, Norton Learning Center, 9500 Ormsby Station Road, Suite 100 Louisville, KY 40222; 502.446.5856; [workforcedevelopment@nortonhealthcare.org](mailto:workforcedevelopment@nortonhealthcare.org); <https://nortonhealthcare.com/careers/students-in-healthcare/tuition-assistance>

**Optimist Club Essay  
Contest Scholarship**

**Eligibility:** Must be under 19 years old as of October 1 of the contest year, have not yet graduated from high school or the equivalent and submit an essay on a specified topic. Club winners advance to the district level. For complete eligibility information, visit [www.optimist.org](http://www.optimist.org).

**Award:** \$2,500, district level first-place winners

**Deadline:** Determined by sponsoring club

**Contact:** Local club president

**Presbyterian Church (USA)**

**Contact:** 800.728.7228, ext. 5224, [finaid@pcusa.org](mailto:finaid@pcusa.org)

**Grants**

**Native American Education Grant**

**Eligibility:** Must be an Alaska Native or Native American pursuing full-time postsecondary education, be a high school graduate or GED recipient, demonstrate financial need and be a member of Presbyterian Church (USA).

**Award:** Up to \$4,000 per academic year; renewable

**Deadline:** May 15



\*\*\*\*\*

### Presbyterian Study Grant

**Eligibility:** Must be an inquirer or candidate in a MDiv program and a Presbyterian Church (USA) member in MACE programs, plan to prepare for a church occupation, be enrolled full time at a Presbyterian Church (USA)-related seminary and demonstrate financial need.

**Award:** Up to \$6,000 per academic year; renewable

**Number:** Up to 125

**Deadline:** May 15

## Scholarships

### National Presbyterian

#### College Scholarship

**Eligibility:** Must be preparing to enter as a full-time freshman into one of the participating colleges related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), be a high school senior, be recommended by church pastor, submit high school transcript, have at least a 2.5 GPA and demonstrate financial need.

**Award:** Up to \$4,000; renewable

**Deadline:** May 15

\*\*\*\*\*

### Samuel Robinson Award

**Eligibility:** Must be a junior or senior enrolled full time in a college or university related to the Presbyterian Church (USA), be a member of the Presbyterian Church (USA), submit a 2,000-word essay on an assigned topic and recite to the chaplain or designated person on campus the answers to the Westminster Shorter Catechism.

**Award:** Up to \$5,000

**Deadline:** April 1

\*\*\*\*\*

### Student Opportunity Scholarship

**Eligibility:** Must be a member of the Presbyterian Church (USA), apply after completion of first year of college, be recommended by church pastor, be enrolled full time at a fully accredited college or university in the U.S., have at least a 2.5 GPA, demonstrate financial need and be seeking a first undergraduate degree. Preference given to an African American, Alaska Native, Asian American, Hispanic American or Native American.

**Award:** Up to \$4,000; renewable

**Deadline:** May 15

### The Race for Education

**Eligibility:** In addition to any criteria under a specific scholarship, an applicant must provide 2 letters of reference, most recent transcript from either high school or college, copy of acceptance letter from the college or

university student will attend (for high school seniors), household income verification and Student Aid Report from FAFSA and/or financial aid award letters.

**Deadline:** May 31

**Contact:** The Race for Education, 2560 Richmond Road, Suite 200, Lexington, KY 40509; 859.252.8648; [info@raceforeducation.org](mailto:info@raceforeducation.org); [www.raceforeducation.org](http://www.raceforeducation.org)

### Locust Trace Scholarship

**Eligibility:** Must be a Locust Trace Agriculture Center graduating senior, be pursuing a degree in an agricultural-related field, be 24 years old or younger as of September 1, have at least a 2.85 GPA and have an annual household income of less than \$75,000 or be financially independent from parents.

**Award:** \$5,000

**Number:** 1

\*\*\*\*\*

### Race for Education KEEP Scholarship

**Eligibility:** Must pursue a field of study in the equine, animal science or agricultural industry and/or be a member of an equine industry family; be no more than 24 years old as of September 1 of the award year; and be a resident of Kentucky or be attending a college or university in Kentucky.

**Award:** Up to \$5,000

**Number:** Varies

\*\*\*\*\*

### Race for Education "Leg Up" Award

**Eligibility:** Must be a Kentucky 4-H equine club member and be a graduating Kentucky high school senior. Individual clubs may have additional criteria.

**Award:** \$250

**Number:** Varies

\*\*\*\*\*

### Dr. Judy G. Willard Scholarship

**Eligibility:** Must be in good standing, major in animal science with equine emphasis at Morehead State University, plan to pursue a career in the equine industry and have at least a 2.85 GPA.

**Award:** Up to \$5,000

**Number:** 1

### Society of Professional Journalists: Bluegrass Pro Chapter Scholarship

**Eligibility:** Must demonstrate a strong commitment to becoming a professional print, broadcast or online journalist; be a Kentucky resident and/or attend a Kentucky college or university; and have completed 3 semesters of postsecondary education as a full-time student.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Liz Hansen, Society of Professional Journalists, Bluegrass Pro Chapter, 976 Stonewall Road, Lexington, KY 40504; 859.278.7157; [spjliz@gmail.com](mailto:spjliz@gmail.com)

### Sons of the American Revolution:

#### George and Stella Knight Essay Contest

**Eligibility:** Must submit a 800- to 1,200-word essay that includes a title page, essay pages, bibliography page and applicant's biography page. The essay must be typed using 12 point Times New Roman font, double-spaced, on letter-sized paper with 1-inch margins, have no graphics and pages numbered starting with 1. Only the title page and applicant's biography page are allowed to have any personal identifying information.

**Award:** Local, \$100 to \$200; state, \$500; national, up to \$5,000

**Deadline:** January 15

**Contact:** Local chapter of Sons of the American Revolution or Dale Henley, 3513 Castlegate Wynd, Lexington, KY 40502, [dalehenley@windstream.net](mailto:dalehenley@windstream.net), <https://www.sar.org/education/youth-contests-awards/george-s-stella-m-knight-essay-contest-rules>

### Southeastern States Pupil

#### Transportation Conference: Buster Bynum Education Scholarship

**Eligibility:** Must have a parent or guardian in the public school pupil transportation field for the past 3 years; have a gross taxable family income of less than \$80,000 for each of the past 3 tax years; be a graduating high school senior at a public high school in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia or West Virginia; have at least a 3.0 GPA; and plan to attend a postsecondary educational institution during the fall semester after graduation. Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$2,500

**Number:** 1 in each eligible state

**Deadline:** May 1

**Contact:** Counselor or Elisa Hanley, c/o Kentucky Department of Education, 300 Sower Blvd., 4th Floor, Frankfort, KY 40601

### Southern Automotive

#### Women's Forum Scholarship

**Eligibility:** Must be a female high school senior, high school graduate or GED graduate; be enrolled or enrolling in an accredited

college or university in Kentucky or other specified state; have at least a 2.5 cumulative GPA and a 3.0 GPA in major; attend at least 6 hours per semester; be enrolled in at least 2 consecutive academic terms; be pursuing a degree in a science, technology, engineering, math or automotive field; have an interest in considering or already be pursuing a career in an automotive-related field; and submit résumé, transcript, 2 letters of recommendation and essay. Student may submit an application before graduating from high school or receiving a GED.

**Award:** Varies by number of applicants; generally from \$2,500 to \$5,000 each

**Deadline:** Must be received by June 1

**Contact:** Southern Automotive Women's Forum, 2744 Ellwood, Berkley, MI 48072; 833.865.7293; [info@southernautomotive-women.org](mailto:info@southernautomotive-women.org); [www.southernautomotive-women.org](http://www.southernautomotive-women.org)

#### **Southern Bowling Congress:**

##### **Curwen-Guidry-Blackburn Scholarship**

**Eligibility:** Must reside in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee or Texas; be a high school senior; be bowling in a USBC Certified Youth League; have bowled in a USBC Certified Youth League for 3 out of applicant's 4 years in high school; have bowled 75% of the league schedule; have at least a 20 ACT or equivalent SAT composite; have at least a 2.5 composite GPA; continue to bowl in the league until the completion of the schedule if selected to receive a scholarship; and submit an application, official transcript and personal letter of recommendation from applicant's high school principal of counselor.

**Award:** \$750; nonrenewable

**Number:** Varies

**Deadline:** March 15

**Contact:** David Clements, 9817 Miller Road, Sherwood, AR. 72120; [dcllements858@sbcglobal.net](mailto:dcllements858@sbcglobal.net)

#### **Teachers' Retirement System of the State of Kentucky**

##### **Campbell County High School**

##### **Junita Losey Scholarship**

**Eligibility:** Must be a Campbell County High School senior, plan to major in education, attend a Kentucky public university and have a 2.8 GPA.

**Award:** \$2,000

**Number:** 1

**Contact:** Counselor

\*\*\*\*\*

##### **Junita Losey Scholarship**

**Eligibility:** Must be a Kentucky public high school graduate, be a full-time junior or senior education major at a Kentucky public university and maintain a 2.8 GPA.

**Award:** \$2,000

**Number:** 8, 1 at each university

**Contact:** College of Education or Scholarship Department of the university

##### **Tourism Cares: National Tour**

##### **Association Pat and Jim Host Scholarship**

**Eligibility:** Must be a citizen or permanent resident of the United States; be a permanent resident of Kentucky or a student in Kentucky; be a full-time undergraduate or graduate student enrolled in a travel and tourism- or hospitality-related program of study; demonstrate a clear focus on and commitment to the tourism-subject area (only for graduate student); be enrolled at an accredited 2- or 4-year college or university in the United States; be an entering sophomore at a 2-year college (minimum 30 credit hours completed at the end of semester), junior (minimum 60 credit hours completed at end of semester) or senior (minimum 90 credit hours completed at end of semester) of undergraduate study at a 4-year college or university or any year of graduate study in the upcoming fall semester; and have at least a 3.0 cumulative GPA.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

**Contact:** Tourism Cares, 20 Vernon Street, Norwood, MA 02062; [scholarships@tourismcares.org](mailto:scholarships@tourismcares.org); [www.tourismcares.org](http://www.tourismcares.org)

##### **Tuskegee Airmen Inc.: General Noel F. Parrish Chapter Educational Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing in the year of application; be accepted at a university or college; have at least a 2.75 GPA; and submit an official copy of student's schedule, wallet-size photo, 3 letters of recommendation, a 1-page personal essay explaining why student should receive the scholarship, including any contributions made to better his/her community and listing all aviation or civic organizations, career goals and aspirations for the future and a 1-page essay on any experiences, studies, papers or research student has had about the Tuskegee Airmen. Essay should be typed and double spaced.

**Award:** \$500

**Number:** 5 or 6

**Deadline:** March 1

**Contact:** Charles Walker, P.O. Box 353,

Richmond, KY 40476; [cwalkq@gmail.com](mailto:cwalkq@gmail.com); <http://bgnfpchapter.weebly.com/>

##### **United Parcel Service**

**Contact:** Unless otherwise noted, Human Resources Department

##### **James E. Casey Scholarship**

**Eligibility:** Must be the child of a regular full-time or part-time UPS employee with at least 1 year of service by the application deadline date, plan to attend an accredited 4-year institution upon graduation, complete an application for award during junior year of high school and take the Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test in October of the junior year of high school. Application materials available in the fall.

**Award:** \$2,500 per year for up to 4 years of college undergraduate study or until bachelor's degree requirements are completed, whichever occurs first

**Deadline:** February 28

\*\*\*\*\*

##### **George D. Smith Scholarship**

**Eligibility:** Must be a high school senior at the time of application, be the child of a regular full-time or part-time UPS employee with at least 1 year of service by the application deadline date and plan to attend an accredited postsecondary program of full-time undergraduate study leading to a vocational-technical certificate or associate's degree. Application materials available in the fall.

**Award:** Up to \$2,000, for 2 years

**Deadline:** February 28

\*\*\*\*\*

##### **UPS Earn and Learn Program Scholarship**

**Eligibility:** Must work in the Louisville Air or Ground District as a part-time employee and attend an approved school.

**Award:** Part-time employees receive up to \$5,250 per calendar year and a \$25,000 lifetime maximum in tuition benefits. Employees can be reimbursed up to the plan maximums for tuition, books (up to \$50 per class) and approved fees (up to \$250 per term) for classes passed with at least a "D"

**Contact:** UPS Employment Center, 502.359.1877 or [www.upsjobs.com](http://www.upsjobs.com) to schedule an interview for employment

\*\*\*\*\*

##### **UPS Metropolitan College Program**

**Eligibility:** Must be a part-time Air District employee who has a work start time between 9 p.m. and 4 a.m., be enrolled at either Jefferson Community and Technical College or the University of Louisville, submit the FAFSA,

complete an online employment verification form and online student transition program, sign a Metropolitan College Student Agreement and meet program guidelines.

**Award:** Deferred tuition at the in-state undergraduate rate, reimbursement of up to \$65 for required textbooks and software for each class completed with a grade of at least a "C" and eligibility for the Academic Bonus Program

**Contact:** UPS Employment Center, 502.359.1877 or [www.upsjobs.com](http://www.upsjobs.com) to schedule an interview for employment

#### Jim Varney Scholarship

**Eligibility:** Must be a Kentucky or Tennessee high school senior; aspire to a career in theater and/or drama or plan to continue current involvement in the performing arts during college and after receipt of the degree; plan to enroll full time in the University of California, Los Angeles, College of Letters and Science; have at least a 3.75 GPA; submit a statement of intent to register for the fall quarter, a FAFSA by March 2, completed scholarship application, transcript, a letter of recommendation from a school instructor or administrator and an essay; and be eligible for financial aid.

**Award:** Nonresident fees for room, board and tuition; renewable for up to 4 years with good academic standing

**Deadline:** March 31

**Contact:** Jim Varney Scholarship, UCLA Scholarship Resource Center, 330 De Neve Drive, 233 Covell Commons, Los Angeles, CA 90024

#### West Kentucky Alumni Scholarship

**Eligibility:** Preference given to an African-American student. First preference given to a high school senior, then a 2nd-year student enrolled at West Kentucky Community and Technical College, then a nontraditional student.

**Award:** \$1,000 (\$500 per semester)

**Number:** 2

**Deadline:** March 10

**Contact:** Virginia Langford, Chairperson, Scholarship Committee, 303 Parker Street, Mayfield, KY 42066; 270.247.1253

#### Whayne Supply Company: Whayne CAT/Walker CAT Scholarship

**Eligibility:** Must reside in the Whayne Supply Company service area, plan to enter the field of heavy equipment or diesel engine technology, provide character references, demonstrate career potential and participate in a KCTCS personal interview. Must have a cumulative 2.5 GPA and at least a 90% high

school attendance record to qualify for the 2-year award.

**Award:** \$1,500 each year for tuition and books; renewable

**Number:** Varies

**Deadline:** April 1

**Contact:** Kentucky Community and Technical College System schools with diesel programs or Ray Genet, Whayne Supply Company, 800.494.2963 ext. 32668, [Ray\\_Genet@Whayne.com](http://Ray_Genet@Whayne.com), [www.whayne.com/careers](http://www.whayne.com/careers)

#### Woman's Association of Georgetown College Scholarship

**Eligibility:** Must be an outstanding woman leader interested in attending or currently attending Georgetown College. Based on financial need, academic standing (3.0 GPA) and recommendations from applicant's minister and a high school or college official.

**Award:** At least \$1,000; may be renewable with a 3.0 GPA

**Number:** At least 2

**Deadline:** February 1

**Contact:** <http://gogc.me/wagcapp>, <https://georgetowncollege.edu/admissions> or Scholarship Committee Chair, Georgetown College Woman's Association, Georgetown College #306, Georgetown, KY 40324

#### Women Leading Kentucky

**Deadline:** March 16

**Contact:** Complete the online application at <http://womenleadingky.com/about-scholarships-program/>

#### Women Leading Kentucky High School Senior Scholarship

**Eligibility:** Must be a female Kentucky high school senior; be enrolling in the fall in a Kentucky college or university; demonstrate leadership in community and high school; have at least a 3.0 GPA; and submit an online application, a copy of transcript and a 300-word essay.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

#### Women Leading Kentucky Undergraduate Scholarship

**Eligibility:** Must be a female freshman, sophomore or junior enrolled full time at a Kentucky college or university in the current academic year; have at least a 3.0 GPA; demonstrate leadership abilities on campus and/or in community; and submit an online application, a copy of transcript and a 300-word essay.

**Award:** \$1,000 and \$1,500

**Number:** 6 to 8

### Multicounty

#### Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Bourbon, Clark, Fayette, Franklin, Jessamine, Madison, Scott or Woodford county; be an African-American male; have at least a 3.0 GPA; be an undergraduate student attending an accredited 4-year Kentucky college or university; and submit a transcript or current class schedule, a mini-proposal and a 500-word essay on a given topic.

**Contact:** Alpha Phi Alpha Fraternity Inc., Alpha Beta Lambda Chapter Education Foundation, 859.539.5337, [ablchapter1906@gmail.com](mailto:ablchapter1906@gmail.com), [www.alphabetalambda.com](http://www.alphabetalambda.com)

#### Educational Enrichment Scholarship

**Eligibility:** Must be enrolled in a study abroad, professional development conference or student leadership training, etc. Consideration given for merit and moral character.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

\*\*\*\*\*

#### Gap Scholarship

**Eligibility:** Based on need. Merit and moral character considered.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

#### Altra Federal Credit Union: Community Service Scholarship

**Eligibility:** Must be a graduating high school senior, be a member of Altra Federal Credit Union, have at least a 2.8 cumulative GPA and plan to pursue a 2- to 4-year college education.

**Award:** \$500

**Number:** 1

**Deadline:** March

**Contact:** 608.787.7100, [info@altrafoundation.org](mailto:info@altrafoundation.org), [www.altra.org](http://www.altra.org)

#### American Legion Auxiliary First District West Kentucky Scholarship

**Eligibility:** Must be the son, daughter, granddaughter or grandson of a Legionnaire or auxiliary member; submit a brief essay about applicant, advising what the student's ambitions and goals are and what he/she hopes to accomplish; and be accepted to a 2- or 4-year college or vocational school.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor or First District President

**American Legion Post 217 Scholarship**

**Eligibility:** Must reside in Crittenden or Livingston County. Based on good moral standing, academic achievement, community service and relationship to military veterans.

**Award:** \$250

**Number:** 2; 1 per county

**Deadline:** March 1

**Contact:** Bruce D. Von Dwingelo, Adjutant, American Legion Post 217, P.O. Box 70, Burna, KY 42028; 270.988.3380

**Appalachian Regional Healthcare:**

**ARH Scholars Award Scholarship**

**Eligibility:** Must be a resident of Bell, Floyd, Harlan, Knox, Leslie, Letcher, Morgan, Perry or Pike County in Kentucky or Raleigh or Summers County in West Virginia and plan to pursue a career in the healthcare industry.

**Award:** \$5,000

**Number:** At least 20 (at least 10 each spring and fall)

**Deadline:** See [www.arhcareers.org/arh-scholars](http://www.arhcareers.org/arh-scholars)

**Contact:** Amy Morgan, Appalachian Regional Healthcare, 2260 Executive Drive, Lexington, KY 40505; 606.439.6929; [amorgan3@arh.org](mailto:amorgan3@arh.org); [www.arhcareers.org/arh-scholars](http://www.arhcareers.org/arh-scholars)

**Appalachian Wireless Scholarship**

**Eligibility:** Must live and attend high school in the Appalachian Wireless coverage area; have a parent or legal guardian who is a current Appalachian Wireless customer, has received service for at least 12 months and is in good payment standing; be a graduating high school senior; enroll full time in a 2- or 4-year college or university, business school or vocational-technical school or institute; have a 2.5 GPA at the time of application; and submit an official high school transcript, 3 typed letters of recommendation that describe the student's school or community involvement, personal characteristics or other factors supporting applicant's worthiness (2 from a school official/teacher and 1 from a member of the community or a non-relative) and a 1-page typed essay, "The reasons why I should receive this scholarship and the role it plays in helping me achieve my goals." Applicant cannot be an employee or an immediate family member of a person employed by Appalachian Wireless Inc., East Kentucky Network LLC or affiliates or an Appalachian Wireless authorized dealer.

**Award:** \$1,000

**Number:** 8

**Deadline:** March 1

**Contact:** Counselor

**Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship**

**Eligibility:** Must be a U.S. citizen; be a resident of Bullitt, Hardin, Henry Jefferson, Meade, Nelson, Oldham, Shelby, Spencer or Trimble County, Kentucky, or Clark, Floyd, Harrison, Jefferson, Scott or Washington County, Indiana; be a graduating high school senior; have at least a 3.0 GPA; and be pursuing a bachelor's degree in science, technology, engineering or mathematics;

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

**Contact:** Armed Forces Communications and Electronics Association, Lift Off Scholarship, Ft. Knox Gold Vault Chapter, P.O. Box 2044, Ft. Knox, KY 40121; [edfoundation@afcea.org](mailto:edfoundation@afcea.org)

**Ashland Credit Union Scholarship**

**Eligibility:** Must be a member of Ashland Credit Union or have a family member who is a member in good standing; be a graduating senior; have at least a 3.0 GPA; attend an accredited college, university or technical school; and be enrolled full time. Must also submit a completed application; high school transcripts; a personal data sheet containing name, volunteer activities (including hours if possible), academic and community achievements and paid work/school activities; and a 1-page essay typed or legibly written on 8.5-x-11 paper describing how the applicant became interested in his/her field or major, student's experience in the field and what student gained from that experience.

**Award:** \$1,000

**Number:** 10

**Deadline:** March 31

**Contact:** Scholarship Committee, Ashland Credit Union, 1300 Central Avenue, Ashland, KY 41101; [help@ashlandcu.org](mailto:help@ashlandcu.org); [www.ashlandcu.org/scholarship.asp](http://www.ashlandcu.org/scholarship.asp)

**Ballard Telephone Cooperative: Foundation for Rural Service Scholarship**

**Eligibility:** Must reside in the Ballard Memorial High School or McCracken County High School district and be a graduating senior; have at least a 3.0 GPA; and pursue further education at a university, college or vocational/technical school. Parent or guardian must be a member and have service with Ballard Telephone Cooperative.

**Award:** \$1,000

**Number:** 2, 1 per school

**Deadline:** March 1

**Contact:** Counselor

**Baptist Health Corbin**

**Contact:** Baptist Health Corbin, 1 Trillium Way, Corbin, KY 40701; 606.528.1212; [www.baptisthealth.com/corbin/Pages/patients-and-visitors/scholarships.aspx](http://www.baptisthealth.com/corbin/Pages/patients-and-visitors/scholarships.aspx)

**Medical Staff Academic Scholarship**

**Eligibility:** Must be accepted or currently enrolled in an accredited health care program and be a resident of Laurel, Whitley or Knox County. Applications available April 1.

**Award:** \$1,000

**Number:** 12

**Deadline:** June 30

**Contact:** Donna Bishop, 606.523.8688, [donna.nantz@bhsi.com](mailto:donna.nantz@bhsi.com)

\*\*\*\*\*

**Dr. Tae-joon Seo Memorial Scholarship**

**Eligibility:** Must live in Southern Kentucky; have financial need; be pursuing a career as a radiology technologist; be a high school senior accepted to an accredited technology school or be currently enrolled in a technology school; and submit an application, proof of admission to an accredited technology school, most recent transcript and 2 letters of recommendation from instructors who have taught the applicant within the past 3 years.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Debbie Hardin, 606.523.8768, [Dhardin@BHSI.com](mailto:Dhardin@BHSI.com)

\*\*\*\*\*

**Teen Volunteer Scholarship**

**Eligibility:** Must be a teen who has volunteered at Baptist Health Corbin for over 4 years and for over 500 hours.

**Contact:** Debbie Hardin, 606.523.8768, [Dhardin@BHSI.com](mailto:Dhardin@BHSI.com)

**Baptist Health La Grange: Volunteer Association Scholarship**

**Eligibility:** Must be a graduating senior; be interested in pursuing a career in a medical field; and be a resident of Henry, Oldham or Trimble County.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

**Henry R. Bell, MD, Scholarship**

**Eligibility:** Must be a Christian, Todd or

Trigg County resident. Based on GPA and character.

**Award:** \$2,000

**Deadline:** TBD

**Contact:** Counselor

#### **James F. Bertsch Memorial Scholarship**

**Eligibility:** Must be a graduating high school senior from Boone, Campbell, Grant, Kenton or Pendleton County; have at least a 3.0 GPA; plan to submit the FAFSA; have participated in extracurricular school activities and volunteerism in applicant's community; demonstrate leadership qualities; and submit full name, address, phone number, high school name, how applicant plans to pay for college and a typed, double-spaced narrative of 500 words or less. Preference given to a student with interest and potential in math or physics. The narrative must be emailed to [bertschs@live.com](mailto:bertschs@live.com).

**Award:** \$4,000

**Number:** 1

**Contact:** Ronald M. Bertsch, The Bertsch Family Scholarship Committee, 859.431.2890, [bertschs@live.com](mailto:bertschs@live.com)

#### **Big Sandy RECC Scholarship**

**Eligibility:** Must be a graduating high school senior who resides in the Big Sandy RECC service region, plan to attend college and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April

**Contact:** Counselor

#### **Blue Grass Community Action Partnership Scholarship**

**Eligibility:** Based on need, academic record and merit of the application. Preference given to applicants who meet the income guidelines for the Community Service Block Grant.

**Award:** \$750

**Number:** 1 for each county in service area

**Deadline:** April 10

**Contact:** Counselor or community developer in service area

#### **Blue Grass Energy Academic Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend an accredited 2- or 4-year college, university or technical school; be currently living with a parent or guardian who is a Blue Grass Energy member; attend annual meeting accompanied by parent or legal guardian; register at scholarship registration booth for drawing; be present with parent/guardian for the drawing; and show

proof of full-time enrollment. Students are encouraged to preregister online. Family members of Blue Grass Energy employees, directors or people receiving benefits from Blue Grass Energy are not eligible.

**Award:** \$1,500; nonrenewable

**Number:** 10

**Deadline:** June 6

**Contact:** Denise Myers, Blue Grass Energy, 1201 Lexington Road, P.O. Box 990, Nicholasville, KY 40340; 859.887.8104; [denisem@bgenergy.com](mailto:denisem@bgenergy.com); [www.bgenergy.com](http://www.bgenergy.com)

#### **Ephraim McDowell Health**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a resident of Boyle, Casey, Garrard, Lincoln, Mercer or Washington County.

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

#### **Keith and Vicki A. Darnell Scholarship**

**Eligibility:** Must be a graduating high school senior, be accepted to an in-state college or university and plan to study any health care program recognized by Ephraim McDowell Health. Preference given a student pursuing a BSN degree.

**Award:** \$500

\*\*\*\*\*

#### **Health Care Scholarship**

**Eligibility:** Must be a high school senior or college student, be in the top 25% of class, have at least a 21 ACT or 1000 SAT score and be accepted at a regionally accredited college or university. College students must have completed undergraduate educational requirements and be accepted into a professional health career program recognized by Ephraim McDowell Health.

**Award:** \$1,000 for high school senior; renewable with at least a 2.5 GPA or \$2,000 for college student; renewable with at least a 3.0 GPA

#### **Fielding Jewell Boles Honor Scholarship**

**Eligibility:** Must be from Allen, Barren, Cumberland, Logan, Metcalfe, Monroe, Simpson or Warren County and plan to attend Vanderbilt University. Preference given to a student from Barren County.

**Award:** Full tuition

**Number:** 1

**Deadline:** January 1

#### **Boyd County Medical Society Scholarship**

**Eligibility:** Must be a senior at Boyd County High School, Fairview High School, Paul G. Blazer High School or Russell High School; not be the child of a current member of the Boyd County Medical Society, King's Daughters Medical Center Board of Directors or King's Daughters Health Foundation Board of Directors; demonstrate financial need; have at least a 3.0 high school GPA and at least a 20 ACT or 900 SAT score; and submit 3 letters of recommendation.

**Award:** \$1,500 for 1 year

**Number:** 4; 1 at each eligible school

**Deadline:** March 30

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

#### **George Caldwell Jr. Memorial Fund**

**Eligibility:** Must be a resident of Adair, Green or Taylor county; complete an application and submit 2 letters of recommendation and an academic record that includes applicant's GPA. Preference given to a minority student.

**Award:** \$1,000

**Number:** 20

**Deadline:** April 10

**Contact:** Michael Caldwell, 394 Spears Road, Campbellsville KY 42718; [mcaldwell@windstream.net](mailto:mcaldwell@windstream.net)

#### **Agriculture Scholarship**

\*\*\*\*\*

#### **General Scholarship**

\*\*\*\*\*

#### **University of Kentucky Agricultural Scholarship**

#### **Caldwell/Lyon Cattleman's Association Scholarship**

**Eligibility:** Must be a graduating high school senior or an adult Caldwell/Lyon Cattleman's Association member planning to earn a degree in agriculture; complete an application; demonstrate financial need; and submit on a separate sheet a description of other work activities, function of the local and state cattlemen's association and need for financial assistance with educational plans.

**Award:** \$500; \$250 each semester

**Number:** 1

**Deadline:** March 30

**Contact:** Caldwell/Lyon Cattleman's Association or counselor at eligible high school

**Carroll County Training Consortium: Technology Scholarship**

**Eligibility:** Must major in chemical technology, engineering technology or information technology at Jefferson Community and Technical College's Carrollton Campus; be a graduating high school senior in Carroll, Gallatin, Henry, Owen or Trimble County; and be enrolled full time. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and county of residence.

**Award:** Tuition for associate degree

**Deadline:** March 15

**The Cecilian Bank Scholarship**

**Eligibility:** Must attend Elizabethtown, Central Hardin, John Hardin, North Hardin, Fort Knox, Grayson County, Breckinridge County, Frederick Fraize or Meade County High School; be a graduating senior; and submit a 300- to 500-word essay.

**Award:** \$1,000

**Number:** 17

**Deadline:** April 12

**Contact:** Counselor

**Central Kentucky Community Action Council Inc. Educational Scholarship**

**Eligibility:** Must be a high school graduate or GED recipient; be a full-time student; be from a low-income family; and plan to major in agriculture, business, education or a medical field.

**Contact:** 332 Hood Avenue, Lebanon, KY 40033; 270.692.2136; [info@ckcac.org](mailto:info@ckcac.org)

**Central Kentucky Community Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

**Elizabethtown Community and Technical College Returning Student Scholarship**

**Eligibility:** Must be a returning ECTC student and have a 2.5 cumulative GPA.

**Number:** Multiple

\*\*\*\*\*

**Elizabethtown Community and Technical College Scholarship**

**Eligibility:** Must be a graduating high

school senior, plan to attend ECTC and have a 2.5 cumulative GPA.

**Number:** Multiple

\*\*\*\*\*

**Gourmands International Culinary Scholarship**

**Eligibility:** Must be a culinary arts student at ECTC.

**Award:** \$1,000

\*\*\*\*\*

**James and Betty Holeman Scholarship**

**Eligibility:** Must be a graduating high school senior from a high school in the Lincoln Trail region, have a 2.5 cumulative GPA and plan to attend a 2- or 4-year academic or technical school.

**Award:** \$2,000

\*\*\*\*\*

**Dr. Linda Mayhew STEM Scholarship**

**Eligibility:** Must be a graduating high school senior; plan to attend ECTC; have a 2.5 cumulative GPA; be pursuing a career in science, technology, engineering or mathematics; and submit an essay on why applicant has chosen a STEM-related field of study and has chosen to start his/her higher education at ECTC.

**Award:** \$500

\*\*\*\*\*

**Dr. Jim Owen Scholarship**

**Eligibility:** Must be a graduating high school senior, plan to attend ECTC, have a 2.75 cumulative GPA and submit an essay explaining how the applicant has helped his/her family or made his/her community a better place to live and a list of all community service involvement in the last 4 years.

**Award:** \$500

**Cincinnati Scholarship Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a high school graduate who resides in the Greater Cincinnati area (defined as Hamilton, Warren, Clermont and Butler County in Ohio; Boone, Campbell and Kenton County in Kentucky; and Dearborn County in Indiana) and is beginning college in the fall after high school graduation. Based on financial need.

**Deadline:** Unless otherwise noted, April 30

**Contact:** Cincinnati Scholarship Foundation, 602 Main Street, #1000, Cincinnati, OH 45202; 513.345.6701; [info@cincinnati-scholarshipfoundation.org](mailto:info@cincinnati-scholarshipfoundation.org); [www.cincinnati-scholarshipfoundation.org](http://www.cincinnati-scholarshipfoundation.org)

**Ach Family Scholarship**

\*\*\*\*\*

**Ad Club of Cincinnati Scholarship**

**Eligibility:** Must attend a local college or

university and major in advertising, marketing, public relations, journalism or communication.

\*\*\*\*\*

**Ameritas Life Insurance Scholarship**

**Eligibility:** Must attend Miami University, Mount St. Joseph University, Northern Kentucky University, the University of Cincinnati or Xavier University.

\*\*\*\*\*

**Michael Bany Memorial Scholarship**

**Eligibility:** Must have proven musical ability, demonstrate financial need and be pursuing a degree in a field of music.

\*\*\*\*\*

**Barr Foundation Scholarship**

\*\*\*\*\*

**Barrett Family Scholarship**

\*\*\*\*\*

**Walter and Marilyn**

**Bartlett Scholarship**

\*\*\*\*\*

**Johnny Bench Scholarship**

**Eligibility:** Must reside within the I-275 boundary; plan to attend the University of Cincinnati, Miami University, Mt. St. Joseph University, Northern Kentucky University, Thomas More College or Cincinnati State Community College; and have participated in athletics.

\*\*\*\*\*

**Borden Inc. Scholarship**

\*\*\*\*\*

**M & E Brown Memorial Scholarship**

**Eligibility:** Must be a student studying in the ministry or whose parents are in the ministry.

\*\*\*\*\*

**Corinne and Fred Capruder Memorial Scholarship**

**Eligibility:** Must be a nontraditional student (over the age of 25) who is beginning or continuing his or her pursuit of a post-secondary degree.

\*\*\*\*\*

**Castellini Foundation Scholarship**

\*\*\*\*\*

**CFT/ACPSOP Scholarship**

**Eligibility:** Must be a member or the child of a member of CFT/ACPSOP and demonstrate financial need. Priority given to minorities pursuing a degree in education.

\*\*\*\*\*

**Cincinnati Bell Foundation Scholarship**

\*\*\*\*\*

**Cincinnati Financial Corporation Scholarship**

\*\*\*\*\*

**T. L. Conlan Scholarship**

\*\*\*\*\*  
**Crosset Family Foundation Scholarship**  
 \*\*\*\*\*  
**Dater Foundation Scholarship**  
*Eligibility:* Must be a student from Butler, Clermont, Hamilton or Warren County, Ohio; be attending college in Ohio, Indiana or Kentucky; and demonstrate financial need. Priority given to a student from Dater Junior or Senior High School.  
 \*\*\*\*\*  
**Thomas J. Emery Memorial Scholarship**  
 \*\*\*\*\*  
**Lyle and Rlene Everingham Family Scholarship**  
 \*\*\*\*\*  
**Lyle Everingham Scholarship**  
 \*\*\*\*\*  
**Farmer Family Scholarship**  
 \*\*\*\*\*  
**Fifth Third Bank Scholarship**  
 \*\*\*\*\*  
**Fletemeyer Family Scholarship**  
*Eligibility:* Preference given to a student attending Purdue University.  
 \*\*\*\*\*  
**William A. Friedlander Scholarship**  
 \*\*\*\*\*  
**Courtis Fuller Journalism Scholarship**  
*Eligibility:* Must be pursuing a degree in journalism.  
 \*\*\*\*\*  
**Priscilla Gamble Scholarship**  
 \*\*\*\*\*  
**Gardner Foundation Scholarship**  
 \*\*\*\*\*  
**GE Aviation Scholarship**  
 \*\*\*\*\*  
**Goldman, Sachs and Company Scholarship**  
 \*\*\*\*\*  
**Christopher Todd Grant Memorial Scholarship**  
*Eligibility:* Must be a Boone, Campbell or Kenton County high school graduating senior; have played soccer in grade or high school; and demonstrate financial need.  
 \*\*\*\*\*  
**Richard Heekin Scholarship**  
 \*\*\*\*\*  
**Heidelberg Distributing Scholarship**  
 \*\*\*\*\*  
**Heinz Pet Products Scholarship**  
 \*\*\*\*\*  
**Dwight Hibbard Scholarship**  
 \*\*\*\*\*  
**Florette B. Hoffheimer Scholarship**  
 \*\*\*\*\*  
**Roger and Joyce Howe Scholarship**

\*\*\*\*\*  
**S. C. Johnson, A Family Company Scholarship**  
 \*\*\*\*\*  
**Juilfs Foundation Scholarship**  
 \*\*\*\*\*  
**Raymond and Augusta Klink Scholarship**  
 \*\*\*\*\*  
**Bob and Linda Kohlhepp Scholarship**  
 \*\*\*\*\*  
**Kroger Cincinnati/Dayton Scholarship**  
 \*\*\*\*\*  
**Carl H. Lindner Family Scholarship**  
 \*\*\*\*\*  
**Lowe Simpson Scholarship**  
 \*\*\*\*\*  
**Macy's Scholarship**  
 \*\*\*\*\*  
**McCall Educational Scholarship**  
*Eligibility:* Must be an African-American student and plan to attend a college in Hamilton County or Miami University.  
 \*\*\*\*\*  
**Marquita and Cecil McLean Scholarship**  
*Eligibility:* Must be an African-American student. Preference given to a first-generation college student.  
 \*\*\*\*\*  
**Midland Company Scholarship**  
 \*\*\*\*\*  
**Milacron Geier Scholarship**  
 \*\*\*\*\*  
**Nethercott Family Scholarship**  
 \*\*\*\*\*  
**Nia Noelle Scholarship**  
*Eligibility:* Must be pursuing a degree or professional certification in the field of journalism, print and/or broadcast media, mass communications. Includes, but is not limited to, such support positions as camera operator, sound and lighting engineers or production.  
 \*\*\*\*\*  
**Ohio National Foundation Scholarship**  
 \*\*\*\*\*  
**James and Jane Pape Scholarship**  
*Eligibility:* Must demonstrate academic achievement and financial need.  
 \*\*\*\*\*  
**Pepper Family Scholarship**  
 \*\*\*\*\*  
**Charles and Claire Phillips Scholarship**  
*Eligibility:* Must have proven academic ability and financial need.  
 \*\*\*\*\*  
**Pichler Family Scholarship**  
 \*\*\*\*\*  
**PNC Scholarship**

\*\*\*\*\*  
**Procter and Gamble Foundation Scholarship**  
 \*\*\*\*\*  
**Marvin Rammelsberg Scholarship**  
*Eligibility:* Must be a graduate of the Cincinnati public schools and attend Morehead State University.  
 \*\*\*\*\*  
**Else and Adele Raschig Scholarship**  
*Eligibility:* Must be pursuing a teaching career.  
 \*\*\*\*\*  
**Robert H. Reakirt Scholarship**  
 \*\*\*\*\*  
**Remembering Wojo Scholarship**  
*Eligibility:* Must be related to an active member of the armed forces or a veteran of the armed forces.  
 \*\*\*\*\*  
**Helen Steiner Rice Scholarship**  
 \*\*\*\*\*  
**Mary Roberts Scholarship**  
*Eligibility:* Must major in nursing. Priority given to a graduate of Bethesda School of Nursing returning to school for a bachelor's degree.  
 \*\*\*\*\*  
**Running Club of Greater Cincinnati Scholarship**  
*Eligibility:* Must be an undergraduate student who has participated on his or her cross-country team and demonstrate financial need.  
 \*\*\*\*\*  
**Charlotte R. Schmidlapp Scholarship**  
 \*\*\*\*\*  
**H. C. Schott Foundation Scholarship**  
 \*\*\*\*\*  
**Nelson Schwab Jr. Scholarship**  
 \*\*\*\*\*  
**Judge Benjamin Schwartz Memorial Scholarship**  
*Eligibility:* Must be or have been a resident of Hillcrest School and demonstrate financial need.  
 \*\*\*\*\*  
**E. W. Scripps Foundation Scholarship**  
 \*\*\*\*\*  
**Doris Sells Scholarship**  
 \*\*\*\*\*  
**Semple Foundation Scholarship**  
 \*\*\*\*\*  
**S. David Shor Scholarship**  
 \*\*\*\*\*  
**Keegan Scot Southers Memorial Scholarship**  
*Eligibility:* Must be a student with congenital heart disease, have solid academic credentials and demonstrate financial need.

\*\*\*\*\*

**Joseph S. Stern Scholarship**

\*\*\*\*\*

**Martha W. Tanner  
Memorial Scholarship**

*Eligibility:* Must be a student of Appalachian descent.

\*\*\*\*\*

**Third Protestant Memorial Church  
Scholarship Fund for Christian  
Theological Education**

*Eligibility:* Must plan to attend a college or university in Ohio, Kentucky or Indiana and major in a Christian theological education program.

\*\*\*\*\*

**Third Protestant Memorial Church  
Scholarship Fund for College Education**

*Eligibility:* Must plan to attend a college in the Greater Cincinnati area, have strong academic ability and demonstrate financial need.

\*\*\*\*\*

**Sharon Thomas Memorial Scholarship**

*Eligibility:* Must be an outstanding male or female student-athlete and be a child of a breast cancer survivor and/or a child of a single parent.

\*\*\*\*\*

**TSAB Scholarship**

*Eligibility:* Must be a full- or part-time student and major in surveying at Cincinnati State Technical and Community College or Northern Kentucky University.

\*\*\*\*\*

**US Bank NA Scholarship**

\*\*\*\*\*

**Annie Wagner Memorial Scholarship**

*Eligibility:* Must attend Xavier University, Northern Kentucky University or the College Conservatory of Music at the University of Cincinnati and major in a music-related field.

\*\*\*\*\*

**Jim Weirich Scholarship**

*Eligibility:* Must plan to attend or be attending a college or university in the United States and major in computer science or a related field.

\*\*\*\*\*

**Western-Southern  
Foundation Scholarship**

\*\*\*\*\*

**Mary Fain Wilson Scholarship**

*Eligibility:* Must be a nontraditional student and demonstrate financial need.

\*\*\*\*\*

**L. and T. Woolfolk  
Memorial Scholarship**

*Eligibility:* Must be an African-American student.

\*\*\*\*\*

**Wynne Family Memorial Scholarship**

*Eligibility:* Must be attending the University of Cincinnati and major in liberal arts.

\*\*\*\*\*

**Louis B. Zapoleon  
Memorial Scholarship**

*Eligibility:* Must attend college.

**City of Erlanger Community  
Achievement Scholarship**

*Eligibility:* Must be a U.S. citizen; be a resident of Erlanger; be a graduate of an accredited high school or home school in northern Kentucky; have a 2.0 cumulative GPA; be drug free; not have been arrested and convicted on a drug, weapon or violence charge; submit an application, a 250- to 500-word essay addressing the topic of "Why I Need or Deserve This Scholarship, a letter of recommendation from a school administrator or teacher, a list of all community involvement activities, a letter of recommendation for 1 or more outstanding achievements in community service or a photocopy of such community achievement awards, and verification of acceptance in a 2- or 4-year college or technical school for the upcoming fall semester; and have actively participated in at least 2 community involvement activities over the past school year. Preference given to a student attending a college or technical school in Kentucky.

*Award:* \$1,500

*Number:* 1

*Deadline:* March 13

*Contact:* Kim Wolking, Erlanger City Building, 505 Commonwealth Avenue, Erlanger, KY 41018; [kim.wolking@cityoferlanger.com](mailto:kim.wolking@cityoferlanger.com)

**Clark Energy Cooperative: Clark  
Energy Citizen Scholar Scholarship**

*Eligibility:* Must have a parent or guardian who has a residential or business account with Clark Energy Cooperative, be a graduating high school senior, attend or plan to attend an accredited college or vocational school and have at least a 2.5 GPA. Based on 45% essay, 30% school and community involvement, and 25% GPA.

*Award:* \$1,000

*Number:* 16

*Deadline:* March 15

*Contact:* Lois Hatton, Clark Energy Cooperative, 2640 Iron Works Road, P.O. Box 748, Winchester, KY 40392; [lhatten@clarkenergy.com](mailto:lhatten@clarkenergy.com); [www.clarkenergy.com](http://www.clarkenergy.com)

**Community Action of  
Southern Kentucky Scholarship**

*Eligibility:* Must be an income-eligible graduating high school senior or an adult high school graduate or GED recipient from Allen, Barren, Butler, Edmonson, Hart, Logan, Metcalfe, Monroe, Simpson or Warren County; complete an application process; and plan to pursue further education at a college, university, vocational-technical school, professional school or trade school. Preference given to an applicant with a GPA of "B" or better.

*Award:* Varies; dependent on funding

*Number:* Varies; dependent on funding

*Deadline:* April 1

*Contact:* High school guidance office or Community Action of Southern Kentucky Inc. County Coordinator. Call 270.782.3162 for the address and number.

**Community Foundation of Louisville**

*Contact:* Unless otherwise noted, Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cfloouisville.org](mailto:emory@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

**Bill and Mary Brey  
Agricultural Scholarship**

*Eligibility:* Must be a graduating senior from a high school in Daviess County or Owensboro; have a 2.5 cumulative GPA; major in agriculture, science, art or business of cultivating soil, producing crops or raising livestock; and attend a college or university in Kentucky. Preference given to a graduate of Trinity High School in Whitesville. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Dunaway Scholarship**

*Eligibility:* Must be a resident of Breckenridge, Butler, Edmonson, Grayson, Hancock or Ohio County; be a graduating high school senior; and demonstrate financial need. Renewable.

*Deadline:* March 15

\*\*\*\*\*

**Flat Branch Farms  
Agriculture Scholarship**

*Eligibility:* Must be a resident of McLean or Hopkins County for at least 2 years, be a graduating high school senior from McLean County High School or Madisonville-North Hopkins High School, have a 2.75 cumulative GPA, be a member of FFA and pursue a degree in agriculture. Renewable.

*Deadline:* March 15



\*\*\*\*\*

**Louisville Artisans Guild Art Scholarship**

**Eligibility:** Must be a resident of Bullitt, Jefferson, Oldham or Shelby County, Kentucky or Clark, Floyd or Harrison County, Indiana; major in art or an art-related field; be a graduating high school senior; and have at least a 2.0 GPA. Nonrenewable.

**Award:** \$2,000

**Deadline:** February 15

\*\*\*\*\*

**H. L. Lyons III Memorial Scholarship**

**Eligibility:** Must be a resident of Bullitt, Jefferson, Oldham or Shelby County, Kentucky, or Clark or Floyd County, Indiana; have at least a high school diploma or GED; have a 3.0 cumulative GPA; be at least 18 years old; be enrolled in a postsecondary institution or an accredited vocational or technical program; have experience working in a technical trade, vocation or manufacturing job; and demonstrate an aptitude for a technical trade and/or vocation. Preference given to an applicant currently employed in the manufacturing field or whose parent is employed by a manufacturing company. Financial need considered. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Edward E. and Beverley H. McDonald Scholarship**

**Eligibility:** Must be a graduating senior from Bryan Station High School, Lafayette High School, Bates Creek High School or any high school in Jessamine County; be enrolled in a recognized college, university or junior college; have employment history for the last 2 years of high school; have a 2.0 cumulative GPA; and demonstrate financial need. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Louis B. Payne Scholarship**

**Eligibility:** Must be a graduating high school senior; be a resident of Henry, Oldham or Shelby County; have a 3.0 cumulative GPA; be enrolled full time at an accredited institution of higher learning; and demonstrate financial need. Preference given to a student enrolled in agricultural studies. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Paul and Sarah Puckett Scholarship**

**Eligibility:** Must be a home-schooled or traditional high school student from Bullitt or Hart County, Kentucky, or Clark, Floyd or Harrison County, Indiana, or a home-schooled student from Jefferson County, Kentucky; have a 3.0 cumulative GPA; have 24 ACT or

1050 SAT score; demonstrate financial need; be involved in extracurricular, community or church activities; and not be receiving a state-sponsored scholarship. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Charles A. Reid Memorial Scholarship**

**Eligibility:** Must be a resident of Kentucky; be a graduating high school senior from Daviess, Hancock, Henderson, McLean, McCracken, Warren or Webster County; be enrolled at Brescia University in the fall following graduation; and have a 3.0 cumulative GPA. Preference given to an applicant with financial need. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Rowland Family Scholarship**

**Eligibility:** Must be a resident of Anderson, Boyle, Garrard, Lincoln or Mercer County; be enrolled full time in an institution of higher learning or any course that will advance applicants educational or skill attainment beyond secondary school level; have a 2.5 cumulative GPA; and demonstrate financial need. Preference given to a former employee of or to the child of a former employee of Harrods Cleaners Inc. or RV Cablevision. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**James I. and Rodman Hayes Wimsatt Memorial Scholarship**

**Eligibility:** Must be a resident of Marion, Nelson or Washington County and attend Centre College. Renewable.

**Contact:** Centre College, Financial Aid Department, [www.centre.edu/aid](http://www.centre.edu/aid)

**Cumberland Valley Electric Scholarship**

**Eligibility:** Must be a graduating senior from the Cumberland Valley Electric service area, be a Cumberland Valley electric member and submit a high school transcript. Based on ACT score, cumulative GPA, financial need, extracurricular activities and community service activities. Home school students may apply through guidance counselor at local high school.

**Award:** \$1,000; \$500 per semester

**Number:** 9; 1 per high school in the Cumberland Valley Electric service area

**Deadline:** Winners will be selected by April 14

**Contact:** Counselor

**John T. and Ada M. Diederich Educational Trust:**

**Diederich Scholarship**

**Eligibility:** Must have been a resident of

Boyd, Carter, Greenup, Lawrence or Martin County for the past 3 years; have a 2.25 to 3.55 GPA; have at least a 17 ACT score; and demonstrate outstanding character.

**Award:** \$12,000

**Number:** Varies

**Deadline:** February 9

**Contact:** Counselor

**Farm Credit Mid-America: Farm Customer Credit Ag Scholarship**

**Eligibility:** Must be a member or the spouse, child or grandchild of a member of Farm Credit Mid-America; be an incoming freshman, sophomore, junior or senior in good standing for the year the scholarship is received; have at least a 3.0 cumulative GPA; and submit an essay on how recipient plans to use major in his/her chosen career. Based on grades, ACT/SAT scores, essay and involvement. Graduating high school seniors are eligible. Preference given to a student pursuing an ag-related degree. Apply online at [www.e-farmcredit.com/scholarships](http://www.e-farmcredit.com/scholarships).

**Award:** \$1,500

**Number:** 6

**Deadline:** End of January

**Contact:** Scholarship coordinator, Farm Credit Mid-America, P.O. Box 34390, Louisville, KY 40232; 502.420.3700; [maky\\_marketing@e-farmcredit.com](mailto:maky_marketing@e-farmcredit.com); [e-farmcredit.com](http://e-farmcredit.com)

**Farmers Rural Electric Cooperative Scholarship**

**Eligibility:** Must be a member of Farmers RECC or have a parent or guardian who is a member and receives electric service from Farmers RECC at his/her principal residence; be entering at least the freshman year of postsecondary education or be pursuing a master's degree; and provide proof of full-time enrollment and student ID number at an accredited college, university, technical college or trade school. Student and parent or legal guardian must register at and attend the Farmers RECC Annual Meeting and register for the scholarship. Scholarships awarded in a random drawing at the meeting. Must be present to win.

**Number:** 7

**Award:** \$1,000

**Contact:** Caralyne Pennington, Farmers Rural Electric Cooperative, P.O. Box 1298, Glasgow, KY 42142

**Fleming-Mason Energy Annual Meeting Scholarship**

**Eligibility:** Must be a graduating high school senior in good standing and be the child of a member of Fleming-Mason Energy.

**Award:** \$1,000  
**Number:** 10  
**Deadline:** Early to mid-March

---

**Fortera Credit Union Scholarship**

**Eligibility:** Must be the primary member of a Fortera Credit Union account in good standing; be a graduating high school senior; attend an accredited college, university, community college or technical school; be a full-time student; and have at least a 2.0 GPA.

**Award:** \$2,000  
**Number:** 6  
**Deadline:** March 16  
**Contact:** Counselor

---

**Foundation for the  
Tri-State Community Inc.**

**Number:** Unless otherwise noted, 1  
**Contact:** Person listed under scholarship program

---

**Representative Don Farley  
Memorial Scholarship**

**Eligibility:** Must be a 100th Legislative District resident, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

**Award:** varies  
**Contact:** Counselor, Paul G. Blazer High School, Boyd County High School, Fairview High School or Rose Hill Christian School.  
\*\*\*\*\*

---

**Oren and Patty Justice Scholarship**

**Eligibility:** Must be a student at a public or private high school in Boyd, Carter, Elliott, Greenup or Lawrence County and plan to attend Ashland Community and Technical College, Marshall University, Morehead State University, Ohio University (Southern or Athens branch), Rio Grande University, Shawnee State University or the University of Kentucky. Based on merit and financial need relative to tuition costs. Preference given to a student studying the sciences. An education major will not be considered.

**Award:** Varies  
**Contact:** Counselor  
\*\*\*\*\*

---

**Billie B. Little Scholarship**

**Eligibility:** Must be a graduating senior from Boyd or Greenup County, have at least a 3.5 GPA, have at least a 28 ACT score and plan to major in the health care profession.

**Award:** Varies  
**Contact:** Counselor  
\*\*\*\*\*

---

**Matthews Family Scholarship**

**Eligibility:** Must be a graduating senior of

a public or private high school in Boyd or Greenup County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio. Based on application and subsequent acceptance and enrollment into a nursing program at a college or technical school, financial need, solid academic performance, involvement in school and volunteer activities, and quality of essay and letters of recommendation.

**Award:** Varies  
**Number:** Varies  
**Deadline:** March  
**Contact:** Counselor  
\*\*\*\*\*

---

**Morning Has Broken Scholarship**

**Eligibility:** Must be a Boyd County High School, Paul G. Blazer High School or Russell High School senior; plan to pursue a business major; and attend an accredited college or university.

**Award:** Varies  
**Contact:** Counselor

---

**Fredonia Academic Scholarship**

**Eligibility:** Must reside in the Fredonia area, have at least a 3.0 GPA, complete an application and on a separate sheet discuss need for financial assistance with educational plans.

**Award:** Varies  
**Number:** 1  
**Deadline:** April 15  
**Contact:** Counselor

---

**Fredonia Valley Bank: Paul F.  
Riley Memorial Scholarship**

**Eligibility:** Must be a graduating senior residing in Caldwell, Crittenden or Lyon County; have at least a 3.0 GPA; and complete an application. Academic excellence, achievement, financial need and a desire to excel and succeed in life considered.

**Award:** Varies  
**Number:** 1  
**Deadline:** April 15  
**Contact:** President, Fredonia Valley Bank, 602 Cassidy Avenue, Fredonia, KY 42411

---

**Friends of Rough River Lake Scholarship**

**Eligibility:** Must be a Breckinridge or Grayson County resident; have a high school diploma or GED; have at least a 2.5 cumulative GPA; be recommended by at least 1 voting member of the Friends of Rough River Lake Inc.; have at least 8 hours of volunteer service to Friends of Rough River Lake activities, Rough River State Park, Corps of Engineers program or other voluntary community service directly benefitting the Rough River Lake area; and

have no criminal record.

**Award:** \$500 to \$1,000  
**Deadline:** April 30  
**Contact:** Counselor

---

**Fund for the Arts: William Tolbert  
Whittenberg Scholarship for Excellence**

**Eligibility:** Must be a resident of or be attending school in the Kentuckiana region; be 16 to 20 years old; plan to pursue a professional career in the performing arts; and submit 2 letters of recommendation from appropriate instructors or mentors, online application, scholarship need and intended use of scholarship funds.

**Award:** \$2,000 to \$10,000  
**Number:** 1 to 3  
**Deadline:** March 15  
**Contact:** Kat Abner, 623 West Main Street, Louisville, KY 40202; 502.582.0127; [grants@fundforthearts.org](mailto:grants@fundforthearts.org); [www.fundforthearts.org](http://www.fundforthearts.org)

---

**Gibson Electric Membership  
Corporation Scholarship**

**Eligibility:** Must be a junior in Carlisle, Fulton or Hickman County or live in an area serviced by Gibson Electric and submit an essay for the National Rural Electric Cooperative Association Youth Tour Essay contest.

**Award:** \$500; winner drawn from among essay writers  
**Number:** 1  
**Contact:** Counselor

---

**Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for  
Graduating Senior Girl Scouts**

**Eligibility:** Must be and have been for the previous year an active registered Girl Scout with Girl Scouts of Kentuckiana, meet the requirements for high school graduation during the current school year, have at least a 2.5 GPA and submit a complete application by deadline.

**Award:** Up to \$1,000  
**Number:** Varies; based on merit and geographic area  
**Deadline:** March 1  
**Contact:** Girl Scouts of Kentuckiana, 2115 Lexington Road, Louisville, KY 40206; 888.771.5170; [www.gskentuckiana.org](http://www.gskentuckiana.org)

---

**Grayson RECC Scholarship**

**Eligibility:** Must be a graduating high school senior or a nontraditional student; be the child of a member or be a member of Grayson RECC whose primary residence is in Carter, Elliott, Greenup, Lawrence, Lewis or Rowan County; and fulfill the requirements of the

scholarship program.

**Number:** Varies; usually early to mid-February

**Deadline:** Varies

**Contact:** Kim Bush, Grayson RECC, 109 Bagby Park, Grayson, KY 41143; 606.474.2125; or 800.562.3532; [kim.bush@graysonrecc.com](mailto:kim.bush@graysonrecc.com); [www.graysonrecc.com](http://www.graysonrecc.com)

**Greenville Machine: Josh Drake  
Machine Tool Technology Scholarship**

**Eligibility:** Must be a machine tool student and a Muhlenberg County graduating senior or a student of the Elkton Diecasting Technical and Community Center Inc. Based on academics and financial need.

**Award:** \$600

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Greenville Machine, 710 Opportunity Way, Greenville, KY 42345; 270.338.3441

**Hardin Memorial Hospital  
Auxiliary Scholarship**

**Eligibility:** Must major in a medical field.

**Award:** \$1,000

**Number:** Up to 3

**Contact:** Kevin Hilton, Director of Volunteer Services, 270.706.1713, [khilton@hmb.net](mailto:khilton@hmb.net)

**Hayswood Foundation Inc.:  
Pat Moore Scholarship**

**Eligibility:** Must be a graduate of Fleming County High School, Mason County High School or St. Patrick High School; have participated in high school athletics; and be under age 25 at time of initial selection. Financial and academic criteria apply.

**Award:** \$1,000; renewable for up to 3 additional years of undergraduate studies only  
**Number:** 1 new recipient added per year, up to a total of 4

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056; 606.563.9333; [hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

**Home Builders Association of  
Western Kentucky: Jack  
Marshall Memorial Scholarship**

**Eligibility:** Must be a carpentry student; plan to attend West Kentucky Community and Technical College; and be from Ballard, Calloway, Carlisle, Crittenden, Graves, Hickman, Livingston, Lyon, Marshall, McCracken or Trigg County.

**Award:** \$1,500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor or Trudy Wyatt, Executive Officer, Home Builders of Western Kentucky, P.O. Box 9567, Paducah, KY 42002

**“I Am UNITE” Scholarship**

**Eligibility:** Must be a high school senior; attend a high school in a county Operation UNITE serves; be a UNITE Club member or have attended Camp UNITE; submit an application, essay, 2 letters of recommendation and copy of unofficial high school transcript; and have at least a 2.75 unweighted GPA or 3.75 weighted GPA.

**Award:** \$1,500

**Number:** 20

**Deadline:** March

**Contact:** Operation UNITE, Shawna Ping, 606.677.6176, [sping@centertech.com](mailto:sping@centertech.com) or Sandy Bates, 606.677.6179, [sbates@centertech.com](mailto:sbates@centertech.com)

**Inter-County Energy Scholarship**

**Eligibility:** Must be the child of a resident of the Inter-County Energy service area and be an active member of the cooperative; be a current senior in good standing from an Inter-County Energy directorial district in Boyle, Casey, Garrard, Lincoln, Marion or Mercer County; plan to enroll in an accredited educational or training institution; and submit a brief autobiography. Based on GPA, extracurricular activities and teacher/counselor written recommendation.

**Award:** \$1,000

**Number:** 6; 1 from each district listed above  
**Deadline:** Varies

**Contact:** April Burgess, Member Services Advisor, Inter-County Energy, P.O. Box 87, Danville, KY 40423; 859.936.7822; or 888.266.7322; [april@intercountyenergy.net](mailto:april@intercountyenergy.net); [www.intercountyenergy.net](http://www.intercountyenergy.net)

**Jackson Energy  
Cooperative Scholarship**

**Eligibility:** Must be a high school senior and be no older than 21. Applicant, parent and/or legal guardian must be a cooperative member with primary residence or business served by the cooperative. Applicant must not be the spouse or child of an employee or director of Jackson Energy. Nor be a previous winner of the Jackson Energy Scholarship Essay Contest.

**Award:** \$2,000

**Number:** 8

**Deadline:** November 30

**Contact:** Karen Combs, Jackson Energy, 115 Jackson Energy Lane, McKee, KY 40447;

800.262.7480; [scholarship@jacksonenergy.com](mailto:scholarship@jacksonenergy.com); [www.jacksonenergy.com](http://www.jacksonenergy.com)

**Jackson Purchase Energy  
Corporation Scholarship**

**Eligibility:** Must be a graduating high school senior, be a resident of the Jackson Purchase Energy Corporation’s service area, attend an accredited Kentucky university or community college and have at least a 3.0 GPA and at least an 18 composite ACT score.

**Award:** \$1,000

**Number:** 6

**Contact:** Counselor or Vanessa Blagg, Human Resources Department, P.O. Box 4030, Paducah, KY 42002; 270.442.7321; or 800.633.4044; [vanessa.blagg@jpenergy.com](mailto:vanessa.blagg@jpenergy.com)

**Kenergy Corp. Scholarship**

**Eligibility:** Must be a high school senior, graduate, post-graduate or nontraditional student; have a primary residence served by Kenergy Corp. in Breckinridge, Caldwell, Crittenden, Daviess, Hancock, Henderson, Hopkins, Livingston, Lyon, McLean, Muhlenberg, Ohio, Union or Webster County; and plan to enroll full time at a college, university, technical college or proprietary trade school in the upcoming fall and/or spring semester.

**Award:** 3, \$1,000; 24, \$500

**Number:** 27

**Deadline:** June 30

**Contact:** Visit [www.kenergycorp.com](http://www.kenergycorp.com) for complete details and guidelines. Applicant can also contact school counselor; college financial aid administrator; or Jeanette Weedman, Kenergy Scholarships, P.O. Box 1389, Owensboro, KY 42302; 270.689.6157; [jweedman@kenergycorp.com](mailto:jweedman@kenergycorp.com).

**Kentucky American Water:  
Ripple Effect Scholarship**

**Eligibility:** Must be a graduating high school senior in Kentucky American Water’s 14-county service area and pursue studies in an environmental or engineering field at any university, college or trade school. Based on GPA, participation in school activities, volunteer history and a 500-word community service essay about applicant’s volunteer leadership experience that relates to environmental awareness, education or stewardship. Children of Kentucky American Water employees are not eligible.

**Award:** \$500

**Number:** Varies

**Contact:** See online application at <https://amwater.com/kyaw/news-community/>

[ripple-effect-scholarship-application](#). For more information, contact Ellen Williams, External Affairs/Major Accounts Specialist, Kentucky American Water, [ellen.williams@amwater.com](mailto:ellen.williams@amwater.com), 859.268.6364

**Kentucky Blood Center “The Power of Life” Blood Drive and Scholarship**

**Eligibility:** Must attend a high school that hosts at least 2 blood drives during the school year.

**Award:** Varies; based on the number of units of blood donated during the blood drives

**Number:** Varies

**Deadline:** May 4

**Contact:** 800.775.2522, [www.kyblood-center.org](http://www.kyblood-center.org)

**Kentucky Educational Development Corporation (KEDC) Scholarship**

**Eligibility:** Must be a graduating high school senior who attends a high school in a KEDC member district; plan to attend a 2- or 4-year college or technical or vocational school; maintain at least a 3.0 GPA; meet Council on Postsecondary Education benchmarks on English, math and reading; submit an essay; and demonstrate financial need.

**Award:** \$2,500; nonrenewable

**Number:** 1

**Deadline:** April 1

**Contact:** Counselor

**King’s Daughters Health Foundation: Edna and Mildred Monk Memorial Nursing Scholarship**

**Eligibility:** Must be a high school senior; be a direct child dependent of a full-time King’s Daughters team member in good standing at the time of application and award; enroll in a college or university in Kentucky, Ohio or West Virginia; have at least a 2.5 high school GPA and at least a 15 ACT or 700 SAT score; demonstrate financial need; and submit a typed letter of application, official copy of most recent transcript or GED certificate and 3 letters of recommendation.

**Award:** \$1,000

**Number:** 5

**Deadline:** March 30

**Contact:** King’s Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

**L&N Federal Credit Union: Frank H. Moore Scholarship**

**Eligibility:** Must be an L&N Federal Credit Union member or the son or daughter of a member; be enrolled or plan to enroll in the

current year in undergraduate study leading to a bachelor’s degree; maintain at least a 2.5 GPA; and submit an application, essay, personal data sheet, 2 letters of recommendation and transcript of grades.

**Award:** \$2,500

**Number:** 2, 1 from the Southeast Kentucky region and 1 from the Louisville/Northern Kentucky region

**Deadline:** March 31

**Contact:** Scholarship Coordinator, L&N Federal Credit Union, 9265 Smyrna Parkway, Louisville, KY 40229; 502.368.5858; [academy@lnfcu.com](mailto:academy@lnfcu.com); [www.lnfcu.com](http://www.lnfcu.com)

**Lake Cumberland Community Action Agency**

**Eligibility:** In addition to any criteria under a specific scholarship, must reside in 1 of the 10 Lake Cumberland Community Action Agency counties.

**Contact:** Counselor or Lake Cumberland Community Action Agency Inc., P.O. Box 830, Jamestown, KY 42629; 270.343.4600; [www.lc-caa.org](http://www.lc-caa.org)

**Community Service Block Grant Scholarship**

**Eligibility:** Must be 125% or less of the federal poverty guidelines.

**Number:** Varies

**Deadline:** Spring and Fall

\*\*\*\*\*

**Head Start Scholarship**

**Eligibility:** Must be a Head Start Graduate.

**Number:** 2

**Deadline:** Spring

**Let Us Never Forget Scholarship**

**Eligibility:** Must fill out an online application, submit an essay and live in the Greater Cincinnati Tri-State area.

**Award:** Varies

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor

**Lexington Clinic Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Kentucky resident and reside within Lexington Clinic’s service area (central and eastern Kentucky); earn a high school diploma or equivalent; demonstrate financial need and promise of academic and/or professional achievement; select a career in a health-related field (other than MD, DMD, veterinary medicine or a pre-program trade, such as pre-pharmacy); plan to work in central or eastern Kentucky upon graduation; and provide evidence of

good character and willingness to help others. Applicant must also submit an application; a double-spaced, 1-page typed essay explaining student’s qualifications, need and reason for choosing a health care career; 2 sealed reference questionnaires (1 from a school official and 1 from a non-family member), signed media release statement; and an official signed and sealed high school transcripts or GED certificate, copy of ACT/SAT scores (if applicable) and current official signed and sealed transcripts from every postsecondary institution attended. An applicant who has completed at least 6 semesters of college coursework does not have to submit a high school transcript. An applicant who has received a high school diploma or GED more than 10 years ago does not have to submit a high school transcript. Renewable for a second year only.

**Deadline:** May 31

**Contact:** Counselor or [www.lexingtonclinic.com/foundation](http://www.lexingtonclinic.com/foundation)

**Fergus Hanson Memorial Scholarship**

**Eligibility:** Must be enrolled in allied health sciences training program.

\*\*\*\*\*

**Randy LeMay Scholarship**

**Eligibility:** Must be enrolled in a health administration program and be a graduate student or above.

**Licking Valley RECC Essay Scholarship**

**Eligibility:** Must be a high school senior at the time of application; be enrolled or plan to enroll in an accredited university, vocational or training school; reside or have the primary residence of parent or guardian in the Licking Valley RECC service area; complete an application form and write an essay on “What Changes Do You Foresee in the Future of Electricity?”; submit an official transcript, ACT or SAT scores and 2 letters of recommendation and comments from teachers. Based on school and community involvement, scholastic achievements, leadership activities, club membership activities, essay and financial need.

**Award:** \$1,000

**Number:** 10, 2 per service county

**Deadline:** April 13

**Contact:** Suzanne Vance, Licking Valley RECC, P.O. Box 605, West Liberty, KY 41472; 606.743.3179

**Logan Telephone Cooperative Educational Scholarship**

**Eligibility:** Must be a graduating senior whose parent or guardian is a member of

Logan Telephone Cooperative and already be accepted at a college, university or technical school.

**Award:** \$2,000; \$1,000 first semester, \$1,000 second semester with a 2.5 GPA

**Number:** 3

**Deadline:** April 18

**Contact:** Counselor; or Kristen Herndon, [kherndon@loganphone.com](mailto:kherndon@loganphone.com); or Logan Telephone Cooperative, P.O. Box 97, Auburn, KY 42206; 270.542.4121; or 270.934.4121; [cservice@loganphone.com](mailto:cservice@loganphone.com); [www.logantele.com/news/scholarships](http://www.logantele.com/news/scholarships)

### Louisville Agricultural Club

**Eligibility:** Must be a resident of Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer or Trimble County in Kentucky or Clark, Floyd or Harrison County in Indiana; be a high school senior; plan to major in agricultural or agricultural-related field at an agricultural college or university in Kentucky or Indiana; and submit high school transcripts, ACT and SAT scores if taken, the grading scale for applicant's high school, student's second semester senior schedule, 2 letters of recommendation (1 from a school official and 1 from a non-relative), an essay of no more than 400 words on a given topic and the FAFSA confirmation page. Preference given to a student who shows scholastic achievement, financial need, leadership, extracurricular activities, character and citizenship.

**Award:** \$1,000 per year for up to 4 years

**Number:** 1

**Deadline:** April 17

**Contact:** Counselor or Bryce Roberts, P.O. Box 368, Taylorsville, KY 40071; 502.477.2217; [broberts@uky.edu](mailto:broberts@uky.edu); [louisvil-leagclub.com](http://louisvil-leagclub.com)

### Corley Brown Memorial Scholarship

\*\*\*\*\*

### Kamin Family Scholarship

\*\*\*\*\*

### Charles Keen Memorial Scholarship

### Daryl Lee Martin Scholarship

**Eligibility:** Must be a graduate of a high school in Fayette, Jessamine, Scott or Woodford County and submit an application and 2 letters of recommendation. Based on academics, activities and work with young people.

**Award:** \$500

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Erin Andrews, YMCA of Central Kentucky, 381 West Loudon Avenue, Lexington, KY 40508; 859.367.7355; [www.ymcacky.org](http://www.ymcacky.org)

### Mason-Bracken County Bar Association Scholarship

**Eligibility:** Must be an Augusta High School, Bracken County High School, Mason County High School or St. Patrick High School graduating senior and submit an essay on the "Law Day" theme.

**Award:** \$500

**Number:** 1

**Deadline:** Varies

**Contact:** Counselor or Delores Baker, Mason-Bracken County Bar Association, 134 West Third Street, Maysville, KY 41056; 606.564.7969

### Members Choice Credit Union

**Eligibility:** Must be a Members Choice Credit Union member and be involved in school and the community.

**Award:** \$1,000

**Number:** 10

**Contact:** Members Choice Credit Union, 1401 Central Avenue, P.O. Box 1468, Ashland, KY 41105; 606.326.8000; [www.mccu.net](http://www.mccu.net)

### Military Officers Association of America (MOAA) Scholarship

**Eligibility:** Must be an immediate family member of an active duty, National Guard or Reserve service member or of a retired or deceased military sponsor; or be the child or grandchild of a Fort Knox Area Chapter MOAA member or auxiliary member. In addition, must demonstrate extracurricular activities, honors, awards and volunteer work; submit an essay; and not have received a full 4-year scholarship.

**Award:** \$1,000

**Number:** 9

**Deadline:** April

**Contact:** Counselor

### Mountain Telephone Scholarship

**Eligibility:** Must be a Bath, Elliott, Menifee, Morgan or Wolfe County graduating senior who lives in the Mountain Telephone service area; be admitted to Morehead State University; and have a 2.5–3.5 GPA. Students with a higher GPA will not be considered until students with the preferred GPA have been considered.

**Award:** \$2,500

**Number:** 4

**Deadline:** May

**Contact:** Counselor or the financial aid office of Morehead State University

### Anthony Muñoz Foundation Scholarship

**Eligibility:** Must be a graduating high school senior in the tri-state region of Boone, Bracken, Campbell, Gallatin, Grant or Kenton County in Kentucky, Dearborn, Franklin, Ohio, Switzerland or Union County in Indiana or Brown, Butler, Clermont, Clinton, Greene, Hamilton, Highland, Montgomery, Preble or Warren County in Ohio; have at least a 3.0 GPA; have at least an 18 composite ACT score; attend an accredited tri-state college or university; be enrolled by fall semester after graduation; demonstrate a desire and intent to overcome adversity; have financial need; have a leadership role in the community; and submit a statement of adversity or intent to overcome, high school transcripts for student's entire high school career and family's financial information. If selected, must attend an interview and award ceremony in June.

**Award:** \$20,000; renewable with full-time status and at least a 2.5 GPA

**Number:** Varies

**Deadline:** May 1

**Contact:** Anthony Muñoz Foundation, 8919 Rossash Road, Cincinnati, OH 45236; 513.772.4900; [impact@munozfoundation.org](mailto:impact@munozfoundation.org); [www.munozfoundation.org](http://www.munozfoundation.org)

### Nolin RECC

**Deadline:** March 31

**Contact:** Sarah Fellows, Member Services Department, Nolin RECC, 411 Ring Road, Elizabethtown, KY 42701; 270.765.6153; [comments@nolinrecc.com](mailto:comments@nolinrecc.com); [www.nolinrecc.com](http://www.nolinrecc.com)

### Continuing Education Scholarship

**Eligibility:** Must be enrolled full- or part-time or plan to enroll in an accredited college or vocational school, have financial need, reside in the Nolin RECC service area and be a member of the cooperative.

**Award:** \$1,500

**Number:** 1

\*\*\*\*\*

### High School Scholarship

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$1,500

**Number:** 6

\*\*\*\*\*

### Bob Wade Sr. Memorial Scholarship

**Eligibility:** Must be a high school senior, plan to enroll full time in an accredited college

or vocational school and be the child of a resident of the Nolin RECC service area who is a member of the cooperative.

**Award:** \$2,500

**Number:** 1

---

#### **Northeast Kentucky**

##### **Community Action Agency Inc.**

**Eligibility:** Must be a resident of Boyd, Carter, Elliott, Greenup or Lawrence County; plan to enter college or an institution of higher learning; have at least a 2.5 GPA; and meet low-income guidelines.

**Award:** \$1,000

**Number:** 4

**Deadline:** March 31

**Contact:** Counselor or [csbg@nkcaa.net](mailto:csbg@nkcaa.net), [www.nkcaa.net](http://www.nkcaa.net)

##### **Lonnie M. Click Memorial Educational Award Scholarship**

\*\*\*\*\*

##### **Owen Fielding Memorial Educational Award Scholarship**

---

##### **Owen Electric Cooperative Scholarship**

**Eligibility:** Must be a member or have a parent or guardian who is a member of the co-op; be entering the freshman, sophomore, junior or senior year of postsecondary education; provide proof of full-time enrollment at or acceptance to an accredited college, university, technical college or trade school; and permit Owen Electric to use recipient's name, county of residence and photographs in the co-op's publications, including the local insert of the *Kentucky Living* magazine.

A student who is under age 21 must be accompanied by a parent or guardian when registering for the scholarship. Students may register at any Owen Electric business office during regular business hours from June 3 through June 14 and from 4:30 to 6 p.m. on June 14 at the co-op's annual business meeting at the Owen Electric Arthur Service Center. If the student is under age 21 and is registering at the annual meeting, the parent or guardian must register for the annual meeting, then accompany the student to register for the scholarship drawing.

Students 21 or older who are members of the co-op do not have to be accompanied by a parent or guardian.

Prior winners of the scholarship are not eligible. Co-op employees, directors or members of their immediate families are not eligible.

**Number:** 12

**Contact:** Whitney Duvall, Owen Electric Cooperative Inc., 8205 Highway 127

North, P.O. Box 400, Owenton, KY 40359; 502.563.3481; [wduvall@owenelectric.com](mailto:wduvall@owenelectric.com); [www.owenelectric.com](http://www.owenelectric.com)

---

##### **Rosemary M. Pace Region II Scholarship**

**Eligibility:** Must be a graduating senior, be a member of FCCLA and attend a Region II high school.

**Award:** \$500

**Number:** 6

**Deadline:** March 1

**Contact:** Counselor

---

##### **Pennyrile Rural Electric Cooperative Corporation Scholarship**

**Eligibility:** Must be a Pennyrile Electric member or reside with a parent or legal guardian who is a Pennyrile Electric member and whose primary resident is in the PRECC service area; be accepted by an accredited 2- or 4-year college, university or vocational/technical school as a full-time student; have at least a 2.5 GPA; express an interest to return to a rural community following graduation; and submit a current transcript.

**Award:** \$1,000

**Number:** 14; 3 per office district (Cadiz, Elkton, Hopkinsville, Russellville) and 2 nontraditional students

**Deadline:** TBD

**Contact:** Eston Glover, Pennyrile Rural Electric Cooperative Corporation, P.O. Box 2900, Hopkinsville, KY 42241

---

##### **People Helping People Inc.**

**Eligibility:** Must be a graduating senior at a high school in Boyd, Carter or Greenup County; have at least a 2.0 GPA; demonstrate financial need; and submit 2 letters of recommendation and a brief essay.

**Award:** \$750

**Number:** 3; 1 for each county

**Contact:** Scholarship Coordinator, People Helping People Inc., 1525 U.S. 60 Highway West, Ashland, KY 41102

\*\*\*\*\*

---

##### **Leon Tackett/John Jenkins Memorial Scholarship**

---

##### **Peoples Rural Telephone Cooperative (PRTC) Scholarship**

**Eligibility:** Must live in the PRTC service area of Jackson or Owsley County; be a graduating high school senior; enroll full time in a college or university as a beginning freshman in the fall of the award year; provide 1 academic reference and 1 personal reference; and submit a high school transcript, a color photograph and an essay describing

why a scholarship is needed and student's future plans. Application available online at [www.prtcnet.org](http://www.prtcnet.org).

**Award:** \$2,000

**Number:** 4 per county

**Deadline:** April 15

---

##### **Tommy Porter Memorial Scholarship**

**Eligibility:** Must be a Green County Area Technology Center student in the machine tool technology program and be a graduating senior at Green County High School, Taylor County High School or Campbellsville High School.

**Award:** Varies

**Number:** 1

**Deadline:** May 1

**Contact:** Barry Porter, 729 Red Fern Road, Campbellsville, KY 42718; 270.465.7623

---

##### **Price-Daniels Scholarship**

**Eligibility:** Must be a resident of the Wayland area and submit an application and proof of enrollment in a postsecondary institution.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor

---

##### **Propeller Club of the United States: Port of Paducah Scholarship**

**Eligibility:** Must be a family member of a club member or have a family member who is employed by a company that has active membership in the Propeller Club of the United States-Port of Paducah; attend an accredited community college or university in Kentucky; submit signed transcripts, a 1-page narrative stating reason for applying for scholarship and extracurricular activities, honors and awards; and attend the annual Maritime Day Ceremony in May.

**Award:** \$1,500

**Number:** 2

**Deadline:** Postmarked by April 1

**Contact:** Wendy Bliss, Propeller Club, P.O. Box 243, Paducah, KY 42002; [wbliss@donovanmarine.com](mailto:wbliss@donovanmarine.com); 270.442.6919

---

##### **River Valley AgCredit Scholarship**

**Eligibility:** Must be a member or the son or daughter of a current borrower of River Valley AgCredit and plan to pursue a degree in agriculture. Employees' and directors' children are not eligible.

**Award:** \$1,500

**Number:** 5

**Deadline:** April 12

**Contact:** Counselor

### Salt River Electric Scholarship

**Eligibility:** Must be a graduating high school senior whose family resides in the co-op's service area; participate in the College Scholarship Program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay.

**Award:** \$1,000

**Number:** 4

**Deadline:** April 5

**Contact:** Nicky Rapier, Salt River Electric, 111 West Brashear Avenue, Bardstown, KY 40004; 502.348.3931; [nicky@srselectric.com](mailto:nicky@srselectric.com); [www.srselectric.com](http://www.srselectric.com)

### Service One Credit Union

**Eligibility:** Must be a member or immediate family of a member of Service One Credit Union. Persons can become a member of Service One if they live or work in South Central Kentucky.

**Contact:** Counselor or Service One Credit Union, P.O. Box 51770, Bowling Green, KY 42102; 270.599.0520; [www.socu.com](http://www.socu.com).

### Service One High School Senior Scholarship (SKYCTC)

**Eligibility:** Must be a graduating high school senior, plan to attend Southcentral Kentucky Community and Technical College and have at least a 2.5 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

\*\*\*\*\*

### Service One High School Senior Scholarship (WKU)

**Eligibility:** Must be a graduating high school senior, plan to attend Western Kentucky University and have at least a 2.5 cumulative GPA.

**Award:** \$2,000

**Number:** Varies

**Deadline:** March 31

\*\*\*\*\*

### Service One Returning Student Scholarship (WKU)

**Eligibility:** Must be a returning Western Kentucky University student and have at least a 3.0 cumulative GPA.

**Award:** \$10,000

**Number:** Varies

**Deadline:** May 31

### Shelby Energy Cooperative

**Deadline:** March 15

**Contact:** Melanie Morrow, Communications and Staff Assistant, Shelby Energy, 620 Old Finchville Road, Shelbyville, KY 40065; 502.633.4420

### Line Technician Scholarship

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy and plan to enroll in an approved line technician training program as a full-time student. Based on school involvement, community and personal achievements, 500-word essay, GPA, ACT/SAT score and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

### Shelby Energy Cooperative Scholarship

**Eligibility:** Must be a graduating high school senior whose parent or guardian is a member in good standing of Shelby Energy; participate in the scholarship program; and anticipate enrollment in an accredited college, university or trade school. Based on a 500-word essay, GPA and ACT/SAT scores, community and school activities and financial need. Immediate family members of a Shelby Energy Cooperative employee or director are not eligible.

**Award:** \$1,000 for tuition and books

**Number:** 6; 2 for each Shelby Energy district

### Shelbyville Area National Association for the Advancement of Colored People (NAACP):

#### Eunice Marie Payne Reed Scholarship

**Eligibility:** Must be a resident of Henry or Shelby County; be a graduating high school senior; have at least a 3.0 GPA; attend an accredited 2- or 4-year college, university or community/technical school; and submit a 300-word essay on a given topic, 2 letters of recommendation that contain knowledge of student's achievements (1 from a school official and 1 from a community support organization that the student is involved with) and a high school transcript with school seal in a sealed envelope.

**Award:** \$1,000

**Number:** Varies

**Deadline:** May

**Contact:** Roland Dale, Education Chair, Shelbyville area NAACP, Branch #3110, P.O. Box 1272, Shelbyville, KY 40066-1272; 502.337.4509; [rdale502@att.net](mailto:rdale502@att.net)

### Signet Federal Credit Union Scholarship

**Eligibility:** Must be a graduating high school senior; be attending high school in Ballard, Calloway, Carlisle, Crittenden, Fulton, Graves, Hickman, Livingston, Lyon, Marshall or McCracken County; plan to attend an accredited 2- or 4-year college, university

or technical school in the fall; have at least a 3.5 GPA; be a Signet Federal Credit Union member; and submit application and high school transcripts. Students who live in the service region may open savings account at time of application submission. An employee or the child or grandchild of an employee or board member is not eligible.

**Award:** \$500

**Number:** 12; 1 per high school in service region

**Deadline:** March 15

**Contact:** Scholarship committee, Signet Federal Credit Union, 1600 Clark Street, Paducah, KY 42001; [signet@signetfcu.com](mailto:signet@signetfcu.com)

### South Central Counseling Association (SCCA) Scholarship

**Eligibility:** Must be a graduating senior at a high school that has at least one SCCA member on staff; submit an application, high school transcript and letter of acceptance from the college the applicant plans to attend; and plan to pursue a degree in education.

**Award:** \$500 to \$1,000

**Number:** 1 to 3

**Deadline:** March 31

**Contact:** Current SCCA treasurer

### South Kentucky RECC

**Contact:** South Kentucky RECC, P.O. Box 910, Somerset, KY 42502

### Sam J. Hord Memorial Scholarship

**Eligibility:** Must be enrolled at Somerset Community College and be a member or the child of a member of South Kentucky RECC. Based on academic achievement and financial need.

**Award:** Tuition at Somerset Community College

**Number:** 1

\*\*\*\*\*

### Senior Scholarship

**Eligibility:** Must be a member of South Kentucky RECC and submit an essay.

**Award:** \$1,000

**Number:** 12

**Deadline:** See counselor

**Contact:** Counselor at Adair County High School, Casey County High School, Clinton County High School, Lincoln County High School, McCreary Central High School, Pulaski County High School, Russell County High School, Somerset Christian School, Somerset High School, Southwestern High School or Wayne County High School. A student from a private school or home school should submit the essay to South Kentucky RECC.

---

### St. Claire Regional Medical Center

**Deadline:** Unless otherwise noted, May 24  
**Contact:** Unless otherwise noted, Joni Mraz, Coordinator of Development, St. Claire Regional Medical Center, 222 Medical Circle, Morehead, KY 40351; 606.783.6512; [joan.mraz@st-claire.org](mailto:joan.mraz@st-claire.org); [www.st-claire.org/give-back/scholarships](http://www.st-claire.org/give-back/scholarships)

### Richard J. Bausch Family Scholarship

**Eligibility:** Must be a pre-professional health sciences student in good standing, be enrolled in a community/technical college or university program and be a resident of an Appalachian county as defined by the federal government.  
**Award:** \$1,000, depending on available funds  
**Number:** 1

\*\*\*\*\*

### St. Claire Regional Auxiliary Scholarship

**Eligibility:** Must be a high school graduate or a graduating senior; be a full-time student; be enrolled in an accredited medically related program of study, including associate's or bachelor's programs; have at least a 3.0 GPA; and demonstrate leadership, community service, and financial need. Preference given to a student actively volunteering in SCR programs with at least 100 hours of service.  
**Award:** At least \$500  
**Number:** 1

**Deadline:** April 22

**Contact:** Regina Thompson, Director of Volunteer Services, St. Claire Regional Medical Center, 222 Medical Circle, Morehead, KY 40351; 606.783.6517; [regina.thompson@st-claire.org](mailto:regina.thompson@st-claire.org)

\*\*\*\*\*

### Sister Mary Jeannette Wess, SND, Scholarship

**Eligibility:** Must be working on a bachelor's or higher degree at an accredited college or university; be junior level or above by fall semester; be an undergraduate or graduate student in any field of study; demonstrate academic achievement, leadership, service and financial need; and have graduated from a high school in Bath, Carter, Elliott, Fleming, Lewis, Magoffin, Menifee, Montgomery, Morgan, Rowan or Wolfe County.  
**Award:** \$750 each year  
**Number:** 1 to 2

---

### St. James Court Art Show Scholarship

**Eligibility:** Must be a Kentucky high school graduating senior for the portfolio competition or be a graduating senior attending a

high school in the Louisville area (Bullitt, Jefferson, Oldham, Shelby or Spencer County, Kentucky, or Clark or Floyd County, Indiana) and be recommended by a visual arts instructor.

**Award:** Varies, up to \$15,000

**Number:** 5

**Deadline:** September

**Contact:** [scholarship@stjamescourtartshow.com](mailto:scholarship@stjamescourtartshow.com)

---

### Stewart Health Foundation Scholarship

**Eligibility:** Must be a resident of Boyd, Carter, Greenup or Lawrence County, Kentucky, Lawrence County, Ohio, or Wayne County, West Virginia; be a high school senior; have at least a 2.5 high school GPA; be enrolled in at least 12 hours per semester; maintain at least a 2.5 college GPA; have at least a 15 ACT score and a 700 SAT score; be enrolled or plan to enroll in the health care field in Kentucky, Ohio or West Virginia; and submit 3 letters of recommendation, a letter stating financial need and transcripts.

**Award:** \$1,000; renewable up to 4 years

**Number:** 1

**Deadline:** March 30

**Contact:** King's Daughters Health Foundation, 2201 Lexington Avenue, Ashland, KY 41101; 606.408.0412; [www.kdhealthfoundation.com](http://www.kdhealthfoundation.com)

---

### Elizabeth Stone Educational Fund Loan

**Eligibility:** Must be a graduate of a high school in Christian, Todd or Trigg County, be a recipient of a GED from an institution in 1 of those counties, or have attended Hopkinsville Community College for at least 1 year; have at least a "C" average on high school work or at least a 2.0 GPA if a current college student; submit an official transcript; and submit a loan application with 2 co-makers. Credit reports will be obtained for the co-makers. Interview required for a first-time borrower.

**Award:** Varies; must be used to cover educational expenses not met by other financial aid  
**Repayment:** The interest rate is 1% while recipient attends college full time, with interest being paid twice a year. A full-time student is not required to pay on the principal while in school. The interest rate after the borrower finishes school is variable (currently 5%).

**Number:** Varies

**Contact:** Elizabeth Stone Educational Fund Trustees, First Christian Church, 2601 South Walnut, P.O. Box 303, Hopkinsville, KY 42241; 270.985.1528; [estone@hesenergy.net](mailto:estone@hesenergy.net)

---

### Students of Integrity Scholarship

**Eligibility:** Must be a current high school senior; submit 60- to 90-second video on the given ethical dilemma and 1 written reference from an adult to attest to the student's commitment to integrity; and be a resident of Boone, Campbell or Kenton County in Kentucky, Adams, Brown, Butler, Clermont, Clinton, Gallia, Hamilton, Highland, Jackson, Lawrence, Pike, Scioto or Warren County in Ohio, or Dearborn, Ohio, Ripley or Switzerland County in Indiana. For complete details, visit <https://www.centerforethics.org/ethics-scholarship-program>.

**Award:** \$1,000 to \$2,000

**Deadline:** June 7

**Contact:** Better Business Bureau Center for Ethics, 513.639.9168

---

### Trelleborg Automotive: Terrence A. and Irma L. Friedman/ Charles H. Skuza Scholarship

**Eligibility:** Must be a graduating senior, meet requirements in leadership and service, exhibit clearly defined goals for college education and demonstrate financial need. Preference given to the child of a Trelleborg YSH Inc. Western Kentucky Division and Trelleborg Adhesive Plant employee or employee's spouse based on medical insurance eligibility guidelines.

**Award:** TBA

---

### Warren Rural Electric Cooperative Corporation Educational Scholarship

**Eligibility:** Must be a graduating high school senior or other student and be a member of Warren RECC or live in the Warren RECC service area with a parent or guardian who is a Warren RECC member. Based on application, financial need, GPA and other awarded scholarships. Also available to a nontraditional student who meets the criteria listed above.

**Award:** Varies

**Number:** Varies

**Deadline:** May 15

**Contact:** Nancy Huffman, Warren Rural Electric Cooperative Corporation, 951 Fairview Avenue, Bowling Green, KY 42101

---

### West Kentucky Rural Electric Cooperative Scholarship

**Eligibility:** Must be a high school senior in good standing; have parents or guardians who are members of and receive electric service from West Kentucky Rural Electric Cooperative Corporation at their principal place of residence; complete an application; and have recommendations from a high



school counselor and a teacher, coach or other responsible adult. Based on financial need and academic record.

**Award:** \$1,000

**Number:** 8; 2 awards for each of the 4 districts West Kentucky Rural Electric Cooperative Corporation serves

**Deadline:** Varies

**Contact:** Counselor or one of the West Kentucky Rural Electric Cooperative Corporation offices, P.O. Box 589, Mayfield, KY 42066; 270.247.1321; 877.495.7322; [www.wkrecc.com](http://www.wkrecc.com)

#### Westlake Chemical Corporation Scholarship

**Eligibility:** Must be the child or legal dependent of a full-time employee at the Westlake Chemical plant in Calvert City.

**Number:** Varies

**Contact:** Counselor

#### WLJC Scholarship

**Eligibility:** Must have at least a 2.5 GPA, be drug/alcohol free, have no criminal record, be seeking a college degree or vocational certification, major or minor in broadcasting and submit a letter of recommendation and a 1-page typed essay.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Scholarship Coordinator, WLJC-TV/FM, 219 WLJC Drive, P.O. Box Y, Beattyville, KY 41311; 606.464.3600; [wljc@wljc.com](mailto:wljc@wljc.com); [www.wljc.com](http://www.wljc.com)

#### YMCA Black Achievers:

#### YMCA of Central Kentucky Black Achievers Scholarship

**Eligibility:** Must be a YMCA of Central Kentucky Black Achievers program participant, be a graduating senior and submit a completed scholarship portfolio project and application.

**Award:** Varies

**Number:** Varies

**Deadline:** August through November

**Contact:** Adrienne Thakur, Director of Enrichment Programs, YMCA of Central Kentucky, 381 West Loudon Avenue, Lexington, KY 40508; 859.258.9622; [www.ymcacky.org](http://www.ymcacky.org)

#### John B. and Brownie Young Scholarship

**Eligibility:** Must be a high school senior in Daviess or McLean County and be ranked in the top third of class.

**Award:** Varies with need and availability of

trust dollars

**Number:** Varies

**Deadline:** Usually March to April 1

**Contact:** Counselor

### Adair County

#### Adair County 4-H Council Scholarship

**Eligibility:** Must be an Adair County graduating senior, be an active 4-H member and exhibit leadership qualities.

**Award:** \$500

**Number:** 1 to 2

**Contact:** Tony Rose, Extension Agent for 4-H/Youth Development, P.O. Box 309, Columbia, KY 42728; 270.384.2317; [trose@uky.edu](mailto:trose@uky.edu); <http://ces.ca.uky.edu/adair>

#### See Also

#### Murray State University

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

#### University of Kentucky

South Central Kentucky UK Alumni Club Scholarship, page 79.

J. C. Eaves Scholarship, page 88.

James C. Blair Adair County Scholarship, page 108.

#### Western Kentucky University

Claude Lee and Beatrice Denton Cooley Scholarship, page 137.

Perry L. Newby Jr. Agriculture Scholarship, page 157.

WKU Glasgow Golf Tournament Scholarship, page 172.

#### Lindsey Wilson College

Adair County Teachers Scholarship, page 200.

#### Somerset Community College

Roscoe Kelley Memorial Scholarship, page 238.

Ruby Kelley Memorial Scholarship, page 238.

Lake Cumberland Regional Hospital Scholarship, page 238.

Toni Pendley/First Baptist Church Nursing Scholarship, page 238.

Ralph Shearer Scholarship, page 239.

George Caldwell Jr. Memorial Scholarship, page 269.

Farmers Rural Electric Cooperative: College Scholarship, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Lake Cumberland Community Action Agency Scholarship, page 276.

South Central Counseling Association (SCCA) Scholarship, page 279.

South Kentucky RECC Scholarships, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

### Allen County

#### Gabbi Doolin Memorial Scholarship

**Eligibility:** Must be a graduate of Allen County–Scottsville High School, be a full-time beginning freshman at an accredited college or university in Kentucky, have at least a 3.0 GPA, have completed volunteer service for an agency or organization in Allen County, be an active member of a local church and submit a separate application. Financial need considered.

**Award:** \$2,000

**Contact:** [www.allen.kyschools.us/hscounselor.aspx](http://www.allen.kyschools.us/hscounselor.aspx)

#### See Also

#### Murray State University

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

#### Western Kentucky University

Big Brothers Big Sisters of South Central Kentucky Scholarship, page 132.

John E. and Betty A. Capito Scholarship, page 135.

Celsor Family Scholarship for Agriculture, page 136.

Celsor Family Scholarship for Business, page 136.

Leslie Crabtree Scholarship, page 137.

Hubert Craddock Scholarship, page 137.

Joyce Daugherty Scholarship, page 138.

Alice Marie Woodward and John Crittenden Dorsey Scholarship, page 140.

Fifth District VFW War Veterans Scholarship, page 142.

Mary and Jack Fraim Scholarship, page 142.

Osby Lee and Lillian K. Garrison Hire Scholarship, page 143.

Patriot Samuel W. Garrison Memorial Scholarship, page 143.  
J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.  
Mr. and Mrs. Charles A. Goodman Sr. Scholarship, page 144.  
J. Lewie Harman Educational Scholarship, page 146.  
Harris Family Scholarship, page 146.  
Osby Lee Hire Heritage Scholarship, page 147.  
Bernadine and Forest Holland Scholarship, page 147.  
Dr. Phillip Holland Premedical Scholarship, page 147.  
Logan Aluminum Scholarship, page 152.  
Mammoth Cave KSPE Scholarship, page 153.  
Teresa Jackson Mayhew Memorial Award for Academic Achievement, page 154.  
Dr. R. K. and Pat McGuffey Scholarship in Agriculture, page 154.  
Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.  
Medical Center at Scottsville Scholarship, page 155.  
J. French Moore Conservation Scholarship, page 156.  
Olde Stone Ladies Golf Association Scholarship, page 157.  
Pearson Family Scholarship, page 159.  
Bobby and Yvonne Reynolds Scholarship, page 161.  
Mr. and Mrs. Raymond Simmons Agriculture Scholarship, page 163.  
Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.  
Franklin Sausley Det. 1095 Marine Corps League Scholarship, page 164.  
Southern Kentucky Estate Planning Council Scholarship, page 165.  
Stuff the Bus Scholarship, page 166.  
Delbert and Willie Oliphant Terrell Scholarship, page 167.  
Evelyn Thurman Third District Media Association Scholarship, page 168.  
Laura Goad Turner Charitable Foundation SKYTeach Scholarship, page 168.  
Laura Goad Turner Scholarship Fund in Fine Arts for Allen County, page 168.  
Laura Goad Turner Scholarship Fund in Nursing for Allen County, page 168.  
Laura Goad Turner Service First Scholarship, page 168.

Brent Lee Wagoner Memorial Scholarship, page 169.  
Warren County Medical Society Scholarship, page 170.  
WKU Glasgow Golf Tournament Scholarship, page 172.  
**Southcentral Kentucky Community and Technical College**  
Tonya Jones Minton Memorial Scholarship, page 240.  
Laura Goad Turner Scholarship, page 240.  
Fielding Jewell Boles Honor Scholarship, page 269.  
Community Action of Southern Kentucky Scholarship, page 272.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 274.  
South Central Counseling Association (SCCA) Scholarship, page 279.

**Anderson County**

**Anderson County Cattlemen's Association Scholarship**  
*Eligibility:* Must be enrolled in the first, second or third year of college and be a resident of Anderson County. Preference given to an applicant majoring in agriculture or animal science.  
*Award:* \$2,000  
*Number:* 2

**Anderson County Farm Bureau: George Cotton Memorial Scholarship**  
*Eligibility:* Must be a member of the Anderson County Farm Bureau or a child of a member; be enrolled in a college in the coming school year; submit test scores; and be a freshman, sophomore or junior. Preference given to a student majoring in agriculture.  
*Award:* \$1,500  
*Number:* 2  
*Deadline:* April 1  
*Contact:* Jane Taylor, Anderson County Farm Bureau, P.O. Box 496, 1056 Bypass South, Lawrenceburg, KY 40342; 502.839.4186

**Anderson County Scholarship Fund**  
*Eligibility:* Must be an Anderson County High School graduate.  
*Award:* \$3,000  
*Number:* Varies  
*Deadline:* April 15  
*Contact:* Cynthia Miracle, Counselor, Anderson County High School, 1 Bearcat Drive, Lawrenceburg, KY 40342; William L. Patrick, Attorney, 307 South Main Street,

Lawrenceburg, KY 40342; [patrickattorney@bellsouth.net](mailto:patrickattorney@bellsouth.net); or Thomas H. Smith, 146 South Main Street, Lawrenceburg, KY 40342

**Edward Adams Memorial Scholarship**  
\*\*\*\*\*  
**Paul D. Barnes II Memorial Scholarship**  
\*\*\*\*\*  
**Aileen K. Boggess Memorial Scholarship**  
\*\*\*\*\*  
**Martha Bruce Boggess Memorial Scholarship**  
\*\*\*\*\*  
**Bertie Bond Memorial Scholarship**  
\*\*\*\*\*  
**Martha Bell Case Memorial Scholarship**  
\*\*\*\*\*  
**Ann Dowling Memorial Scholarship**  
\*\*\*\*\*  
**Rayma Frazier Memorial Scholarship**  
\*\*\*\*\*  
**Marie Crawford Garmon Memorial Scholarship**  
\*\*\*\*\*  
**Ada Gash Achievement Scholarship**  
\*\*\*\*\*  
**Onita B. Jenkins Memorial Scholarship**  
\*\*\*\*\*  
**Rhoda C. Kavanaugh Memorial Scholarship**  
\*\*\*\*\*  
**Leathers Testamentary Scholarship**  
\*\*\*\*\*  
**Paul McBrayer Memorial Scholarship**  
\*\*\*\*\*  
**H. G. McRay Memorial Scholarship**  
\*\*\*\*\*  
**H. S. Milton Memorial Scholarship**  
\*\*\*\*\*  
**Walter Patrick Memorial Scholarship**  
\*\*\*\*\*  
**Roy B. Robinson Memorial Scholarship**  
\*\*\*\*\*  
**Charles O. Ryan Memorial Scholarship**  
\*\*\*\*\*  
**Ezra Sparrow Memorial Scholarship**  
\*\*\*\*\*  
**Cora M. Sweeney Memorial Scholarship**  
\*\*\*\*\*  
**United Methodist Church Memorial Scholarship**  
\*\*\*\*\*  
**Robert Cole Wash Memorial Scholarship**

**See Also**

**University of Kentucky**

Anderson County UK Alumni Club Scholarship, page 76.  
Lewis-Milligan Scholarship, page 90.  
Thomas A. and Mary R. Lewis Scholarship, page 110.

Community Foundation of Louisville, page 273.

Blue Grass Community Action Agency Scholarship, page 269.

**Contact:** Leslie Porter, Community Developer, 160 Township Square, Lawrenceburg, KY 40324; 502.839.7102; [leslie.porter@bgcap.org](mailto:leslie.porter@bgcap.org)

Blue Grass Energy Academic Scholarship, page 269.

Salt River Electric Scholarship, page 279.

**Ballard County**

**Ballard Memorial High School**

**Eligibility:** Unless otherwise noted, must be a Ballard Memorial High School graduating senior along with additional criteria listed under specific scholarships.

**Contact:** Counselor, Ballard Memorial High School, 3561 Paducah Road, Barlow, KY 42024; 270.665.8400 ext. 2503; [renee.mcdermott@ballard.kyschools.us](mailto:renee.mcdermott@ballard.kyschools.us); [www.ballard.kyschools.us/BMHSguidanceoffice.aspx](http://www.ballard.kyschools.us/BMHSguidanceoffice.aspx)

**Antioch Baptist Church Scholarship**

\*\*\*\*\*

**Ballard County Bus Drivers Scholarship**

\*\*\*\*\*

**Ballard County Conservation District Scholarship**

**Eligibility:** Must be willing to go into the agriculture or agribusiness field of study.

\*\*\*\*\*

**Ballard County Education Association Scholarship**

**Eligibility:** Must be a child or grandchild of a Ballard County Education Association member and have at least a "B" grade average.

\*\*\*\*\*

**Ballard County Farm Bureau Scholarship**

**Eligibility:** Must plan to attend either a college or vocational/technical school. Parent or guardian must be a member of the Ballard County Farm Bureau.

\*\*\*\*\*

**Ballard County Homemakers Scholarship**

**Eligibility:** Must plan to major in home economics, agriculture or a related field.

\*\*\*\*\*

**Ballard Memorial Alumni Association Scholarship**

**Eligibility:** Must demonstrate high academic standards. Citizenship and financial need considered.

\*\*\*\*\*

**Ballard Memorial High School Beta Club Scholarship**

**Eligibility:** Must be a senior Beta Club member and demonstrate leadership, citizenship and strong academic ability.

\*\*\*\*\*

**Barlow First Baptist Church Scholarship**

**Eligibility:** Must demonstrate record of church services attendance and activities, good moral/ethical character and complete high school with a GPA and test scores necessary to continue their education. Preference given to a church member.

**Contact:** [www.fbcbarlow.com/scholarship.html](http://www.fbcbarlow.com/scholarship.html)

\*\*\*\*\*

**Barlow-Kevil High School Alumni: Wanda Crews Stallons Memorial Scholarship**

**Eligibility:** Must be a cheerleader and plan to attend an accredited college or university. Preference given to a student with a high ACT and GPA who is involved in church, school and community service activities.

\*\*\*\*\*

**Scott Beadles Memorial Scholarship**

**Eligibility:** Must plan to attend college with a music major/minor. Preference given to a member of the Ballard Memorial High School band. Financial need, GPA and leadership considered.

\*\*\*\*\*

**Jan Bowles Memorial Art Scholarship**

**Eligibility:** Must plan to seek a degree in art, music or drama.

\*\*\*\*\*

**Holman and Olyn Boyd Scholarship**

**Eligibility:** Based on financial need, GPA, class rank, leadership qualities and career choice.

\*\*\*\*\*

**Channel Your Brave Scholarship**

\*\*\*\*\*

**Class of 1994 Memorial Scholarship**

\*\*\*\*\*

**Class of 2010 Memorial Scholarship**

\*\*\*\*\*

**Dr. W. N. Coffee Memorial Scholarship**

**Eligibility:** Must submit a résumé including personal data, academic standing, extracurricular activities, future plans, expected major in school, where the student plans to attend

and why the student feels he or she should receive this scholarship.

\*\*\*\*\*

**Ava Hayes Memorial Scholarship**

**Eligibility:** Must have at least a 3.5 GPA. Preference given to a student going into a medical field.

\*\*\*\*\*

**O'Shea Haymes "CAN DO KIDS" Memorial Scholarship**

**Eligibility:** Must have financial need, have at least a 2.85 GPA and submit an essay on why student deserves the scholarship. Preference given to a student who plans to major in education.

\*\*\*\*\*

**Lewis Gale Hicks Memorial Scholarship**

**Eligibility:** Preference given to a female softball or basketball player.

\*\*\*\*\*

**Beatrice Jackson Memorial Scholarship**

**Eligibility:** Must be a Ballard Memorial High School African-American graduating senior and attend an accredited college, university or vocational/technical school.

\*\*\*\*\*

**Lisa Jordan Memorial Scholarship**

**Eligibility:** Preference given, but not limited to; someone who is of the Christian faith, was a cheerleader or displays school spirit and is interested in pursuing a degree in the medical field.

\*\*\*\*\*

**Life Care Center of LaCenter Scholarship**

\*\*\*\*\*

**Louise Littlepage Memorial Scholarship**

\*\*\*\*\*

**Mildred Maxberry Memorial Scholarship**

\*\*\*\*\*

**National Association of Insurance and Financial Advisors Scholarship**

\*\*\*\*\*

**Clifton C. and Ruth Perkins Scholarship**

\*\*\*\*\*

**Chris Pigg Memorial Scholarship**

**Eligibility:** Must plan to continue education at a college or university.

\*\*\*\*\*

**Shelter Insurance Scholarship**

\*\*\*\*\*

**Kerrie Stewart Memorial Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University, demonstrate leadership qualities in high school and have high academic standing. Preference given to a student majoring in advertising.

\*\*\*\*\*

**Unlimited Graphics Scholarship**

**Eligibility:** Must demonstrate high academic

standards and submit proof of college enrollment. Financial need considered.

\*\*\*\*\*

#### **Tot Waldon Family Scholarship**

**Eligibility:** Preference given to a student who plans to attend Murray State University or West Kentucky Community and Technical College. Financial need is a priority.

\*\*\*\*\*

#### **Waldon Lodge Scholarship**

**Eligibility:** Must have financial need and have at least a 3.0 GPA.

\*\*\*\*\*

#### **Welch-Abanatha Memorial Scholarship**

**Eligibility:** Based on academic ability and financial need.

#### **See Also**

#### **Murray State University**

- Ballance Family Scholarship, page 45.
- Ballard/McCracken County Alumni and Friends Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Jackson Purchase AAUW Scholarship, page 48.
- Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- James M. Lassiter Scholarship, page 49.
- Nance Family Scholarship, page 50.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship—MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Bob D. Cornman Accounting Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
- Glenda Boone Memorial Scholarship, page 57.
- First District Retired Teachers Association Scholarship, page 58.

Hugh and Lottie Hurt Scholarship, page 58.

Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.

John P. Paynter Instrumental Scholarship, page 62.

Shaul-Myers Art Enrichment Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Hal Perry Memorial Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

#### **University of Kentucky**

Lars and Molly Blythe Endowed Scholarship, page 90.

Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### **Western Kentucky University**

Kerrie Fay Stewart Memorial Scholarship #2, page 165.

#### **Kentucky Wesleyan College**

Dr. and Mrs. Robert F. Fisher Scholarship, page 196.

#### **West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 50.

Leadership Paducah Scholarship, page 243.

Vel Lynn Pace Memorial Scholarship, page 243.

Jim Smith Contracting Building Our Community Scholarship, page 244.

L. David Stacey Scholarship, page 244.

American Legion Auxiliary First District West Kentucky Scholarship, page 267.

Ballard Telephone Cooperative: Foundation for Rural Service Scholarship, page 268.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.

Jackson Purchase Energy Corporation Scholarship, page 275.

Signet Federal Credit Union Scholarship, page 279.

### **Barren County**

#### **Barren County Education Foundation**

**Contact:** Individual listed under specific scholarship

#### **Joe and Alice Elliott Mathematics Scholarship**

**Eligibility:** Must be a Barren County High School graduating senior, be pursuing further education and have the highest average in mathematics.

**Award:** \$1,000

**Number:** 1

**Deadline:** Mid-March

**Contact:** Counselor, Barren County High School, 507 Trojan Trail, Glasgow, KY 42141; 270.651.6315

\*\*\*\*\*

#### **Elizabeth Sanders Henning Nursing Scholarship**

**Eligibility:** Must be a Barren County High School graduate, be accepted into an LPN or RN nursing program and submit 2 letters of recommendation and a typed essay of no more than 2 pages.

**Award:** Varies

**Number:** Varies

**Deadline:** June 15

**Contact:** Sarah Vincent, Barren County Board of Education, 202 West Washington Street, Glasgow, KY 42142; 270.651.3787; [sarah.vincent@barren.kyschools.us](mailto:sarah.vincent@barren.kyschools.us)

#### **Barren County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Barren County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 21

**Contact:** Unless otherwise noted, Letitia Hughes, Barren County High School, 507 Trojan Trail, Glasgow, KY 42141; 270.651.6315; [letitia.hughes@barren.kyschools.us](mailto:letitia.hughes@barren.kyschools.us)

#### **Albany-Florence Scholarship**

**Eligibility:** Must be a Christian, have at least a 3.0 GPA, be dependable and hard-working with the principles exemplified by Mrs. Albany and Mr. Florence; submit an essay of 75 words or less explaining what wisdom is and how it relates to character; plan to attend Western Kentucky University; and submit a résumé, 2 letters of reference and completed application.

**Award:** \$500

\*\*\*\*\*

**Austin-Tracy Elementary  
PTO Scholarship**

**Eligibility:** Must have at least a 2.5 cumulative GPA; have graduated from the 6th grade at Austin-Tracy Elementary School; and submit proof of enrollment in a postsecondary institution, high school transcript, 2 letters of recommendation and a complete letter or essay stating why student deserves/needs this scholarship and how Austin-Tracy Elementary had a positive influence on the student.

**Award:** \$500

**Number:** 2, 1 male and 1 female

\*\*\*\*\*

**Barren County Alumni Scholarship**

**Award:** \$1,000

**Number:** 1

**Deadline:** February 28

\*\*\*\*\*

**Barren District Rewards Scholarship**

**Award:** \$1,000

**Deadline:** April

\*\*\*\*\*

**Bayless Service Above Self**

**WKU Glasgow Campus Scholarship**

**Eligibility:** Must attend the Western Kentucky University Glasgow campus.

**Award:** \$500

**Deadline:** April 15

\*\*\*\*\*

**Roy Hatcher Scholarship**

**Eligibility:** Must have attended Hiseville School and plan to continue education at Western Kentucky University.

**Award:** \$400; renewable

\*\*\*\*\*

**Lennis Reece Scholarship**

**Eligibility:** Must complete a résumé with career goals, objectives and extracurricular activities; submit 2 letters of reference; provide a brief personal family history; and plan to attend Western Kentucky University.

**Award:** \$500

\*\*\*\*\*

**Strader Scholarship**

**Eligibility:** Must have attended Hiseville School and plan to continue education at Western Kentucky University. Preference given to a student who worked on the Strader farm or who is related to the Straders.

**Award:** \$700

\*\*\*\*\*

**Zimmerman Service Above  
Self Club Scholarship**

**Award:** \$1,000

**Deadline:** April

**Cave City Chamber of Commerce:  
Larry Mutter Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Caverna High School; have a cumulative GPA between 2.5 and 3.5; and submit an essay of 200–225 words on a given topic and proof of acceptance to an accredited 2- or 4-year college, university or technical school.

**Award:** \$500; \$250 per semester

**Contact:** Counselor or Cave City Chamber of Commerce, P.O. Box 460, Cave City, KY 42127; [cavecitychamber@gmail.com](mailto:cavecitychamber@gmail.com); [www.cavecitychamber.com](http://www.cavecitychamber.com)

**Glasgow High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Glasgow High School graduating senior along.

**Number:** 1

**Deadline:** April 1

**Contact:** Lori Siebold, Glasgow High School, 1601 Columbia Avenue, Glasgow, KY 42141; 270.651.8801

**Butterflies for Maddie Scholarship**

**Award:** \$500

\*\*\*\*\*

**Bobby Driver Memorial Scholarship**

**Eligibility:** Must be an education major.

**Award:** \$2,000

\*\*\*\*\*

**Elliott Mathematics Scholarship**

**Eligibility:** Must have the highest cumulative mathematics average.

**Award:** \$1,000

\*\*\*\*\*

**Terry Flatt Memorial Scholarship**

**Eligibility:** Must major in education.

**Award:** \$1,000

\*\*\*\*\*

**Will Gardner Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

**Glasgow Kiwanis**

**“Bill Magers” Scholarship**

**Award:** \$1,000

\*\*\*\*\*

**Glasgow Noon Rotary Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University or Southcentral Kentucky Community and Technical College.

**Award:** \$1,000 and \$500

\*\*\*\*\*

**Ruth Crenshaw Holloway Scholarship**

**Award:** \$750

\*\*\*\*\*

**Leaders of the Future Scholarship**

**Eligibility:** Must be a Leaders of the Future program alumnus.

**Award:** \$500

\*\*\*\*\*

**Local Marine Corps  
Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

**Scotty Martin Memorial Scholarship**

**Eligibility:** Must be a Glasgow High School marching band member.

**Award:** \$500

\*\*\*\*\*

**Captain Todd Travis  
Memorial Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$2,000

\*\*\*\*\*

**Karl Weis Memorial Scholarship**

**Eligibility:** Must have taken an art class at Glasgow High School.

**Award:** \$500

\*\*\*\*\*

**Whiteside Memorial Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$2,000

**See Also**

**Western Kentucky University**

- Albany–Florence Scholarship, page 129.
- Kristen and Phillip Bale Scholarship, page 131.
- Barren County Family FFA Scholarship, page 131.
- Big Brothers Big Sisters of South Central Kentucky Scholarship, page 132.
- Ovaleta Boucher Scholarship, page 133.
- Worthy and Zenda Britt Scholarship, page 134.
- Walter D. and Gladys Bunnell Scholarship, page 134.
- John E. and Betty A. Capito Scholarship, page 135.
- Citizens First Bank Scholarship, page 136.
- Carl M. and Anna L. Clark Memorial Scholarship, page 136.
- Dennison Endowed Scholarship, page 139.
- Ken and Melissa Dennison SKyTeach Scholarship, page 139.
- Kelly and Alex Downing Scholarship, page 140.
- Gene C. Farley Scholarship, page 141.
- Fifth District VFW War Veterans Scholarship, page 142.
- Glenn R. and Joan B. Garrison Scholarship, page 143.
- Dr. Jerry Gibbs Scholarship, page 143.
- J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.

Glasgow Kiwanis Club Scholarship, page 144.  
Bruce Goodman Scholarship, page 144.  
Mr. and Mrs. Charles A. Goodman Sr. Scholarship, page 144.  
Amanda Ann Gunn Scholarship, page 145.  
Charles S. and Vera G. Guthrie Scholarship, page 145.  
Clyde T. Harlow Scholarship, page 146.  
Roy Hatcher Memorial Scholarship, page 146.  
Dr. Phillip Holland Premedical Scholarship, page 147.  
Mark Page Hoskins Memorial Scholarship, page 148.  
William Sylvester and Ruth Clinkinbeard Hughes Scholarship, page 148.  
Anne and Mike Hyde Scholarship, page 149.  
Logan Aluminum Scholarship, page 152.  
Mammoth Cave KSPE Scholarship, page 153.  
Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.  
Drs. Mody Minority Scholarship for the Glasgow Campus, page 155.  
Mody Nursing Scholarship, page 156.  
J. French Moore Conservation Scholarship, page 156.  
Frank and Louise Newberry Scholarship, page 157.  
Olde Stone Ladies Golf Association Scholarship, page 157.  
Pace-Blakey Scholarship, page 158.  
Lenis Reece Scholarship, page 160.  
Roy D. and Carole Reynolds Scholarship, page 161.  
Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.  
Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 164.  
Southern Kentucky Claims Association Scholarship, page 165.  
Southern Kentucky Estate Planning Council Scholarship, page 165.  
Michael D. Steenbergen Scholarship, page 165.  
Charles and Martha Strader Scholarship, page 166.  
Stuff the Bus Scholarship, page 166.  
Sherry Tabor Memorial Scholarship, page 166.  
Evelyn Thurman Third District Media Association Scholarship, page 168.

Captain Todd O. Travis United States Marine Corps Scholarship, page 168.  
Warren County Medical Society Scholarship, page 170.  
George and Mary Florence Whiteside Scholarship, page 171.  
Rebecca Howard Whittaker Endowed Scholarship, page 171.  
WKU Glasgow Golf Tournament Scholarship, page 172.  
**Southcentral Kentucky Community and Technical College**  
Tonya Jones Minton Memorial Scholarship, page 240.  
Fielding Jewell Boles Honor Scholarship, page 269.  
Community Action of Southern Kentucky Scholarship, page 272.  
Farmers Rural Electric Cooperative: College Scholarship, page 273.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 274.  
South Central Counseling Association (SCCA) Scholarship, page 279.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 280.

### Bath County

#### **Bath County Cooperative Extension Service**

**Number:** 1

**Contact:** Bath County Cooperative Extension Service, 2914 East Highway 60, Owingsville, KY 40360; 606.674.6121

#### **Bath County 4-H Council: Outstanding Senior 4-H Scholarship**

**Eligibility:** Must be a Bath County High School senior and plan to attend a college, university or vocational-technical school.

**Award:** \$200

**Deadline:** May 1

**Contact:** Terence Clemons, [t.clemons@uky.edu](mailto:t.clemons@uky.edu)

\*\*\*\*\*

#### **Bath County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating high school senior and a Bath County resident.

**Award:** \$500

**Deadline:** May 1

#### **See Also**

#### **Eastern Kentucky University**

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.

Nina B. Duvall Endowed Scholarship, page 32.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 34.  
Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.  
**University of Kentucky**  
Doug Payne Memorial Scholarship, page 110.  
Alan and Patricia Peck Scholarship, page 110.  
**Alice Lloyd College**  
Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
**Hazard Community and Technical College**  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.  
Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 272.  
Fleming-Mason Energy Annual Meeting Scholarship, page 273.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
Mountain Telephone Scholarship, page 277.  
St. Claire Regional Medical Center Scholarships, page 280.

### Bell County

#### **Bell County Cooperative Extension Service**

**Contact:** Bell County Cooperative Extension Service, 101 Courthouse Square, Pineville, KY 40977; 606.337.2376

#### **Bell County Extension Homemakers Scholarship**

**Eligibility:** Must be a Bell County resident enrolled for 12 hours at Clear Creek Baptist College, Eastern Kentucky University, Lincoln Memorial University, Southeast Kentucky Community and Technical College, Union College, the University of Kentucky or the University of the Cumberlands.

**Award:** \$500; \$250 each semester

**Number:** 2

**Deadline:** May 1

**Contact:** Rebecca Miller, Extension Agent for Family and Consumer Sciences

\*\*\*\*\*

**Moss 4-H Scholarship**

**Eligibility:** Must be a graduating senior from Middlesboro High School, Pineville High School or Bell County High School or a transfer student from Southeast Community and Technical College to the main University of Kentucky campus in Lexington.

**Award:** Varies; usually \$200 to \$250

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Brandy Calvert, 4-H Agent

**Bell County Farm Bureau**

**Award:** \$1,000 (\$500 each semester)

**Deadline:** April 15

**Contact:** Application and additional information available at [www.kyfb.com/bell](http://www.kyfb.com/bell) or Danny Luttrell, Bell County Farm Bureau, P.O. Box 1662, Middlesboro, KY 40965; 606.248.7859

**Pat Biggerstaff Agriculture Scholarship**

**Eligibility:** Must be a member of Bell County Farm Bureau and be going into agriculture-related studies

**Number:** 3, 1 for each high school in Bell County

\*\*\*\*\*

**Ray Reed Scholarship**

**Eligibility:** Must be a Bell County Farm Bureau member.

**Number:** 9; 3 for each high school in Bell County

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Cumberland Valley East UK Alumni Club Scholarship, page 77.

Ralph McCracken Music Scholarship, page 99.

Cawood Smith Memorial Scholarship, page 102.

Elmo B. Firenze Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

**University of Louisville**

Kentucky DataTeam Scholarship, page 115.

**Western Kentucky University**

Lincoln School Alumni and Former Student Association of Middlesboro Kentucky Scholarship in memory of Loretta Johnson-Moore, page 152.

Rebecca Howard Whittaker Endowed Scholarship, page 171.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 188.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and**

**Technical College**

UK-Robinson Scholars Program Scholarship, page 230.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

E. O. Robinson Mountain Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.

Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 268.

Cumberland Valley Electric Scholarship, page 273.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

**Boone County**

**Boone County Extension Homemakers Association**

**Deadline:** Late March or early April

**Contact:** Boone County Cooperative Extension Service, 6028 Camp Ernst Road, P.O. Box 876, Burlington, KY 41005; 859.586.6101; [dl\\_ces\\_boone@email.uky.edu](mailto:dl_ces_boone@email.uky.edu)

**Student Scholarship**

**Eligibility:** Must be a Boone County resident, a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Homemaker Club or Mailbox Member regardless of residence, be a full-time student, carry at least 12 hours at a 4-year college or university and be working toward an undergraduate or graduate degree.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Technical/Associate Program Scholarship**

**Eligibility:** Must be a Boone County resident; be a Boone County Extension Homemakers Club or Mailbox Member or the child or grandchild of a Boone County Extension Homemakers Club or Mailbox Member regardless of residence; and be enrolled in an associate’s, technical or vocational program.

**Award:** \$750

**Number:** 2

**Burlington Fire Protection District Scholarship**

**Eligibility:** Must be a graduating high school senior, maintain at least a 2.5 GPA and be at the station 24 hours per week and 1 weekend day per month while a student. Preference given to a member of the Burlington Junior Firefighter program.

**Award:** Up to \$5,000 per semester

**Number:** Varies

**Contact:** Rob Butcher, Burlington Fire Protection District, 6050 Firehouse Drive, Burlington, KY 41005; 859.586.6161; [rbutcher@burlingtonkyfire.org](mailto:rbutcher@burlingtonkyfire.org); [www.burlingtonkyfire.org](http://www.burlingtonkyfire.org)

**Rotary Club of Florence Scholarship**

**Eligibility:** Must be a graduating high school senior, be from Boone County and attend an interview.

**Award:** \$1,000

**Number:** 7; 1 for each eligible high school

**Deadline:** March 1

**Contact:** Counselor or Barbara Rahn, 859.663.8984

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Roy and Elizabeth Dawn Memorial Scholarship, page 71.

Henry J. Hosea and Roger R. Francis Scholarship, page 72.  
Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.  
Northern Kentucky Restaurant Association: Ben Bernstein Memorial Scholarship, page 73.  
Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.  
George A. Renaker, MD, Charitable Foundation Scholarship, page 74.  
Charles L. Seligman Family Scholarship, page 75.  
Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.  
Linda Bowen Wasiesko Social Work Endowed Scholarship, page 75.  
Yearlings Scholarship, page 76.

#### University of Kentucky

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 79.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.  
Boone County Scholarship, page 81.  
Stricker Scholarship, page 91.  
Gorman Merit Scholarship, page 105.  
Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 111.

#### University of Louisville

Northern Kentucky Medical Society Foundation Scholarship, page 125.

#### Gateway Community and Technical College

Butler Family Annual Foundation Scholarship, page 228.  
Robert T. Green Endowed Scholarship, page 229.  
Yearlings Annual Scholarship, page 230.

James F. Bertsch Memorial Scholarship, page 269.  
Cincinnati Scholarship Foundation, pages 270 and 271.  
Mason-Bracken County Bar Association Scholarship, page 277.  
Anthony Muñoz Foundation Scholarship, page 277.  
Owen Electric Cooperative Scholarship, page 278.  
Students of Integrity Scholarship, page 280.

### Bourbon County

#### Bourbon County Extension Homemaker Scholarship

**Eligibility:** Must be a Bourbon County resident, be a graduate of Bourbon County High School or Paris High School and plan to major in family and consumer science or a related field.

**Award:** \$1,000; \$500 per semester pending verification of enrollment

**Number:** 1 or 2

**Deadline:** May 1

**Contact:** Bourbon County Cooperative Extension Service, 603 Millersburg Road, Paris, KY 40361; 859.987.1895

#### Bourbon County High School or Paris High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Bourbon County High School or Paris High School graduating senior.

**Contact:** Brandi Compton-Ogden, Paris High School, 308 West 7th Street, Paris, KY 40361; 859.987.2168; [brandi.compton@paris.kyschools.us](mailto:brandi.compton@paris.kyschools.us); or Guidance Office, Bourbon County High School, 3341 Lexington Road, Paris, KY 40361; 859.987.2185

#### J. Farris Adams/Comer L. Wills Kiwanis Club Scholarship

**Eligibility:** Must submit a 300-word essay stating reason for wanting to go to college and needing a scholarship. Based on financial need.

**Deadline:** May

\*\*\*\*\*

#### ADK Teacher Scholarship

**Eligibility:** Must be pursuing a teaching degree. Alternates between Paris and Bourbon County.

**Award:** \$1,000

**Deadline:** May 15

\*\*\*\*\*

#### Boy's and Girl's Fund Scholarship

**Eligibility:** Based on financial need, academic achievement and 2 letters of recommendation.

**Award:** Varies

**Deadline:** June

\*\*\*\*\*

#### E. K. Rice Rotary Cup Scholarship

**Eligibility:** Must have at least a 3.0 GPA, demonstrate leadership skills and have a varsity letter in a competitive sport.

**Award:** \$4,000

**Deadline:** May

\*\*\*\*\*

#### Rotary Technical Scholarship

**Eligibility:** Must plan to attend a 2-year technical school and have at least a 2.5 GPA.

**Award:** \$2,000

**Number:** 1

**Deadline:** April

#### Paris High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Paris High School graduating senior.

**Contact:** Brandi Compton-Ogden, Paris High School, 308 West 7th Street, Paris, KY 40361; 859.987.2168; [brandi.compton@paris.kyschools.us](mailto:brandi.compton@paris.kyschools.us)

#### Cary Barr Sportsmanship Scholarship

**Eligibility:** Must be an athlete under Mr. Barr, demonstrate good character, be enrolled in an accredited institution and have played baseball or basketball for 2 consecutive years.

**Award:** Varies

**Number:** Varies

**Deadline:** April 1

\*\*\*\*\*

#### Class of 1959 Scholarship

**Deadline:** April

\*\*\*\*\*

#### Class of 1966 Scholarship

**Deadline:** April

\*\*\*\*\*

#### Class of 1971 Scholarship

**Deadline:** April

\*\*\*\*\*

#### Carrie Clay Memorial Scholarship

**Eligibility:** Must have a "C" average and enroll in a postsecondary school. Based on grades and financial need.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

#### Nellie Evans Memorial Scholarship

**Award:** \$1,500

**Deadline:** April

\*\*\*\*\*

#### William Kenney Scholarship

**Eligibility:** Must be a Paris High School graduate and plan to study a medical-related field. Based on financial need and academic standing.

**Award:** Varies

**Number:** Varies; must reapply each year

**Deadline:** June

\*\*\*\*\*

#### Ann Mitchell Memorial Scholarship

**Eligibility:** Preference given to a student majoring in education or a student who plays tennis.

**Award:** Varies



*Number:* Varies

*Deadline:* April

\*\*\*\*\*

**Paris High School Alumni Scholarship**

*Eligibility:* Based on academic achievement (top 15% of class)

*Award:* Varies

*Deadline:* April

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**University of Kentucky**

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

Doug Payne Memorial  
Scholarship, page 110.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 195.

Blue Grass Community Foundation  
Scholarships, page 251 and 252.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 267.

Blue Grass Energy Academic  
Scholarship, page 269.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 272.

Kentucky American Water:  
Ripple Effect Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

**Boyd County**

**Boyd County Republican  
Women's Club Scholarship**

*Eligibility:* Must be a female graduating high school senior; be a resident of Boyd County; be registered as a Republican at the time the scholarship is awarded or provide in writing intent to register as a Republican at the earliest date allowed by Kentucky law; attend an accredited college or university as a full-time student; and submit proof of high school GPA, 2 letters of recommendation, copy of ACT assessment report and submitted FAFSA worksheet or estimated family contribution determined by FAFSA. Based on academic achievement, financial need and the desire to embrace the ideals and values of the Republican Party.

*Award:* \$1,000

*Number:* 1

*Deadline:* April 10

*Contact:* Counselor or Sonya O'Brien, 2807 Pleasant Avenue, Ashland, KY 41102

**Eliza R. Cooksey Scholarship**

*Eligibility:* Must have attended Hatcher Elementary School at least 2 years or have lived in the Pollard area and demonstrate financial need, good character, citizenship, a keen desire for further education and the ability to succeed in college or technical school.

*Award:* \$500

*Deadline:* March 31

*Contact:* Counselor

**John W. Estep Scholarship for  
Career and Technical Education**

*Eligibility:* Must be a senior attending Paul Blazer or Boyd County High School, have completed a pathway in career and technical education and have at least a 19 ACT score.

*Award:* Varies

*Number:* 1

*Contact:* Counselor

**Foundation for the  
Tri-State Community Inc.**

*Number:* Unless otherwise noted, 1

*Contact:* Unless otherwise noted, Counselor, Paul G. Blazer High School, 1500 Blazer Boulevard, Ashland, KY 41102

**James A. Anderson Jr.  
Scholar Athlete Scholarship**

*Eligibility:* Must be a Paul G. Blazer High School graduating senior, demonstrate proficiency in the classroom and athletic achievement, plan to attend an accredited postsecondary institution, have a 3.5 cumulative GPA through the first semester of the senior year, have at least a 21 ACT score and have earned a varsity letter in at least 1 KHSAA-sanctioned sport during junior or senior year.

*Award:* Varies

\*\*\*\*\*

**Ashland High School  
Class of 1939 Scholarship**

*Eligibility:* Must be a Paul G. Blazer High School student, maintain at least a 3.0 GPA, demonstrate financial need and show a history of involvement in community and/or religious service.

*Award:* Varies

\*\*\*\*\*

**Ashland Women's Club Scholarship**

*Eligibility:* Must be a resident of Boyd County and be a student at Paul G. Blazer High School, Boyd County High School or Fairview High School. Based on need, leadership, ability, high moral character and academic excellence.

*Award:* Varies

*Contact:* Counselor

\*\*\*\*\*

**Michael David Daniels Scholarship**

*Eligibility:* Must be a Paul G. Blazer High School or Russell High School graduating senior.

*Award:* Varies

*Contact:* Counselor

\*\*\*\*\*

**Billy Gammon Memorial Scholarship**

*Eligibility:* Must be a Paul G. Blazer High School senior and be a deserving football player.

*Award:* Varies

*Contact:* Athletic Director

\*\*\*\*\*

**Sam L. and Mollie Gatrell Scholarship**

*Eligibility:* Must be a deserving Boyd County, Fairview or Paul G. Blazer High School graduating senior. Special consideration given to a student who has been orphaned or who demonstrates financial need.

\*\*\*\*\*

**Dick Griffith Scholarship**

*Eligibility:* Must be a senior attending a Boyd County, Kentucky, Cabell or Wayne County, West Virginia, or Lawrence County, Ohio, school; plan to attend an accredited 2- or 4-year college, university, community college or technical school; and exemplify Mr. Griffith's dedication to tennis as a life-long endeavor. Based on sportsmanship, moral character, citizenship and satisfactory academic standing. The scholarship is not limited to a competitive tennis player, but a non-tennis player must have a connection to the tennis community at large. Financial need may be considered.

\*\*\*\*\*

**Janet Nunley Scholarship**

*Eligibility:* Must be a female Paul G. Blazer High School graduating senior, have average grades, demonstrate financial need and have strong potential and desire to attend college.

*Award:* Varies

\*\*\*\*\*

**Courtney Thomas  
Memorial Scholarship**

*Eligibility:* Must be a Paul G. Blazer High School graduating senior; be interested in a career in a caring profession such as nursing or teaching; and plan to attend a 2- or 4-year accredited college, university or technical school. Based on care and concern shown for others, history of community service and financial need compared to educational costs.

*Award:* Varies

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

### University of Kentucky

- Greater Ashland UK Alumni Club Scholarship, page 78.
- Arthur Scholarship, page 90.
- Napolean B. Chapman Scholarship, page 109.
- Ronald G. Goebel Scholarship, page 109.

### University of Louisville

- Dr. J. Everett Moore Scholarship, page 125.

### Alice Lloyd College

- Alice Lloyd Honors Program Scholarship, page 177.
  - Appalachian Leaders Scholarship, page 177.
  - Baseball Scholarship, page 177.
  - Basketball Scholarship, page 177.
  - John Carroll Scholarship, page 177.
- Clear Creek Baptist Bible College**
- Lou Towler Eastham Scholarship, page 188.
  - Archie Oliver Scholarship, page 189.

### Ashland Community and Technical College

- Ashland Kiwanis Club: High School Scholarship, page 219.
- Big Sandy/Big Sandy Superstore Scholarship, page 219.
- Chellgren-Ashland Community and Technical College Fund Scholarship, page 219.
- Clark's Pump-N-Shop, Rodney Clark Memorial Scholarship, page 220.
- Mrs. Lou Eastham Scholarship, page 220.
- Galloway Trust Scholarship, page 220.
- Robert B. Hilton Education Scholarship, page 220.
- Agnes Burnette Johnson Scholarship, page 220.
- Morning Pointe Foundation Practical Nursing Scholarship, page 220.
- Theodore C. and Bennie J. Shields Scholarship, page 221.
- Spriggs Family Scholarship, page 221.
- YWCA Scholarship, page 221.

Boyd County Medical Society Scholarship, page 269.

John T. and Ada M. Diederich Educational Trust: Diederich Scholarship, page 273.

Foundation for the Tri-State Community Scholarships, page 274.

"I Am UNITE" Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

### King's Daughters Health

- Foundation: Edna and Mildred Monk Memorial Nursing Scholarship, page 276.
- Northeast Kentucky Community Action Agency Inc. Scholarships, page 278.
- People Helping People Inc.: Leon Tackett/John Jenkins Memorial Scholarship, page 278.
- St. Claire Regional Medical Center Scholarships, page 280.
- Stewart Health Foundation Scholarship, page 280.

## Boyle County

### Boyle County Farm Bureau

**Contact:** Terry Gilbert, Boyle County Farm Bureau, 446 North Danville Bypass, Danville, KY 40422; 859.236.4081

### Outstanding Youth Scholarship

**Eligibility:** Must be a member of the Boyle County Farm Bureau, be named outstanding Farm Bureau youth winner and represent Boyle County Farm Bureau in district contest.  
**Award:** \$250; nonrenewable  
**Number:** 1 male, 1 female  
**Deadline:** Night of county contest  
\*\*\*\*\*

### David C. Sparrow Memorial Scholarship

**Eligibility:** Must have a 3.0 cumulative GPA or at least a 21 ACT score; be the child of a Boyle County Farm Bureau member family or have membership in own name; have membership paid for current year and while scholarship is in force; be a graduating high school senior; and pursue a degree at a Kentucky college, university or a vocational or technical school. Preference given to a student who has been active in 4-H, FFA and/or FCCLA.  
**Award:** \$1,000  
**Deadline:** February 28

### Community Foundation of Louisville:

#### Jack Freeman Scholarship

**Eligibility:** Must be a resident of Boyle County; be a graduating senior from a Boyle County high school; pursue an undergraduate degree at an accredited college, university or community college; have a 3.0 cumulative GPA; be in good academic standing; and demonstrate financial need. Renewable.  
**Deadline:** March 15  
**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

### Ephraim McDowell Health

**Eligibility:** Must be a Boyle County graduating high school senior, be accepted to an in-state college or university and plan to study any health care program recognized by Ephraim McDowell Health.

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217 South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

### Sherry Colleen Durbin Memorial Scholarship

**Award:** At least \$500

\*\*\*\*\*

### Regional Medical Center Auxiliary Health Care Scholarship

**Award:** \$1,000; renewable with at least a 2.5 GPA

**Number:** 2

### See Also

#### Eastern Kentucky University

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.

#### University of Kentucky

- Danville/Boyle County UK Alumni Club Scholarship, page 77.
- Aldridge Scholarship, page 89.
- Ralph McCracken Music Scholarship, page 99.
- Dr. Michael D. Rankin Community Scholarship, page 103.
- Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.
- George B. Tuggle Scholarship, page 111.

#### Western Kentucky University

- Claude Lee and Beatrice Denton Cooley Scholarship, page 137.
- David C. and Linda Sparrow Agriculture Scholarship, page 165.

#### Clear Creek Baptist Bible College

- Watts Chapel Baptist Church Scholarship, page 190.

Blue Grass Community Foundation Scholarships, page 252.

Blue Grass Community Action Agency Scholarship, page 269.

**Contact:** Cathy Denham, Community Developer, 225 West Walnut Street, Danville, KY 40422; 859.236.2955; [cathy.denham@bgcap.org](mailto:cathy.denham@bgcap.org)

Ephraim McDowell Health Scholarships, page 269.

Community Foundation of  
Louisville, page 273.  
Inter-County Energy  
Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

### Bracken County

#### Hayswood Foundation Inc.: Hedges/Barnett Scholarship

**Eligibility:** Must be a Bracken County High School graduating senior or current recipient who is reapplying and be under age 25 at time of initial selection.

**Award:** Varies; renewable

**Number:** Varies

**Deadline:** Third week of April; contact organization for actual date

**Contact:** Counselor or Hayswood Foundation Inc., 1 West McDonald Parkway, Suite 3A, Maysville, KY 41056; 606.563.9333; [hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

#### Northern Kentucky University

Butler Scholarship, page 70.

Eastern Kentucky Endowed  
Scholarship, page 71.

David and Ruth Iler Endowed  
Scholarship, page 72.

Henry E. “Bud” Pogue IV Endowed  
Scholarship, page 74.

#### University of Kentucky

Perkins Family Endowed  
Scholarship, page 97.

Doug Payne Memorial  
Scholarship, page 110.

#### Gateway Community and Technical College

Butler Family Annual Foundation  
Scholarship, page 228.

Blue Grass Energy Academic  
Scholarship, page 269.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 273.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Mason-Bracken County Bar  
Association Scholarship, page 277.

Anthony Muñoz Foundation  
Scholarship, page 277.

### Breathitt County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

James and Ollie Bradbury  
Undergraduate Elementary or  
Secondary Scholarship, page 96.

James L. King Scholarship, page 101.

Cawood Smith Memorial  
Scholarship, page 102.

Ray and Lorena Gaye Salyer  
Scholarship, page 104.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
Scholarship, page 110.

#### University of Louisville

Kentucky Datasam  
Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Big Sandy Community and Technical College

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 222.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.

Helen Clemons Memorial  
Scholarship, page 231.

Embracing the Future Endowed  
Scholarship, page 231.

First Federal Savings and Loan  
Association Education Fund  
Scholarship, page 231.

Hazard Community and Technical  
College Valedictorian  
Scholarship, page 231.

Elizabeth Ann Hollon Memorial  
Scholarship, page 231.

Kentucky River Properties Endowed  
Nursing Scholarship, page 231.  
Maggard/Kirby Endowed Nursing  
Scholarship, page 231.  
Peoples Bank and Trust Company  
Endowed Scholarship, page 231.  
Wicker Family Scholarship, page 231.  
Cordell H. Williams, MD, Memorial  
Scholarship, page 231.  
Alice T. Allen Memorial  
Scholarship, page 232.  
Cyrus and Grace Collins  
Scholarship, page 232.  
Granville and Mae Deaton  
Scholarship, page 232.  
Slayden W. and Lillian Douthitt  
Scholarship, page 232.  
William Ezell Scholarship, page 232.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
Robert B. and Helen Jewell  
Scholarship, page 232.  
H. H. Savannah Back Miller Memorial  
Scholarship, page 232.  
Morton-Adams Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.  
Donna Snell Smith  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.

Big Sandy RECC Scholarship, page 269.  
“I Am UNITE” Scholarship, page 275.

Jackson Energy Cooperative  
Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Licking Valley RECC Essay  
Scholarship, page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

### Breckinridge County

#### Breckinridge County Cooperative Extension Service

**Award:** \$500; \$250 each semester

**Deadline:** April

**Contact:** Individual listed under each scholarship, Breckinridge County Cooperative Extension Service, 1377 Highway 261 South, Hardinsburg, KY 40143; 270.756.2182; <http://breckinridge.ca.uky.edu>

#### Breckinridge County 4-H Scholarship

**Eligibility:** Must be a Breckinridge County graduating senior, be an active 4-H member

and submit an essay with application. Based on financial need and academic merit.

**Number:** 1

**Contact:** Alexandria Bryant  
\*\*\*\*\*

**Breckinridge County**

**Extension Homemakers Scholarship**

**Eligibility:** Must be a Breckinridge County graduating senior. Based on financial need, academic merit and scholastic ability.

**Number:** 2

**Contact:** Lynnette Allen

**Breckinridge County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Breckinridge County High School graduating senior.

**Award:** Unless otherwise noted, varies

**Number:** Unless otherwise noted, varies

**Contact:** Sarah Greenwell or Chandra Dowell, Breckinridge County High School, P.O. Box 10, Harned, KY 40144; 270.756.3080

**Franklin and Helen Atkinson Memorial Scholarship**

**Eligibility:** Based on financial need and academic merit. Preference given to a student interested in an agricultural career.

\*\*\*\*\*

**Breckinridge County Antique**

**Tractor and Engine Club Scholarship**

**Eligibility:** Must be associated with the club or farming and be involved in community service and school activities. Based on merit.

**Award:** \$750

\*\*\*\*\*

**Breckinridge County Chamber of Commerce Scholarship**

**Eligibility:** Based on merit, school and community activities and leadership.

**Award:** \$500

\*\*\*\*\*

**Breckinridge County Education**

**Association: O. J. Allen**

**Memorial Scholarship**

**Eligibility:** Must be interested in a future career in education. Based on financial need and academic merit.

\*\*\*\*\*

**Breckinridge County Education**

**Association Scholarship**

**Eligibility:** Must be the son or daughter of a Breckinridge County Education Association member. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Marilyn Butler Memorial Scholarship**

**Eligibility:** Must be an active member of HOSA and plan to major in health sciences.

\*\*\*\*\*

**Corinth Baptist Church Scholarship**

**Eligibility:** Must be active in the church and have community service. Based on merit.

\*\*\*\*\*

**Custer Elementary PTO Scholarship**

**Eligibility:** Must have attended Custer Elementary School at least 4 years; be enrolled in a college, university, art or technical school; have a 3.0 GPA; demonstrate financial need; and submit an essay.

\*\*\*\*\*

**Future Business Leaders of America (FBLA) Scholarship**

**Eligibility:** Must be an FBLA member. Based on academic merit. Interview required.

\*\*\*\*\*

**Hardinsburg Elementary School PTO Scholarship**

**Eligibility:** Must have attended Hardinsburg Elementary School. Based on merit and school and community activities.

**Award:** \$500

\*\*\*\*\*

**Hardinsburg Rotary Club Citizenship Scholarship**

**Eligibility:** Must attend an accredited Kentucky college or university and have a 3.0 GPA. Based on merit and character and leadership.

**Number:** 1 female, 1 male

\*\*\*\*\*

**Delano Harned Memorial Scholarship**

**Eligibility:** Must be a Breckinridge County High School graduate and attend the University of Kentucky.

\*\*\*\*\*

**Harned United Methodist Church Scholarship**

**Eligibility:** Must attend either Harned or Horsley Chapel UMC. Based on merit, school and community activities and leadership.

\*\*\*\*\*

**Louise Hook Scholarship**

**Eligibility:** Must be a resident of Breckinridge County; demonstrate scholastic ability, good character and financial need; and plan to pursue a health science major. Internship required to be awarded full amount.

\*\*\*\*\*

**Sarah Hottell Memorial Scholarship**

**Eligibility:** Must be a Breckinridge County High School senior who has been a member of the Fighting Tiger Football Team for 3 years, including senior year; have great character; and be active in school and community activities.

**Award:** \$2,000

\*\*\*\*\*

**Irvington Elementary PTO Scholarship**

**Eligibility:** Must have attended Irvington Elementary School.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**Ben Johnson Elementary School PTO Scholarship**

**Eligibility:** Must have attended Ben Johnson Elementary School and be involved in school and community activities. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Tom Macy Memorial Scholarship**

**Eligibility:** Must have attended and graduated from 8th grade at Breckinridge County Middle School and have at least a 3.0 GPA. Based on merit.

**Award:** \$500

\*\*\*\*\*

**Men's Christian Fellowship Association Scholarship**

**Eligibility:** Must be a resident of Breckinridge County and have at least a 2.5 GPA and at least a 20 ACT score. Based on scholastic ability and good character.

**Award:** Varies

\*\*\*\*\*

**St. Romuald Altar Society Scholarship**

**Eligibility:** Must attend St. Romuald Church, be active in church and religious education program and be active in school and community activities. Based on merit.

**Award:** \$500

\*\*\*\*\*

**St. Romuald PTO Scholarship**

**Eligibility:** Must have graduated from 8th grade at St. Romuald Elementary School; demonstrate financial need; and be active in student's church, community and school. Based on merit.

\*\*\*\*\*

**The Tobin Scholarship**

**Eligibility:** Must attend the University of Kentucky and major in business.

**Award:** \$2,500

\*\*\*\*\*

**Kalyn Whitworth Memorial Scholarship**

**Eligibility:** Must be an active senior member of the Breckinridge County High School Lady Tiger softball or basketball team, demonstrate community service and have a 2.5 GPA.

\*\*\*\*\*

**Narvin and Laverne Whitworth Scholarship**

**Eligibility:** Must have attended Custer Elementary School. Based on financial need, community service and academic merit.

**Breckinridge County High School  
or Frederick Fraize High School**

**Contact:** Sarah Greenwell or Chandra Dowell, Breckinridge County High School, P.O. Box 10, Harned, KY 40144; 270.756.30080; or Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111; 270.788.3388

**Breckinridge County Cattleman's  
Association Scholarship**

**Eligibility:** Must have a 2.5 GPA, have an interest in agriculture and have a parent or guardian who has been a member to the Breckinridge County Cattleman's Association for at least 2 years.

**Award:** \$1,000

**Number:** Varies

\*\*\*\*\*

**Breckinridge County  
Community Action Scholarship**

**Eligibility:** Based on financial need.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

**Breckinridge County  
Farm Bureau Scholarship**

**Eligibility:** Must be a member of a Breckinridge County Farm Bureau family and have at least a 3.5 GPA or at least a 23 ACT score. Based on financial need and academic merit.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Breckinridge County Masonic  
Lodge Memorial Scholarship**

**Eligibility:** Must demonstrate financial need, have at least a 2.5 GPA and participate in community service activities. Based on merit.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

**First State Bank Scholarship**

**Eligibility:** Must be a Breckinridge County High School or Frederick Fraize High School graduating senior, plan to attend a postsecondary school and have at least a 3.0 GPA and at least a 22 ACT score. Based on financial need and academic merit. Interview and essay required.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Jeremy Purcell Scholarship**

**Eligibility:** Must be a Breckinridge County High School or Frederick Fraize High School graduating senior and be active in church, preferably the Corinth Baptist Church. Based

on financial need, academic standing, community service, extracurricular activities and awards. Note: Requirements may have changed by the time this book was printed.

**Award:** \$600

**Number:** 1

**Frederick Fraize High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Frederick Fraize High School graduating senior along with any additional criteria listed under a specific scholarship.

**Number:** 1

**Contact:** Unless otherwise noted, Counselor, Frederick Fraize High School, 301 Poplar Street, Cloverport, KY 40111; 270.788.3388

**Alumni Association Scholarship**

**Award:** \$500

**Deadline:** May 5

\*\*\*\*\*

**Levi Jackson Memorial Scholarship**

**Award:** Varies

**Deadline:** May 1

**Knights of Columbus Scholarship**

**Eligibility:** Must be a Catholic student in Breckinridge County and demonstrate financial need. Based on merit.

**Award:** \$1,000

**Number:** Varies

**See Also**

**University of Kentucky**

Marjorie Tobin Scholarship, page 91.

**Western Kentucky University**

Charles D. and Jeanette Bennett Scholarship, page 132.

Sam Dunaway Endowed Scholarship, page 140.

MTD Products Inc. Scholarship, page 156.

Marcia Renee Rose Scholarship, page 161.

Beulah R. Winchel Scholarship for Agriculture, page 172.

Beulah R. Winchel Scholarship for Elementary Education, page 172.

Beulah R. Winchel Scholarship for Middle Grade Education, page 172.

**Campbellsville University**

Jack and Virginia Redman Scholarship, page 185.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett Endowed Scholarship, page 195.

**Elizabethtown Community  
and Technical College**

Fourth District Retired Teachers Association Scholarship, page 227.

The Cecilian Bank Scholarship, page 270.  
Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 270.

Community Foundation of  
Louisville, page 272.

Friends of Rough River Lake  
Scholarship, page 274.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

Nolin RECC Scholarships, page 277.

**Bullitt County**

**Bullitt County Farm Bureau**

**Deadline:** March 15

**Contact:** Counselor or Harriet Brooks, Bullitt County Farm Bureau, P.O. Box 156, Shepherdsville, KY 40165; 502.543.7816; [harriet.brooks@kyfb.com](mailto:harriet.brooks@kyfb.com); [www.kyfb.com/bullitt](http://www.kyfb.com/bullitt)

**Bullitt County Farm  
Bureau Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA or at least a 19 ACT score and be the child of a Bullitt County Farm Bureau family.

**Award:** \$2,000

**Number:** 4

\*\*\*\*\*

**Bullitt County Farm Bureau  
Young Farmers' Scholarship**

**Eligibility:** Must have a 2.5 cumulative GPA, be a senior at a Bullitt County high school and be the child of a family that was a Bullitt County Farm Bureau member during the previous year.

**Award:** \$1,000

**Number:** 1

**First Harrison Bank: James W.  
Hardaway Memorial Scholarship**

**Eligibility:** Student, parent or guardian must have been an active checking account customer of First Harrison Bank for at least 1 year at the time of the student's graduation.

**Award:** Varies

**Number:** 1

**Contact:** Scholarship Coordinator, First Harrison Bank, P.O. Box 247, Shepherdsville, KY 40165

**Shepherdsville/Bullitt County  
Tourist and Convention Commission:  
Bullitt County Tourism Scholarship**

**Eligibility:** Must be a Bullitt County graduating senior; have at least a 3.0 GPA; be enrolled as a full-time student at an accredited college or vocational school; provide 2

letters of reference; and plan to major in a tourism-related field, which may also include accounting, marketing, advertising, graphic design or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Troy Beam, Executive Director, Shepherdsville/Bullitt County Tourist and Convention Commission, 142 Buffalo Run Road, Shepherdsville, KY 40165; 502.543.8656; [tbeam@travelbullitt.org](mailto:tbeam@travelbullitt.org)

#### See Also

#### University of Kentucky

Greater Louisville UK Young Alumni Club Scholarship, page 78.

Jefferson County UK Alumni Club Scholarship, page 78.

John P. and Frances Charlton Samuels Presidential Scholarship, page 97.

Veterans Drug Club Scholarship, page 108.

Jefferson County UK Young Alumni Scholarship, page 110.

#### Western Kentucky University

Janice Insko Porter Scholarship, page 159.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.

Community Foundation of Louisville, page 273.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.

Louisville Agricultural Club, page 277.

Nolin RECC Scholarships, page 277.

Salt River Electric Scholarship, page 279.

St. James Court Art Show Scholarship, page 280.

#### Butler County

#### Butler County Extension Homemakers Scholarship

**Eligibility:** Must have been a member of Butler County Homemakers for 1 year or the brother, sister, child or grandchild of a member.

**Award:** \$250

**Number:** 2 each year

**Deadline:** April 30

**Contact:** Tracy Thornton Cowles, Extension Agent for Family and Consumer Sciences, 113 East G. L. Smith Street, P.O. Box 370, Morgantown, KY 42261; 270.526.3767; [tracy.thornton@uky.edu](mailto:tracy.thornton@uky.edu)

#### See Also

#### Murray State University

Gregory Blake and Pamela Gail Flener Memorial Scholarship, page 47.

#### University of Kentucky

Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### Western Kentucky University

Sarah Capitola McClearn Bailey Scholarship, page 131.

John E. and Betty A. Capito Scholarship, page 135.

Sam Dunaway Endowed Scholarship, page 140.

Fifth District VFW War Veterans Scholarship, page 142.

LTC Belmont Forsythe Scholarship, page 142.

Ethel Mallory Forsythe Endowment Scholarship, page 142.

Sarah Ruth Geurin Scholarship, page 143.

J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.

Greater Louisville Alumni Association Scholarship, page 144.

Dr. Phillip Holland Premedical Scholarship, page 147.

James Christopher Holman Scholarship, page 147.

William Sylvester and Ruth Clinkinbeard Hughes Scholarship, page 148.

Nelda Mefford James Scholarship, page 148.

Logan Aluminum Scholarship, page 152.

Mammoth Cave KSPE Scholarship, page 153.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.

Norma McKinney Memorial: Happy Hollow Farm Agriculture Scholarship, page 155.

J. French Moore Conservation Scholarship, page 156.

Olde Stone Ladies Golf Association Scholarship, page 157.

Tom and Susan McReynolds Porter Scholarship, page 159.

Marcia Renee Rose Scholarship, page 161.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.

Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 164.

Stuff the Bus Scholarship, page 166.

Evelyn Thurman Third District Media Association Scholarship, page 168.

Warren County Medical Society Scholarship, page 170.

#### Southcentral Kentucky Community and Technical College

Jeanette Penrod Miller Scholarship, page 240.

Community Action of Southern Kentucky Scholarship, page 272.

Community Foundation of Louisville, page 272.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.

Logan Telephone Cooperative Educational Scholarship, page 276.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 278.

South Central Counseling Association (SCCA) Scholarship, page 279.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 280.

#### Caldwell County

#### Murray State University

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

J. U. Kevil Memorial Scholarship, page 49.

Richard H. Lewis Memorial Scholarship, page 49.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship—MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Dan C. Hutson II Scholarship (Business), page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

Donna Cummins Wagner Scholarship, page 56.

First District Retired Teachers Association Scholarship, page 58.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Dan C. Hutson II Scholarship, page 67.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### Western Kentucky University

Daniel F. Beavers Scholarship, page 132.  
W. T. and Ella Morris Davis  
Scholarship, page 139.  
John W. and Lucille Hazzard  
Scholarship, page 146.  
Island Creek Coal Company  
Scholarship, page 149.  
Dwight and Kay Smith Scholarship,  
page 164.

#### Madisonville Community College

Betty Crawford Memorial Endowment  
Scholarship, page 235.

#### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.  
Caldwell/Lyon Cattleman's  
Association Scholarship, page 269.  
Fredonia Academic Scholarship, page 274.  
Fredonia Valley Bank: Paul F. Riley  
Memorial Scholarship, page 274.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Kenergy Corp. Scholarship, page 275.  
Rosemary M. Pace Region II  
Scholarship, page 278.  
Pennyrite Rural Electric Cooperative  
Corporation Scholarship, page 278.

### Calloway County

#### Calloway County Farm Bureau Scholarship

**Eligibility:** Must be a Calloway County  
High School, Eastwood Christian Academy  
or Murray High School graduating senior;  
be a member of a Calloway County Farm  
Bureau family; and be pursuing a 4-year  
course of study.

**Award:** \$1,000

**Number:** 3

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Calloway  
County Farm Bureau, 1702 Highway 121  
North Bypass, P.O. Box 469, Murray, KY  
42071; 270.753.4703; [sfurches@mchsi.com](mailto:sfurches@mchsi.com)

#### Murray Independent High School Foundation Scholarship

**Eligibility:** Must be a Murray Independent  
High School student. Other criteria vary by  
scholarship.

**Award:** Varies

**Deadline:** March

**Contact:** Murray High School, Guidance  
Department, 1800 Sycamore Street, Murray,  
KY 42071; Ann Samons; 270.753.5202, ext.  
5013; [ann.samons@murray.kyschools.us](mailto:ann.samons@murray.kyschools.us);  
or Lonita Wilson; 270.753.5202, ext. 5012;  
[lonita.wilson@murray.kyschools.us](mailto:lonita.wilson@murray.kyschools.us)

#### See Also

#### Murray State University

Ginger Adams Scholarship, page 45.  
Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Parvin and Ina Blalock  
Scholarship, page 46.  
Coach Mark Brady Endowed  
Scholarship, page 46.  
CFSB Freshman Renewable  
Scholarship, page 46.  
Churchill Family Fund for  
Excellence Scholarship, page 46.  
Lynda Coleman Writing  
Scholarship, page 46.  
Dewey and Addie Crass Memorial  
Scholarship, page 46.  
Jimmy and Donnette Dean  
Scholarship, page 46.  
Joe Dick Scholarship, page 47.  
Sid and Melissa H. Easley Leadership  
Scholarship, page 47.  
Gamma Beta Phi Honors Society  
Scholarship, page 47.  
James G. Glasgow Memorial  
Scholarship, page 47.  
Jeff Green Memorial  
Scholarship, page 48.  
Hazel Alumni Scholarship, page 48.  
Preston "Ty" Holland  
Scholarship, page 48.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Jackson Purchase AAUW  
Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 48.  
Bob and Karen Jackson  
Scholarship, page 48.

James M. Lassiter Scholarship, page 49.  
Johnny D. McDougal Honorary  
Scholarship, page 49.  
The Murray Bank Endowed  
Scholarship, page 50.  
Murray Lions Club: Groover A. Parker  
Memorial Scholarship, page 50.  
Murray Lions Club: Bryan Tolley  
Memorial Scholarship, page 50.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship-MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Regions Bank Scholarship, page 51.  
Jack and Janice Rose Honorary  
Scholarship, page 51.  
Rotary Club of Murray: Max Hurt  
Memorial Scholarship, page 51.  
Rotary Club of Murray: Rainey T.  
Wells Memorial Scholarship,  
page 51.  
Rotary Club of Murray: Ralph H.  
Woods Memorial Scholarship,  
page 51.  
Maurice H. Ryan Memorial  
Scholarship, page 51.  
Fred T. Schultz Honorary  
Scholarship, page 51.  
Shroat-Huie Dunn Memorial  
Scholarship, page 51.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Gary Taylor Memorial Renewable  
Scholarship, page 52.  
David A. Vaughan Memorial  
Scholarship, page 52.  
James C. Williams Jr. Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
BB&T Bank Scholarship, page 53.  
Lee Clark Memorial  
Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
H. Glenn and Anne Doran  
Endowed Scholarship, page 54.  
Howard C. Giles Economics  
Scholarship, page 54.  
Dan C. Hutson II Scholarship  
(Business), page 54.  
Buron "Boots" and Modest Clark  
Jeffrey Memorial  
Scholarship, page 54.  
Kerby and Dorothy Jennings  
Journalism Scholarship, page 54.  
Mary Moore Lassiter  
Scholarship, page 55.

- Robert P. McCann FBLA Memorial Scholarship, page 55.
- D. Scott and Kellie Burkeen Parsons Scholarship for International Study, page 55.
- Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
- Galen M. Thurman Jr. Memorial Scholarship, page 56.
- Glenda Boone Memorial Scholarship, page 57.
- Edward T. and Charlene Curd Scholarship, page 57.
- Freed and Millie Curd Memorial Scholarship, page 57.
- Ray Dunn Scholarship, page 57.
- First District Retired Teachers Association Scholarship, page 58.
- Hugh and Lottie Hurt Scholarship, page 58.
- Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.
- Creative Arts: Annette Schmidt Scholarship, page 61.
- Donald A. Jones Memorial Scholarship, page 62.
- Robert O. and Patricia Mason Miller Scholarship, page 62.
- John P. Paynter Instrumental Scholarship, page 62.
- Shaul-Myers Art Enrichment Scholarship, page 62.
- Dr. C. C. Lowry West Kentucky Surgical Scholarship in Physics, page 65.
- Joseph R. and Juanita Crowe Miller Scholarship, page 65.
- Robert O. Miller and Patricia Mason Scholarship, page 65.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Hal Perry Memorial Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 66.
- Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.
- Derek Glisson Memorial Agriculture Scholarship, page 67.
- Hill Family Agriculture Scholarship, page 67.
- Dan C. Hutson II Scholarship, page 67.

#### University of Kentucky

- Lars and Molly Blythe Endowed Scholarship, page 90.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher Scholarship, page 196.

#### West Kentucky Community and Technical College

Jack Paxton Memorial Scholarship, page 50.

Jim Smith Contracting Building Our Community Scholarship, page 244.

American Legion Auxiliary First District West Kentucky Scholarship, page 267.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.

Signet Federal Credit Union Scholarship, page 279.

West Kentucky Rural Electric Cooperative Scholarship, page 280.

### Campbell County

#### Campbell County

##### Conservation District Scholarship

**Eligibility:** Must be resident of Campbell County and enroll in agriculture, ecology, forestry, natural resource conservation, soil science, wildlife science or biology with a focus on conservation.

**Award:** \$1,000

**Number:** 3

**Deadline:** January 17

**Contact:** Campbell County Conservation District, 8350 East Main Street, Alexandria, KY 41001; 859.635.9587; [campbellcd@fuse.net](mailto:campbellcd@fuse.net); [www.campbellkyconservation.org](http://www.campbellkyconservation.org)

#### Campbell County

##### Cooperative Extension Service

**Deadline:** April 1

**Contact:** Individual listed under specific scholarship, c/o Campbell County Cooperative Extension Service, 3500 Alexandria Pike, Highland Heights, KY 41076; 859.572.2600

#### Campbell County 4-H

##### Advisory Council Scholarship

**Eligibility:** Must be a Campbell County resident and a graduating high school senior; plan to enroll in a college, university or vocational-technical school; have participated in 4-H for 4 years; submit a high school transcript with GPA, rank and ACT scores with application; and return application to Campbell County Extension Office. Based equally on academic standing and community involvement.

**Award:** \$200

**Number:** 3

**Contact:** Owen Prim, Extension Agent for 4-H Youth Development

\*\*\*\*\*

#### Elizabeth Porter/

##### Gladys Lickert Scholarship

**Eligibility:** Must be a graduating senior; be a Campbell County resident; plan to attend a college or university in Kentucky; and submit to the Campbell County Extension Office an application, high school transcript, ACT or SAT score as required by applicant's college, counselor or teacher recommendation and 100-word letter explaining why applicant would like to receive this scholarship.

**Award:** \$500

**Number:** 2

**Contact:** Kate Thompson, Extension Agent for Family and Consumer Sciences

#### Dayton High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Dayton High School graduating senior.

**Deadline:** April 30

**Contact:** Counselor, Dayton High School, 200 Greendevil Lane, Dayton, KY 41074; 859.292.7486; [rian.embry@dayton.kyschools.us](mailto:rian.embry@dayton.kyschools.us)

#### Dayton High School

##### Athletic Boosters Scholarship

**Eligibility:** Must be an athlete and submit a letter of recommendation from coach.

\*\*\*\*\*

#### Dayton High School Scholarship

**Eligibility:** Must have at least an 85 average and be accepted to and attend a college during the fall semester after graduation.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### DeBra-Kuempel Scholarship

**Eligibility:** Must plan to pursue a degree in engineering.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Lee Schwartz Marching Band/ Color Guard Scholarship

**Eligibility:** Must have been a member of the marching band and/or color guard for at least 3 years.

**Award:** \$500

**Number:** 2; 1 to a boy; 1 to a girl

\*\*\*\*\*

#### Allen and Loureena Weber Scholarship

**Eligibility:** Must be a Dayton High School graduate and be pursuing a major in math,



science, engineering or other related field.

**Award:** \$2,000

**Number:** 1

#### **Elks Lodge #273 Scholarship**

**Eligibility:** Must attend a high school in Campbell County and submit a 350-word essay.

**Award:** \$1,000

**Deadline:** March 18

**Contact:** Counselor

#### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

#### **Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Judy Carol Cornett Memorial Endowed Scholarship, page 71.

Henry J. Hosea and Roger R. Francis Scholarship, page 72.

Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.

Northern Kentucky Restaurant Association: Ben Bernstein Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed Scholarship, page 74.

George A. Renaker, MD, Charitable Foundation Scholarship, page 74.

Charles L. Seligman Family Scholarship, page 75.

Vicki Louise Teal Memorial Endowed Scholarship, page 75.

Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

Jan Walling Memorial Scholarship, page 75.

Linda Bowen Wasicsko Social Work Endowed Scholarship, page 75.

Robert and Rosalee Wheeler Scholarship, page 75.

Phillip C. Yeager Scholarship, page 76.

Yearlings Scholarship, page 76.

#### **University of Kentucky**

Northern Kentucky/Greater Cincinnati UK Alumni Club Endowed Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Graduate Scholarship, page 79.

Northern Kentucky/Greater Cincinnati UK Alumni Club Scholarship, page 79.

Stricker Scholarship, page 91.

Ralph McCracken Music Scholarship, page 99.

Gorman Merit Scholarship, page 105.

Elmo B. Firenze Scholarship, page 109.

Northern Kentucky/Greater Cincinnati UK Alumni Club Fellowship, page 111.

#### **University of Louisville**

Northern Kentucky Medical Society Foundation Scholarship, page 125.

#### **Western Kentucky University**

Ahrman Family WKU Scholarship, page 129.

#### **Gateway Community and**

#### **Technical College**

Thelma Lee Flairy Bray Scholarship, page 228.

Butler Family Annual Foundation Scholarship, page 228.

Gateway Foundation Board of Directors Scholarship, page 229.

Robert T. Green Endowed Scholarship, page 229.

Urban Learning Center Scholarship, page 229.

Yearlings Annual Scholarship, page 230.

Blue Grass Community Foundation Scholarships, page 252.

Teachers' Retirement System of the State of Kentucky: Campbell County High School Junita Losey Scholarship, page 266.

James F. Bertsch Memorial Scholarship, page 269.

Cincinnati Scholarship Foundation, pages 270 and 271.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

Anthony Muñoz Foundation Scholarship, page 277.

Owen Electric Cooperative Scholarship, page 278.

Students of Integrity Scholarship, page 280.

### **Carlisle County**

#### **Carlisle County Farm Bureau Scholarship**

**Eligibility:** Must be a member of Kentucky Farm Bureau and have at least a 3.5 GPA or at least a 23 ACT score.

**Contact:** Counselor, Carlisle County High School, 4557 State Route 1377, Bardwell, KY 42023; 270.628.3800

#### **Carlisle County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Carlisle

County High School graduating senior.

**Contact:** Unless otherwise noted, Counselor, Carlisle County High School, 4557 State Route 1377, Bardwell, KY 42023; 270.628.3800, ext. 4300

**Deadline:** Varies

#### **Edna Randol and Russell Bishop Memorial Scholarship**

**Award:** \$150

\*\*\*\*\*

#### **Carlisle County Conservation District Scholarship**

**Eligibility:** Must intend to major in agriculture or conservation of natural resources.

**Award:** \$1,000 or 2 at \$500 each

\*\*\*\*\*

#### **Carlisle County Medical Clinic: Dr. Brackin Memorial Scholarship**

**Eligibility:** Must plan to pursue a medical career.

**Award:** \$1,000

\*\*\*\*\*

#### **Citizens Deposit Bank Scholarship**

**Award:** \$750

\*\*\*\*\*

#### **Steve "Moose" Cranor Scholarship**

**Eligibility:** Must be a senior athlete in any sport at Carlisle County High School.

**Award:** \$500

\*\*\*\*\*

#### **Evelyn Lawler Memorial Scholarship**

**Award:** \$400

\*\*\*\*\*

#### **Larry B. Long Memorial Scholarship**

**Eligibility:** Must plan to major in pharmacy or a medical field.

**Award:** \$500

\*\*\*\*\*

#### **Marvin Martin Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

#### **Masonic Lodge Scholarship**

**Award:** \$250

**Number:** 2

\*\*\*\*\*

#### **Sarah Jeanne Morgan Scholarship**

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

#### **Taylor Case Smith Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

#### **Tommy Case Smith Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

#### **Stermon Family Memorial Scholarship**

**Eligibility:** Preference given to a student majoring in an agricultural field or nursing.

**Award:** \$1,000

\*\*\*\*\*

**Young Memorial Scholarship**  
*Award:* \$500

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Jackson Purchase AAUW Scholarship, page 48.
- Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- James M. Lassiter Scholarship, page 49.
- Nance Family Scholarship, page 50.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship–MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Glen Milwain Yates Scholarship, page 53.
- Bob D. Cornman Accounting Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
- Glenda Boone Memorial Scholarship, page 57.
- First District Retired Teachers Association Scholarship, page 58.
- Hugh and Lottie Hurt Scholarship, page 58.
- Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.
- Robert and Dolly Parton Petrie Endowed Scholarship, page 59.
- John P. Paynter Instrumental Scholarship, page 62.
- Shaul-Myers Art Enrichment Scholarship, page 62.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Hal Perry Memorial Scholarship, page 65.

- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.

**University of Kentucky**

- Lars and Molly Blythe Endowed Scholarship, page 90.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Kentucky Wesleyan College**

- Dr. and Mrs. Robert F. Fisher Scholarship, page 196.

**West Kentucky Community and Technical College**

- Jack Paxton Memorial Scholarship, page 50.
- Leadership Paducah Scholarship, page 243.
- Jim Smith Contracting Building Our Community Scholarship, page 244.

- American Legion Auxiliary First District West Kentucky Scholarship, page 267.
- Gibson Electric Membership Corporation Scholarship, page 274.
- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.
- Jackson Purchase Energy Corporation Scholarship, page 275.
- Signet Federal Credit Union Scholarship, page 279.
- West Kentucky Rural Electric Cooperative Scholarship, page 280.

**Carroll County**

**Carroll County Farm Bureau Federation College Scholarship**

**Eligibility:** Must be a paid member or the child of a member of the Carroll County Farm Bureau. Based on need, grades, activities, involvement and other activities. Student must maintain above a 2.0 GPA.  
**Award:** \$750. Recipient must maintain at least a 2.0 GPA the first semester to qualify for the full award.

**Number:** 1

**Deadline:** March 16

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008; 502.732.7075; [sheree.richter@carroll.kyschools.us](mailto:sheree.richter@carroll.kyschools.us); or Jim Sapp; 502.732.4238

**Carroll County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Carroll County

High School graduating senior.

**Contact:** Unless otherwise noted, Lisa Weedman, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008; 502.732.7075; [lisa.weedman@carroll.kyschools.us](mailto:lisa.weedman@carroll.kyschools.us)

**American Legion Riders Scholarship**

**Eligibility:** Must be the child of a veteran or an active duty member of the U.S. military.

\*\*\*\*\*

**American Legion Scholarship**

**Eligibility:** Must be the child of a veteran or an active duty member of the U.S. military.

\*\*\*\*\*

**Ruth Atkinson Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit a short essay.

**Award:** \$500

**Number:** 1

**Contact:** Counselor or Sandra Thomas, 502.347.5460.

\*\*\*\*\*

**Carroll County Arts Board Scholarship**

**Eligibility:** Must be a resident of Carroll County and adhere to portfolio requirements as shown on application.

**Number:** 2 (1 for music, dance or theater and 1 for visual arts, music, dance, theater, arts education, architecture, creative writing, etc.)

**Deadline:** March 16

**Contact:** [carrollcountyarts@gmail.com](mailto:carrollcountyarts@gmail.com)

\*\*\*\*\*

**Carroll County Chamber of Commerce Scholarship**

**Eligibility:** Must be a resident of Carroll County, be a high school graduate or equivalent, submit a typed application and use the award within 12 months of the date it is received. Based on professionalism, qualifications, commitment to career, letters of recommendation and need.

**Number:** Varies

**Deadline:** March 16

\*\*\*\*\*

**Carroll County Chapter of Future Business Leaders of America (FBLA) Scholarship**

**Eligibility:** Must have been enrolled in the business department at the Carroll County Area Technology Center or CCHS; plan to pursue a higher education; be a member of FBLA; and submit an application, statement from principal or counselor, 2 letters of recommendation, transcript, résumé and 1-page document titled “Why I Want to Pursue a Higher Education.” Interview required.

\*\*\*\*\*

### **Carroll County Conservation District Scholarship**

**Eligibility:** Must study agriculture; be enrolled in college when the award is presented; and submit an application, 2 original current letters of recommendation and an essay. Preference given to a student planning to major in conservation of natural resources.

**Award:** \$500

**Deadline:** March 1

**Contact:** Carroll County Conservation District, (502) 732-6098 Ext 4.

\*\*\*\*\*

### **Carroll County Memorial Hospital Health Care Education Scholarship**

**Eligibility:** Must be a resident of Carroll County and plan to pursue a degree in nursing or allied health. Preference given to financial need and to a child of an employee of Carroll County Memorial Hospital or CCMH physician practice.

**Award:** \$500

**Number:** 2; 1 for nursing student, 1 for allied health student

\*\*\*\*\*

### **Carroll County Public Library Scholarship**

**Eligibility:** Must submit at least 1 letter of recommendation, a transcript and an essay describing a fiction or nonfiction book that inspired the applicant to continue his/her education.

\*\*\*\*\*

### **Carroll County Recycling Project Scholarship**

**Eligibility:** Must have at least a 2.5 GPA; be involved in community service and extracurricular activities; and submit a typed application, official high school transcripts, 2 letters of recommendation from non-relatives and an essay on a given topic. The essay must be no more than 2 pages long and be typed in 12-point Times New Roman double-spaced.

**Award:** \$500; renewable for second year with proof of 2.8 GPA.

**Number:** 2

**Deadline:** March 16 by 3 p.m.

\*\*\*\*\*

### **Carroll County Retired Teachers Association Scholarship**

**Eligibility:** Must enroll in an education program.

**Deadline:** March 16

\*\*\*\*\*

### **Carrollton Lions Club Scholarship**

**Eligibility:** Must write a letter to the Carrollton Lions Club Scholarship Committee explaining why the applicant needs the scholarship.

\*\*\*\*\*

### **Christmas in August Scholarship**

\*\*\*\*\*

### **Ella Margaret Hulette Scholarship**

**Eligibility:** Must plan to enroll in a 4-year college or technical school and submit an application, high school transcript and a brief letter explaining why applicant needs the scholarship and including any information the scholarship committee should know.

**Award:** \$1,000

**Deadline:** March 16

\*\*\*\*\*

### **Juanita Hunt Scholarship**

**Eligibility:** Must come from a single-parent home; have recorded 10 hours of community service; be a Carroll County resident; maintain at least a 3.0 GPA; write a 1-page explanation of what the scholarship money will be used for; and show proof of acceptance to an accredited university, college or trade school.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

### **Jim Ray Memorial Scholarship**

**Eligibility:** Must have played varsity boys' basketball or baseball or girls' basketball or softball with good sportsmanship qualities, have at least a 3.0 GPA, have had some community involvement and submit a high school transcript and a letter of recommendation from a coach or an official describing sportsmanship qualities.

**Award:** \$250

**Number:** 2; top female and male

\*\*\*\*\*

### **Harold "Shorty" Tomlinson Community Count Scholarship**

**Eligibility:** Must attend the Carrollton campus of Jefferson Community and Technical College and submit a 1-page typewritten essay on applicant's future plans to give back to the community.

**Award:** \$500

**Number:** 1 or 2

\*\*\*\*\*

### **Kathryn Winn Memorial Scholarship**

**Eligibility:** Must plan a career in teaching, submit a 1- or 2-page letter explaining reasons for wanting to become a teacher and attach a high school transcript.

**Award:** \$500

**Number:** 1

**Award:** \$500

### **Carrollton Rotary Club: First National Bank Student Loan Program**

**Eligibility:** Must be a high school graduate or GED recipient, be a Carroll County resi-

dent, be admitted to an accredited college or university and have 2 co-makers sign promissory note.

**Contact:** Greg Goff, First National Bank of Carrollton, 604 Highland Avenue, Carrollton, KY 41008; 502.732.4405

\*\*\*\*\*

### **Carrollton Rotary Club Scholarship**

**Eligibility:** Must be a Carroll County resident. Based on academic performance, financial need, citizenship, demonstrated commitment to career goals and acceptance to a college or university.

**Award:** \$500

**Number:** 2

**Deadline:** March 25

**Contact:** Dennis Raisor, Treasure, Carrollton Rotary Club, P.O. Box 631, Carrollton, KY 41008

### **Dow Corning Corporation**

**Eligibility:** Must have completed pre-calculus or a higher level mathematics course; completed chemistry, biology, and/or physics; have a career interest in chemistry or engineering; have volunteer and/or part-time work experience; and show financial need.

**Award:** \$3,000

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Dow Corning Corporation, Human Resources Department, 4770 U.S. Highway 42 East, Carrollton, KY 41008; 502.732.2000

### **First Baptist Church of Carrollton Scholarship**

**Eligibility:** Applicants do not have to be members of the church but are asked to attend the scholarship presentation at the church on Mother's Day Sunday.

**Award:** \$500

**Number:** Unless otherwise noted, 1

**Deadline:** March 16

**Contact:** Sheree Richter, Carroll County High School, 1706 Highland Avenue, Carrollton, KY 41008; 502.732.7075; [sheree.richter@carroll.kyschools.us](mailto:sheree.richter@carroll.kyschools.us)

### **Rosemary Duvall Memorial Scholarship**

\*\*\*\*\*

### **Monty O'Neal Memorial Scholarship**

\*\*\*\*\*

### **Edith Rodgers Memorial Scholarship**

**Number:** 2

### **First National Bank of Carrollton Scholarship**

**Sons of the American Legion  
Ladies Auxiliary Scholarship**

**Eligibility:** Must be the child or grandchild of a veteran or an active duty member of the U.S. military.

\*\*\*\*\*

**Tuttle Tots Early Childhood  
Development Teachers Scholarship**

**Eligibility:** Must live or work in Carroll, Gallatin or Trimble County; be a teacher or high school senior interested in obtaining an associate's degree in childhood development or a bachelor's degree in early childhood development; and submit an application, copy of high school or college transcript, copy of acceptance letter or verification of enrollment, 1 letter of recommendation from a non-relative, proof of place of residence or employment and typed essay of how working with children ages birth to 3 has impacted the applicant's life and future plans.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 1

**Contact:** Counselor or [tuttletots@yahoo.com](mailto:tuttletots@yahoo.com).

\*\*\*\*\*

**United Citizens Bank and  
Trust Company Scholarship**

**Eligibility:** Must be a high school senior; be a resident of Carroll County; have at least a 3.0 cumulative GPA; have completed at least 1 high school business course; and submit a transcript, an explanation of no more than 1 page outlining why student is interested in obtaining a higher education and stating goals upon receiving further education, a reference letter from a community leader or pastor, a support letter from a counselor or teacher and a letter of acceptance from a college, university or trade school.

**Award:** \$500

**Number:** 1

**Contact:** Counselor

**Sons of the American Legion Scholarship**

**Eligibility:** Must be the relative of a veteran or an active duty member of the U.S. military.

**See Also**

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Charles L. Seligman Family  
Scholarship, page 75.

Mary Gandy Travis and Burr J.  
Travis Sr. Scholarship, page 75.

**University of Kentucky**

Mildred Somers Memorial  
Scholarship, page 111.

**Kentucky Wesleyan College**

Marie Grobmyer and James F.

Hartford Scholarship, page 196.

**Gateway Community and  
Technical College**

Butler Family Annual Foundation  
Scholarship, page 228.

**Jefferson Community and  
Technical College**

Glenn and Jennifer Liter Nursing  
Scholarship in Memory of Rae  
Baker, RN, page 234.

Carroll County Training Consortium:  
Technology Scholarship, page 270.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Owen Electric Cooperative Scholarship,  
page 278.

Shelby Energy Cooperative  
Scholarship, page 279.

**Carter County**

**Carter County Extension  
Homemakers Scholarship**

**Eligibility:** Must have been a member at least 1 full year of the Carter County Extension Homemakers; be a Carter County resident; and plan to enroll or return to college, university or vocational-technical school. Based on financial need, scholastic ability and recommendations.

**Award:** Varies: nonrenewable

**Number:** Varies

**Deadline:** May 1

**Contact:** Extension Agent for Family and Consumer Sciences, 94 Fairground Drive, Grayson, KY 41143; 606.474.6686

**Commercial Bank of  
Grayson Scholarship**

**Eligibility:** Must be an East Carter High School or West Carter High School graduating senior.

**Award:** \$2,000 each year for 4 years

**Number:** 1 at each school

**Deadline:** Varies; check with counselor

**Contact:** Counselor

**Deborah's Porch Scholarship**

**Eligibility:** Must be a graduating student from East Carter High School; have demonstrated an outstanding record of community service, good behavior and proven leadership skills; have at least a 3.0 GPA; and have at least a 20 ACT score.

**Award:** Varies

**Contact:** Counselor

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

Ronald G. Goebel Scholarship,  
page 109.

**University of Louisville**

Dr. J. Everett Moore  
Scholarship, page 125.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Clear Creek Baptist Bible College**

Lou Towler Eastham  
Scholarship, page 188.

Archie Oliver Scholarship, page 189.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Ashland Community and  
Technical College**

Big Sandy/Big Sandy Superstore  
Scholarship, page 219.

Grayson Rural Electric Lineman's  
Scholarship, page 220.

Morning Pointe Foundation Practical  
Nursing Scholarship, page 220.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.

E. O. Robinson Mountain  
Scholarship, page 232.

John T. and Ada M. Diederich Educational  
Trust: Diederich Scholarship, page 273.

Foundation for the Tri-State Community  
Scholarships, page 274.

Grayson RECC Scholarship, page 274.

"I Am UNITE" Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

King's Daughters Health

Foundation: Edna and Mildred

Monk Memorial Nursing Scholarship,  
page 276.

Northeast Kentucky Community Action  
Agency Inc. Scholarships, page 278.

People Helping People Inc.: Leon Tackett/John Jenkins Memorial Scholarship, page 278.  
St. Claire Regional Medical Center Scholarships, page 280.  
Stewart Health Foundation Scholarship, page 280.

### Casey County

#### Casey County News:

##### **Burkhard Berea Scholarship**

**Eligibility:** Must be a resident of Casey County and a graduate of Casey County High School; plan to attend Berea College; be eligible to attend under Berea's academic and income guidelines; and submit a written letter with qualifications, career plans, goals and letters of commendation and recommendation from teachers or others knowledgeable of the student's ability, need and character.  
**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Scholarship Coordinator, The Casey County News, P.O. Box 40, Liberty, KY 42539; 606.787.7171

##### **Michael's Hope Scholarship**

**Eligibility:** Must be a Casey County High School graduating senior; plan to attend college; have a high moral character and high academic achievement; and submit an application, current transcript and 2 letters of recommendation. Financial need may be considered, and a phone interview may be conducted.

**Award:** \$500

**Number:** 1

**Deadline:** April 30

**Contact:** Melissa Thompson Richardson, 2105 McCauley Road, Wilmore, KY 40390; [melissa@wmrdefense.com](mailto:melissa@wmrdefense.com)

#### See Also

##### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.

##### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

##### **University of Kentucky**

Lake Cumberland UK Alumni Club Scholarship, page 78.  
Dr. Michael D. Rankin Community Scholarship, page 103.  
Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.  
William and Julia Cundiff Scholarship, page 109.

##### **Western Kentucky University**

Claude Lee and Beatrice Denton Cooley Scholarship, page 137.  
Owenelle Gift Scholarship, page 158.

##### **Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

##### **Campbellsville University**

Budget-Cloyd Scholarship, page 184.

##### **Somerset Community College**

Elliott Family Trust Scholarship, page 238.  
J. C. Goode Memorial Scholarship, page 238.  
Roscoe Kelley Memorial Scholarship, page 238.  
Ruby Kelley Memorial Scholarship, page 238.  
Lake Cumberland Regional Hospital Scholarship, page 238.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 238.  
Ralph Shearer Scholarship, page 239.

Ephraim McDowell Health Scholarships, page 269.

Inter-County Energy Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

Lake Cumberland Community Action Agency Scholarship, page 276.

South Kentucky RECC Scholarships, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

### Christian County

##### **Christian County Cattleman's Association Scholarship**

**Eligibility:** Must be a member or have a parent or grandparent who is a member of the association.

**Deadline:** February 12

**Contact:** Counselor

##### **Christian County Conservation District Scholarship**

**Eligibility:** Must be a Christian County high school graduating senior or a Christian County student who has completed 1 year of college and attend a Kentucky college to study agriculture.

**Award:** \$1,000

**Number:** 4; 2, high school student; 2, college student

**Deadline:** Varies, contact after January 1

**Contact:** Leslie Glass Fourqorean, Christian County Conservation District, 3237 Eagle Way Bypass, Hopkinsville, KY 42240; 270.885.8688, ext. 3; [leslie.fourqorean@ky.nacdn.net](mailto:leslie.fourqorean@ky.nacdn.net)

##### **Christian County High School**

**Eligibility:** Must be a Christian County High School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Counselor, Christian County High School, 220 Glass Avenue, Hopkinsville, KY 42240

##### **Joy Carroll Memorial/Eagles Scholarship**

**Eligibility:** Must have a 3.5 GPA and 20 ACT score and submit transcript, personal statement and 2 letters of recommendation.

**Award:** \$500

**Contact:** June T. Nicholson, 519 Linda Drive, Hopkinsville, KY 42240

\*\*\*\*\*

##### **Jake and Jennie Sabel Education Scholarship**

**Eligibility:** Based on GPA, ACT, financial need and extracurricular involvement.

**Award:** \$3,200

##### **Christian County High School or Hopkinsville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Christian County High School or Hopkinsville High School graduating senior.

**Deadline:** TBD

**Contact:** Unless otherwise noted, Counselor, Christian County High School, 220 Glass Avenue, Hopkinsville, KY 42240; or Counselor, Hopkinsville High School, 430 Koffman Drive, Hopkinsville, KY 42240

##### **Alpha Kappa Alpha Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and submit 2 letters of recommendation.

\*\*\*\*\*

##### **Clyde Cornelius Scholarship**

**Eligibility:** Based on GPA, ACT, financial need and extracurricular involvement.

**Award:** \$2,000

**Contact:** Millbrooke Christian Church, 703 Country Club Lane, Hopkinsville, KY 42240

\*\*\*\*\*

**Daughters of the American Revolution (Colonel John Green Chapter) Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and submit transcript, essay, résumé and recommendation from chapter regent.

**Award:** \$1,000

\*\*\*\*\*

**Essence of Elegance Scholarship**

**Eligibility:** Must have a 2.0 GPA, demonstrate financial need and submit recommendation.

**Award:** \$400

\*\*\*\*\*

**Hopkinsville Electric System Scholarship**

**Eligibility:** Must reside in a house serviced by the Hopkinsville Electric System; have at least a 2.5 GPA; and submit an essay, résumé and 2 letters of recommendation.

**Award:** \$2,000

\*\*\*\*\*

**Joey Ledford Scholarship**

**Eligibility:** Must submit official transcript, ACT scores, attendance record, résumé and essay.

**Award:** \$1,000

\*\*\*\*\*

**Elizabeth Shaw Scholarship**

**Eligibility:** Must submit transcript, ACT scores, personal statement of financial need and résumé.

**Award:** \$750

**Christian County Master Gardener Educational Scholarship**

**Eligibility:** Must be from Christian County; be a junior or senior at a Kentucky college and major in agriculture, agronomy, allied subjects, botany, entomology, environmental concerns, forestry, horticulture, land management, landscape design, plant pathology, soil science or urban planning.

**Award:** \$1,000

**Number:** 1

**Contact:** Christian County Master Gardeners, 2859 Pembroke Road, Hopkinsville, KY 42240; 270.886.6328

**Disabled American Veterans Chapter 8: Herbert G. Mayfield Scholarship**

**Eligibility:** Must be Christian County resident; have a 2.5 GPA; be the child or grandchild of a disabled veteran; submit proof of VA disability, Purple Heart or disabled status; and submit an application and essay.

**Award:** Varies

**Deadline:** TBD

**Contact:** Robert Kaminski Jr., 270.889.0564

**Gamble Funeral Home Scholarship**

**Eligibility:** Must have a 2.5 GPA and submit an application, essay, proof of acceptance to a college or university and 2 letters of recommendation.

**Award:** \$500

**Deadline:** TBD

**Contact:** Tanya Boyd, 270.885.3457, [tan-yaboyn@msn.com](mailto:tan-yaboyn@msn.com)

**Hopkinsville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Hopkinsville High School graduating senior.

**Deadline:** Unless otherwise noted, May 1

**Contact:** Counselor, Hopkinsville High School, 430 Koffman Drive, Hopkinsville, KY 42240

**Trevor Hooks Perseverance Award**

**Eligibility:** Must be an African American, have a 2.0 GPA and submit 3 letters of recommendation. Interview required.

**Number:** 3

\*\*\*\*\*

**Levi Peterson Jr. Scholarship for Excellence**

**Eligibility:** Must be an African American, have at least a 2.5 GPA and submit 3 letters of recommendation. Interview required.

**Number:** 3

**Elizabeth Stone Educational Fund Scholarship**

**Eligibility:** Must be a graduating senior from Christian County High School, Hopkinsville High School, Heritage Christian Academy or University Heights Academy; maintain at least a 2.0 GPA; attend an accredited 2- or 4-year college, university or technical school; and submit an essay and 2 letters of recommendation from non-family members. An interview may be required.

**Number:** 1

**Deadline:** March 5

**Contact:** Elizabeth Stone Educational Fund Scholarship, c/o First Christian Church Trustees, P.O. Box 303, Hopkinsville, KY 42241-0303

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

William H. (Bart) Cayce Memorial Scholarship, page 46.

Max B. and Mavis Hurt

Scholarship, page 48.

Sula Travis Nickell Memorial

Scholarship, page 50.

Norris Family Scholarship—MSU, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics

Scholarship, page 54.

Robert P. McCann FBLA

Memorial Scholarship, page 55.

Polly Sue Anderson Memorial

Scholarship, page 57.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed

Memorial Scholarship, page 66.

**University of Kentucky**

Christian County Club

Scholarship, page 77.

Jesse R. and Virginia K. Grisham

Scholarship, page 93.

Watkins Scholarship, page 111.

**Western Kentucky University**

Island Creek Coal Company

Scholarship, page 149.

Margaret Johnson Macdonald

Scholarship, page 153.

**Kentucky Wesleyan College**

Gough-Martin Scholarship, page 196.

Henry R. Bell MD Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 274.

Rosemary M. Pace Region II

Scholarship, page 278.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 278.

Elizabeth Stone Educational Fund

Loan, page 280.

**Clark County**

**Clark County 4-H Achievement Scholarship**

**Eligibility:** Must be a Clark County 4-H member and complete the Kentucky 4-H Achievement Award Application.

**Award:** County Level 3, \$250; Level 4, \$250; Level 5, \$500

**Number:** Unlimited

**Deadline:** November 1

**Contact:** Shannon Farrell, Extension Agent for 4-H/Youth Development, 1400 Fortune Drive, Winchester, KY 40391; 859.744.4682; [shannon.farrell@uky.edu](mailto:shannon.farrell@uky.edu)

**Clark County Conservation**

**District: William Thorn**

**Memorial Agriculture Scholarship**

**Eligibility:** Must be a graduate of a Clark County high school; have maintained a high school “B” grade average; major in agriculture or a related science; be enrolled in a college, university, junior college or technical school; and demonstrate financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 16

**Contact:** Angie Embry, Clark County Conservation District, 667 Tech Drive, Winchester, KY 40391; 859.744.2322

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.

Marguerite Clark Memorial Endowed Scholarship in Education, page 34.

Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

**University of Kentucky**

Clark County UK Alumni Club Scholarship, page 77.

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 103.

William Hitt Memorial Scholarship, page 110.

Doug Payne Memorial Scholarship, page 110.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 195.

Charles S. Venable Memorial Scholarship, page 198.

**Bluegrass Community and Technical College**

Clark County Farm Bureau Scholarship, page 225.

Raymond L. and Mabel Haggard Quisenberry Scholarship, page 226.

Betty H. and Joe F. Reed Scholarship, page 226.

Kyle Rupard Scholarship, page 226.

Quentin Stacy Memorial Scholarship, page 226.

Blue Grass Community Foundation Scholarships, pages 252 and 253.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 267.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 272.

Kentucky American Water: Ripple Effect Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

**Clay County**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Cumberland Valley West UK Alumni Club Scholarship, page 77.

Cawood Smith Memorial Scholarship, page 102.

Dr. Patricia A. Calico Endowed Nursing Scholarship, page 104.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

**University of Louisville**

Kentucky DataSeam Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

Budget-Cloyd Scholarship, page 184.

E. O. Robinson Scholarship, page 185.

**Clear Creek Baptist Bible College**

Dennis Rush Scholarship, page 189.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 230.

Maggard/Kirby Endowed Nursing Scholarship, page 231.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

E. O. Robinson Mountain Scholarship, page 232.

**Somerset Community College**

Toni Pendley/First Baptist Church Nursing Scholarship, page 238.

Blue Grass Community Foundation Scholarships, page 253.

Cumberland Valley Electric Scholarship, page 273.

“I Am UNITE” Scholarship, page 275.

Jackson Energy Cooperative Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

**Clinton County**

**Eastern Kentucky University**

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**Western Kentucky University**

Perry Cross Scholarship, page 138.

WKU Glasgow Golf Tournament Scholarship, page 172.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 238.

Ruby Kelley Memorial Scholarship, page 238.

Lake Cumberland Regional Hospital Scholarship, page 238.

Toni Pendley/First Baptist Church Nursing Scholarship, page 238.

Ralph Shearer Scholarship, page 239.

Lake Cumberland Community Action Agency Scholarship, page 276.

South Kentucky RECC Scholarships, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

**Crittenden County**

**Crittenden County High School**

**Eligibility:** In addition to any criteria under a specific scholarship or unless otherwise noted, must be a Crittenden County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 10

**Contact:** Christie Hughes, College and Career Coordinator, Crittenden County High School, 59 1/2 West Gum, Marion, KY 42064

**American Legion Foundation Scholarship**

**Eligibility:** Must be the son, daughter, grandson or granddaughter of a Legionnaire.

\*\*\*\*\*

**Greg “Dozer” Belt Memorial Scholarship**

**Eligibility:** Must be a member of the football team.

**Award:** \$300

\*\*\*\*\*

**Crittenden County Cattleman Association Scholarship**

**Eligibility:** Must be an outstanding senior planning to continue his/her education after graduation.

**Award:** \$500

\*\*\*\*\*

**Crittenden County Educational Association Scholarship**

**Eligibility:** Must demonstrate financial need, character, scholarship and community service and submit a letter explaining why student deserves the scholarship.

**Award:** \$400

\*\*\*\*\*

**Crittenden County Nancy Hunt Extension Homemaker Scholarship**

**Eligibility:** Must have completed at least 1 family and consumer science class during high school.

\*\*\*\*\*

**Crittenden County Retired Teachers Scholarship**

**Eligibility:** Must submit a letter describing student’s background, ambition and need for the scholarship.

\*\*\*\*\*

**Crittenden Health Systems Auxiliary Scholarship**

**Eligibility:** Must plan to enter the health care field.

**Award:** \$500

\*\*\*\*\*

**Delta Kappa Gamma Scholarship**

**Eligibility:** Must be a female, have at least a 3.5 GPA and plan to major in education.

\*\*\*\*\*

**Raymond and Agnes Easley Scholarship**

**Eligibility:** Based on need, character, community service, academics or aptitude and extracurricular activities.

\*\*\*\*\*

**Fohs Hall Community Arts Foundation Scholarship**

**Eligibility:** Must be a Crittenden County High School graduate or graduating senior and plan to pursue an education in the arts.

**Award:** \$500

\*\*\*\*\*

**Fohs Hall Scholarship Foundation**

**Eligibility:** Based on need, character, community service and academics or aptitude.

\*\*\*\*\*

**CHS Charlotte Fowler Memorial Scholarship**

**Eligibility:** Must plan to pursue an education in health care. Preference given to a student with at least a 3.0 GPA.

**Award:** \$600

\*\*\*\*\*

**Hamilton-Cochran Memorial Scholarship**

**Number:** 1 male student

\*\*\*\*\*

**Nellie Stone Hamilton Memorial Scholarship**

**Eligibility:** Must be female and submit a brief letter detailing background, ambition and need for scholarship.

\*\*\*\*\*

**Gareth W. Hardin Memorial Scholarship**

**Eligibility:** Preference given to a student planning to attend Murray State University of Madisonville Community College.

\*\*\*\*\*

**Jake Hodge Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a school in Caldwell, Crittenden or Livingston County.

**Deadline:** April 1

\*\*\*\*\*

**Rebecca J. Johnson Crittenden County Attorney Scholarship**

**Award:** \$500

\*\*\*\*\*

**Marion Eye Care Center Scholarship**

**Eligibility:** Preference given to a student planning to major in science or math. Student’s high school record should indicate a reasonable probability of success at chosen school.

**Award:** \$250

\*\*\*\*\*

**Paul E. Mick Memorial Journalism Scholarship**

**Eligibility:** Must have at least a “C” aver-

age after 7 semesters of high school work, have been enrolled in a journalism class at Crittenden County High School for at least 1 semester, be enrolled in college of choice and submit a composition explaining why student wishes to continue formal education in journalism or communications and setting forth future goals.

**Award:** \$200

\*\*\*\*\*

**Paul F. Riley Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and have shown academic excellence, achievement and a desire to excel and succeed in life.

\*\*\*\*\*

**Doris and Donna Rushing Memorial Scholarship**

**Eligibility:** Must plan to continue education after graduation and have at least a 3.0 GPA. Preference given to a student planning to major in education.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Woman’s Club of Marion: Marie Frazer Scholarship**

**Eligibility:** Must be female and submit a letter describing background, ambition and need for the scholarship.

**Award:** \$500

**See Also**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell

Scholarship, page 45.

Farmers Bank/Crittenden County

Scholarship, page 47.

Max B. and Mavis Hurt

Scholarship, page 48.

Dan C. and Sue Hutson

Scholarship, page 48.

Sula Travis Nickell Memorial

Scholarship, page 50.

Norris Family Scholarship–MSU,

page 50.

Jack Paxton Memorial

Scholarship, page 50.

Paul E. and Jean Reeves Porter Memorial

Scholarship, page 51.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics

Scholarship, page 54.

Robert P. McCann FBLA

Memorial Scholarship, page 55.

First District Retired Teachers

Association Scholarship, page 58.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.



Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Richard McElroy Agriculture Scholarship, page 67.

### University of Kentucky

Jesse R. and Virginia K. Grisham Scholarship, page 93.  
Ethelyn O'Neal Fellowship, page 103.

### Western Kentucky University

John W. and Lucille Hazzard Scholarship, page 146.  
Island Creek Coal Company Scholarship, page 149.  
William L. "Gander" and Barbara Ann Terry Scholarship, page 167.

### Madisonville Community College

F. O. and Ernestine Baker Diversity Scholarship, page 235.  
Betty Crawford Memorial Endowment Scholarship, page 235.

### West Kentucky Community and Technical College

Jack Paxton Memorial Scholarship, page 50.

American Legion Auxiliary First District West Kentucky Scholarship, page 267.  
American Legion Post 217 Scholarship, page 268.  
Fredonia Academic Scholarship, page 274.  
Fredonia Valley Bank: Paul F. Riley Memorial Scholarship, page 274.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.  
Kenergy Corp. Scholarship, page 275.  
Rosemary M. Pace Region II Scholarship, page 278.  
Signet Federal Credit Union Scholarship, page 279.

## Cumberland County

### Cumberland County Extension Homemakers Scholarship

**Eligibility:** Must be a Cumberland County High School graduating senior and the child of a Homemakers member. Preference given to a student majoring in home economics, agriculture, 4-H or related field. Scholastics, ACT score, GPA and activities in school considered.

**Award:** Varies; dependent on funding  
**Number:** Varies; dependent on funding and applications

**Deadline:** May 1

**Contact:** Cumberland County Extension

Homemakers, P.O. Box 39, Burkesville, KY 42717; 270.864.2681

### Cumberland County Farm Bureau Scholarship

**Eligibility:** Must be a senior at Cumberland County High School or a college student who graduated from Cumberland County High School and be a resident of Cumberland County. Applicant's family must have been members of the Farm Bureau for at least 1 year prior to application.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 22

**Contact:** Cumberland County High School or Cumberland County Farm Bureau, 1547 South Main Street, Burkesville, KY 42717; 270.433.7000

### Cumberland County Soil Conservation District Scholarship

**Eligibility:** Must be a Cumberland County High School graduating senior (excluding Cumberland County Soil Conservation District board members' and employees' families); plan to pursue a major in an accredited college or attend a vocational school; and complete a typed, double-spaced essay of why the student is pursuing the career chosen.

**Award:** \$750

**Number:** 3

**Deadline:** April 25

**Contact:** Wanda J. Gilbert, Cumberland County Soil Conservation Office, 329 Keen Street, P.O. Box 228, Burkesville, KY 42717; 270.864.2606; [wanda.gilbert@gmail.com](mailto:wanda.gilbert@gmail.com)

### See Also

#### Eastern Kentucky University

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

#### Murray State University

Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.  
Howard C. Giles Economics Scholarship, page 54.  
Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

#### Western Kentucky University

David Coffey Scholarship, page 136.  
Lois and J. D. Coffey Scholarship, page 136.  
Charles S. and Vera G. Guthrie Scholarship, page 145.  
Pace–Blakey Scholarship, page 158.  
Stanley C. Pace Family Endowment Scholarship, page 158.

Dr. Joseph Schickel and Dorothy Thrasher Schickel Endowed Scholarship, page 162.  
Evelyn Thurman Third District Media Association Scholarship, page 168.  
WKU Glasgow Golf Tournament Scholarship, page 172.

### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

### Somerset Community College

Roscoe Kelley Memorial Scholarship, page 238.  
Ruby Kelley Memorial Scholarship, page 238.  
Lake Cumberland Regional Hospital Scholarship, page 238.  
Toni Pendley/First Baptist Church Nursing Scholarship, page 238.  
Ralph Shearer Scholarship, page 239.

Fielding Jewell Boles Honor Scholarship, page 269.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Lake Cumberland Community Action Agency Scholarship, page 276.

South Central Counseling Association (SCCA) Scholarship, page 279.

South Kentucky RECC Scholarships, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

## Davies County

### Community Foundation of Louisville

**Contact:** Unless otherwise noted, Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cfloouisville.org](mailto:emory@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

### BOLD Promise Scholarship

**Eligibility:** Be a resident of Davies County, have either left college in good standing with 12 or fewer credit hours needed or have completed at least 24 credit hours, have financial need and be enrolled in a college or university that is accredited by the Southern Association of Colleges and Schools unless student is attempting to complete a program not offered at an educational institution located in Davies County. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Wanda Harper Henry and  
Virgil L. Henry Scholarship**

**Eligibility:** Must be a resident of Daviness County and plan to attend Kentucky Wesleyan College.

**Contact:** Kentucky Wesleyan College, kwc.edu/admissions/financial-aid/scholarships

\*\*\*\*\*

**Scott and Ruth Holder Scholarship**

**Eligibility:** Must be a resident of Daviness County for the past 3 years, be enrolled at Brescia University or Kentucky Wesleyan College. Preference given to an African-American applicant but other races may be considered. Nonrenewable.

**Contact:** Brescia University, [www.brescia.edu/academic-scholarships](http://www.brescia.edu/academic-scholarships); Kentucky Wesleyan College, [kwc.edu/admissions/financial-aid/scholarships](http://kwc.edu/admissions/financial-aid/scholarships)

\*\*\*\*\*

**Steve Hughes Memorial Scholarship**

**Eligibility:** Must be a resident of Daviness County; be a graduating Owensboro High School senior; be enrolled at a college, community college, or university; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

**Daviness County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Daviness County resident; be attending or plan to attend an accredited college or technical school in Kentucky; plan to major in family and consumer science education, dietetics, nutrition science, food science, textiles and fashion merchandising, early childhood education, interior design, hospitality management, family studies, marriage and/or family therapy, other family-related health sciences such as nursing or pre-med or agricultural-related sciences; be a high school senior, college student or nontraditional student; and attend the Daviness County Extension Homemakers Annual Dinner.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor or Daviness County Cooperative Extension Service, 4800A New Hartford Road, Owensboro, KY 42303; 270.685.8480

**Daviness County Farm Bureau**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a graduating senior of a Daviness County Farm Bureau member and have at least a 2.5 GPA or 19

ACT score.

**Number:** 1

**Contact:** County Secretary, Daviness County Farm Bureau, 3329 Wathen's Crossing, Owensboro, KY 42301; 270.683.1715

**Tom Curtsinger Scholarship**

**Eligibility:** Must be pursuing a degree in agriculture or a related field or be the child of a farm family.

\*\*\*\*\*

**Daviness County Farm  
Bureau Agents Scholarship**

\*\*\*\*\*

**Daviness County Farm  
Bureau Scholarship**

\*\*\*\*\*

**Daviness County Farm Bureau  
Young Farmer Scholarship**

**Eligibility:** Must be pursuing a degree in the agriculture field or be the child of a farming family.

\*\*\*\*\*

**Daniel L. Turley Scholarship**

**Owensboro Career  
Development Scholarship**

**Eligibility:** Must be African American; submit an essay on "Eyes on Prize" video and an application; and be an Apollo High School, Daviness County High School, Owensboro Catholic High School or Owensboro High School graduating senior.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies

**Contact:** Counselor

**See Also**

**Murray State University**

Tim McEnroe Memorial  
Scholarship, page 49.

M. J. and Lucy Farmer  
Scholarship, page 58.

Cynthia Guinn Scholarship, page 58.

**University of Kentucky**

Daviness County UK Alumni Club/  
Frank and Helen Wagner  
Scholarship, page 77.

Terry Woodward Endowed  
Scholarship, page 91.

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

Watkins Scholarship, page 111.

**University of Louisville**

Kentucky Dataeam  
Scholarship, page 115.

**Western Kentucky University**

Col. Charles Wm "Bill" Crafton  
Memorial Scholarship, page 137.

Dr. W. Gerald Edds Scholarship,  
page 140.

Juanita and Charles Hayes  
Scholarship, page 146.

Sandra G. Miller and Kenneth D.  
Miller Scholarship, page 155.

Swanberg Shuler Opportunity  
Scholarship, page 163.

Bill Taylor Memorial Scholarship,  
page 167.

Beverly Tice Scholarship, page 168.  
Rebecca Howard Whittaker

Endowed Scholarship, page 171.  
WKU Owensboro Alumni

Scholarship, page 172.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 189.

**Kentucky Wesleyan College**

Margarine Bivins Clark  
Scholarship, page 195.

Irvine D. Daniels Scholarship,  
page 195.

E. L. "Buddy" Gordon Memorial  
Scholarship, page 196.

Michael E. Horn Scholarship,  
page 196.

Elizabeth Munday  
Scholarship, page 197.

Anna Simpson Scholarship, page 198.  
Harold N. Taylor Scholarship,

page 198.

Texas Gas Transmission Corporation  
Endowed Scholarship, page 198.

**Owensboro Community  
and Technical College**

Owensboro Business and Professional  
Women's Club Scholarship,  
page 237.

Owensboro Community and Technical  
College Community Healthcare  
Scholarship, page 237.

Ernest A. Weill III Memorial  
Scholarship, page 237.

Lester E. Yeager Scholarship, page 237.

Community Foundation of  
Louisville, page 272 and 273.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

John B. and Brownie Young  
Scholarship, page 281.

**Edmonson County**

**Edmonson County Extension  
Homemakers Scholarship**

*Eligibility:* Must be an Edmonson County High School graduate and plan to attend an accredited college, university or vocational school. Special consideration given to a student who plans to pursue a career in family and consumer science or a related area.

*Award:* \$500

*Number:* 1

*Deadline:* May 1

*Contact:* Arlene Skaggs, 370 Papa Court, Brownsville, KY 42210; 270.597.2403

**Edmonson County  
Farm Bureau Scholarship**

*Eligibility:* Must be an Edmonson County High School graduating senior and the child of an Edmonson County Farm Bureau member in good standing as of January 1.

*Award:* \$1,000

*Number:* 2

*Deadline:* April 25

*Contact:* Counselor, Edmonson County High School, or Scholarship Coordinator, Tom Vincent, Edmonson County Farm Bureau Insurance, 105 Park Place, Brownsville, KY 42210; 270.597.2127

**Edmonson County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be an Edmonson County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Contact:* Michael Meredith, Edmonson County High School, 220 Wildcat Way, 270.597.8907, [michael.meredith@edmonson.kyschools.us](mailto:michael.meredith@edmonson.kyschools.us), <http://echs.edmonson.k12.ky.us/>

**Luther Franklin Alexander Memorial  
Scholarship-Bank of Edmonson County**

*Eligibility:* Must have taken business curriculum and plan to major in a business-related field.

*Award:* \$3,000

*Deadline:* April 10

\*\*\*\*\*

**Alford's Pharmacy Scholarship**

*Award:* \$1,000

*Deadline:* March 22

\*\*\*\*\*

**Reverend Willie and Leona  
Doyel Memorial Scholarship**

*Eligibility:* Preference given to a student entering a vocational field.

*Award:* At least \$1,000

*Deadline:* April 11

\*\*\*\*\*

**Edmonson County Education  
Association Scholarship**

*Award:* \$300 to \$500

*Deadline:* April 11

\*\*\*\*\*

**Edmonson County Farm Bureau**

*Eligibility:* Must be a Farm Bureau member.

*Award:* \$1,000

*Deadline:* April 20

\*\*\*\*\*

**Edmonson County Lions  
Club Scholarship**

*Award:* \$1,000

*Deadline:* April 11

\*\*\*\*\*

**Keystops LLC Scholarship**

*Eligibility:* Must plan to attend Western Kentucky University.

*Award:* \$1,000

*Deadline:* April 12

\*\*\*\*\*

**Kyrock Elementary  
School PTO Scholarship**

*Eligibility:* Must have attended Kyrock Elementary School.

*Award:* \$500

*Deadline:* March 15

\*\*\*\*\*

**Limestone Bank Scholarship**

*Eligibility:* Children of employees are not eligible.

*Award:* \$500

*Deadline:* April 11

\*\*\*\*\*

**Patton Funeral Home Scholarship**

*Award:* \$500

*Number:* 1 or 2

*Deadline:* April 12

\*\*\*\*\*

**Jeremy Priddy Memorial Scholarship**

*Eligibility:* Preference given to someone in the welding field.

*Award:* \$500

*Deadline:* April 10

\*\*\*\*\*

**South Edmonson Elementary  
School Scholarship**

*Eligibility:* Must have attended South Edmonson Elementary School.

*Award:* \$500

*Deadline:* March 22

\*\*\*\*\*

**Washington Meredith  
Lodge #344 F&AM Scholarship**

*Award:* \$500

*Deadline:* April 11

\*\*\*\*\*

**Virginia Elizabeth Webb  
Memorial Scholarship**

*Eligibility:* Financial need considered.

*Award:* \$3,000

*Deadline:* April 12

**See Also**

**Western Kentucky University**

Walter D. and Gladys Bunnell  
Scholarship, page 134.

John E. and Betty A. Capito  
Scholarship, page 135.

Bowman "Bo" Davenport  
Scholarship, page 138.

Sam Dunaway Endowed  
Scholarship, page 140.

Fifth District VFW War Veterans  
Scholarship, page 142.

J. T. Gilbert MD, Jane Gilbert  
and H. Lynn Gilbert MD  
Scholarship, page 143.

Dr. Phillip Holland Premedical  
Scholarship, page 147.

William Sylvester and Ruth  
Clinkinbeard Hughes  
Scholarship, page 148.

Logan Aluminum Scholarship, page 152.

John Alexander Logan II  
Scholarship, page 152.

Mammoth Cave KSPE Scholarship,  
page 153.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 155.

J. French Moore Conservation  
Scholarship, page 156.

Olde Stone Ladies Golf  
Association Scholarship, page 157.

Marcia Renee Rose Scholarship,  
page 161.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 164.

Franklin Sousley Det. 1095 Marine  
Corps League Scholarship, page 164.

Stuff the Bus Scholarship, page 166.

Evelyn Thurman Third District Media  
Association Scholarship, page 168.

Calvernia A. Willis Vincent  
Scholarship, page 169.

Warren County Medical Society  
Scholarship, page 170.

Community Action of Southern

Kentucky Scholarship, page 272.

Community Foundation of  
Louisville, page 272.

Farmers Rural Electric Cooperative:  
College Scholarship, page 273.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
South Central Counseling Association  
(SCCA) Scholarship, page 279.  
St. Claire Regional Medical Center  
Scholarships, page 280.  
Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 280.

### Elliott County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 109.

#### University of Louisville

Kentucky Dataseam  
Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Clear Creek Baptist Bible College

Lou Towler Eastham  
Scholarship, page 188.  
Archie Oliver Scholarship, page 189.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Ashland Community and Technical College

Grayson Rural Electric Lineman's  
Scholarship, page 220.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Foundation for the Tri-State Community  
Scholarships, page 274.  
Grayson RECC Scholarship, page 274.

"I Am UNITE" Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
Licking Valley RECC Essay  
Scholarship, page 276.  
Mountain Telephone Scholarship, page 277.  
Northeast Kentucky Community Action  
Agency Inc. Scholarships, page 278.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Estill County

#### Estill County Cooperative Extension Service

**Contact:** Counselor, Estill County High  
School, 397 Engineer Road, Irvine, KY  
40336; 606.723.3537

#### Estill County 4-H Scholarship

**Eligibility:** Must be active in the Estill County  
4-H program. Based on academics.  
**Award:** \$500, \$250 per semester  
\*\*\*\*\*

#### H. T. and Doris Hardy 4-H Scholarship

**Eligibility:** Must be a current 4-H member.  
Based on academics.  
**Award:** \$500

#### Estill County High School

**Eligibility:** In addition to any criteria under a  
specific scholarship, must be an Estill County  
High School graduating senior. Scholarships  
may vary year to year. Applications are not  
available until spring.  
**Contact:** Jeff Burchfield or Lauren Rader,  
Estill County High School, 397 Engineer  
Road, Irvine, KY 40336

#### Abney/Lutes Mathematics Scholarship

**Eligibility:** Must attend Berea College,  
Eastern Kentucky University or the Uni-  
versity of Kentucky and study math. Based  
on GPA and ACT score.  
**Award:** \$1,000; \$500 per semester  
\*\*\*\*\*

#### T. E. Alexander Memorial Scholarship

**Eligibility:** Based on GPA, high moral  
character and being kind hearted.  
**Award:** \$500  
\*\*\*\*\*

#### American Legion Auxiliary Scholarship

**Eligibility:** Based on academics and finan-  
cial need.  
**Award:** \$500  
\*\*\*\*\*

#### American Legion Scholarship

**Eligibility:** Based on academics and finan-  
cial need.  
**Award:** \$500

\*\*\*\*\*

#### Best Senior Vocalist Scholarship

**Eligibility:** Must be a chorus member or  
demonstrate a contribution to music.  
**Award:** \$100

\*\*\*\*\*

#### Citizens Guaranty Bank Scholarship

**Eligibility:** Based on financial need, com-  
munity service, GPA, ACT and extracur-  
ricular activities.  
**Award:** \$1,000; \$500 per semester  
\*\*\*\*\*

#### Clevenger Memorial Scholarship

**Eligibility:** Must attend a university or  
technical school after graduation.  
**Award:** \$250  
\*\*\*\*\*

#### Dale Estes Memorial Scholarship

**Award:** \$50  
\*\*\*\*\*

#### Fletcher Scholarship

**Award:** \$500  
\*\*\*\*\*

#### Olivia Jo Freeman Scholarship

**Award:** \$250  
\*\*\*\*\*

#### Kiwanis Scholarship

**Eligibility:** Based on academics and com-  
munity service.  
**Award:** \$500; \$250 per semester  
\*\*\*\*\*

#### Lions Club Scholarship

**Eligibility:** Based on financial need and re-  
ceiving no other academic scholarship.  
**Award:** \$250  
\*\*\*\*\*

#### Arthur "Derrick" Marcum Scholarship

**Eligibility:** Based on being good hearted,  
thoughtful and positive.  
**Award:** \$100  
\*\*\*\*\*

#### Marcum and Wallace Memorial Hospital Scholarship

**Eligibility:** Must plan to go into a health-  
related career and have a 2.5 GPA.  
**Award:** \$500; \$250 per semester  
\*\*\*\*\*

#### Masonic Lodge Scholarship

**Eligibility:** Based on academics, commu-  
nity service and honors.  
**Award:** \$250  
\*\*\*\*\*

#### Order of the Eastern Star Scholarship

**Eligibility:** Must be affiliated with the Or-  
der of the Eastern Star.  
**Award:** \$250  
\*\*\*\*\*

#### Myrtle R. Rose DAR Scholarship

**Eligibility:** Must major in history or plan to  
work in a history-related field.  
**Award:** \$500

\*\*\*\*\*

**Sons of the American Legion Scholarship**

**Eligibility:** Based on 2.5 GPA, ACT and college acceptance.

**Award:** \$500

\*\*\*\*\*

**Baber and J. L. Thomas Memorial Scholarship**

**Eligibility:** Must be an active and attending member of First Baptist Church.

**Award:** \$2,000; \$250 per semester

\*\*\*\*\*

**Twin City Kruzers Scholarship**

**Eligibility:** Must be enrolled in vocational school.

**Award:** \$500

\*\*\*\*\*

**Charles Vanhuss Memorial Scholarship**

**Eligibility:** Based on academics, community service and essays.

**Award:** \$500

**Number:** 2; 1 each to a boy and a girl

\*\*\*\*\*

**Kristi Smith Waincott Memorial Scholarship**

**Eligibility:** Based on Honors English, ACT, GPA, high morals and extracurricular activities.

**Award:** \$1,000

\*\*\*\*\*

**Women's Christian Temperance Union Scholarship**

**Eligibility:** Must have high moral character.

**Award:** \$100

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Ronald G. Goebel Scholarship, page 109.

Martha Dee Rausch Scholarship, page 110.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 194.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 195.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 230.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

E. O. Robinson Mountain Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.

Blue Grass Energy Academic Scholarship, page 269.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 272.

Jackson Energy Cooperative Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

**Fayette County**

**Athens Elementary PTSA:**

**James L. Peyton Scholarship**

**Eligibility:** Must be a former Athens Elementary student and submit an essay.

**Award:** \$400

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor

**Fayette County Farm Bureau**

**Number:** 1

**Deadline:** March 22

**Contact:** Scholarship Committee, Fayette County Farm Bureau, 1316 Versailles Road, Lexington, KY 40504; 859.253.0023; [carrie.mcintosh@kyfb.com](mailto:carrie.mcintosh@kyfb.com); [www.fayettecofarm-bureau.com](http://www.fayettecofarm-bureau.com)

**Fayette County Farm Bureau Scholarship**

**Eligibility:** Must be a Fayette County resident, be a graduating senior at any Fayette County high school, have at least a 3.0 GPA,

have at least a 21 composite ACT score or equivalent SAT score, submit an official high school transcript and letter of recommendation from a school counselor or teacher, complete an application, submit an essay and be a Fayette County Farm Bureau member.

**Award:** \$5,000; renewable for 4 years

\*\*\*\*\*

**Fayette County Farm Bureau Vocational/Technical Scholarship**

**Eligibility:** Must be pursuing a 2-year vo-tech degree; be at least 18 years old; be enrolled full time; be a resident of Fayette County; attend a Fayette County school if still in high school; submit an official high school transcript, GED or college transcript if any college work has been attempted; submit a letter of recommendation from a school counselor, teacher or employer; complete scholarship application, including an essay; and be a Fayette County Farm Bureau member.

**Award:** \$5,000; renewable for 1 year

**Fayette County Republican Women's Club Scholarship**

**Eligibility:** Must be a graduating senior from a Fayette County high school, be a registered Republican or plan to register as a Republican when student turns 18 and submit a complete application with typed answers to essay questions and an official copy of applicant's high school transcript.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1

**Contact:** Nanci M. House, Fayette County Republican Women's Club Scholarship Committee, 1152 Sheffield Place, Lexington, KY 40509; [nhouse@winchester-law.com](mailto:nhouse@winchester-law.com)

**Fayette County School Nutrition Association: Judi Hale Memorial Scholarship**

**Eligibility:** Must submit a letter with memories of the cafeteria staff or favorite foods you remember most at a Fayette County high school.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor

**Henry Clay High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Henry Clay High School graduating senior.

**Contact:** April Cain, Henry Clay High School, 2100 Fontaine Road, Lexington, KY 40502; 859.381.3423; [april.cain@fayette.kyschools.us](mailto:april.cain@fayette.kyschools.us); [www.henryclay.fcps.net/](http://www.henryclay.fcps.net/)

**Tanner Duke Student  
Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 weighted GPA.

**Number:** 1

**Deadline:** April 15

\*\*\*\*\*

**John G. Heber Scholarship**

**Eligibility:** Based on academics, financial need, leadership and school service.

**Award:** At least \$1,000

**Number:** 2

**Deadline:** May 1

\*\*\*\*\*

**Marcie Reynolds Thomason Scholar-  
Athlete Memorial Scholarship**

**Eligibility:** Must have attended Henry Clay High School for 2 years, have a 3.2 GPA and have earned varsity letters at Henry Clay High School 2 years.

**Award:** \$3,500

**Number:** 1

**Deadline:** April 15 (may vary)

**Robert Henry Hughes Scholarship**

**Eligibility:** Must be a Fayette County high school graduating senior. Based on merit and financial need.

**Award:** \$350

**Number:** Varies

**Deadline:** May 31

**Contact:** Counselor

**Don Jacobs Organization Scholarship**

**Eligibility:** Must be a graduating high school senior from Bryan Station, Frederick Douglass, Henry Clay, Lafayette, Paul Laurence Dunbar or Tates Creek High School and plan to enroll in a higher education institution in the spring after graduation.

**Award:** \$1,000

**Number:** 6; 1 per school

**Deadline:** March 31

**Contact:** Ashley Wilson, 2689 Nicholasville Road, Lexington, KY 40503; 859.276.3546; [ashley.wilson@donjacobs.com](mailto:ashley.wilson@donjacobs.com)

**Partners for Youth: Toyota Scholarship**

**Eligibility:** Must be associated with one of the programs supported by Partners for Youth.

**Award:** \$1,000

**Number:** 10

**Deadline:** Mid-September

**Contact:** Briana Persley Partners for Youth, 162 East Main Street, Suite 210, Lexington, KY 40507; 859.280.8003; [bpersley@lexingtonky.gov](mailto:bpersley@lexingtonky.gov)

**Rotary Club of Lexington Scholarship**

**Eligibility:** Must be a graduating senior attending a Fayette County high school and

submit an essay. Based on extracurricular activities, honors and church and civic work.

**Award:** \$600 to \$5,000

**Number:** 1

**Deadline:** March 1

**Contact:** Counselor

**Robert M. Sirkle Lodge Scholarship**

**Eligibility:** Based on GPA, school and community activities, recommendations and personal statement. Rotates among Lexington high schools.

**Award:** \$2,000

**Number:** 2

**Deadline:** April 15

**Contact:** Counselor

**Veterans Park PTA Scholarship**

**Eligibility:** Must be a graduating senior from a Fayette County high school; have been promoted from 5th grade at Veterans Park Elementary School and submit a high school transcript through the 7th semester and a 300- to 500-word essay that describes a staff member or an event from the applicant's time at Veterans Park Elementary that contributed to the student's success in middle or high school. Based on academic record, GPA, extracurricular activities, achievements, leadership abilities and clarity of student's essay.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 23

**Contact:** Counselor or Kelly Ives, Veterans Park Elementary PTA, 4351 Clearwater Way, Lexington, KY 40515

**Cathy Crum Bell Scholarship**

\*\*\*\*\*

**Amy McVey Scholarship**

**Zeta Phi Beta Sorority Inc.**

**Kappa Lambda Zeta Chapter:**

**Bertie J. Harris Scholarship**

**Eligibility:** Must be a graduating senior from a Fayette County public high school; be an African-American female; have at least a 3.0 GPA; and submit an official transcript, an acceptance letter for the current year, a photo and a 1- to 2-page essay on a given topic. The essay must be typed double spaced using 12-point Times New Roman font.

**Award:** \$500

**Number:** 2

**Deadline:** February 15

**Contact:** Martha Crumbie, Zeta Phi Beta Sorority, Inc., Kappa Lambda Zeta Chapter, P.O. Box 12551, Lexington, KY 40583-2551; [mjcrumbie@aol.com](mailto:mjcrumbie@aol.com)

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**Kentucky State University**

Louisville/Lexington Black Achievers  
Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 41.

**University of Kentucky**

E. Ellis Honor Loan, page 76.

Fayette County UK Alumni

Club Scholarship, page 77.

William R. and Sue P. Lickert

Scholarship, page 90.

Ralph McCracken Music

Scholarship, page 99.

William Baxter Jennings

Fellowship, page 101.

Averitt Scholarship, page 102.

Paul E. Miller and Judith

Sebastian-Miller Fellowship,

page 103.

Ann Hurt/Bryan Station High

School Scholarship, page 105.

Doug Payne Memorial

Scholarship, page 110.

Lexington Woman's Club

Scholarship, page 114.

**Western Kentucky University**

Isma Bishop Saloshin

Scholarship, page 162.

**Centre College**

Overton Scholarship, page 186.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess

Clark Scholarship, page 195.

**Bluegrass Community and  
Technical College**

Timothy A. Cantrell

Scholarship, page 224.

Dr. Jack B. Jordan

Scholarship, page 224.

Gordon M. Nicholas Scholarship,

page 224.

Derek Pelphrey Memorial Scholarship,

page 225.

Blue Grass Community Foundation

Scholarships, pages 251, 252 and 253.

Alpha Phi Alpha Fraternity Inc. Alpha

Beta Lambda Chapter, page 267.

Blue Grass Energy Academic

Scholarship, page 269.

Clark Energy Cooperative: Clark Energy

Citizen Scholar Scholarship, page 272.

Community Foundation of

Louisville, page 273.

Kentucky American Water:

Ripple Effect Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
Daryl Lee Martin Scholarship, page 277.  
YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship, page 281.

### Fleming County

#### Fleming County Chamber of Commerce Annual Scholarship

**Eligibility:** Must be a Fleming County High School graduating senior and plan to attend any 2- or 4-year Kentucky college. Based on academics, citizenship, financial need and having participated in and earned the Work Ethic Seal.

**Award:** \$500; \$250 at beginning of each semester

**Number:** 1

**Contact:** Crystal L. Ruark, Fleming County Chamber of Commerce, 165 West Water Street, P.O. Box 24, Flemingsburg, KY 41041; 606.845.1223; [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com); [www.flemingkychamber.com](http://www.flemingkychamber.com)

#### Fleming County Extension Homemakers: High School Senior Scholarship

**Eligibility:** Must be a Fleming County High School graduating senior. Based on academic standing.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Donna Fryman, Fleming County Extension Office, P.O. Box 192, Flemingsburg, KY 41041; 606.845.4641; [dfryman@uky.edu](mailto:dfryman@uky.edu)

#### See Also

##### Eastern Kentucky University

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.  
Nina B. Duvall Endowed Scholarship, page 32.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 34.  
Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

##### Northern Kentucky University

Eastern Kentucky Endowed Scholarship, page 71.

##### University of Kentucky

Jack and Enid Denton Scholarship, page 109.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

#### Hazard Community and Technical College

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 268.  
Fleming-Mason Energy Annual Meeting Scholarship, page 273.  
Hayswood Foundation Inc.: Pat Moore Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
St. Claire Regional Medical Center Scholarships, page 280.

### Floyd County

#### Floyd County Conservation District Scholarship

**Eligibility:** Must be a high school graduating senior, have at least a 3.0 GPA verified through a high school counselor, be a Floyd County resident and submit a 1-page typed essay explaining why the student chose that major.

**Award:** \$1,000 with proof of enrollment

**Number:** 2

**Deadline:** February 1

**Contact:** Floyd County Conservation District, P.O. Box 29, Prestonsburg, KY 41653; 606.889.9800; [conserve@bellsouth.net](mailto:conserve@bellsouth.net)

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Carrie B. J. Pigman Memorial Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

##### University of Kentucky

Big Sandy UK Alumni Club Scholarship, page 77.  
Clarence and Edna Johnson Scholarship, page 92.  
Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.

William Gary Martin Scholarship, page 96.  
Cawood Smith Memorial Scholarship, page 102.  
Dr. Roger Darrell Akers Memorial Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.

#### University of Louisville

Kentucky Database Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Big Sandy Community and Technical College

Benny Ray and Nikki Bailey Scholarship, page 221.  
Big Sandy Mended Hearts Scholarship, page 221.  
Justin T. Chafin Memorial Scholarship, page 221.  
Citizens National Bank Scholarship, page 222.  
East Point Area Development Club Endowment Fund Scholarship, page 222.  
Equitable Resources/KY WVA Gas Scholarship, page 222.  
First Commonwealth Bank Scholarship, page 222.  
Bill Fitzwater Scholarship, page 222.  
Highlands Regional Medical Center Endowed Scholarship, page 222.  
Verne P. Horne Scholarship, page 222.  
J. Woodford Howard and Florence Stephens Howard Scholarship, page 222.  
Estalene Salisbury Jenkins Book Scholarship for Nursing, page 222.  
Kentucky West Virginia Gas Company Scholarship, page 222.  
Robert V. May Scholarship, page 223.  
Marvin and Florence Music Scholarship, page 223.  
Alvin Reed Scholarship, page 223.

Charles and Carlos Wells  
Scholarship, page 223.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, pages 253.

Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 253.

Big Sandy RECC Scholarship, page 269.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Price-Daniels Scholarship, page 278.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Franklin County**

**Bluegrass Theatre Guild**

**Contact:** Counselor or a Bluegrass Theatre  
Guild board member; [bluegrass theatre-  
guild@gmail.com](mailto:bluegrass theatre-guild@gmail.com)

**Jeanette Dade Memorial Scholarship**

**Eligibility:** Must be a graduating senior from  
any local high school, plan to pursue an  
education in the arts and have financial need.

**Award:** \$500

**Number:** 1

**Deadline:** Early May

\*\*\*\*\*

**Peggy King Scholarship**

**Eligibility:** Must be a Frankfort High School,  
Franklin County High School or Western  
Hills High School graduating senior and  
have a love of theater. Based on scholarship,  
community service and work ethic.

**Award:** \$1,000

**Number:** 1

**Deadline:** Varies, usually in April

**Community Foundation of Louisville:  
Dr. L. L. Cull Health Care Scholarship**

**Eligibility:** Must be a graduating high school  
senior from a Franklin County public high  
school; pursue a career in the health care  
field; and demonstrate good character and  
sufficient academic aptitude to indicate  
a probability of success in chosen field.  
Nonrenewable.

**Deadline:** March 15

**Contact:** Emory Williamson, Community  
Foundation of Louisville, 325 West Main  
Street, Suite 1110, Louisville, KY 40202;  
[emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**East Frankfort**

**Kiwanis Club Scholarship**

**Eligibility:** Must be graduating from Franklin  
County High School. Based on school and  
community involvement, achievement and  
recognitions, academic ability (ACT score  
and class rank) and financial need.

**Award:** \$1,000; nonrenewable

**Number:** 1

**Deadline:** Early May; check with coun-  
selor’s office

**Contact:** Guidance Office for Seniors,  
Franklin County High School, 1100 East  
Main Street, Frankfort, KY 40601

**Frankfort High School**

**Award:** Unless otherwise noted, \$500

**Contact:** Counselor, Frankfort High School,  
328 Shelby Street, Frankfort, KY 40601;  
502.875.8655; [jessica.harley@frankfort.  
kyschools.us](mailto:jessica.harley@frankfort.kyschools.us)

**Charles Boyd Scholarship**

**Eligibility:** Must have the highest math GPA  
in the most difficult courses.

\*\*\*\*\*

**John Michael Davis Memorial Scholarship**

**Eligibility:** Must have good grades, strong  
work ethic, leadership skills and record of  
community service.

\*\*\*\*\*

**Teresa Hatton Memorial Scholarship**

**Eligibility:** Must be a graduating senior from  
Frankfort High School; attend an accredited  
2- or 4-year college, university, technical  
school or internship; and show good leader-  
ship skills and involvement in extracurricular  
activities. Financial need may be considered.

**Award:** \$1,000

**Deadline:** May 15

\*\*\*\*\*

**Robert “Roy” W. B. Laughlin  
Memorial Scholarship**

**Eligibility:** Must have a 2.54 GPA or lower  
and provide proof of college acceptance. Pref-  
erence given to a student with financial need.

**Deadline:** May 11

\*\*\*\*\*

**Sharon Lewis Memorial Scholarship**

**Eligibility:** Must have attended Second  
Street School, have the required skills to  
attain student’s goals and have financial need.

**Deadline:** May 11

\*\*\*\*\*

**Emma Pindar Scholarship**

**Eligibility:** Must have the highest science  
GPA in the most difficult courses.

**Franklin County Agency  
for Substance Abuse Policy**

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a qualified  
candidate from Frankfort Christian Academy,  
Frankfort High School, Franklin County  
High School, The Academy or Western Hills  
High School.

**Award:** \$500

**Number:** 4

**Deadline:** April 30

**Contact:** Counselor or Franklin County  
Agency for Substance Abuse Policy, P.O.  
Box 4652, Frankfort, KY 40601

**Jean Kendell Leadership Scholarship**

**Eligibility:** Must have chosen not to use drugs  
and alcohol; have set an example that keeps  
others from using drugs and alcohol; be a  
graduating senior; and submit an application,  
high school transcript, essay and a letter of  
recommendation from a non-relative adult  
whom can verify the skills and activities set  
forth in the application. Based on academic  
achievement potential for success in higher  
education, extracurricular activities, volun-  
teerism and leadership strengths.

\*\*\*\*\*

**Overcomer Scholarship**

**Eligibility:** Must have faced and overcome  
obstacles related to drug and/or alcohol abuse  
and addiction in the student’s family; be a  
graduating senior; and submit an application,  
high school transcript and letter of recom-  
mendation from a non-relative adult who can  
verify the skills and activities set forth in the  
application and an essay. Based on academic  
achievement potential for success in higher  
education, community activities and an essay.

\*\*\*\*\*

**Serenity Scholarship**

**Eligibility:** Must have conquered personal  
drug and/or alcohol abuse and addiction;  
be a graduating senior; and submit an ap-  
plication, high school transcript, 2 letters of  
recommendation from a non-relative adult  
who can verify the skills and activities set  
forth in the application and an essay. Based on  
academic achievement potential for success  
in higher education, community activities  
and an essay.

**Franklin County  
Conservation District Scholarship**

**Eligibility:** Must be a graduating senior or



graduate of a high school in Franklin County and pursue a field of study in agriculture or natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 1

**Contact:** Counselor or Terri Shaw, Franklin County Conservation District, 103 Lakeview Court, Frankfort, KY 40601; 502.352.2701

**Franklin County Farm Bureau:  
Paul Gray Memorial Scholarship**

**Eligibility:** Must be a graduating senior having received a diploma from an accredited high school or its equivalent and be the child of a Franklin County Farm Bureau member.

**Award:** \$4,000

**Number:** 1

**Contact:** Scholarship Chairperson, 1212 Wilkinson Boulevard, Frankfort, KY 40601; 502.223.2193

**Friends of the Paul Sawyer  
Public Library Scholarship**

**Eligibility:** Must be a resident of Franklin County; plan to enroll as a first-year undergraduate student at an accredited college, university, technical or community college for the entire upcoming school year; and have a valid Paul Sawyer Public Library card. Must also submit a recent ACT, SAT, TABE or equivalent; official high school transcript or GED certificate; 1 letter of recommendation from a teacher or community leader who can attest to the applicant's academic abilities, character and work ethic; a completed application; and an essay of up to 600 words on a given topic and responses to questions found on the scholarship application at [www.pspl.org](http://www.pspl.org).

**Award:** \$1,000; nonrenewable

**Deadline:** April 18

**Contact:** Donna Gibson, Paul Sawyer Public Library, 319 Wapping Street, Frankfort, KY 40601; [donnag@pspl.org](mailto:donnag@pspl.org); [www.pspl.org](http://www.pspl.org)

**Hiram Lodge #4 F. & A.M.  
Past Master Scholarship**

**Eligibility:** Must be a resident of Franklin County, be a senior at a local high school or alternative education program, have at least a 2.5 cumulative GPA, have at least a 19 ACT composite or at least a 400 SAT combined score and be a full-time student at a 2- or 4-year postsecondary institution. An interview may be required.

**Award:** \$500; nonrenewable

**Number:** Varies

**Deadline:** April 30

**Contact:** Past Master Scholarship Commit-

tee, Hiram Lodge #4 F. & A.M., P.O. Box 182, Frankfort, KY 40602; [www.hiram4.org/scholarship](http://www.hiram4.org/scholarship)

**HMB Professional  
Engineers Inc. Scholarship**

**Eligibility:** Must be a graduate of a Franklin County high school and major in civil engineering. Preference given to a student who attends a Kentucky institution of higher education.

**Award:** \$500

**Number:** 3 (1 at each Franklin County high school)

**Deadline:** March 31

**Contact:** HMB Professional Engineers Inc., Human Resources Department, 3 HMB Circle, Frankfort, KY 40601; [www.hmbpe.com](http://www.hmbpe.com)

**Meridian Sun Lodge #26:  
Derwood Thomas Memorial  
College Assistance Award**

**Eligibility:** Must be a Frankfort High School, Franklin County High School or Western Hills High School graduating senior.

**Award:** Up to \$500

**Number:** 3; 1 at each eligible high school

**Deadline:** April 15

**Contact:** Counselor or Sherron Jackson, 661 Montclair Road, Frankfort, KY 40601; 502.223.8488; [sdcjjack@aol.com](mailto:sdcjjack@aol.com)

**See Also**

**University of Kentucky**

Franklin County UK Alumni

Club Scholarship, page 78.

Lindsey Marie Harp Memorial

Scholarship, page 105.

Mildred Somers Memorial

Scholarship, page 111.

Blue Grass Community Foundation  
Scholarships, page 251.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 267.

Blue Grass Community Action  
Agency Scholarship, page 269.

**Contact:** Brianne Fint, Community  
Developer, 73 C Michael Davenport  
Boulevard, Frankfort, KY 40601;  
502.695.5615; [brianne.fint@bgcap.org](mailto:brianne.fint@bgcap.org)

Blue Grass Energy Academic  
Scholarship, page 269.

Kentucky American Water:  
Ripple Effect Scholarship, page 275.

Shelby Energy Cooperative  
Scholarship, page 279.

**Fulton County**

**Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Jeff Green Memorial  
Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Jackson Purchase AAUW  
Scholarship, page 48.

Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 48.

Bob and Karen Jackson  
Scholarship, page 48.

Louise McGinness/Virginia  
Kemp/Frances Oliver Memorial  
Scholarship, page 49.

James M. Lassiter Scholarship, page 49.

Nance Family Scholarship, page 50.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship-MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Bob D. Cornman Accounting  
Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.

Glenda Boone Memorial  
Scholarship, page 57.

First District Retired Teachers  
Association Scholarship, page 58.

Hugh and Lottie Hurt  
Scholarship, page 58.

Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.

John P. Paynter Instrumental  
Scholarship, page 62.

Shaul-Myers Art Enrichment  
Scholarship, page 62.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Hal Perry Memorial  
Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.

#### University of Kentucky

Fulton County UK Alumni  
Club Scholarship, page 78.  
Lars and Molly Blythe Endowed  
Scholarship, page 90.  
James W. and Janet B. Tipton  
Scholarship, page 91.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 196.

#### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.  
Jim Smith Contracting Building Our  
Community Scholarship, page 244.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.  
Gibson Electric Membership Corporation  
Scholarship, page 274.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Signet Federal Credit Union  
Scholarship, page 279.

### Gallatin County

#### Beringer Drug Center Annual Scholarship

**Eligibility:** Must be a Gallatin County resi-  
dent, have a 3.0 GPA and desire to go into a  
health profession.

**Award:** Varies

**Number:** 1

**Deadline:** March 31

**Contact:** Kaycee Thompson, Gallatin  
County High School, 70 Wildcat Circle,  
Warsaw, KY 41095; 859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Dr. Carl R. Bogardus Sr. and Sue M. Bogardus Scholarship Foundation: Keeping History Alive Scholarship

**Eligibility:** Must be a full-time college or  
university student or high school senior who  
has been accepted to an accredited college or  
university, be a graduate of Gallatin County  
High School and demonstrate awareness of  
how the study of the past would help one  
prepare for the future.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Kaycee Thompson, Gallatin County  
High School, 70 Wildcat Circle, Warsaw, KY  
41095; 859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Gallatin County Chamber of Commerce Scholarship

**Eligibility:** Must be a Gallatin County resi-  
dent; have a 3.0 GPA; and submit a typed 500-  
word or less essay on "How this Scholarship  
Can Help You Attain Your Goals," a typed list  
of honors, achievements, community service  
and leadership (including name, address, and  
number), 2 letters of recommendation and  
official transcript.

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Scholarship Committee, Gallatin  
County Chamber of Commerce, P.O. Box  
1029, Warsaw, KY 41095

#### Gallatin County Conservation District

**Eligibility:** Must be a Gallatin County resi-  
dent and major in agriculture, conservation  
or any natural resource-related field.

**Deadline:** April 18, high school student; July  
18, college student

**Contact:** Esta Mae Wallace, Gallatin County  
Conservation District, P.O. Box 124, War-  
saw, KY 41095; 859.567.4441; [gallatincd@zoomtown.com](mailto:gallatincd@zoomtown.com)

#### Ralph Johnson Scholarship

**Award:** \$1,000 (\$500 for each semester)

\*\*\*\*\*

#### Raymond Skirvin/ Helen Maxwell Scholarship

**Award:** \$500 each semester

**Number:** 6

#### Gallatin County Extension Homemakers Scholarship

**Eligibility:** Must be a Gallatin County senior.  
Based on career goals, financial need, com-  
munity service and grades.

**Award:** \$1,000

**Number:** 1

**Deadline:** May 1

**Contact:** Charlene Giles, President, Gallatin  
County Extension Homemakers, Box 805,  
Warsaw, KY 41095; 859.567.5481; [ces-galla@uky.edu](mailto:ces-galla@uky.edu)

#### Gallatin County High School

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a Gallatin  
County High School graduating senior.

**Contact:** Unless otherwise noted, Kaycee

Thompson, Gallatin County High School,  
70 Wildcat Circle, Warsaw, KY 41095;  
859.567.7640; [kaycee.thompson@gallatin.kyschools.us](mailto:kaycee.thompson@gallatin.kyschools.us)

#### Marvin James and Mary "Tee" Crume Scholarship

**Eligibility:** Must have at least a 3.5 GPA,  
have at least 1 letter of college acceptance and  
submit a written essay (topic on application).

**Award:** Varies

**Number:** 1

**Deadline:** May 1

\*\*\*\*\*

#### Gallatin County High School Principal's Scholarship

**Eligibility:** Must submit reason for applying  
and have postgraduate education plans. Based  
on school attendance, school activities and  
community service.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Jon Jones, Gallatin County High  
School, 70 Wildcat Circle, Warsaw, KY  
41095; 859.567.7640

\*\*\*\*\*

#### Tadmor Masonic Lodge No. 108 Warsaw and Order of the Eastern Star No. 441 Ghent: Annual Senior Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Tadmor Lodge No. 108, Scholarship  
Program, P.O. Box 406, Warsaw, KY 41095

#### See Also

#### Northern Kentucky University

Merabass Bass Scholarship, page 70.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 74.

Charles L. Seligman Family  
Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

#### University of Kentucky

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowed  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Graduate  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Scholarship,  
page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Fellowship,  
page 111.

Carroll County Training Consortium:  
Technology Scholarship, page 270.  
Kentucky American Water:  
Ripple Effect Scholarship, page 275.  
Anthony Muñoz Foundation  
Scholarship, page 277.  
Owen Electric Cooperative Scholarship,  
page 278.

### Garrard County

#### Garrard County

##### Conservation District Scholarship

**Eligibility:** Must be a Garrard County High School graduating senior; plan to enroll in a college, university or technical college in the fall; major in agriculture or a conservation-related field, forestry, geology or environmental law; or be a student whose family derives 50% of its income from farming. No undeclared majors considered.

**Award:** \$500

**Number:** 1

**Deadline:** April 2

**Contact:** Counselor or Garrard County Conservation District, 166 Precision Court, Lancaster, KY 40444

##### Garrard County Farm Bureau:

##### Henry West Agricultural Scholarship

**Eligibility:** Must be a Garrard County graduating senior and be the child of a member of the Garrard County Farm Bureau.

**Award:** \$250 per semester for up to 4 years

**Number:** 1

**Deadline:** April 24

**Contact:** Counselor or Scholarship Coordinator, Garrard County Farm Bureau, P.O. Box 341, 751 Lexington Road, Lancaster, KY 40444; 859.792.4900

#### See Also

##### Eastern Kentucky University

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.

##### University of Kentucky

Aldridge Scholarship, page 89.  
Dr. Michael D. Rankin Community  
Scholarship, page 103.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
Martha Dee Rausch  
Scholarship, page 110.

##### Somerset Community College

Roscoe Kelley Memorial  
Scholarship, page 238.

Ruby Kelley Memorial  
Scholarship, page 238.

Ephraim McDowell Health  
Scholarships, page 269.

Blue Grass Community Action

Agency Scholarship, page 269.

**Contact:** Agatha Henry, Community Developer, 107 South Campbell Street, Lancaster, KY 40444; 859.792.3422;

[Agatha.henry@bgcap.org](mailto:Agatha.henry@bgcap.org)

Blue Grass Energy Academic  
Scholarship, page 269.

Community Foundation of  
Louisville, page 273.

Inter-County Energy  
Scholarship, page 275.

Jackson Energy Cooperative  
Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

### Grant County

#### Grant County Extension

##### Homemakers Scholarship

**Eligibility:** Must be the daughter, son, grandchild, niece or nephew of an active Grant County Extension Homemaker member and demonstrate financial need, community involvement and awards. Applicant may be a returning college student. Preference given to a Grant County resident.

**Contact:** Grant County Cooperative Extension Service, 105 Baton Rouge Road, Williamstown, KY 41097; 859.824.3355

#### Grant County Farm

##### Bureau Scholarship

**Eligibility:** Must be a graduating senior and be a paid member or the child of a member of the Grant County Farm Bureau.

**Award:** \$1,000

**Number:** 4

**Deadline:** May 1

**Contact:** Counselor

#### Minuteman Press Higher Education Scholarship

**Eligibility:** Must be a resident of Grant County; be a graduating senior from Grant County High School or Williamstown High School; be involved in baseball, basketball, cheerleading, cross country, football, golf, softball, track, volleyball or wrestling; and demonstrate financial need. Must also submit 2 letters of recommendation; high school

transcript; a list of extracurricular activities; ACT score, SAT score, class rank, class size and GPA signed by counselor; and an estimate of first-year school expenses and financial aid already received.

**Award:** \$500

**Number:** 2; 1 per school

**Deadline:** May 8

**Contact:** Counselor

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

##### Northern Kentucky University

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 74.

George A. Renaker, MD, Charitable  
Foundation Scholarship, page 74.

Charles L. Seligman Family  
Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work  
Endowed Scholarship, page 75.

##### University of Kentucky

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowed  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Graduate  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Scholarship,  
page 79.

Doug Payne Memorial  
Scholarship, page 110.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Fellowship,  
page 111.

##### Gateway Community and Technical College

Butler Family Annual Foundation  
Scholarship, page 228.

James F. Bertsch Memorial  
Scholarship, page 269.

Blue Grass Energy Academic  
Scholarship, page 269.

Kentucky American Water:

Ripple Effect Scholarship, page 275.

Anthony Muñoz Foundation  
Scholarship, page 277.

Owen Electric Cooperative Scholarship,  
page 278.

**Graves County**

**Graves County Extension  
Homemaker Scholarship**

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior.

**Award:** \$200

**Number:** 2

**Deadline:** April 1

**Contact:** Virginia Langford, Extension Agent for Family and Consumer Sciences, 251 Housman Street, Mayfield, KY 42066; 270.247.2334

**Mayfield High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Mayfield High School graduating senior.

**Number:** 1

**Deadline:** March 11

**Contact:** Lynn Henderson, Mayfield High School, 700 Douthitt Street, Mayfield, KY 42066; 270.247.7521; [lynn.henderson@mayfield.kyschools.us](mailto:lynn.henderson@mayfield.kyschools.us); <http://mayfield-mhs.edlioschool.com>

**Mayfield Rotary Club Scholarship**

**Eligibility:** Must reside in Graves County and have been a Rotary student of the month.

**Award:** Varies

\*\*\*\*\*

**Mayfield Women's Club Scholarship**

**Eligibility:** Must reside in Graves County, have at least a 3.0 GPA and plan to major in a health care field.

**Award:** Varies

\*\*\*\*\*

**Don McNeily Creative  
Writing Scholarship**

**Eligibility:** Must reside in Graves County. Based on writing portfolio.

**Award:** \$300

\*\*\*\*\*

**Paxton Memorial Scholarship**

**Eligibility:** Must reside in Graves County, have a 2.5 GPA, have a 15–25 ACT score, demonstrate financial need and submit a writing sample.

**Award:** \$500

**Graves County High School  
or Mayfield High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Graves County High School or Mayfield High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March 15

**Contact:** Counselor, Graves County High

School, 1220 Eagles Way, Mayfield, KY 42033; 270.674.6542; [www.graves.kyschools.us/gravescountyhighschool/home.aspx](http://www.graves.kyschools.us/gravescountyhighschool/home.aspx); or Lynn Henderson, Mayfield High School, 700 Douthitt Street, Mayfield, KY 42066; 270.247.7521; [lynn.henderson@mayfield.kyschools.us](mailto:lynn.henderson@mayfield.kyschools.us); <http://mayfield-mhs.edlioschool.com>

**American Legion Auxiliary  
Mayfield/Graves County Scholarship**

**Eligibility:** Must reside in Graves County and be the son, daughter, grandson or granddaughter of a veteran.

**Award:** \$100

\*\*\*\*\*

**David Celeya Scholarship**

**Eligibility:** Based on interests and abilities in the arts area.

**Award:** \$500

\*\*\*\*\*

**Graves County  
Farm Bureau Scholarship**

**Eligibility:** Must be a Graves County Farm Bureau member, have at least a 3.5 GPA and make a 23 ACT score.

**Award:** \$2,000

\*\*\*\*\*

**Graves County Jail Scholarship**

**Eligibility:** Must have a 3.0 GPA, submit a hand-written essay of up to 250 words and attend scholarship ceremony.

**Award:** Varies

**Number:** 2, 1 per eligible school

**Deadline:** Varies

\*\*\*\*\*

**Graves County Kiwanis: Wayne  
Morgan Memorial Scholarship**

**Eligibility:** Must reside in Graves County and be a Key Club member. Based on academics and activities.

**Award:** \$2,000; 2 years

\*\*\*\*\*

**Graves County Sheriff's Department:  
Community Service Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and demonstrate community service.

**Award:** Varies

**Number:** 2, 1 per eligible school

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Community  
Women's Club Scholarship**

**Eligibility:** Must reside in Graves County. Based on academics and activities.

**Award:** \$200

\*\*\*\*\*

**Mayfield/Graves County Democratic  
Women's Club Scholarship**

**Eligibility:** Must currently be registered or

plan to register as a Democrat, have at least a 3.0 GPA and submit a copy of transcript, a 500-word essay on how events the last year have impacted your views politically and 1 reference from a teacher or counselor.

**Award:** \$350

**Deadline:** March 13

\*\*\*\*\*

**Mayfield-Graves County Fraternal  
Order of Police Lodge #21 Scholarship**

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Lions Club Scholarship**

**Eligibility:** Must have at least a 2.5 GPA, plan to attend a vocational or technical college and submit an application and an essay.

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Mayfield Police  
Department Scholarship**

**Eligibility:** Must reside in Graves County and demonstrate financial need. Also based on citizenship and academics.

**Award:** \$350

**Number:** 2; 1 for each school

\*\*\*\*\*

**Mayfield Professional  
Firefighters Scholarship**

**Eligibility:** Must reside in Graves County and submit an essay. Based on academics.

**Award:** \$300

\*\*\*\*\*

**Kimberly Noel Myers  
Memorial Music Scholarship**

**Eligibility:** Must reside in Mayfield/Graves County; demonstrate a love for music; and submit a video of a musical performance as well as a short, written biography. See also page 62.

**Award:** Varies

\*\*\*\*\*

**Philanthropic Educational  
Organization: AI Chapter Scholarship**

**Eligibility:** Must be female; have at least a 3.0 GPA and 19 ACT score; and submit a transcript, FAFSA, autobiography, plans and expectations. Awarded alternate years to a Graves County High School and Mayfield High School student.

**Award:** Varies

**Deadline:** Varies

\*\*\*\*\*

**Waldrop Foundation Scholarship**

**Eligibility:** Must reside in Graves County and be in the top third of class. Based on activities and financial need.

**Award:** \$500

\*\*\*\*\*

**Randle Watts and Versa  
Watts Scholarship**

**Eligibility:** Must be a Graves County High School or Mayfield High School graduating senior, have resided in Graves County for a continuous period of 5 years, have at least a 20 ACT score and attend a 4-year accredited college in Kentucky.

**Number:** 2, 1 to each eligible school

**Deadline:** Varies

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- James B. and Martha Dell Deweese Scholarship, page 47.
- Sid and Melissa H. Easley Leadership Scholarship, page 47.
- Joe and Ella Kick Evens Renewable Scholarship, page 47.
- Gyndel E. Garnett Endowed Scholarship, page 47.
- James G. Glasgow Memorial Scholarship, page 47.
- Jeff Green Memorial Scholarship, page 48.
- Carol Hoover Memorial Scholarship, page 48.
- Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Jackson Purchase AAUW Scholarship, page 48.
- Jackson Purchase Rifle and Pistol Club "Fred McCutchen" Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- J. U. Kevil Memorial Scholarship, page 49.
- Stephen Kuhlman Memorial Scholarship, page 49.
- James M. Lassiter Scholarship, page 49.
- Coach Mac McDonald Memorial Scholarship, page 49.
- Nance Family Scholarship, page 50.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship-MSU, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.

- Daisy and Bob and Mary Lou Vincent Brand Memorial Scholarship, page 52.
- Waldrop Scholarship, page 52.
- Richard Weisenberger Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Bob D. Cornman Accounting Scholarship, page 53.
- H. Glenn and Anne Doran Endowed Scholarship, page 54.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Robert P. McCann FBLA Memorial Scholarship, page 55.
- Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
- Shaul-Myers Graves County Scholarship, page 56.
- Frank and Genevieve Warren Scholarship, page 56.
- Glenda Boone Memorial Scholarship, page 57.
- Adron and Mignon Doran Scholarship, page 57.
- First District Retired Teachers Association Scholarship, page 58.
- Mary Helen Gregory Hoover Scholarship, page 58.
- Wilson Ray Hoover Scholarship, page 58.
- Hugh and Lottie Hurt Scholarship, page 58.
- Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.
- John P. Paynter Instrumental Scholarship, page 62.
- Shaul-Myers Art Enrichment Scholarship, page 62.
- William G. Hoover Sr. Memorial Scholarship, page 64.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Hal Perry Memorial Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Barbara Wiggins Memorial Scholarship, page 66.
- Bernice B. and Ethel T. Boyd Agriculture Scholarship, page 66.
- Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.
- Dan C. Hutson II Scholarship, page 67.
- Mary Murphy Nall Agriculture Scholarship, page 67.

**University of Kentucky**

- Lars and Molly Blythe Endowed Scholarship, page 90.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Kentucky Wesleyan College**

- Dr. and Mrs. Robert F. Fisher Scholarship, page 196.

**West Kentucky Community and Technical College**

- Jack Paxton Memorial Scholarship, page 50.
- Noble and Garline Clark Scholarship, page 242.
- Leadership Paducah Scholarship, page 243.
- James Marvin Jr. Memorial Scholarship, page 243.
- Jim Smith Contracting Building Our Community Scholarship, page 244.

- American Legion Auxiliary First District West Kentucky Scholarship, page 267.
- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.
- Jackson Purchase Energy Corporation Scholarship, page 275.
- Signet Federal Credit Union Scholarship, page 279.
- West Kentucky Rural Electric Cooperative Scholarship, page 280.

**Grayson County**

**Grayson County High School**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Grayson County High School graduating senior.

**Deadline:** Contact counselor

**Contact:** Mona Higdon, Grayson County High School, 340 School House Road, Leitchfield, KY 42754; 270.259.5459; [mona.higdon@grayson.kyschools.us](mailto:mona.higdon@grayson.kyschools.us); [www.graysoncountyschools.com/o/gchs](http://www.graysoncountyschools.com/o/gchs)

**American Legion Family Auxiliary #81 Scholarship**

**Eligibility:** Must have at least a 2.0 GPA and be a descendant of a veteran.

**Award:** \$600

**Number:** Up to 12

\*\*\*\*\*

**Emily Beeler Memorial Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and submit an application to a college.

*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Byrd Tool Corporation Scholarship**  
*Eligibility:* Must be among the top of class in science and math.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Caney Creek Watershed Scholarship**  
*Eligibility:* Must major in agriculture or an agriculture-related field.  
*Award:* \$1,000  
*Number:* Up to 2

\*\*\*\*\*

**Caneyville Class of 1969 Scholarship**  
*Eligibility:* Must attend Western Kentucky University. Preference given to the child of a 1969 Caneyville High School graduate.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Caneyville Community Club Scholarship**  
*Eligibility:* Must have attended Caneyville Elementary School, submit an essay and be interviewed by the scholarship committee.  
*Award:* \$1,000  
*Number:* Up to 3

\*\*\*\*\*

**Caneyville PTO Scholarship**  
*Eligibility:* Must have attended Caneyville School and have at least a 2.75 GPA and 18 ACT score.  
*Award:* \$1,000  
*Number:* Up to 2

\*\*\*\*\*

**Herman Clark Educational Assistance Scholarship**  
*Eligibility:* Must live in the Concord, Duff, Falls of Rough, Indian Valley or Short Creek area.  
*Award:* Varies  
*Number:* 1

\*\*\*\*\*

**Clarkson Elementary Alumni Scholarship**  
*Eligibility:* Must have at least a 2.75 GPA and have attended Clarkson Elementary for 6 years.  
*Award:* \$1,000  
*Number:* Up to 3

\*\*\*\*\*

**Clarkson Elementary Beta Club Scholarship**  
*Eligibility:* Must have attended Clarkson Elementary every year of elementary school.  
*Award:* \$500  
*Number:* Up to 2

\*\*\*\*\*

**Clarkson Elementary PTO Scholarship**  
*Eligibility:* Must have attended Clarkson Elementary during grades 4, 5 and 6.  
*Award:* \$500  
*Number:* Up to 2

\*\*\*\*\*

**Inez Dennison Scholarship**  
*Eligibility:* Must attend Western Kentucky University. Preference given to a science major.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Elizabethtown Community and Technical College Rotary Vocational Scholarship**  
*Eligibility:* Must attend Elizabethtown Community and Technical College. Preference given to a vocational student.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Marie Escue Memorial Scholarship**  
*Eligibility:* Preference given to a DECA member.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Melanie Glasscock-Simpson Scholarship**  
*Eligibility:* Must be a Grayson County High School graduate, enroll at the University of Kentucky and complete the FAFSA.  
*Award:* \$2,500  
*Number:* Varies

\*\*\*\*\*

**Grayson County Beef Cattlemen Scholarship**  
*Eligibility:* Must enter an agriculture-related field.  
*Award:* \$1,000  
*Number:* Up to 3

\*\*\*\*\*

**Grayson County Democrats: Mary Glenn Searcy Memorial Scholarship**  
*Eligibility:* Must be registered as a Democrat or provide a notarized declaration to do so upon reaching voting age.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Grayson County Detention Center Scholarship**  
*Eligibility:* Must plan to attend college or vocational school and submit an essay.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Grayson County Farm Bureau Scholarship**  
*Eligibility:* Must be a member of a Grayson County Farm Bureau family.  
*Award:* \$500  
*Number:* Up to 24

\*\*\*\*\*

**Grayson County Historical Society Contest Scholarship**  
*Eligibility:* Must plan to attend college or vocational school and submit an essay.  
*Award:* \$250  
*Number:* 3

\*\*\*\*\*

**Grayson County School Board of Education Scholarship**  
*Eligibility:* Must be the first in applicant's family to receive a college degree.  
*Award:* \$1,000  
*Number:* 1 male; 1 female

\*\*\*\*\*

**Dr. J. G. Hale Memorial Scholarship**  
*Eligibility:* Must be in the top 15% of class. Preference given to a student entering the medical or ministerial profession.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Marion Higgs Scholarship**  
*Eligibility:* Must be a member of the FFA and major or minor in agriculture in college.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Keystops LLC Scholarship**  
*Eligibility:* Must be a graduate of Grayson County High School and attend Western Kentucky University.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Lawler Elementary PTO Scholarship**  
*Eligibility:* Must have attended Lawler Elementary School.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*

**Don Lee Memorial Scholarship**  
*Eligibility:* Must be pursuing a 4-year program and submit an essay.  
*Award:* \$500  
*Number:* Up to 4

\*\*\*\*\*

**Leitchfield High School Alumni Scholarship**  
*Eligibility:* Must be the grandchild or great-grandchild of a Leitchfield High School graduate.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*

**Leitchfield High School Leon and Elwanda Joiner Scholarship**

*Eligibility:* Must be the grandchild or great-grandchild of a Leitchfield High School graduate and plan to major in education.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Leitchfield Lions Club: Jonathan McKinney Memorial Scholarship**

*Eligibility:* Must submit 3 references.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Leitchfield Masonic Lodge #236 F&AM Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and attach an acceptance letter to a college or technical college to the application.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Leitchfield Rotary Club: Vocational Scholarship**

*Eligibility:* Must attend Grayson County Technology Center, plan to attend a college or vocational school and major in a vocational area.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Logsdon-Gipson Memorial Scholarship**

*Award:* \$1,250

*Number:* 4

\*\*\*\*\*

**Allene Raymer Memorial Scholarship**

*Eligibility:* Must pursue education as a major.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Georgia Sisk Nursing Scholarship**

*Eligibility:* Must have a 3.0 GPA and plan to pursue a nursing degree.

*Award:* \$1,000 per year; renewable for 4 years

*Number:* 1

\*\*\*\*\*

**Cynthia R. Smith Scholarship**

*Eligibility:* Must have completed 6 marketing classes, have at least a 2.5 GPA and submit an essay.

*Award:* \$1,500

*Number:* 1

\*\*\*\*\*

**St. Joseph Altar Society Scholarship**

*Eligibility:* Must be an active member of St. Joseph Catholic Church in Leitchfield.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**H. W. Wilkey Elementary School: Gerald Claypool Scholarship**

*Eligibility:* Must have at least a 2.75 GPA and 18 ACT score, have attended Wilkey Elementary School and have 2 letters of recommendation.

*Award:* \$1,000

*Number:* 1

**See Also**

**University of Kentucky**

Melanie Glasscock-Simpson Scholarship, page 109.

**Western Kentucky University**

Robye Anderson Scholarship, page 130.

Charles D. and Jeanette Bennett Scholarship, page 132.

Walter D. and Gladys Bunnell Scholarship, page 134.

Caneysville Scholarship, page 135.

Bowman "Bo" Davenport Scholarship, page 138.

Inez Dennison Memorial Scholarship Endowment, page 139.

Ken and Melissa Dennison SKyTeach Scholarship, page 139.

C. Ray and Ruth Holman Franklin Scholarship, page 142.

Dr. and Mrs. Raymond C. Gibson Scholarship, page 143.

Lora Nell Mahurin Memorial Scholarship, page 153.

Mammoth Cave KSPE Scholarship, page 153.

Ted Middleton Scholarship, page 155.

MTD Products Inc. Scholarship, page 156.

Juanita Bland Porter Nursing Scholarship, page 159.

Marcia Renee Rose Scholarship, page 161.

Stuff the Bus Scholarship, page 166.

**Kentucky Wesleyan College**

Charles D. and Jeannette R. Bennett Endowed Scholarship, page 195.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 227.

Vinson and Mary M. Thomas Memorial Scholarship, page 227.

The Cecilian Bank Scholarship, page 270.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 270.

Community Foundation of Louisville, page 272.

Farmers Rural Electric Cooperative:

College Scholarship, page 273.

Friends of Rough River Lake Scholarship, page 274.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Nolin RECC Scholarships, page 277.

Warren Rural Electric Cooperative Corporation Educational Scholarship, page 280.

**Green County**

**Green County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Green County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Deadline:* Unless otherwise noted, May 1

*Contact:* Unless otherwise noted, Stacy Skaggs, Green County High School, P.O. Box 227, Greensburg, KY 42743; 270.932.6611; [stacy.skaggs@green.kyschools.us](mailto:stacy.skaggs@green.kyschools.us); <http://greencountyhigh.blogspot.com>

**American Legion**

**Auxiliary Unit 124 Scholarship**

*Eligibility:* Must be a son, grandson, great-grandson, daughter, granddaughter or great-granddaughter of a deceased veteran or veteran who is currently a member of the American Legion Post 124, The Sons of the American Legion or the American Legion Auxiliary Rod Lowe Unit 124 and submit a completed scholarship application.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**American Legion Citizenship Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**American Legion Sons of American Legion Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Mary Beams Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies; about \$500

\*\*\*\*\*

**Distinguished Young Woman's Scholarship**

*Eligibility:* Competition based on grades, talent, fitness, poise and composure.

*Award:* Varies

*Number:* 9

\*\*\*\*\*

**Forcht Bank Scholarship**

*Award:* Varies

\*\*\*\*\*

**Green County Cattlemen's Association Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$500

*Number:* 1 to 2

*Contact:* Kerry Davis, PBI Bank, 202 North Main, Greensburg, KY 42743; 270.932.4281

\*\*\*\*\*

**Green County Education Association Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* \$250

*Number:* 2

\*\*\*\*\*

**Green County Fair Board Scholarship**

*Eligibility:* Preference given to the child of a fair board member. If none are graduating, recipient will be chosen based on being an agricultural class member who volunteers at the Green County Fair and a 500-word essay about how agriculture or the county fair has benefited the student.

*Award:* \$1,000

*Deadline:* March 1

\*\*\*\*\*

**Green County High School Alumni Foundation Scholarship**

*Eligibility:* Must submit 2 letters of recommendation, a written description of why applicant wants to receive this scholarship and information about high school experiences, financial need and future plans.

*Award:* \$1,000

\*\*\*\*\*

**Greensburg Civic Club Scholarship**

*Eligibility:* Must be African American.

*Award:* \$250

*Number:* Varies; for each African-American graduate who attends a postsecondary school

\*\*\*\*\*

**Greensburg Elementary School PTO Scholarship**

*Eligibility:* Must be a former Greensburg Elementary School student; demonstrate financial need; and submit an essay, transcript, list of activities and honors and a letter of recommendation from a Greensburg Elementary School teacher.

*Award:* About \$500

*Number:* 1 to 2

*Contact:* PTO President, Greensburg Elementary School, P.O. Box 150, Greensburg, KY 42743; 270.932.4388

\*\*\*\*\*

**Greensburg Masonic Lodge #54 Scholarship**

*Eligibility:* Based on grades and financial need. Must complete an application.

*Award:* \$1,000

\*\*\*\*\*

**Greensburg Rotary Club: Ewing and Manno Rotary Scholarship**

*Eligibility:* Based on GPA and financial need.

*Award:* \$500

\*\*\*\*\*

**Philip Marshall Hay Memorial UK Pharmacy Scholarship**

*Eligibility:* Must plan to apply to the University of Kentucky pharmacy program.

*Award:* \$1,000; awarded when recipient enters the UK pharmacy program (1st semester)

\*\*\*\*\*

**Health Occupations**

**Students of America Scholarship**

*Eligibility:* Must be a graduating senior and be a student enrolled in the health program at Green County Area Technology Center.

*Award:* Varies

\*\*\*\*\*

**Mary Kate Moore Memorial Scholarship**

*Eligibility:* Must have strong math skills and complete scholarship application.

*Award:* \$500

\*\*\*\*\*

**Pierce Elementary School PTO Scholarship**

*Eligibility:* Must have attended Pierce Elementary School and complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Reed Bros. Insurance Scholarship**

*Award:* Varies

\*\*\*\*\*

**Summersville Elementary School PTO Scholarship**

*Eligibility:* Must have attended Summersville Elementary School and complete a scholarship application.

*Award:* \$500

\*\*\*\*\*

**Yellow Ribbon Support Center Scholarship**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies

**PBI Bank**

*Eligibility:* Must complete a scholarship application.

*Award:* Varies

*Deadline:* May 1

*Contact:* Stacy Skaggs, Green County High School, P.O. Box 227, Greensburg, KY 42743; 270.932.6611; [stacy.skaggs@green.kyschools.us](mailto:stacy.skaggs@green.kyschools.us); <http://greencountyhigh.blogspot.com>

**William and Ola Howell Scholarship**

*Number:* 3

\*\*\*\*\*

**Edith Mears Scholarship**

*Number:* 5

**See Also**

**University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.

**Western Kentucky University**

Walter D. and Gladys Bunnell Scholarship, page 134.

Mildred May Cox Scholarship, page 137.

A. A. Gorin Scholarship, page 144.

WKU Glasgow Golf Tournament Scholarship, page 172.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers

Association Scholarship, page 227.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 238.

Ruby Kelley Memorial

Scholarship, page 238.

Ralph Shearer Scholarship, page 239.

George Caldwell Jr. Memorial Scholarship, page 269.

Farmers Rural Electric Cooperative: College Scholarship, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Lake Cumberland Community Action Agency Scholarship, page 276.

Nolin RECC Scholarships, page 277.

Tommy Porter Memorial Scholarship, page 278.

South Central Counseling Association (SCCA) Scholarship, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

**Greenup County**

**Foundation for the Tri-State Community Inc.**

**Chad Gabbard Memorial Scholarship**

*Eligibility:* Must be a Russell High School or Raceland High School graduating senior. Based on academic performance, outstanding



extracurricular involvement and demonstrated emphasis on leadership experience.

**Award:** Varies

**Number:** 1

**Contact:** Counselor, Russell High School or Raceland High School

\*\*\*\*\*

**Craig Thompson Memorial Scholarship**

**Eligibility:** Must be a Greenup County High School graduating senior. Preference given to a student pursuing a degree in the sciences or mathematics.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

\*\*\*\*\*

**Anne and John P. Ward Memorial Scholarship**

**Eligibility:** Must be a Russell High School graduating senior, be a female and demonstrate leadership ability and good moral conduct.

**Award:** Varies

**Contact:** Counselor

**Golden Eagle Scholarship**

**Eligibility:** Must be a graduating senior and be a member of Boy Scout Troop 154 at the Community Presbyterian Church in Bellefonte who has achieved Eagle Scout status or be a member of a Girl Scout troop in the Ken-O-Valley Cluster who has received the Gold Award.

**Award:** Varies

**Contact:** Troop leader

**Greenup County Farm Bureau:**

**Imel and Dupuy Memorial Scholarship**

**Eligibility:** Must be a member of a Greenup County Farm Bureau family.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 1

**Contact:** Greenup County Farm Bureau, Greenup, KY 41144

**Greenup County Federal Credit Union Scholarship**

**Eligibility:** Must be the child of a member of the Greenup County Federal Credit Union.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor, Greenup County High School, 196 Musketeer Drive, Greenup, KY 41144; 606.473.9812

**Greenup County High School**

**Contact:** Counselor, Greenup County High School, 196 Musketeer Drive, Greenup, KY 41144; 606.473.9812

**Little Sandy Volunteer Fire Department Ladies Auxiliary Scholarship**

**Eligibility:** Must be a Greenup County High School graduate and a volunteer fire department member or the child or grandchild of a fire department member.

**Award:** \$500

**Number:** 1

**Deadline:** May 3

\*\*\*\*\*

**Jeffrey Logan Memorial Scholarship**

**Eligibility:** Must be a Greenup County High School graduating senior and demonstrate financial need. Based on GPA, class rank, church and community involvement and extracurricular activities.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Greenup County Women's Democrat Club Scholarship**

**Eligibility:** Must be a graduating senior and a resident of Greenup County. Student and parents must be registered Democrats.

**Deadline:** March 31

**Contact:** Counselor

**Stephen Mercer Endowed Scholarship**

**Eligibility:** Must be pursuing a career in the medical field or education and be a senior at Greenup County High School or Raceland-Worthington High School.

**Number:** 1 at each school

**Deadline:** May 6

**Contact:** Counselor

**Raceland Lions Club:**

**Roy Callihan Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate leadership, academic achievement and commitment to community service.

**Award:** \$225

**Deadline:** May 1

**Contact:** Counselor

**Raceland-Worthington High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Raceland-Worthington High School graduating senior.

**Contact:** Counselor, Raceland-Worthington High School, 500 Ram Boulevard, Raceland, KY 41169; 606.836.8221; [geni.ison@raceland.kyschools.us](mailto:geni.ison@raceland.kyschools.us)

**Shane Davidson Achievement Award**

**Eligibility:** Must have at least a 2.7 GPA, be involved in at least 1 extracurricular activity and have no more than 20 absences throughout high school (extenuating circumstances

considered).

**Deadline:** April 7

\*\*\*\*\*

**Hilda Winters Fannin Scholarship**

**Eligibility:** Must have at least a 2.5 GPA and demonstrate financial need.

**Award:** \$2,000

**Number:** 1

**Deadline:** April 25

\*\*\*\*\*

**Blanche Thomas Hope Scholarship**

**Eligibility:** Based on financial need and academics.

**Award:** \$2,500

**Number:** 1

**Deadline:** March 1

\*\*\*\*\*

**Marguerite Gambill Lyons Scholarship**

**Eligibility:** Based on financial need and academics.

**Award:** \$2,500

**Deadline:** March 1

\*\*\*\*\*

**Opal Winters Salyer Scholarship**

**Eligibility:** Must be a resident of the Raceland-Worthington school district, maintain a 2.5 GPA and demonstrate financial need.

**Award:** \$250 per semester

**Deadline:** May 10

\*\*\*\*\*

**Mark and Teresa Stone Memorial Scholarship**

**Eligibility:** Must plan to major in a business-related field.

**Award:** \$2,000

**Deadline:** May 1

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

**University of Kentucky**

Greater Ashland UK Alumni Club Scholarship, page 78.

Dr. E. Vernon and Eloise C. Smith Medical Scholarship, page 104.

E. Vernon and Eloise C. Smith Nursing Scholarship, page 106.

Ronald G. Goebel Scholarship, page 109.

**University of Louisville**

Dr. J. Everett Moore Scholarship, page 125.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

### Clear Creek Baptist Bible College

Lou Towler Eastham  
Scholarship, page 188.  
Archie Oliver Scholarship, page 189.

### Ashland Community and Technical College

Big Sandy/Big Sandy Superstore  
Scholarship, page 219.  
Galloway Trust Scholarship, page 220.  
Grayson Rural Electric Lineman's  
Scholarship, page 220.  
Morning Pointe Foundation Practical  
Nursing Scholarship, page 220.  
YWCA Scholarship, page 221.

Boyd County Medical Society  
Scholarship, page 269.

John T. and Ada M. Diederich Educational  
Trust: Diederich Scholarship, page 273.

Foundation for the Tri-State Community  
Scholarships, page 274.

Grayson RECC Scholarship, page 274.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

King's Daughters Health  
Foundation: Edna and Mildred  
Monk Memorial Nursing Scholarship,  
page 276.

Northeast Kentucky Community Action  
Agency Inc. Scholarships, page 278.

People Helping People Inc.: Leon  
Tackett/John Jenkins Memorial  
Scholarship, page 278.

St. Claire Regional Medical Center  
Scholarships, page 280.

Stewart Health Foundation  
Scholarship, page 280.

### Hancock County

#### Community Foundation of Louisville: Mason Family Foundation Scholarship

**Eligibility:** Must be a resident of Hancock County, be a graduating high school senior, have a 3.5 cumulative GPA, be actively involved in community service and have financial need. Renewable.

**Deadline:** March 15

**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

#### Hancock County Extension Homemakers Scholarship

**Eligibility:** Must be a Hancock County High School graduating senior and plan to major in agriculture, home economics, family and

consumer sciences or a related field.

**Award:** \$150

**Contact:** Hancock County Cooperative Extension Service, 1605 Highway 60 West, Hawesville, KY 42348; 270.927.6618

#### See Also

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### University of Louisville

Kentucky Datasam  
Scholarship, page 115.

#### Western Kentucky University

Rogers Badgett Sr. Undergraduate  
Scholarship, page 131.

#### Kentucky Wesleyan College

Texas Gas Transmission Corporation  
Endowed Scholarship, page 198.

Community Foundation of  
Louisville, page 272 and 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

### Hardin County

#### Central Kentucky Community Foundation

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf-4people.org](http://www.ckcf-4people.org)

#### Lisa Hays Charness Memorial Scholarship

**Eligibility:** Must be an Elizabethtown High School graduating senior, have a 2.5 cumulative GPA and submit an essay expressing why the applicant should be selected for a college scholarship.

**Award:** \$1,000

\*\*\*\*\*

#### John Dink Memorial Scholarship

**Eligibility:** Must be a resident of Hardin County, be a graduating high school senior, plan to attend a Kentucky college or university and have a 2.8 cumulative GPA.

**Award:** \$2,000

**Number:** Multiple

\*\*\*\*\*

#### Elizabethtown High School Class of 1966 Scholarship

**Eligibility:** Must be an Elizabethtown High School graduating senior and have a 2.8 to 3.2 cumulative GPA.

**Award:** \$1,000

\*\*\*\*\*

#### Col. Larry and Betty Sue French Scholarship

**Eligibility:** Must be a Hardin County student attending or planning to attend Western Kentucky University's Elizabethtown campus and have a 2.5 cumulative GPA.

**Award:** \$500

\*\*\*\*\*

#### Glenn D. and Bennie Lou Hammons Family Scholarship

**Eligibility:** Must be a resident of Hardin County and have a 2.5 to 3.5 GPA.

**Award:** \$750

\*\*\*\*\*

#### Llewellyn Memorial Scholarship

**Eligibility:** Must be a graduating senior from a high school in the Hardin County Schools system, have a 2.5 cumulative GPA and submit an essay explaining why the applicant should be selected for a college scholarship.

**Award:** \$1,000; renewable for up to 4 years

**Number:** Multiple

\*\*\*\*\*

#### Mac Michaelis Scholarship

**Eligibility:** Must be a resident of Hardin County, be pursuing a career in law enforcement and have a 3.0 GPA.

**Award:** \$500

\*\*\*\*\*

#### Nandi's Smile Scholarship

**Eligibility:** Must be a graduating senior from North Hardin High School; plan to pursue a career in science, technology, engineering or mathematics; have a 3.0 GPA; and demonstrate music and community involvement.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

#### Dennis and Lisa Parrett Family Scholarship

**Eligibility:** Must be a graduate of a high school in Hardin County; have completed 1 year of college; be enrolled at the University of Kentucky College of Agriculture, Food and Environment; have a 2.5 cumulative GPA; demonstrate financial need; and submit an essay describing what the agriculture and food supply chain field will be like in the next 10 years and why the applicant is interested in the field.

**Award:** \$1,000

\*\*\*\*\*

**Jacob Barber and Katarina Peeters Memorial Scholarship**

**Eligibility:** Must be a graduating senior from John Hardin High School, be a member of the archery team and have a 2.0 GPA.

**Award:** \$500

**Number:** Varies

\*\*\*\*\*

**PFC Sammie**

**Phillips Memorial Scholarship**

**Eligibility:** Must be a graduating senior from North Hardin High School and have a 2.0 GPA.

**Award:** \$500

\*\*\*\*\*

**Rylee Marie Razon Memorial Equine Scholarship**

**Eligibility:** Must be a Hardin County Schools graduating senior, have a 2.5 cumulative GPA and plan to pursue a career in equine studies.

**Award:** \$1,000

\*\*\*\*\*

**Schmidt Family Scholarship**

**Eligibility:** Must be a Elizabethtown High School graduating senior, have a 2.5 cumulative GPA and plan to attend Elizabethtown Community and Technical College.

**Award:** Up to \$5,000

\*\*\*\*\*

**Audrey Shoulders Memorial Scholarship**

**Eligibility:** Must be a Central Hardin High School graduating senior, have a 2.5 cumulative GPA, be a current member of FFA or the CHHS archery team and submit an essay describing the impact on his/her personal growth and development from his/her involvement with either FFA or the archery team.

**Award:** \$500

\*\*\*\*\*

**Lanny Skees Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Central Hardin High School, plan to attend Western Kentucky University, have a 2.5 cumulative GPA, be pursuing a career in an agricultural science field and submit an essay expressing why the applicant has chosen a career in agriculture and letters of recommendation from a non-family member and the applicant's FFA advisor.

**Award:** \$2,000

\*\*\*\*\*

**Brianna Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a female varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities

and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Brice Taylor Memorial Scholarship**

**Eligibility:** Must be an Elizabethtown High School graduating senior; be a male varsity athlete; have a 3.0 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a list of EHS athletic involvement and extracurricular activities and a letter of recommendation from a coach, teacher or sponsor.

**Award:** \$1,000

\*\*\*\*\*

**Trooper Ponder Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school; plan to attend a public, nonprofit college or university; have at least a 2.5 cumulative GPA; demonstrate financial need; submit an essay expressing what it means to be a public servant; and meet at least 3 of the following:

- Parent or guardian is active military or military veteran with honorable discharge or was killed in action.
- Parent or guardian is a current or retired full-time police officer or was killed in the line of duty.
- Student competed for at least 3 years in high school baseball, football or track and field.
- Student has at least a "B" average or 3.0 GPA.
- Student will pursue a career in criminal justice or law enforcement.
- Student will enlist in active military service.
- Student has donated at least 10 documented hours to community service.

**Award:** \$954

**Number:** Multiple

**Deadline:** March 1

\*\*\*\*\*

**Brent Wagoner Excellence in Education Scholarship**

**Eligibility:** Must be a Central Hardin High School graduating senior, have a 2.5 cumulative GPA, have attended East Hardin Middle School, demonstrate extracurricular involvement and submit a letter of recommendation from a non-family member who knows the applicant well and a list of all extracurricular activities.

**Award:** \$500

**Community Foundation of Louisville**

**Deadline:** March 15

**Contact:** Emory Williamson, Community

Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Leon and Helen Ennis Scholarship**

**Eligibility:** Must be a graduating high school senior, college or university student or an adult returning to school; be a member or the child of a member of Youngers Creek Baptist Church in Elizabethtown; and have a 2.5 cumulative GPA. Nonrenewable.

\*\*\*\*\*

**Phillip "Duke" and Florence Deeb Owen Scholarship**

**Eligibility:** Must be a graduating senior from Elizabethtown High School; be enrolled full time in a college, university or junior college the fall semester after graduation; have a 2.0 cumulative GPA; have participated in school sports or extracurricular activities; and show school spirit and panther pride. Renewable.

**Hardin County Extension Homemakers**

**Deadline:** May 1

**Contact:** Hardin County Cooperative Extension Service, 201 Peterson Drive, Elizabethtown, KY 42701; 270.765.4121

**Hardin County Extension Homemakers Annual Scholarship**

**Eligibility:** Must be a graduating senior at a Hardin County high school or be a Hardin County resident returning to college or vocational-technical school and be a Hardin County Homemaker or the child or grandchild of a Hardin County Homemaker.

**Award:** \$250 to \$750

**Number:** 5 to 7

\*\*\*\*\*

**Hardin County Extension Homemakers Mini-Grant**

**Eligibility:** Must be a Hardin County homemaker.

**Award:** \$200 to \$400

**Number:** 1 to 3

**Hardin County Farm Bureau**

**Award:** \$1,000

**Contact:** Lisa Campbell, Hardin County Farm Bureau, P.O. Box 1056, Elizabethtown, KY 42702; 270.737.7377

**Louis Crosier Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and major in fire rescue science technology and/or agricultural mechanics.

**Number:** 1

\*\*\*\*\*

**Hardin County Farm Bureau Scholarship**

**Eligibility:** Must be a graduating senior and a dependent of a Hardin County Farm Bureau family.

**Number:** 8

\*\*\*\*\*

**Ray Mackey Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family and be at least a second-year college student.

**Number:** 2

\*\*\*\*\*

**Geneva Shipp Memorial Scholarship**

**Eligibility:** Must be a dependent of a Hardin County Farm Bureau family, major in any field of agriculture or home economics and be a graduating senior.

**Number:** 2

\*\*\*\*\*

**Jesse Shipp Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 1

\*\*\*\*\*

**Robert E. Thomas Memorial Scholarship**

**Eligibility:** Must be a member of a family involved in production agriculture and/or agribusiness and be a graduating senior or a student attending a college, university or vocational college.

**Number:** 2

**See Also**

**University of Kentucky**

Hardin County/Joe Goodman Memorial UK Alumni Club Scholarship, page 78.

Dr. James A. Lancaster Memorial Scholarship, page 107.

**University of Louisville**

Daniel R. and Dely G. Bauer and Family Memorial Scholarship, page 117.

**Western Kentucky University**

Robye Anderson Scholarship, page 130.  
Walter D. and Gladys Bunnell Scholarship, page 134.

Martha Burn Scholarship, page 135.

Frank L. Chelf Scholarship, page 136.

Betty Sue and Lawrence

R. French Scholarship, page 142.

Pat Eubank French Memorial

Scholarship, page 143.

Heartland WKU Alumni Association

Scholarship, page 146.

Jeff and Mary Key

Scholarship, page 150.

Marcia Renee Rose Scholarship, page 161.

R. Paul and Elizabeth Terrell Scholarship, page 167.

**Elizabethtown Community and Technical College**

Marc Evan Beeler Memorial Journalism Scholarship, page 226.

Edith Dupin Community Leader Scholarship, page 226.

Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 226.

Elizabethtown Rotary Club: Jim Owen Scholarship, page 226.

Fourth District Retired Teachers Association Scholarship, page 227.

Rineyville Optimist Club Scholarship, page 227.

Hope Wheeler Scholarship, page 227.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.

The Cecilian Bank Scholarship, page 270.

Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 270.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Nolin RECC Scholarships, page 277.

**Harlan County**

**Evarts High School Alumni and Scholarship Association Scholarship**

**Eligibility:** Must be a graduating senior at Harlan County High School or Harlan High School, be in good standing with postsecondary school, have satisfactory grades, reside in the Cloverfork area within the district formerly served by Evarts High School and submit an application and a transcript. Letters of recommendation may also be submitted.

**Deadline:** March 28

**Contact:** Scott Pace, Harlan County High School, 4000 North US HWY 119, Baxter, KY 40806; [scott.pace@harlan.kyschools.us](mailto:scott.pace@harlan.kyschools.us)

**Harlan County Community Scholarship**

**Eligibility:** Must be a graduating senior from a public high school in Harlan County. Based on classroom and extracurricular accomplishments, standardized test scores, recommendations and the potential for academic success at a higher education institution.

**Award:** \$1,250 for first place, \$750 for

runners-up; runner-up awards are provided by the Harlan County Soil Conservation District  
**Number:** 1 first-place and 3 runner-up awards at Harlan High School; 3 first-place and 4 runner-up awards at Harlan County High School

**Deadline:** Mid-March

**Contact:** Kenneth Jones, Harlan County Soil Conservation District, 106 South Cumberland Avenue, Harlan, KY 40831; 606.573.2838; Brent D. Roark, Harlan County Public Schools, 251 Ball Park Road, Harlan, KY 40831; 606.573.4330, ext. 2018; or C. D. Morton, Harlan Independent Schools, 420 East Central Street, Harlan, KY 40831; 606.573.8700

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed Scholarship, page 35.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Cumberland Valley East UK Alumni Club Scholarship, page 77.

Clarence and Edna Johnson Scholarship, page 92.

Cawood Smith Memorial Scholarship, page 102.

Kenneth Blair Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

T. T. Jones Memorial Scholarship, page 110.

Edward Clarke Whitfield Memorial Scholarship, page 111.

**University of Louisville**

Kentucky Dataseam Scholarship, page 115.

**Western Kentucky University**

Gene C. Farley Scholarship, page 141.  
Ted Middleton Scholarship, page 155.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and  
Technical College**

Robert Stephen Weimann

Tuition Scholarship, page 219.

UK-Robinson Scholars Program

Scholarship, page 230.

Jackson Weather Office/AGI

Edward T. Earhart Memorial

Scholarship, page 232.

E. O. Robinson Mountain

Scholarship, page 232.

Blue Grass Community Foundation

Scholarships, page 253.

Appalachian Regional Healthcare: ARH

Scholars Award Scholarship, page 268.

Cumberland Valley Electric

Scholarship, page 273.

“I Am UNITE” Scholarship, page 275.

St. Claire Regional Medical Center

Scholarships, page 280.

**Harrison County**

**Harrison County Conservation District:  
Charlie Tribble Conservation Scholarship**

*Eligibility:* Must be a Harrison County resident; maintain at least a 2.0 GPA; be enrolled at least 6 hours at an accredited 2- or 4-year school; major in an environmental, conservation and/or science area; and provide enrollment verification.

*Award:* \$1,000; half each semester

*Number:* Varies

*Deadline:* April 1

*Contact:* Administrative Secretary, Harrison County Soil and Water Conservation District, 103 Rodgers Park Road, Cynthiana, KY 41031; 859.234.5876; [kayleigh.evans@ky.nacdnet.net](mailto:kayleigh.evans@ky.nacdnet.net); or [harrisoncountyconservationdistrict@hotmail.com](mailto:harrisoncountyconservationdistrict@hotmail.com)

**Harrison County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Harrison County High School graduating senior.

*Contact:* Counselor, Harrison County High School, 320 Webster Avenue, Cynthiana, KY 41031

**Elizabeth Donnell Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and pursue an education in human environmental science, family and consumer science, home economics, leadership or heritage skills.

\*\*\*\*\*

**Cynthiana Elks Scholarship**

\*\*\*\*\*

**Harrison County Beef Cattle  
Association Scholarship**

*Eligibility:* Must plan to pursue a degree in an agricultural-related field.

\*\*\*\*\*

**Harrison County Democratic  
Women’s Club Scholarship**

*Eligibility:* Must be the child of parents who are both registered Democrats, plan to register as a Democrat, maintain at least a 3.0 GPA and demonstrate leadership through extracurricular and volunteer work through the Democratic Party.

\*\*\*\*\*

**Harrison County Education  
Foundation Inc. Scholarship**

*Eligibility:* Must have at least a 2.0 GPA.

\*\*\*\*\*

**Harrison County Women’s  
Club Scholarship**

*Eligibility:* Must be a female planning to attend the Licking Valley campus of Maysville Community and Technical College.

\*\*\*\*\*

**Junior Achievement Scholarship**

*Eligibility:* Must have been involved in Junior Achievement while in high school.

\*\*\*\*\*

**Kearns-Batson Scholarship**

*Eligibility:* Must have at least a 2.5 GPA, demonstrate leadership, participate in extracurricular activities and submit an essay.

\*\*\*\*\*

**Kiwanis Club of Cynthiana Scholarship**

\*\*\*\*\*

**Lady Elks Scholarship**

\*\*\*\*\*

**Judy Mitchell Letcher Scholarship**

*Eligibility:* Must be female; demonstrate financial need, community service, school involvement and leadership ability; write a letter; and submit grades.

\*\*\*\*\*

**Lions Club Scholarship**

\*\*\*\*\*

**Zachary Evan Lutz Scholarship**

*Eligibility:* Must be a member of ROTC, demonstrate community service and submit an essay about how ROTC has changed the applicant’s life.

\*\*\*\*\*

**Sarah Frank McKemie Scholarship**

*Eligibility:* Must be a member of Cynthiana Presbyterian Church, Ebenezer United Methodist Church, Macedonia Baptist Church or St. James AME Church.

\*\*\*\*\*

**McMurty Scholarship**

*Eligibility:* Must have at least a 2.5 GPA.

\*\*\*\*\*

**Pearl Renaker Miller Scholarship**

*Eligibility:* Must be from a low-income family.

\*\*\*\*\*

**NAACP Scholarship**

\*\*\*\*\*

**Kim Niman Scholarship**

\*\*\*\*\*

**Oddville Alumni Scholarship**

\*\*\*\*\*

**Theodore Renaker Scholarship**

*Eligibility:* Must demonstrate academic excellence.

*Award:* Renewable

\*\*\*\*\*

**Lloyd E. Rogers Scholarship**

*Eligibility:* Must have at least a 3.0 GPA; demonstrate extracurricular involvement and community service; promote citizenship; submit an essay; understand and appreciate civic responsibility; and have taken or be taking enough classes to have 4 classes related to history, government or political science.

\*\*\*\*\*

**St. Francis Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and plan to major in veterinary science, veterinary technology or agriculture.

\*\*\*\*\*

**Charles C. Tribble Scholarship**

*Eligibility:* Must have an affiliation with Connersville School.

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**University of Kentucky**

Larry E. Gossett Education  
Scholarship, page 96.

Mary S. Hood Memorial  
Fund, page 110.

Doug Payne Memorial  
Scholarship, page 110.

Blue Grass Community Foundation  
Scholarships, pages 251, 252 and 253.

Blue Grass Energy Academic  
Scholarship, page 269.

Kentucky American Water:

Ripple Effect Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

## Hart County

### Central Kentucky Community Foundation: Owen J. Estes Sr. Memorial Scholarship

**Eligibility:** Must be a graduating senior at Hart County High School; have a 2.5 cumulative GPA; and submit a copy of applicant's full Student Aid Report, a copy of acceptance letter to the college the applicant plans to attend and a letter of recommendation from a non-family member.

**Award:** Up to \$5,000

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

### Hart County Cooperative Extension Service

**Number:** 1

**Deadline:** May 1

**Contact:** Amber Huffman, Extension Agent for 4-H/Youth Development, Hart County Cooperative Extension Service, P.O. Box 367, Munfordville, KY 42765; [dl\\_ces\\_hart@email.uky.edu](mailto:dl_ces_hart@email.uky.edu)

### Hart County 4-H Council Scholarship

**Eligibility:** Must be a member of the Hart County 4-H program, complete an application form, have 1 letter of recommendation from an individual outside of family and write a 500-word essay describing how 4-H has influenced student's life.

**Award:** \$500

\*\*\*\*\*

### Hart County Extension Homemakers 4-H Scholarship

**Eligibility:** Must be a member of the Hart County 4-H program and submit an application to the Hart County Extension office.

**Award:** \$100

\*\*\*\*\*

### Hart County Extension Homemakers Scholarship

**Eligibility:** Must plan to major in a field of family and consumer sciences and submit an application to the Hart County Extension office.

**Award:** \$100

### See Also

#### University of Kentucky

Andrew Bunnell Scholarship,  
page 101.

Rondell and Leslie Dotson Jagers  
Endowed Scholarship, page 107.

### Western Kentucky University

Beegie Adair Scholarship, page 129.

Walter D. and Gladys Bunnell  
Scholarship, page 134.

Joseph A. Burks Sr. and Elizabeth  
Downing Burks Memorial  
Scholarship, page 134.

Carl P. Chelf Political Science  
Scholarship, page 136.

Citizens First Bank  
Scholarship, page 136.

Colonel Oscar Payne Cleaver  
Scholarship, page 136.

Joseph Dudley Downing  
Memorial Scholarship, page 140.

Fifth District VFW War Veterans  
Scholarship, page 142.

Glenn R. and Joan B. Garrison  
Scholarship, page 143.

Dr. Jerry Gibbs Scholarship, page 143.

J. T. Gilbert MD, Jane Gilbert  
and H. Lynn Gilbert MD  
Scholarship, page 143.

Clarence Glover Equity and Inclusion  
Scholarship, page 144.

Clarence Glover Scholarship,  
page 144.

Amanda Ann Gunn  
Scholarship, page 145.

Mary E. Hensley Scholarship, page 146.

William Sylvester and Ruth  
Clinkinbeard Hughes  
Scholarship, page 148.

Jagers–Cave Scholarship, page 149.

Logan Aluminum Scholarship, page 152.

Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 155.

Pace-Blakey Scholarship, page 158.

Marcia Renee Rose Scholarship,  
page 161.

Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 164.

Stuff the Bus Scholarship, page 166.

Evelyn Thurman Third District Media  
Association Scholarship, page 168.

WKU Glasgow Golf Tournament  
Scholarship, page 172.

### Elizabethtown Community and Technical College

Fourth District Retired Teachers  
Association Scholarship, page 227.

Community Action of Southern  
Kentucky Scholarship, page 272.

Community Foundation of  
Louisville, page 273.

Farmers Rural Electric Cooperative:  
College Scholarship, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Nolin RECC Scholarships, page 277.

South Central Counseling Association  
(SCCA) Scholarship, page 279.

St. Claire Regional Medical Center  
Scholarships, page 280.

## Henderson County

### Henderson County 4-H Council Scholarship

**Eligibility:** Must be an enrolled Henderson County 4-H member, submit the 4-H Achievement application in October and show proof of college registration.

**Award:** \$400; half for each semester

**Number:** Varies

**Deadline:** December 1

**Contact:** Allie Brasher, Henderson County Extension Agent for 4-H/Youth Development, 3341 Zion Road, Henderson, KY 42420; 270.826.8387

### Henderson County Education Association Scholarship

**Eligibility:** Must have at least a 3.0 GPA. Preference given to a relative of a Henderson County Education Association member, to an applicant whose career goal is education or to a Future Educators of America member.

**Award:** \$500

**Number:** 2

**Deadline:** March 31

**Contact:** Counselor, Henderson County High School, 2424 Zion Road, Henderson, KY 42420; 270.831.8800; [nathan.grace@henderson.kyschools.us](mailto:nathan.grace@henderson.kyschools.us)

### See Also

#### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Max B. and Mavis Hurt  
Scholarship, page 48.

George Michael Moss Scholarship,  
page 50.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship–MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.  
Richard McElroy Agriculture Scholarship, page 67.

### University of Kentucky

Henderson County UK Alumni Club Scholarship, page 78.  
Jesse R. and Virginia K. Grisham Scholarship, page 93.  
Harold Bennett Baritone Scholarship, page 98.  
Harold Bennett Trombone Scholarship, page 98.  
Elizabeth P. Haynes Scholarship, page 110.  
Henry W. Haynes Scholarship, page 110.

### University of Louisville

Kentucky Database Scholarship, page 115.

### Western Kentucky University

Joseph A. Dear Memorial Scholarship, page 139.  
Clyde Lehman Shaver Memorial Scholarship, page 163.  
Swanberg Shuler Opportunity Scholarship, page 163.

### Clear Creek Baptist Bible College

Archie Oliver Scholarship, page 189.

Community Foundation of Louisville, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

## Henry County

### Daughters of the American Revolution (Bland Ballard Chapter): Mona Hill Memorial Scholarship

**Eligibility:** Must attend an accredited college, university, nursing school, business school or technical school; have at least a “B” average in the most recent year of school; exhibit good character; be a resident of Henry County in the senior year of high school at the time of application; and have a real need for financial assistance.

**Award:** \$1,200; nonrenewable

**Number:** 1

**Deadline:** March 31

**Contact:** Rose Helen Murry, Treasurer, Bland Ballard Chapter NSDAR, P.O. Box 254, New Castle, KY 40050; [rhm112047@aol.com](mailto:rhm112047@aol.com); or counselor

### Eminence High School

**Eligibility:** In addition to any criteria under

a specific scholarship, must be an Eminence High School student.

**Deadline:** Unless otherwise noted, April 15

**Contact:** Unless otherwise noted, Counselor, Eminence High School, 254 West Broadway, Eminence, KY 40019

### Jonathan Carroll Adams Scholarship

**Eligibility:** Must be a senior athlete, have a 3.0 GPA and have completed at least 10 hours of community service.

**Deadline:** Second Friday in April

**Contact:** Tony and Marcia Adams  
\*\*\*\*\*

### Lyla Horentsia Armstrong Scholarship

**Eligibility:** Must be a senior athlete, have a 3.0 GPA and have completed at least 10 hours of community service.

**Deadline:** Second Friday in April

**Contact:** Lee Ann Armstrong  
\*\*\*\*\*

### Baird Family Scholarship

\*\*\*\*\*

### Coach Douglas Scholarship

**Eligibility:** Must be a senior athlete and have a 3.0 GPA.

**Deadline:** Second Friday in April

**Contact:** Lee Ann Armstrong  
\*\*\*\*\*

### LT Joseph Durbin Scholarship

**Contact:** Joseph Durbin II  
\*\*\*\*\*

### Eminence Education Foundation Scholarship

**Award:** Varies

**Number:** Varies  
\*\*\*\*\*

### Merrweather King Street Scholarship

**Contact:** Pamela Morehead-Johnson  
\*\*\*\*\*

### Schroyer Scholarship

**Eligibility:** Must be an Eminence senior in good standing and have diabetes, be impacted by diabetes or plan to enter the medical field.

**Contact:** Eminence Board of Education  
\*\*\*\*\*

### Martha Tarry

**Contact:** Jessie White  
\*\*\*\*\*

### McCoy Tarry Scholarship

**Contact:** Jessie White  
\*\*\*\*\*

### J. C. Thomas Memorial Scholarship

**Eligibility:** Must have a 22 ACT score.

**Award:** \$1,000, renewable for up to 4 years

**Deadline:** April

**Contact:** Steel Technologies Inc.

### Eminence High School or Henry County High School

**Number:** 1

**Contact:** Counselor, Eminence High School, 254 West Broadway, P.O. Box 146, Eminence, KY 40019; Counselor, Henry County High School, 1120 Eminence Road, New Castle, KY 40050; or individual listed

### Harold Adams Scholarship

**Eligibility:** Must have a 3.0 GPA, be an Eminence High School or Henry County High School graduating senior and attend the University of Louisville.

**Award:** \$500

**Deadline:** March 30

**Contact:** Lois Adams-Rodgers  
\*\*\*\*\*

### Tom and Mary Bush Scholarship

**Eligibility:** Must reside in Henry County and demonstrate financial need.

**Contact:** J. T. Stinson, 502.845.7036  
\*\*\*\*\*

### Rob Gault Memorial Scholarship

**Eligibility:** Must be a graduating high school senior in good standing.

**Award:** \$1,000 per year for up to 4 years  
\*\*\*\*\*

### Henry County Farm Bureau Scholarship

**Eligibility:** Must be a Farm Bureau member and have a 2.5 GPA.

**Deadline:** March 15

**Contact:** Mary Bryant, Henry County Farm Bureau, [mary.bryant@kyfb.com](mailto:mary.bryant@kyfb.com)  
\*\*\*\*\*

### Henry County High School Retired Teachers Scholarship

**Eligibility:** Must be a Henry County student and plan to earn a degree in education.

**Contact:** Henry County Retired Teachers Organization  
\*\*\*\*\*

### Odd Fellows Lodge Scholarship

**Eligibility:** Must reside in Henry County and demonstrate financial need.

**Award:** \$250

**Deadline:** April 30

**Contact:** J. T. Stinson, 502.845.7036

### Eminence Rotary Club: O. L. McElroy Scholarship

**Eligibility:** Must be a graduate of a high school in Henry County, maintain at least a 3.0 GPA and submit an application available from high school counselors.

**Award:** \$750

**Number:** 1 to Eminence High School and 1 to Henry County High School

**Deadline:** Varies

**Contact:** Counselor or Mary L. Bryant, P.O. Box 127, New Castle, KY 40050; 502.845.2800

### Henry County Cattleman's Association Scholarship

**Eligibility:** Must have at least a 3.0 GPA, demonstrate active involvement in 4-H and/or vocational ag in high school and plan to major in an agricultural-related field.

**Award:** Up to \$500 per semester; renewable for up to 8 semesters if at least a 2.5 GPA is maintained

**Number:** Varies

**Deadline:** April 15

**Contact:** Mary L. Bryant, Agency Manager, Henry County Farm Bureau, P.O. Box 127 New Castle, KY 40050; 502.845.2800; or [mary.bryant@kyfb.com](mailto:mary.bryant@kyfb.com)

### See Also

#### Northern Kentucky University

Loren Arthur Walling Jr.  
Memorial Scholarship, page 75.

#### University of Kentucky

Heady Scholarship, page 90.  
Henry Burton Memorial  
Scholarship, page 109.  
Mildred Somers Memorial  
Scholarship, page 111.

#### University of Louisville

Phil B. Fallis Scholarship, page 124.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.  
Baptist Health La Grange: Volunteer Association Scholarship, page 268.  
Blue Grass Energy Academic Scholarship, page 269.  
Carroll County Training Consortium: Technology Scholarship, page 270.  
Community Foundation of Louisville, page 273.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Louisville Agricultural Club, page 277.  
Shelby Energy Cooperative Scholarship, page 279.  
Shelbyville Area National Association for the Advancement of Colored People (NAACP): Eunice Marie Payne Reed Scholarship, page 279.

### Hickman County

#### Murray State University

Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.

Jeff Green Memorial  
Scholarship, page 48.  
Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Jackson Purchase AAUW  
Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club  
"Fred McCutchen" Scholarship,  
page 48.  
Bob and Karen Jackson  
Scholarship, page 48.  
James M. Lassiter Scholarship, page 49.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship–MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
Howard C. Giles Economics  
Scholarship, page 54.  
Dan C. Hutson II Scholarship  
(Business), page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.  
Glenda Boone Memorial  
Scholarship, page 57.  
First District Retired Teachers  
Association Scholarship, page 58.  
Hugh and Lottie Hurt  
Scholarship, page 58.  
John P. Paynter Instrumental  
Scholarship, page 62.  
Shaul-Myers Art Enrichment  
Scholarship, page 62.  
Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Hal Perry Memorial  
Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.  
Dan C. Hutson II Scholarship, page 67.

#### University of Kentucky

David and Julia Hilliard: Hickman  
County Scholarship, page 82.  
Lars and Molly Blythe Endowed  
Scholarship, page 90.

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.  
J. Edward Cunningham  
Scholarship, page 109.

#### Kentucky Wesleyan College

Dr. and Mrs. Robert F. Fisher  
Scholarship, page 196.

#### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.  
Jim Smith Contracting Building Our  
Community Scholarship, page 244.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.  
Gibson Electric Membership Corporation  
Scholarship, page 274.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 275.  
Signet Federal Credit Union  
Scholarship, page 279.  
West Kentucky Rural Electric  
Cooperative Scholarship, page 280.

### Hopkins County

#### Community Foundation of Louisville

**Contact:** Unless otherwise noted, counselor at Madisonville-North Hopkins High School.  
**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

#### Helen "Heidi" Badgett Scholarship

**Eligibility:** Must be a resident of Hopkins County, be enrolled full time at a college or university, have a 2.5 cumulative GPA and demonstrate financial need. Available to adults returning to college. Preference given to a student who will be attending school outside of Hopkins County. Renewable.

**Deadline:** March 15

\*\*\*\*\*

#### Waverly F. Lee Scholarship

**Eligibility:** Must be a Madisonville-North Hopkins High School senior and be involved in band. Must also submit a transcript; a copy of FAFSA confirmation page; a letter of recommendation from a teacher, counselor or principal; and a 1-page essay answering 2 given questions.

**Number:** 1

**Award:** \$1,000

**Deadline:** March 15



\*\*\*\*\*

**Pat Mickle Scholarship**

**Eligibility:** Must be a Madisonville-North Hopkins High School senior and plan to major in education. Must also submit a transcript; a copy of FAFSA confirmation page; a letter of recommendation from a teacher, counselor or principal; and a 1-page essay answering 2 given questions.

**Number:** 2

**Award:** 1, \$1,000; 1, \$500

**Deadline:** March 15

**Dawson Springs Education Foundation Scholarship**

**Eligibility:** Must be a Dawson Springs High School graduating senior.

**Award:** Varies

**Number:** Varies

**Deadline:** April 30

**Contact:** Lori Wooton, Dawson Springs High School, 317 Eli Street, Dawson Springs, KY 42408; 270.797.2957; [lori.wooton@dawsonsprings.kyschools.us](mailto:lori.wooton@dawsonsprings.kyschools.us)

**Hopkins County Business and Professional Women’s Club Scholarship**

**Eligibility:** Must be a female Hopkins County resident; be a high school senior, GED recipient or nontraditional student; submit an application with narrative, references and high school or college transcript; and demonstrate civic and community involvement and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** Postmarked by April 15

**Contact:** Counselor or Julie Franklin, 270.821.7252, [jfranklincla@bellsouth.net](mailto:jfranklincla@bellsouth.net)

**Hopkins County Central High School: Leon Sullivan Scholarship**

**Eligibility:** Must be a Hopkins County Central High School graduating senior, have at least a 3.5 GPA and be pursuing a degree in a science-related field.

**Award:** Varies

**Number:** Varies

**Deadline:** May 1

**Contact:** Ashley Mitchell, Hopkins County Central High School, 6625 Hopkinsville Road, Madisonville, KY 42431; 270.825.6133; [ashley.mitchell@hopkins.kyschools.us](mailto:ashley.mitchell@hopkins.kyschools.us)

**Hopkins County Livestock Association Youth Scholarship**

**Eligibility:** Must be a member of FFA, 4-H, Kentucky Cattlemen’s Association or Hopkins County Livestock Association and be graduating from a Hopkins County high

school. Incomplete applications will not be considered.

**Award:** \$500

**Number:** 2

**Deadline:** February 17

**Contact:** Curtis Dame, Hopkins County Cooperative Extension Office, 75 Cornwall Drive, Madisonville, KY 42431; 270.821.3650; [curtis.dame@uky.edu](mailto:curtis.dame@uky.edu)

**Madisonville Rotary Club**

**Deadline:** Unless otherwise noted, April 30

**Contact:** Heather Roy, 2000 College Drive, Madisonville, KY 42431; 270.825.4379

**Madisonville Rotary Club Scholarship**

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA.

**Award:** \$500

**Number:** 4, 1 male and 1 female at each school

\*\*\*\*\*

**Madisonville Rotary Club Student Loan**

**Eligibility:** Must be a Hopkins County resident and demonstrate financial need plus the desire and ability to complete stated educational goals.

**Award:** Up to \$2,000 each semester

**Number:** Dependent on number of applicants

**Deadline:** December 1; May 1; July 15

\*\*\*\*\*

**Patrick Rudd Memorial Scholarship**

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior, have at least a 2.5 GPA and have participated in ROTC.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

**Ernie Woodward Excellence Scholarship**

**Eligibility:** Must be a Hopkins County Central High School or Madisonville North Hopkins High School senior with at least a 2.5 GPA who participated in Rotary football or Rotary cheerleading.

**Award:** \$1,000

**Number:** 1

**See Also**

**Murray State University**

Rogers Badgett Sr. Foundation Renewable Scholarship for Graduate Education, page 45.

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

James G. Glasgow Memorial Scholarship, page 47.

Max B. and Mavis Hurt Scholarship, page 48.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship–MSU, page 50.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Bruce Family Fund for Excellence in Accounting Scholarship, page 53.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

James L. “Larry” Todd Scholarship, page 56.

Philip D. Back Scholarship, page 57.

Dean Dowdy Music Scholarship, page 61.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

**University of Kentucky**

Chelsea Bailey Scholarship, page 77.

William and Frances Corum Endowed Scholarship, page 77.

Hopkins County UK Alumni Club Scholarship, page 78.

Jesse R. and Virginia K. Grisham Scholarship, page 93.

Ethelyn O’Neal Fellowship, page 103.

Corum Family Scholarship, page 109.

Watkins Scholarship, page 111.

**University of Louisville**

Kentucky Dataseam Scholarship, page 115.

**Western Kentucky University**

Chesley Williams Bailey Scholarship, page 131.

Margaret Berg Scholarship, page 132.

W. T. and Ella Morris Davis Scholarship, page 139.

Arthur S. Fox Agriculture Scholarship, page 142.

Dr. W. Burton Haley Scholarship, page 145.

John W. and Lucille Hazzard Scholarship, page 146.

Island Creek Coal Company Scholarship, page 149.

L. E. and Dorothy Littlepage Scholarship in Agriculture Sciences, page 152.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 189.

Harold Purdy Scholarship, page 189.

### Kentucky Wesleyan College

N. S. McGaw Memorial  
Scholarship, page 197.

### Madisonville Community College

F. O. and Ernestine Baker Diversity  
Scholarship, page 235.  
Betty Crawford Memorial Endowment  
Scholarship, page 235.

Community Foundation of  
Louisville, page 272.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

Rosemary M. Pace Region II  
Scholarship, page 278.

### Jackson County

#### Jackson County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Jackson County High School senior.

**Number:** 1

**Deadline:** Unless otherwise noted, May 1

**Contact:** Randi Moore, Jackson County High School, P.O. Box 427, McKee, KY 40447; 606.287.7155; [randi.moore@jackson.kyschools.us](mailto:randi.moore@jackson.kyschools.us)

#### Jackson County Education Association Scholarship

**Eligibility:** Must demonstrate financial need, have exemplary grades and moral conduct and plan on majoring in education.

**Award:** \$300

\*\*\*\*\*

#### Jackson County High School

##### Farmer Family Memorial Scholarship

**Eligibility:** Must demonstrate financial need, have a 3.0 GPA, have at least a 19 ACT score and submit an essay.

**Award:** \$1,000, renewable for 4 years

\*\*\*\*\*

#### Jackson County

##### Kiwanis Club Scholarship

**Eligibility:** Based on academic achievement, community service, future goals and extracurricular activities.

**Award:** \$1,000

\*\*\*\*\*

##### Jostens Scholarship

**Eligibility:** Must plan to attend a postsecondary school, demonstrate financial need, have at least a 3.0 GPA, have at least a 19 ACT score and submit an essay describing future plans and career goals.

**Award:** \$500

### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Cawood Smith Memorial  
Scholarship, page 102.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
Scholarship, page 110.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

#### Somerset Community College

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.

Blue Grass Community Foundation  
Scholarships, page 253.

Blue Grass Energy Academic  
Scholarship, page 269.

“I Am UNITE” Scholarship, page 275.

Jackson Energy Cooperative  
Scholarship, page 275.

Kentucky American Water:  
Ripple Effect Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Peoples Rural Telephone Cooperative  
(PRTC) Scholarship, page 278.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Jefferson County

#### Community Foundation of Louisville

**Contact:** Unless otherwise noted, Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cfloouisville.org](mailto:emory@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

#### 100 Black Men of Louisville Scholarship

**Eligibility:** Must be a resident of Jefferson County; be a high school senior; have at least a 2.5 GPA; have performed at least 60 hours of community service in applicants life; and submit application, a personal statement, letter of recommendation from a high school teacher or administrator and ACT or SAT score. Applicants who pass the initial selection process will be interviewed. Renewable.

**Contact:** 100 Black Men of America, Louisville Chapter, 13200 Complete Court, Suite 400, Louisville, KY 40223; [info@100bmo.org](mailto:info@100bmo.org)

\*\*\*\*\*

#### 15,000 Degrees Scholarship

**Eligibility:** Must be an African-American; be enrolled in Bellarmine University, Jefferson Community and Technical College, Kentucky State University, Simmons College, Spalding University, Sullivan University or University of Louisville in Kentucky or Indiana University Southeast or Ivy Tech Community College, Sellersburg campus in Indiana; and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

#### Rachel Caroline Baker Memorial Scholarship

**Eligibility:** Must be a graduating female student from DuPont Manual High School; be a member of the field hockey team; have a 3.0 cumulative GPA; and show academic excellence, extracurricular involvement and sportsmanship. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

#### David Brown Vocal Music Scholarship

**Eligibility:** Must be a graduating senior from DuPont Manual High School and be a member of the Youth Performing Arts School Concert Choir. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Ellen Morris Buchart Nursing Scholarship**

**Eligibility:** Must be in the last year of study at Bellarmine University and be in the nursing program.

**Contact:** Donna and Allan Lansing School of Nursing and Clinical Sciences, [www.bellarmino.edu/lansing](http://www.bellarmino.edu/lansing)

\*\*\*\*\*

**L. J. "Butch" Charmoli Scholarship**

**Eligibility:** Must be a graduating senior from DuPont Manual High School; be an athlete; demonstrate leadership in sports, school and community service; and have financial need.

\*\*\*\*\*

**The Donna Scholarship**

**Eligibility:** Must be a resident of the Metro Louisville area, be a single working mother and demonstrate financial need. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**DuPont Manual High School Scholarship**

**Eligibility:** Must be a graduating senior from DuPont Manual High School, plan to attend the University of Louisville after graduation and have a 2.75 cumulative GPA. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Eastern High School**

**Class of 1955 Scholarship**

**Eligibility:** Must be a graduating senior from Eastern High School, have a 3.0 cumulative GPA and demonstrate leadership abilities in community service and co-curricular activities. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Education Counts Scholarship**

**Eligibility:** Must be graduating from any Jefferson County public, private or independent high school or be a home school graduate; attend a 4-year college or university in the United States; have a 3.0 cumulative GPA; and demonstrate financial need. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Flaget Alumni Scholarship**

**Eligibility:** Must be a student at a Roman Catholic high school in the metropolitan Louisville area, including southern Indiana, and demonstrate academic achievement, community involvement, and financial need.

\*\*\*\*\*

**Henry V. Heuser Jr. YMCA Youth Character Scholarship**

**Eligibility:** Must have received the YMCA Youth Character Award from the YMCA of Greater Louisville; be pursuing a baccalaureate degree or sustain/expand employability; be between 13 to 17 years old; and

demonstrate caring, honesty, respect and responsibility. Nonrenewable.

**Contact:** YMCA of Greater Louisville, [ymcalouisville.org/character-awards](http://ymcalouisville.org/character-awards)

\*\*\*\*\*

**Christine Jansing Memorial Scholarship**

**Eligibility:** Must be a graduating senior at Atherton High School; be enrolled in a college, community college or university; and demonstrate excellence in chemistry and/or classical stringed instrument. Nonrenewable.

**Number:** 2; 1 in chemistry, 1 in strings

**Deadline:** March 15

\*\*\*\*\*

**Jefferson County Public School Employee Sponsored Scholarship**

**Eligibility:** Must be a disadvantaged student; be a graduating senior from a JCPS high school; be enrolled in a college, university or postsecondary educational institution; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Brian Jennemann Memorial Scholarship**

**Eligibility:** Must be at least 18 years old, be a certified EMT, be enrolled in the certified paramedic training program at Jefferson Community and Technical College, have financial need and submit an essay. Nonrenewable.

**Contact:** Duane Lee, [duane.lee@kctcs.edu](mailto:duane.lee@kctcs.edu)

\*\*\*\*\*

**William J. Kircher Memorial Scholarship**

**Eligibility:** Must be graduating from a Jefferson County public high school; plan to attend Bellarmine University, Transylvania University, the University of Kentucky or the University of Louisville; have at least a 2.5 GPA; and demonstrate a strong work ethic, personal accountability and financial need. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**David C. and Emma W. Miles**

**McElvaney Memorial Scholarship**

**Eligibility:** Must be a graduating senior at a Jefferson County public school, be African-American, have a 2.5 cumulative GPA and be enrolled at a 4-year postsecondary educational institution. Preference given to an applicant who will be the first in his/her family to attend college. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Pleasure Ridge Park High School Alumni Scholarship**

**Eligibility:** Must be a graduating senior at Pleasure Ridge Park High School, be involved in extracurricular activities and/

or have an employment history, have a 3.0 cumulative GPA and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Portland Promise Center Scholarship**

**Eligibility:** Must be a resident of the Portland neighborhood in Jefferson County.

**Contact:** Portland Promise Center, [portland-promise.org](http://portland-promise.org)

\*\*\*\*\*

**J. Rose Scholarship**

**Eligibility:** Must be pursuing English as a second language, be a graduating senior from a Jefferson County public high school, have a 2.5 cumulative GPA, demonstrate financial need and a history of volunteering or engaging in service projects in the community. Nonrenewable.

**Contact:** Jefferson County Public Schools, [www.jefferson.kyschools.us](http://www.jefferson.kyschools.us)

\*\*\*\*\*

**Rubbertown-Shively Class Scholarship**

**Eligibility:** Must be a resident of Jefferson County, live within a 2-mile radius of 4200 Camp Ground Road and be a high school or GED graduate. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Shawnee High School**

**Class of 1954 Scholarship**

**Contact:** Counselor, Academy @ Shawnee, [jefferson.kyschools.us/schools/profiles/academy-shawnee](http://jefferson.kyschools.us/schools/profiles/academy-shawnee)

\*\*\*\*\*

**Laura Lea Sipes Memorial Scholarship**

**Eligibility:** Must be a resident of Jefferson County; have a 2.7 cumulative GPA; be enrolled at an accredited college, university, junior college, technical or vocational school; have overcome an obstacle in life, and demonstrate financial need. Preference given to a female. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**C. L. Smith Scholarship**

**Eligibility:** Must be a graduating senior at Fern Creek High School; be enrolled full time at an accredited college, community college, university, technical or trade school; be a Junior Marine ROTC member; have a 2.5 cumulative GPA; and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Marcus Stubbs Scholarship**

**Eligibility:** Must be a resident of Jefferson County, be a graduating high school senior, have received services from Volunteers of America, attend any Kentucky Community

and Technical College school, have a 2.5 cumulative GPA and demonstrate financial need. Renewable.

**Contact:** Volunteers of America, Mid-States, [www.voamid.org](http://www.voamid.org)

\*\*\*\*\*

**Margaret and Lee Thomas Scholarship**

**Eligibility:** Must be a resident of Jefferson County, be enrolled full time as an undergraduate or graduate student at an accredited college or university, have a 2.8 cumulative GPA and demonstrate financial need.

**Deadline:** March 15

\*\*\*\*\*

**Brandon Ray Tong Memorial Scholarship**

**Eligibility:** Must be a graduating senior at St. Francis DeSales High School; be attending a 2- or 4-year college or university; and be a practicing Catholic. Preference given to an applicant who has a learning disability or struggles with academics, has been involved in Boy Scouts or has participated in regular community service. Nonrenewable.

\*\*\*\*\*

**M-H Tuggle Scholarship**

**Eligibility:** Must be a resident of Jefferson County, have a 2.5 cumulative GPA and demonstrate financial need. Preference given to an African-American. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Valley High School Class of 1957 Scholarship**

**Eligibility:** Must be a graduating senior from Valley High School; be enrolled full time at an accredited college, university or community college; have a 3.0 cumulative GPA; and demonstrate leadership abilities, community service and extracurricular involvement. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Vogt Educational and Leadership Scholarship**

**Eligibility:** Must be a graduating senior from a Jefferson County public school; demonstrate leadership in school, extracurricular and community activities; have at least a 3.2 cumulative, weighted GPA; have at least a 25 ACT or 1150 SAT score; and have completed and/or enrolled in Advanced Placement or equivalent college-level curriculum. Nonrenewable.

\*\*\*\*\*

**Jennifer Zimlich Memorial Scholarship for Assumption High School**

**Eligibility:** Must be a graduating senior from Assumption High School; demonstrate proficiency or interest in an arts medium; have a 2.5 cumulative GPA; and be enrolled at a

college, university or community college. Nonrenewable.

**Deadline:** March 15

**Fairdale High School**

**Eligibility:** Must be a Fairdale High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Joan Alvey or Volinda Heimann, Fairdale High School, 1001 Fairdale Road, Fairdale, KY 40118; 502.485.6665; <http://schools.jefferson.kyschools.us/High/Fairdale/index.html>

**Steve Canfield King of the Bluegrass Scholarship**

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Connelly, Kaercher and Stamper Scholarship**

**Award:** \$1,000

\*\*\*\*\*

**Fairdale Alumni Association Scholarship**

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Fairdale Community Club Scholarship**

**Award:** \$750

\*\*\*\*\*

**Fairdale Community Fair Board Scholarship**

**Award:** \$1,000

\*\*\*\*\*

**Fairdale High School Faculty and Staff Scholarship**

**Award:** Varies

\*\*\*\*\*

**Fairdale High School PTSA Scholarship**

**Award:** \$1,500

**Number:** 3

\*\*\*\*\*

**Fairdale Lions Club Scholarship**

**Award:** \$1,500

**Number:** 3

\*\*\*\*\*

**Fairdale Youth Basketball Scholarship**

**Award:** \$750

\*\*\*\*\*

**Chad Gardner Attorney At Law Scholarship**

**Award:** \$1,000

\*\*\*\*\*

**Edward L. Johnstone/Ramona L. Greschel Memorial Scholarship**

**Award:** \$1,500

**Number:** 2

\*\*\*\*\*

**Jim Longacre Memorial Scholarship**

**Greater Louisville Alliance of Black School Educators Scholarship**

**Eligibility:** Must be a U.S. citizen and a resident of Jefferson County and submit an official high school transcript; 2 letters of recommendation from non-relatives, including 1 familiar with the applicant's academic ability; college acceptance letter; and a typewritten, double-spaced essay of no more than 1 page stating why the applicant deserves the scholarship.

**Number:** 1

**Deadline:** April 13

**Contact:** Counselor or GLABSE, P.O. Box 37348, Louisville, KY 40233-7348; Dr. Shervita L. West; [shervita.west-jordan@jefferson.kyschools.us](mailto:shervita.west-jordan@jefferson.kyschools.us)

**Dr. Joe Atkins Scholarship**

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

**Montest L. Eaves Scholarship**

**Award:** \$1,500; nonrenewable

\*\*\*\*\*

**Dr. Allene Gold Scholarship**

**Award:** \$500; nonrenewable

\*\*\*\*\*

**Kirk Lattimore Scholarship**

**Award:** \$500; nonrenewable

\*\*\*\*\*

**Latonia J. Watkins Scholarship**

**Award:** \$500; nonrenewable

**Louisville Metro Housing Authority Scholarship**

**Eligibility:** Must be a talented, motivated and successful student living in a public housing development or receiving Section 8 assistance from the Louisville Metro Housing Authority. Based on GPA, financial need, other financial aid, essay and interview. In college, student must maintain at least a 2.5 GPA and be a full-time student.

**Award:** Up to \$1,500; nonrenewable

**Number:** Varies

**Deadline:** April 15 prior to fall semester enrollment

**Contact:** Connie Simrell, Louisville Metro Housing Authority, 1411 Algonquin Parkway, Louisville, KY 40210; 502.569.3439

**Southern High School Alumni Association Scholarship**

**Eligibility:** Must be a Southern High School graduate.

**Award:** \$1,000

**Number:** 2

**Deadline:** April

**Contact:** Tom Watson, 8620 Preston Highway, Louisville, KY 40219; 502.485.8530; [tom.watson@jefferson.kyschools.us](mailto:tom.watson@jefferson.kyschools.us).

**The Schafer Law Office: Incoming College Freshman Scholarship**

**Eligibility:** Must be a citizen of Kentucky, be a graduating senior at a Jefferson County high school, have at least a 3.0 GPA, be accepted to an accredited university in the U.S. and submit a double-spaced essay of about 1,000 words on the Seventh Amendment and how tort reform affects it and a 250-word explanation of how the student is involved in the community and is making Louisville a better place to live.

**Award:** \$1,000

**Number:** 1

**Deadline:** June 14

**Contact:** Greg Hicks, The Schafer Law Office, 1218 South 3rd Street, Louisville, KY 40203; 502.584.9511; [greg@mikeschaferlaw.com](mailto:greg@mikeschaferlaw.com)

**See Also**

**Kentucky State University**

Louisville/Lexington Black Achievers Scholarship, page 39.

**Morehead State University**

Black Achievers Scholarship, page 41.

**Murray State University**

Shelby Theiss Memorial Scholarship, page 56.

**University of Kentucky**

- Greater Louisville UK Young Alumni Club Scholarship, page 78.
- Jefferson County UK Alumni Club Scholarship, page 78.
- Jana Oliver Memorial Scholarship/Fellowship, page 102.
- Mayer Shaikun Memorial Scholarship, page 107.
- Anthony Dishman Scholarship, page 109.
- Jefferson County UK Young Alumni Scholarship, page 110.

**University of Louisville**

- Bill Stone Scholarship, page 122.
- Arthur Y. Ford Memorial Scholarship, page 124.
- Phillip E. Kirk, J. Allen Kirk and George W. Kirk School of Medicine Scholarship, page 125.
- Sharon D. and Robert O. Harris Scholarship, page 126.
- E.ON U.S. Foundation Scholarship, page 127.
- Henderson Electric Industry Scholarship, page 127.

Thomas McKelvan Murray Jr. Endowment Scholarship, page 127.  
Edward J. and Eunice B. Theobald Jr. Scholarship, page 128.

**Western Kentucky University**

Mary E. and Eugene Ford Sr. Memorial Scholarship, page 142.  
Greater Louisville Alumni Association Scholarship, page 144.  
T. T. Knight Sr./W. R. Beams Memorial Scholarship, page 151.  
PNC Minority Teachers Scholarship, page 159.  
Janice Insko Porter Scholarship, page 159.  
John and Louise Ramsey Scholarship, page 160.  
Harry and Catherine Stephenson Scholarship, page 165.

**Kentucky Wesleyan College**

Wood and Marie Hannah Scholarship, page 196.

**Sullivan University**

Sullivan University's Black Achievers Scholarship, page 207.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.  
Community Foundation of Louisville, page 273.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Louisville Agricultural Club, page 277.  
Salt River Electric Scholarship, page 279.  
Shelby Energy Cooperative Scholarship, page 279.  
St. James Court Art Show Scholarship, page 280.

**Jessamine County**

**Jessamine County Schools**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise specified, must be a graduating senior at a Jessamine County high school.

**Contact:** Counselor

**Jessamine County Beef Cattle Association: Charles Mathis Memorial Scholarship**

**Eligibility:** Must be enrolled in an agriculture-related subject or plan an agriculture-related career.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Jessamine County Education Association Scholarship**

**Eligibility:** Must plan to pursue a teaching degree.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Jessamine County Retired Teachers Scholarship**

**Eligibility:** Must plan to major in education. Financial need considered. Interview required.

**Award:** \$300

**Number:** 1

\*\*\*\*\*

**Nicholasville Chapter Order of the Eastern Star Scholarship**

**Eligibility:** Must submit a short essay and letters of recommendation from 2 teachers and a minister or church youth group leader. Based on grades, activities and financial need.

**Award:** \$100

**Number:** 1

\*\*\*\*\*

**Nicholasville Rotary Club: Service Above Self Scholarship**

**Eligibility:** Must be a graduating senior at a Jessamine County high school or a current college student from Jessamine County and be active in service organizations.

**Number:** 1

**Deadline:** April 14

\*\*\*\*\*

**Wilmore Women's Club Scholarship**

**Eligibility:** Must be a West Jessamine High School graduating senior and reside in Wilmore or High Bridge. Based on academic achievement, community service and financial need.

**Award:** \$250

**Number:** 1

**Deadline:** April 24

**See Also**

**University of Kentucky**

- D. J. Carter Scholarship, page 90.
- Paul E. Miller and Judith Sebastian-Miller Fellowship, page 103.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 267.

Blue Grass Community Action Agency Scholarship, page 269.

**Contact:** Amber Marshall, Community Developer, 213 South Main Street, Nicholasville, KY 40356; 859.885.3512; [a.marshall@bgcap.org](mailto:a.marshall@bgcap.org)

Blue Grass Energy Academic Scholarship, page 269.  
Community Foundation of Louisville, page 273.  
Kentucky American Water: Ripple Effect Scholarship, page 275.  
Daryl Lee Martin Scholarship, page 277.  
YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship, page 281.

### Johnson County

#### Johnson County Conservation District Scholarship

**Eligibility:** Must be a Johnson County resident; be enrolled or plan to enroll in a natural resource- or environmental-related program (such as agronomy, forestry or geology) at a Kentucky college or university; have at least a high school cumulative 3.0 GPA; and submit official high school transcript and 3 letters of recommendation, 1 from a school official and 2 from non-family members.

**Award:** \$600

**Number:** 1

**Deadline:** April 30

**Contact:** Erica Taylor-Reynolds or Kristie Franks, Johnson County Conservation District, 100 Scott Perry Drive, Paintsville, KY 41240; 606.789.5263; [jccd5263@att.net](mailto:jccd5263@att.net)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

Big Sandy UK Alumni Club Scholarship, page 77.  
Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.  
Cawood Smith Memorial Scholarship, page 102.  
Ray and Lorena Gaye Salyer Scholarship, page 104.  
Ronald G. Goebel Scholarship, page 109.

#### University of Louisville

Kentucky Dataeam Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.

Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Big Sandy Community and Technical College

Big Sandy Mended Hearts Scholarship, page 221.  
Justin T. Chafin Memorial Scholarship, page 221.  
Claude V. Chandler Scholarship, page 221.  
Cecil Cyrus Law Enforcement Scholarship, page 222.  
Betty M. Dorton Nursing Scholarship, page 222.  
East Point Area Development Club Endowment Fund Scholarship, page 222.  
Equitable Resources/KY WVA Gas Scholarship, page 222.  
Bill Fitzwater Scholarship, page 222.  
Highlands Regional Medical Center Endowed Scholarship, page 222.  
Verne P. Horne Scholarship, page 222.  
Kentucky West Virginia Gas Company Scholarship, page 222.  
Robert V. May Scholarship, page 223.  
Marvin and Florence Music Scholarship, page 223.  
Paintsville Masonic Lodge #381 Working Tools Scholarship, page 223.  
J. Scott Preston Endowed Scholarship, page 223.  
Charles and Carlos Wells Scholarship, page 223.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 230.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.  
E. O. Robinson Mountain Scholarship, page 232.

Blue Grass Community Foundation Scholarships, pages 253.  
Bluegrass Indo-American Civic Society: Drs. Gopal and Mina Majmundar Scholarship, page 253.  
Big Sandy RECC Scholarship, page 269.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

### Kenton County

#### Kenton County Extension Homemakers Scholarship

**Eligibility:** Must have a “C” average or above; enroll as a first-time freshman in a college or university; be a child, stepchild, grandchild, niece or nephew of a Kenton County Homemaker Club member or be sponsored by a Kenton County homemaker; and live in the Greater Cincinnati area.

**Award:** \$500

**Number:** 3 to 4

**Deadline:** May 1

**Contact:** Kathy Byrnes, Extension Agent for Family and Consumer Sciences, 10990 Marshal Road, Covington, KY 41015; 859.356.3155

#### Kenton County Police FOP Lodge 44 Scholarship

**Eligibility:** Must be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior; intend to pursue a career in law enforcement, criminal justice or a related field; and submit an application, letter of recommendation, personal statement, official transcript, official SAT or ACT composite score and proof of acceptance to a higher education institution.

**Award:** \$1,000

**Number:** 3; 1 at each eligible high school

**Deadline:** March 15

**Contact:** Kenton County Police FOP Lodge 44, P.O. Box 500, Independence, KY 41051; [kentoncountyfop44@gmail.com](mailto:kentoncountyfop44@gmail.com)

#### Kenton County Schools

**Contact:** Application on website

#### Beechgrove Elementary School Scholarship

**Eligibility:** Must have attended Beechgrove Elementary School. Based on community involvement/service.

\*\*\*\*\*

#### James A. Caywood Elementary School PTA Scholarship

**Eligibility:** Must be a graduating high school senior, have attended Caywood Elementary School and have at least a 2.0 GPA.

**Contact:** Caywood Elementary School, 25 Summit Drive, Edgewood, KY 41017

\*\*\*\*\*

#### R. C. Hinsdale Elementary School PTA Scholarship

**Eligibility:** Must be an R. C. Hinsdale El-

ementary School alumnus/alumna and be a Dixie Heights High School or Scott High School graduating senior.

**Deadline:** TBD

\*\*\*\*\*

**Kenton County Education Association (KCEA) Scholarship**

**Eligibility:** Must have a parent who is a dues-paying KCEA member.

\*\*\*\*\*

**Kenton County Educational Foundation Scholarship**

**Eligibility:** Must be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior.

**Award:** \$2,000

**Deadline:** TBD

\*\*\*\*\*

**Kenton Elementary School/Donna Griffin Memorial Scholarship**

**Eligibility:** Must have attended Kenton Elementary School; have at least a 3.2 GPA; demonstrate an enthusiasm or an improvement in the area of mathematics; and submit a teacher recommendation in the area of math, official high school transcript and a 250- to 300-word essay on why the student feels so passionate about math and how math has impacted the student's life in a positive way. The essay should also detail how the student plans to continue his/her mathematics education through college and into their chosen profession.

**Award:** \$1,000

**Number:** Varies

**Deadline:** TBD

**Contact:** Lori Collins, Kenton Elementary School

\*\*\*\*\*

**Latonia Elementary School Scholarship**

**Eligibility:** Must have attended Latonia Elementary School.

**Award:** Varies

**Deadline:** TBD

\*\*\*\*\*

**Lookout Heights Civic Club Scholarship**

**Eligibility:** Must be a graduating senior who is a resident of Ft. Wright or who has a parent who is a member of the Lookout Heights Civic Club; submit high school transcript, list of accomplishments and achievements in and out of the classroom, list of community interests and involvement, and a 200-word essay describing the student, student's desired course of study, student's goals and ambitions and why student deserves this scholarship; and demonstrate acceptance from any college, university or other institute of postsecondary education.

**Award:** \$1,500

**Number:** 2

**Deadline:** TBD

**Contact:** [www.lookoutheights.com](http://www.lookoutheights.com)

\*\*\*\*\*

**Piner Elementary School Scholarship**

**Eligibility:** Must have attended Piner Elementary School.

\*\*\*\*\*

**River Ridge Elementary School Scholarship**

**Eligibility:** Must have attended River Ridge Elementary School.

\*\*\*\*\*

**Taylor Mill Elementary School PTA Scholarship**

**Eligibility:** Must have at least a 3.0 GPA and have attended Taylor Mill Elementary School.

\*\*\*\*\*

**Twenhofel Middle School Scholarship**

**Eligibility:** Must have attended Twenhofel Middle School.

\*\*\*\*\*

**White's Tower Elementary School PTA Scholarship**

**Eligibility:** Must be a former student of White's Tower Elementary School and be a Dixie Heights High School, Scott High School or Simon Kenton High School graduating senior. Based on academic achievement, participation in school, volunteer and community activities and financial need.

**Award:** Varies

**Deadline:** TBD

\*\*\*\*\*

**Woodland Middle School PTA Scholarship**

**Eligibility:** Application on website

**Ludlow High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Ludlow High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Contact counselor

**Contact:** Counselor, Ludlow High School, 150 Adela Avenue, Ludlow, KY 41016; 859.261.8211; [melissa.currin@ludlow.kyschools.us](mailto:melissa.currin@ludlow.kyschools.us); [www.ludlow.kyschools.us](http://www.ludlow.kyschools.us)

**Wanda Lay Bucher Memorial Scholarship**

**Eligibility:** Based on financial need, academic achievement and school involvement. Scholarship must be used in the fall semester immediately following the recipient's graduation.

**Award:** \$500

\*\*\*\*\*

**Marilyn Rex Carpenter Scholarship**

**Eligibility:** Must have at least a 3.3 un-weighted GPA. Based on financial need, academic achievement, service to school and community, leadership and daily school attendance.

**Award:** \$14,500; \$5,500 first year, then \$3,000 for each of the following 3 years

\*\*\*\*\*

**Children of Ludlow After School Program (CLASP) Scholarship**

**Eligibility:** Must be a senior who participated in CLASP as an elementary student.

**Award:** Varies

**Number:** 2

\*\*\*\*\*

**Rita Wofford Dickmann Memorial Scholarship**

**Eligibility:** Must be a 2-year letterman in the Ludlow High School boys' or girls' basketball program and maintain at least a 2.5 GPA.

**Award:** Varies

\*\*\*\*\*

**John and Sue Draud Memorial Scholarship**

**Eligibility:** Must plan to attend Eastern Kentucky University or a community and technical college. Preference given to a student pursuing a teaching certificate.

**Award:** \$1,000

\*\*\*\*\*

**Ruth and Ray Faragher Scholarship**

**Eligibility:** Must have at least a 3.0 un-weighted GPA. Based on financial need and academic achievement.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Goetz-Kitson Memorial Scholarship**

**Eligibility:** Based on academic achievement, service to school and community (may include religious and service organizations), effort, character, financial need and essay.

**Award:** \$500

\*\*\*\*\*

**Ideal Supplies: Work Ethic Scholarship**

**Eligibility:** Must submit an essay on personal work ethic, have at least a 2.5 weighted GPA, participate in extracurricular activities in and out of school and demonstrate volunteer work and community service.

**Award:** \$500

\*\*\*\*\*

**Ronald B. and Grace Jones Scholarship**

**Eligibility:** Based on financial need, school involvement other than in athletics and parental assistance/involvement in Ludlow schools.

**Award:** \$500

\*\*\*\*\*

**Jordan Logan Memorial Scholarship**

*Eligibility:* Based on school and community involvement, work ethic and integrity.

*Award:* \$500

\*\*\*\*\*

**Ludlow Athletic Boosters Scholarship**

*Eligibility:* Must have at least a 2.5 GPA, have participated in 2 years of varsity play in 2 different sports or teams, submit a letter to committee explaining why student should receive the award and submit verification by 2 varsity coaches.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Ludlow Christian Church Scholarship**

*Eligibility:* Must have at least a 2.75 GPA. Based on local church and community service involvement, financial need, academic achievement and essay.

*Award:* Varies

*Number:* Varies; at least 1 to a boy and 1 to a girl

\*\*\*\*\*

**Ludlow Educational**

**Foundation Scholarship**

*Eligibility:* Based on overall school and community involvement and commitment, citizenship and school pride.

\*\*\*\*\*

**Ludlow National Honor Society Scholarship**

*Eligibility:* Must be a member of the Ludlow High School National Honor Society in good standing and be involved in school and/or community activities.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Ludlow PTO Scholarship**

*Eligibility:* Based on financial need, academics and extracurricular activities.

*Award:* \$500

\*\*\*\*\*

**Ludlow Student Council Scholarship**

*Eligibility:* Based on involvement in various activities, character, leadership, daily school attendance and positive influence at Ludlow High School.

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Ludlow Teacher Scholarship**

*Eligibility:* Must plan to enter the field of education. Based on academic achievement, financial need, community involvement, written essay and interview.

*Award:* \$2,400; \$600 per year for 4 consecutive years

\*\*\*\*\*

**Ludlow Youth Football: Mike Caple Memorial Scholarship**

*Eligibility:* Must have lettered in 1 varsity sport, have at least a 3.0 unweighted GPA and demonstrate financial need.

*Award:* \$250

*Number:* 1 to a boy and 1 to a girl

\*\*\*\*\*

**Alvin "Mighty" Marks**

**Academic/Athletic Scholarship**

*Eligibility:* Must have the highest weighted cumulative GPA and have lettered for at least 2 varsity teams during senior year.

*Award:* \$500

\*\*\*\*\*

**Lisa Dyan Stamm**

**Memorial Scholarship**

*Eligibility:* Based on effort, character, academics and leadership.

*Award:* \$500

\*\*\*\*\*

**Benjamin Steffen**

**Memorial Scholarship**

*Eligibility:* Based on athletic involvement and love of the game.

*Award:* \$500

**Rotary Club of**

**Kenton County Scholarship**

*Eligibility:* Must be a graduating high school senior from Beechwood High School, Dixie Heights High School, Lloyd Memorial High School, Scott High School or Simon Kenton High School; be planning to attend an accredited college or university in the fall as a freshman; and submit an application, high school transcript, national exam scores and at least 1 letter of recommendation.

*Award:* \$1,000

*Number:* 5; 1 per school

*Deadline:* March 1

*Contact:* Counselor or Jana Martin Kemp, 859.801.7009

**Scott High School**

*Deadline:* May

*Contact:* Dana Davis, Scott High School, 5400 Old Taylor Mill Road, Taylor Mill, KY 41015; 859.356.3146; [dana.davis@kenton.kyschools.us](mailto:dana.davis@kenton.kyschools.us); or <http://scottcounseling.weebly.com/scholarships.html>

**Eagle Club Scholarship**

*Eligibility:* Family must be a member of the Scott High School Eagle Club on January 1 of the year in which the scholarship application is submitted.

\*\*\*\*\*

**Robert, Laverne and Elmire Scott Scholarship**

*Eligibility:* Must be a Scott High School graduating senior.

*Award:* \$1,500

\*\*\*\*\*

**Amy L. Verst Scholarship**

*Eligibility:* Must be a Scott High School female athlete.

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Amy Lynn Casson Memorial Scholarship, page 70.

Henry J. Hosea and Roger R.

Francis Scholarship, page 72.

Northern Kentucky Association of

Realtors Albert E. Wehry

Memorial Scholarship, page 73.

Northern Kentucky Restaurant

Association: Ben Bernstein

Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed

Scholarship, page 74.

George A. Renaker, MD, Charitable

Foundation Scholarship, page 74.

Charles L. Seligman Family

Scholarship, page 75.

Mary Gandy Travis and Burr J.

Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work

Endowed Scholarship, page 75.

Yearlings Scholarship, page 76.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati

UK Alumni Club Endowed

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Graduate

Scholarship, page 79.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Scholarship,

page 79.

Stricker Scholarship, page 91.

Gorman Merit Scholarship, page 105.

Northern Kentucky/Greater Cincinnati

UK Alumni Club Fellowship,

page 111.

**University of Louisville**

Northern Kentucky Medical Society

Foundation Scholarship, page 125.

**Gateway Community and Technical College**

Butler Family Annual Foundation

Scholarship, page 228.



Gateway Foundation Board of Directors Scholarship, page 229.  
Robert T. Green Endowed Scholarship, page 229.  
Urban Learning Center Scholarship, page 229.  
Scott Weingartner Nursing Scholarship, page 230.  
Yearlings Annual Scholarship, page 230.

Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 268.  
James F. Bertsch Memorial Scholarship, page 269.  
Cincinnati Scholarship Foundation, pages 270 and 271.  
City of Erlanger Community Achievement Scholarship, page 272.  
Anthony Muñoz Foundation Scholarship, page 277.  
Owen Electric Cooperative Scholarship, page 278.  
Students of Integrity Scholarship, page 280.

### Knott County

#### Knott County Soil

##### Conservation District Scholarship

**Eligibility:** Must be a resident of Knott County, have at least a 2.5 GPA, be in college and major in an agriculture- or conservation-related field.

**Award:** \$500 each semester

**Number:** 4

**Deadline:** September

**Contact:** Katrina Conley, Knott County Soil Conservation Office, P.O. Box 296, Hindman, KY 41822; 606.785.0113; [knottconservation@tvscable.com](mailto:knottconservation@tvscable.com)

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Carrie B. J. Pigman Memorial Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

##### University of Kentucky

Mary Beth Sammons Henthorne Endowed Scholarship in Memory of Mary Beverly Vance and Marjorie Vance Sammons, page 96.  
Cawood Smith Memorial Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.

Kenneth Blair Scholarship, page 114.

##### University of Louisville

Kentucky Database Scholarship, page 115.

##### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

##### Campbellsville University

E. O. Robinson Scholarship, page 185.

##### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 194.

##### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

##### Transylvania University

Kentucky River Coal Corporation Appalachian Scholarship, page 211.

##### Big Sandy Community and Technical College

Big Sandy Mended Hearts Scholarship, page 221.  
Equitable Resources/KY WVA Gas Scholarship, page 222.  
Kentucky West Virginia Gas Company Scholarship, page 222.

##### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 230.  
Embracing the Future Endowed Scholarship, page 231.  
First Federal Savings and Loan Association Education Fund Scholarship, page 231.  
Junellen Mullins Hall Endowed Scholarship, page 231.  
Hazard Community and Technical College Valedictorian Scholarship, page 231.  
Kentucky River Properties Endowed Nursing Scholarship, page 231.  
Maggard/Kirby Endowed Nursing Scholarship, page 231.  
Peoples Bank and Trust Company Endowed Scholarship, page 231.  
Wicker Family Scholarship, page 231.  
Cordell H. Williams, MD, Memorial Scholarship, page 231.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.  
E. O. Robinson Mountain Scholarship, page 232.  
Joe C. Eversole/Devert Owens Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.  
Bluegrass Indo-American Civic Society: Drs. Gopal and Mina Majmundar Scholarship, page 253.  
Big Sandy RECC Scholarship, page 269.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
St. Claire Regional Medical Center Scholarships, page 280.

### Knox County

#### Lynn Camp High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Lynn Camp High School student.

**Award:** \$500; nonrenewable

**Number:** 1

**Contact:** Deanna Dozier, Lynn Camp High School, 100 North Kentucky Highway 830, Corbin, KY 40701; 606.528.5429; [deanna.dozier@knox.kyschools.us](mailto:deanna.dozier@knox.kyschools.us); <http://www2.knoxkyschools.com/schools/#lynncampmiddlehigh>

#### Gail Brown Memorial Scholarship

**Eligibility:** Must be ranked in the top 10 of class, have a teacher recommendation and demonstrate financial need.

**Deadline:** May 15

\*\*\*\*\*

#### Lynn Camp Alumni Scholarship

**Eligibility:** Must submit a completed application, a 300- to 500-word essay indicating student’s desire to attend college and 2 letters of recommendation (1 teacher and 1 student choice).

**Deadline:** April 24

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

##### University of Kentucky

Cumberland Valley West UK Alumni Club Scholarship, page 77.  
Ralph McCracken Music Scholarship, page 99.  
Cawood Smith Memorial Scholarship, page 102.

Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
Ronald G. Goebel Scholarship,  
page 109.  
T. T. Jones Memorial  
Scholarship, page 110.

#### **University of Louisville**

Kentucky Database  
Scholarship, page 115.

#### **Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 185.

#### **Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 188.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.

Baptist Health Corbin: Medical Staff  
Academic Scholarship, page 268.

Cumberland Valley Electric  
Scholarship, page 273.

"I Am UNITE" Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

### **LaRue County**

#### **Central Kentucky Community Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Award:** \$2,000; renewable

**Deadline:** March 1

**Contact:** Central Kentucky Community

Foundation, 306 West Dixie Avenue,  
Elizabethtown, KY 42701; 270.737.8393;  
[scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf-4people.org](http://www.ckcf-4people.org)

#### **Harold and Cynthia Carter Memorial Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior or a graduate of LCHS, have a 2.0 cumulative GPA and plan to attend Elizabethtown Community and Technical College.

\*\*\*\*\*

#### **J. R. and Carrie Lee Edwards Scholarship**

**Eligibility:** Must be a graduating senior at or a graduate of LaRue County High School, have attended LaRue County High School for at least 2 consecutive years before graduation, have a 2.5 cumulative GPA, be pursuing a career in teaching or education, have completed 15 units of college-bound core curriculum and submit an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great educator.

#### **LaRue County Cooperative Extension Service**

**Contact:** Unless otherwise noted, LaRue County Extension Office, P.O. Box 210, Hodgenville, KY 42748; 270.358.3401; [dl\\_ces\\_larue@email.uky.edu](mailto:dl_ces_larue@email.uky.edu); <http://larue.ca.uky.edu>

#### **LaRue County 4-H Scholarship**

**Eligibility:** Must be a LaRue County High School or home-schooled graduating senior, be an active 4-H member and enroll in college or vocational school within a year of high school graduation.

**Award:** \$500

**Number:** Varies

**Deadline:** April 15

**Contact:** LaRue County Extension Agent for 4-H Youth Development

\*\*\*\*\*

#### **LaRue County Beef Association Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior and a member or child of a member of the LaRue County Beef Cattle Association.

**Award:** \$1,000

**Number:** 2

**Deadline:** April 5

\*\*\*\*\*

#### **LaRue County Extension Homemakers Annual Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior planning to earn a degree in family and consumer sciences, agriculture or a related field or be an adult who is a LaRue County resident returning to college or vocational or technical school. Based on need, scholastic ability, and recommendation from the Scholarship Committee.

**Award:** \$400

**Number:** 1

**Deadline:** March 20

\*\*\*\*\*

#### **LaRue County Pork Association Scholarship**

**Eligibility:** Must be a LaRue County High School graduating senior or an adult planning to earn a degree in agriculture, family and consumer sciences or a related field.

**Award:** \$500

**Number:** 2

**Deadline:** April 1

#### **LaRue County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a LaRue County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Spring

**Contact:** Unless otherwise noted, Clarissa Thomas, LaRue County High School, 925 South Lincoln Boulevard, Hodgenville, KY 42748; 270.358.2210; [clarissa.thomas@larue.kyschools.us](mailto:clarissa.thomas@larue.kyschools.us); [www.lchs.larue.kyschools.us](http://www.lchs.larue.kyschools.us)

#### **Cantrell-Lorey Scholarship**

**Award:** \$1,000

\*\*\*\*\*

#### **Jamie S. Curle Memorial Scholarship**

**Eligibility:** Must be actively involved in school activities and be considered a leader.

**Award:** \$500

\*\*\*\*\*

#### **Ray Graham Memorial Scholarship**

**Eligibility:** Must pursue a 4-year degree at Western Kentucky University and major in communications, math, pre-engineering, pre-law, pre-med, science or teacher education.

**Award:** \$1,000; \$500 each semester

**Deadline:** April 15

**Contact:** Counselor

\*\*\*\*\*

#### **Matthias Hanson Memorial Scholarship**

**Eligibility:** Must have been a varsity athlete.

**Award:** \$500

\*\*\*\*\*

**Hodgenville Rotary Club:  
James D. LaRue Jr. Scholarship**  
*Award:* \$500

\*\*\*\*\*

**Hodgenville Woman's Club Scholarship**  
*Eligibility:* Must plan to enroll in a college or technical school.  
*Award:* \$500

\*\*\*\*\*

**Dianne "Subbie" Ida  
Memorial Scholarship**  
*Eligibility:* Must have completed 5th grade at Abraham Lincoln Elementary or Hodgenville Elementary School.  
*Award:* \$500

\*\*\*\*\*

**LaRue County Conservation  
District Scholarship**  
*Eligibility:* Must be pursuing a degree in an agriculture field.  
*Award:* \$1,000  
*Number:* 2

\*\*\*\*\*

**LaRue County Education  
Association Teacher Scholarship**  
*Eligibility:* Must begin a program of study that will lead to teacher certification.  
*Award:* TBD

\*\*\*\*\*

**LaRue County Farm Bureau Scholarship**  
*Eligibility:* Must be a LaRue County High School graduating senior or an undergraduate college student. Student or parent must be a LaRue County Farm Bureau member.  
*Award:* \$500  
*Number:* 4  
*Contact:* LaRue County Farm Bureau, 606 North Lincoln Boulevard, Hodgenville, KY 42748

\*\*\*\*\*

**LaRue County Young  
Farmers Scholarship**  
*Eligibility:* Based on financial need, scholastic aptitude, personal development, community service and Young Farmers participation. Preference given to an applicant pursuing a career in agriculture or a related field.  
*Award:* \$500  
*Contact:* Chris Thomas, 925 South Lincoln Boulevard, Hodgenville, KY 42748

\*\*\*\*\*

**Leadership LaRue County Scholarship**  
*Eligibility:* Must be a LaRue County resident and enroll full time in a Kentucky Community and Technical College System school or a 4-year college or university in Kentucky.  
*Award:* \$500

\*\*\*\*\*

**Lincoln Days Scholarship**  
*Eligibility:* Must be a LaRue County resident and plan to further education at an accredited college or university.

*Award:* \$500  
*Contact:* Lincoln Days, P.O. Box 176, Hodgenville, KY 42748

\*\*\*\*\*

**The Lincoln Museum Inc. Scholarship**  
*Eligibility:* Must plan to continue education.  
*Award:* \$500

*Contact:* The Lincoln Museum Inc., 66 Lincoln Square, Hodgenville, KY 42748; 270.358.3163; [abe@lincolnmuseum-ky.org](mailto:abe@lincolnmuseum-ky.org)

\*\*\*\*\*

**Magnolia Bank's Gerald T.  
McCubbin Memorial Scholarship**  
*Eligibility:* Must be a graduating senior attending school in LaRue County and plan to enroll in college or technical school.  
*Award:* \$500

#### See Also

**Western Kentucky University**  
Walter D. and Gladys Bunnell Scholarship, page 134.  
Ray Graham Memorial Scholarship, page 144.  
Heartland WKU Alumni Association Scholarship, page 146.  
**Elizabethtown Community and Technical College**  
Elizabethtown, Hardin and LaRue County Retired Teachers Association Transfer Scholarship, page 226.  
Fourth District Retired Teachers Association Scholarship, page 227.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship, page 270.  
Farmers Rural Electric Cooperative:  
College Scholarship, page 273.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Nolin RECC Scholarships, page 277.  
Salt River Electric Scholarship, page 279.

### Laurel County

**Cumberland Valley  
National Bank Scholarship**  
*Eligibility:* Must be a North Laurel High School graduating senior, have a 20 composite ACT score, have a 3.0 cumulative GPA and attend a Kentucky college.  
*Award:* \$500; renewable for 4 years  
*Number:* 1

*Deadline:* March 17  
*Contact:* Rachel Gaynor, North Laurel High School, 1300 East Hal Rogers Parkway, London, KY 40744; 606.862.4699

**Laurel County Extension  
Homemakers Emma Lou Cissell  
Memorial Scholarship**

*Eligibility:* Must be a Laurel County resident; demonstrate financial need; have at least a 3.0 GPA; and major in family and consumer sciences, agriculture or a related field.  
*Contact:* Counselor or Laurel County Extension Agent for Family and Consumer Sciences, 200 County Extension Road, London, KY 40741

**Laurel County Schools**  
*Number:* Unless otherwise noted, 1  
*Contact:* Unless otherwise noted, counselor

**Jeff Caudill Optimist Scholarship**  
*Eligibility:* Must be a graduating senior, have at least an 18 composite ACT score, have at least a 2.5 GPA and attend a Kentucky college.  
*Award:* \$1,500; renewable for 4 years  
*Deadline:* April 15

\*\*\*\*\*

**First National Bank and  
Trust Scholarship**  
*Eligibility:* Must be a graduating senior, demonstrate financial need, have at least a 2.5 cumulative GPA and attend a Kentucky college.  
*Award:* \$750; renewable for 4 years  
*Deadline:* March 17

\*\*\*\*\*

**Tom Handy Leadership Scholarship**  
*Eligibility:* Must be a graduating senior in the tri-county area, have at least a 3.5 GPA, be involved in leadership activities and show evidence of good character.  
*Award:* \$1,000  
*Deadline:* April 1

\*\*\*\*\*

**Laurel Community  
Lions Club Scholarship**  
*Eligibility:* Must be a graduating senior in good standing. Based on desire to serve others, character, scholastic achievement and financial need.  
*Award:* \$150  
*Deadline:* April 1

\*\*\*\*\*

**Laurel County Conservation  
District Scholarship**  
*Eligibility:* Must be a graduating senior; have a 3.0 GPA; and be interested in majoring in the field of natural resource conservation, agriculture or a related field.

**Award:** \$2,500

**Deadline:** April 1

\*\*\*\*\*

**London/Laurel County  
DARE Program Scholarship**

**Eligibility:** Must be a graduating senior in a good standing. Based on character, scholastic achievement and financial need.

**Award:** \$1,000

**Deadline:** March 29

\*\*\*\*\*

**London Rotary Club:  
C. T. Massey Scholarship**

**Eligibility:** Must be a graduating senior at a Laurel County high school. Based on GPA, college entrance test, references, résumé, essay and financial need.

**Award:** \$4,000, \$1,000 per year

**Deadline:** April 14

\*\*\*\*\*

**London Women's Care Scholarship**

**Eligibility:** Must be a graduating senior, have an interest in a health care-related field, have a 3.0 cumulative GPA and submit an essay.

**Award:** \$1,000

**Deadline:** April 15

\*\*\*\*\*

**Overcomer Scholarship in  
Memory of Camelia Jackson**

**Eligibility:** Must be a graduating senior, have at least a 2.0 GPA and have taken the ACT.

**Award:** \$500

**Deadline:** March 15

\*\*\*\*\*

**Joyce Garland Parker  
Scholarship for Public Service**

**Eligibility:** Must be a graduating senior who expresses a career interest in public service, in running for elected office or serving in a governmental agency.

**Award:** \$500

**Deadline:** April 1

\*\*\*\*\*

**Charles G. Pearl Scholarship**

**Eligibility:** Must be a resident of Laurel County and a student at a Laurel County high school.

**Award:** \$500 to \$1,000

**Number:** Varies

**Deadline:** April 15

**Contact:** Bob Morris, 160 Reed Valley Road, London, KY 40744

\*\*\*\*\*

**Pepsi-Cola H. B. Tuggle Scholarship**

**Eligibility:** Must be a graduating senior, have at least a 20 composite ACT score and have at least a 3.0 GPA.

**Award:** \$500; renewable for 4 years

**Deadline:** March 17

\*\*\*\*\*

**St. Joseph's London Scholarship**

**Eligibility:** Must be a graduating senior, have at least a 3.0 cumulative GPA, have at least an 18 composite ACT score and be interested in a health care-related field.

**Award:** \$1,000; renewable for up to 4 years

**Deadline:** April 22

\*\*\*\*\*

**Swiss Descendants Scholarship**

**Eligibility:** Must be a graduating senior, have at least a 3.0 cumulative GPA and explain the applicant's relationship to a Laurel County Kentucky Swiss descendant.

**Award:** \$5,000; \$1,000 for first 3 years; \$1,000 for each semester during fourth year

**Deadline:** April 20

\*\*\*\*\*

**Vietnam Veterans of America  
Chapter 1050 Scholarship**

**Eligibility:** Must be a graduating senior and plan to attend college in the fall. Preference given to a student who has had a parent or grandparent in the military.

**Award:** \$500

**Deadline:** April 1

**Woman's Club of  
London Inc. Scholarship**

**Eligibility:** Must be a graduating female and have a 22 ACT score and a 3.0 GPA through 7 semesters.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Ernestine Porter House  
Endowed Scholarship, page 35.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

Cumberland Valley West UK Alumni  
Club Scholarship, page 77.

Cawood Smith Memorial  
Scholarship, page 102.

William and Julia Cundiff  
Scholarship, page 109.

George and Jamie Ewell  
Scholarship, page 109.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
Scholarship, page 110.

Wilma P. Poynter Scholarship,  
page 110.

**University of Louisville**

Kentucky Dataseam  
Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders

Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

Badget-Cloyd Scholarship, page 184.

E. O. Robinson Scholarship, page 185.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 188.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and**

**Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

**Somerset Community College**

Roscoe Kelley Memorial  
Scholarship, page 238.

Ruby Kelley Memorial  
Scholarship, page 238.

Lake Cumberland Regional Hospital  
Scholarship, page 238.

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.

Blue Grass Community Foundation  
Scholarships, page 253.

Baptist Health Corbin: Medical Staff  
Academic Scholarship, page 268.

Cumberland Valley Electric  
Scholarship, page 273.

"I Am UNITE" Scholarship, page 275.

Jackson Energy Cooperative  
Scholarship, page 275.

South Kentucky RECC Scholarships,  
page 279.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Lawrence County**

**Foundation for the Tri-State Community Inc.**

*Number:* 1

*Award:* Unless otherwise noted, varies

*Contact:* Counselor, Lawrence County High School, 100 Bulldog Lane, Louisa, KY 41230

**Mary Ann and Larry Akers Scholarship**

*Eligibility:* Must be a Lawrence County High School senior, have an academic standing that will help student have a successful college experience, be accepted at an accredited 4-year college or university, demonstrate unmet financial need and have at least a 20 ACT score.

*Award:* Varies

\*\*\*\*\*

**Lawrence County Goodwill Scholarship**

*Eligibility:* Must be a Lawrence County High School graduating senior and be a solid, well-rounded, highly motivated student who may not be able to continue education without this financial assistance. Available to students who plan to attend a 2- or 4-year college or technical school.

\*\*\*\*\*

**Ward and Irene Patton Outstanding Graduate Award**

*Eligibility:* Must be a graduating senior from Lawrence County High School. Based on academic achievement; demonstrated leadership ability and moral and ethical values; and a commitment to support the community as demonstrated by volunteer activities and public service.

*Award:* Varies

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

Napolean B. Chapman Scholarship, page 109.

Ronald G. Goebel Scholarship, page 109.

**University of Louisville**

Kentucky Dataseam Scholarship, page 115.

Dr. J. Everett Moore Scholarship, page 125.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Clear Creek Baptist Bible College**

Lou Towler Eastham

Scholarship, page 188.

Archie Oliver Scholarship, page 189.

**Kentucky Christian University**

E. O. Robinson Mountain

Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Ashland Community and Technical College**

Big Sandy/Big Sandy Superstore

Scholarship, page 219.

Grayson Rural Electric Lineman's

Scholarship, page 220.

Susan Wilson Memorial

Scholarship, page 221.

**Big Sandy Community and Technical College**

Equitable Resources/KY WVA

Gas Scholarship, page 222.

Kentucky West Virginia Gas

Company Scholarship, page 222.

Charles and Carlos Wells

Scholarship, page 223.

**Hazard Community and Technical College**

UK-Robinson Scholars Program

Scholarship, page 230.

E. O. Robinson Mountain

Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 251.

Big Sandy RECC Scholarship, page 269.

John T. and Ada M. Diederich Educational

Trust: Diederich Scholarship, page 273.

Foundation for the Tri-State Community

Scholarships, page 274.

Grayson RECC Scholarship, page 274.

"I Am UNITE" Scholarship, page 275.

Kentucky Educational Development

Corporation (KEDC) Scholarship,

page 276.

Northeast Kentucky Community Action

Agency Inc. Scholarships, page 278.

St. Claire Regional Medical Center

Scholarships, page 280.

Stewart Health Foundation

Scholarship, page 280.

**Lee County**

**Eastern Kentucky University**

Nina B. Duvall Endowed

Scholarship, page 32.

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship for Elementary Teachers, page 35.

Imogene Ramsey Endowed

Scholarship, page 35.

E. O. Robinson Mountain Fund

Scholarship, page 35.

**University of Kentucky**

Cawood Smith Memorial

Scholarship, page 102.

Ronald G. Goebel Scholarship,

page 109.

T. T. Jones Memorial

Scholarship, page 110.

**University of Louisville**

Kentucky Dataseam

Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program

Scholarship, page 177.

Appalachian Leaders

Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain

Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

UK-Robinson Scholars Program

Scholarship, page 230.

Embracing the Future Endowed

Scholarship, page 231.

First Federal Savings and Loan

Association Education Fund

Scholarship, page 231.

Hazard Community and Technical

College Valedictorian

Scholarship, page 231.

Jackson Weather Office/AGI

Edward T. Earhart Memorial

Scholarship, page 232.

E. O. Robinson Mountain

Scholarship, page 232.

Blue Grass Community Foundation

Scholarships, page 253.

"I Am UNITE" Scholarship, page 275.

Jackson Energy Cooperative Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
Licking Valley RECC Essay Scholarship, page 276.  
St. Claire Regional Medical Center Scholarships, page 280.

### Leslie County

#### Leslie County 4-H Council Scholarship

**Eligibility:** Must be a Leslie County High School graduating senior, be a past or present member of a Leslie County 4-H program and submit an application.

**Award:** \$250

**Number:** 1

**Deadline:** Prior to senior awards program; check with scholarship contact

**Contact:** 4-H Agent, Leslie County Cooperative Extension Office, 22045 Main Street, Hyden, KY 41749; 606.672.2154; [vicki.boggs@uky.edu](mailto:vicki.boggs@uky.edu)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

Cawood Smith Memorial Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.

#### University of Louisville

Kentucky Dataeam Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Transylvania University

Kentucky River Coal Corporation Appalachian Scholarship, page 211.

#### Big Sandy Community and Technical College

Equitable Resources/KY WVA Gas Scholarship, page 222.  
Kentucky West Virginia Gas Company Scholarship, page 222.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 230.  
W. F. Brashear Education Fund Scholarship, page 231.  
Embracing the Future Endowed Scholarship, page 231.  
First Federal Savings and Loan Association Education Fund Scholarship, page 231.  
Hazard Community and Technical College Valedictorian Scholarship, page 231.  
Bridget Hendrix Memorial Endowment Fund Scholarship, page 231.  
Maggard/Kirby Endowed Nursing Scholarship, page 231.  
Eddie J. Moore First Family Endowed Scholarship, page 231.  
Peoples Bank and Trust Company Endowed Scholarship, page 231.  
Cordell H. Williams, MD, Memorial Scholarship, page 231.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.  
E. O. Robinson Mountain Scholarship, page 232.  
Joe C. Eversole/Devert Owens Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.  
Appalachian Regional Healthcare: ARH Scholars Award Scholarship, page 268.  
Cumberland Valley Electric Scholarship, page 273.  
“I Am UNITE” Scholarship, page 275.  
Jackson Energy Cooperative Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
St. Claire Regional Medical Center Scholarships, page 280.

### Letcher County

#### Letcher County Conservation District:

##### Cecil G. Hensley/James

##### McAuley Memorial Scholarship

**Eligibility:** Must be enrolled or planning to enroll at a Kentucky college or university and have a major leading to a bachelor's degree or higher in the science disciplines, including agriculture, agronomy, animal science, ecology, environmental biology, fish and wildlife management, forestry, geology, horticulture, landscape architecture or veterinarian science.

**Award:** \$750 each semester for 5 semesters toward a bachelor's degree. If the recipient received this award after completion of a year of undergraduate studies, the scholarship can be used the first year of graduate work only. Renewable with a 2.25 GPA.

**Number:** 4

**Deadline:** Subject to availability

**Contact:** Brenda Joseph, Letcher County Conservation District, 125 Industrial Park Road, Whitesburg, KY 41858; 606.633.4448; [letcherconservation@tvscable.com](mailto:letcherconservation@tvscable.com)

#### Mountain Comprehensive

##### Health Corporation: Medical Resident Scholarship

**Eligibility:** Must be a medical student or a resident.

**Award:** \$20,000

**Deadline:** Contact Mountain Comprehensive Health Corporation

**Contact:** Stephen C. Kincer, Mountain Comprehensive Health Corporation, 226 Medical Plaza Lane, Whitesburg, KY 41858; 606.633.4823; [skincer@mtncomp.org](mailto:skincer@mtncomp.org); [www.mchcky.com](http://www.mchcky.com)

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

Letcher County Farm Bureau Association Scholarship, page 82.  
Clarence and Edna Johnson Scholarship, page 92.  
Cawood Smith Memorial Scholarship, page 102.  
Kenneth Blair Scholarship, page 109.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.

## University of Louisville

Kentucky Daseam  
Scholarship, page 115.

## Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

## Campbellsville University

E. O. Robinson Scholarship, page 185.

## Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

## Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

## Transylvania University

Kentucky River Coal Corporation  
Appalachian Scholarship, page 211.

## Big Sandy Community and

### Technical College

Bill and Jean Damron Memorial  
Scholarship, page 222.  
Equitable Resources/KY WVA  
Gas Scholarship, page 222.  
Kentucky West Virginia Gas  
Company Scholarship, page 222.

## Hazard Community and

### Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.  
Kentucky River Properties Endowed  
Nursing Scholarship, page 231.  
Maggard/Kirby Endowed Nursing  
Scholarship, page 231.  
Peoples Bank and Trust Company  
Endowed Scholarship, page 231.  
Cordell H. Williams, MD, Memorial  
Scholarship, page 231.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
Joe C. Eversole/Devert Owens  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.  
Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 268.  
Cumberland Valley Electric  
Scholarship, page 273.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

## Lewis County

### Lewis County Farm Bureau Scholarship

**Eligibility:** Must be a member of a family  
that is a paid member of the Lewis County  
Farm Bureau.  
**Award:** \$1,000  
**Number:** 3  
**Deadline:** April 5  
**Contact:** Counselor, Lewis County High  
School, Lions Lane, Vanceburg, KY 41179;  
606.796.2823

### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 109.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

#### Ashland Community and Technical College

Grayson Rural Electric Lineman’s  
Scholarship, page 220.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 273.  
Grayson RECC Scholarship, page 274.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

## Lincoln County

### Ephraim McDowell Health: Fort Logan Hospital Auxiliary Health Care Scholarship

**Eligibility:** Must be a Lincoln County  
graduating high school senior, be accepted  
to an in-state college or university and plan  
to study any health care program recognized  
by Ephraim McDowell Health.  
**Award:** \$1,000; renewable with at least a  
2.5 GPA  
**Deadline:** March 15  
**Contact:** Ephraim McDowell Health, 217  
South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

### Lincoln County Rotary Club Scholarship

**Eligibility:** Must be a Lincoln County High  
School graduating senior.  
**Award:** \$1,000  
**Number:** 2  
**Deadline:** Varies  
**Contact:** Counselor

### See Also

#### Eastern Kentucky University

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.

#### University of Kentucky

Aldridge Scholarship, page 89.  
Dr. Michael D. Rankin Community  
Scholarship, page 103.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
William and Julia Cundiff  
Scholarship, page 109.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

Badget-Cloyd Scholarship, page 184.

#### Clear Creek Baptist Bible College

Watts Chapel Baptist Church  
Scholarship, page 190.

#### Somerset Community College

Roscoe Kelley Memorial  
Scholarship, page 238.  
Ruby Kelley Memorial  
Scholarship, page 238.  
Lake Cumberland Regional Hospital  
Scholarship, page 238.

Blue Grass Community Foundation  
Scholarships, page 253.  
Ephraim McDowell Health  
Scholarships, page 269.  
Blue Grass Community Action  
Agency Scholarship, page 269.  
**Contact:** Melissa Aldridge, Community  
Developer, 201 East Main Street,  
Stanford, KY 40484; 606.365.2312;  
[Melissa.aldridge@bgcap.org](mailto:Melissa.aldridge@bgcap.org)  
Community Foundation of  
Louisville, page 273.  
“I Am UNITE” Scholarship, page 275.

Inter-County Energy  
Scholarship, page 275.  
Jackson Energy Cooperative  
Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
South Kentucky RECC Scholarships,  
page 279.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Livingston County

#### Livingston Central High School

**Eligibility:** Unless otherwise noted, must be a Livingston Central High School graduate in addition to any criteria under a particular scholarship.

**Contact:** Angie McGee, 750 U.S. 60 West, Smithland, KY 42081; 270.928.2065; [angie.mcgee@livingston.kyschools.us](mailto:angie.mcgee@livingston.kyschools.us)

#### GA Carroll Scholarship

\*\*\*\*\*

#### Leva Collins Memorial Extension Homemaker Scholarship

**Eligibility:** Must be a high school graduate or be enrolled full time at a postsecondary school and be pursuing or intend to enroll in a family and consumer sciences field of study.

\*\*\*\*\*

#### Cody Cooper Memorial Scholarship

**Eligibility:** Must plan to attend Western Kentucky Community and Technical College, have at least a 2.5 GPA, be motivated to achieve at the college level, provide a personal statement, be a student of integrity and be in good standing with the applicant's school and community.

**Amount:** \$500

\*\*\*\*\*

#### J. Preston Dabney Scholarship

\*\*\*\*\*

#### Hazel Demery Scholarship

**Eligibility:** Must be a senior at Livingston Central High School; be the child, grandchild, niece or nephew of a Livingston County Democrat; have at least a 2.5 GPA and an 18 composite ACT score; and plan to attend a college or university in the fall following graduation.

**Amount:** \$500

\*\*\*\*\*

#### Kiera Holt Memorial Scholarship

**Eligibility:** Must be pursuing a career in the medical field.

\*\*\*\*\*

#### J. C. Joiner Memorial Masonic Scholarship

**Eligibility:** Must be a senior at Livingston Central High School; be the child, grandchild, niece or nephew of a Mason; have at least a 2.5 GPA and a 21 composite ACT score; plan to attend a college or university in the fall after graduation. Preference given to a relative of a Smithland Lodge Mason and then to any Masonic lodge in Livingston County.

**Amount:** \$500

\*\*\*\*\*

#### Roger Lynch Memorial Scholarship

\*\*\*\*\*

#### Dallas and Emma Maxfield Scholarship

**Amount:** \$1,000

\*\*\*\*\*

#### Delmer Mitchell Scholarship

\*\*\*\*\*

#### George and Opal Pullen Memorial Scholarship

\*\*\*\*\*

#### Leigh Ann Riley Memorial Scholarship

**Eligibility:** Must be a well-rounded student; demonstrate leadership in school, church and community; and be actively involved in extracurricular activities at Livingston Central High School.

**Amount:** \$1,000

#### Livingston County Conservation District Scholarship

**Eligibility:** Must be a resident of Livingston County, be a graduating high school senior, have at least a 2.75 GPA, rank in the top third of senior class, have at least an 18 ACT score and plan to enroll in a full-time course of study at a college.

**Award:** \$750 (may be divided between fall and spring semesters)

**Number:** 1

**Deadline:** May

**Contact:** Counselor or Johnetta Taylor, Livingston County Conservation District, 2027 U.S. 60 East, Suite A, Salem, KY 42078; 270.988.2231; [johnetta.taylor@ky.nacdn.net](mailto:johnetta.taylor@ky.nacdn.net)

#### See Also

#### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Cody Cooper Memorial  
Scholarship, page 46.

Max B. and Mavis Hurt  
Scholarship, page 48.

Dan C. and Sue Hutson  
Scholarship, page 48.

Stephanie Peek Kirk Memorial  
Scholarship, page 49.

James M. Lassiter Scholarship, page 49.

Sula Travis Nickell Memorial  
Scholarship, page 50.

Norris Family Scholarship—MSU,  
page 50.

Jack Paxton Memorial  
Scholarship, page 50.

Paul E. and Jean Reeves Porter Memorial  
Scholarship, page 51.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.  
H. Glenn and Anne Doran

Endowed Scholarship, page 54.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.

First District Retired Teachers  
Association Scholarship, page 58.

John P. Paynter Instrumental  
Scholarship, page 62.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

#### University of Kentucky

Lars and Molly Blythe Endowed  
Scholarship, page 90.

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.

Leadership Paducah  
Scholarship, page 243.

Jim Smith Contracting Building Our  
Community Scholarship, page 244.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.

American Legion Post 217  
Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 275.

Jackson Purchase Energy  
Corporation Scholarship, page 275.

Kenergy Corp. Scholarship, page 275.

Rosemary M. Pace Region II  
Scholarship, page 278.

Signet Federal Credit Union  
Scholarship, page 279.

West Kentucky Rural Electric  
Cooperative Scholarship, page 280.



**Logan County**

**Logan County Cattleman's Association Scholarship**

**Eligibility:** Must be a member of 4-H or an FFA youth in beef production.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor

**Logan County Fraternal Order of Police Scholarship**

**Eligibility:** Must be a Logan County High School or Russellville High School graduating senior, have at least a 3.0 GPA and 21 ACT composite score and submit 3 letters of recommendation from school officials and a 500-word essay that addresses any issue concerning law enforcement.

**Award:** \$500

**Number:** 2, 1 at each high school

**Deadline:** March 31

**Contact:** Scholarship Coordinator, Logan County Fraternal Order of Police, Lodge 41, 104 Southwest Park Square, Russellville, KY 42276

**Logan County High School: Beta Club Scholarship**

**Eligibility:** Must be a member of the Beta Club.

**Contact:** Counselor, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276; 270.726.8454

**Logan County High School or Russellville High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Logan County High School or Russellville High School graduate.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, April 15

**Contact:** Counselor, Logan County High School, 2200 Bowling Green Road, Russellville, KY 42276; 270.726.8454; Counselor, Russellville High School, 1101 West Ninth Street, Russellville, KY 42276; 270.726.8421

**Russellville Masonic Lodge #17 Scholarship**

**Award:** \$250

\*\*\*\*\*

**Russellville NAACP Scholarship**

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Southern States Russellville Cooperative Scholarship**

**Eligibility:** Must plan to major in an agriculture-related field.

**Award:** \$500

**Sally Flowers Moody Educational Trust Scholarship**

**Eligibility:** Must be a Logan County High School or Russellville High School graduate. Must be eclectic, assiduous and academically fit.

**Award:** Full tuition for either Western Kentucky University or the University of Kentucky

**Number:** At least 1

**Deadline:** March 12

**Contact:** Counselor

**Olmstead School: Cynthia Mason Kemp Memorial Scholarship**

**Eligibility:** Must be an 8th-grade graduate of Olmstead School or Adairville Middle School; be a Logan County High School graduate; have maintained at least a 90% average; have at least a 95% attendance record in 13-year school career; pursue a degree in early childhood, primary, intermediate or middle school education; submit a typed essay of no more than 1 page discussing why student is entering the education field; and have 1 letter of recommendation from a Logan County High School faculty member and 1 letter from a community member.

**Award:** Varies

**Number:** 1

**Contact:** Counselor at Logan County High School

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Dan C. Hutson II Scholarship (Business), page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dan C. Hutson II Scholarship, page 67.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

**Western Kentucky University**

AWARE Scholarship, page 131.

Margaret Berg Scholarship, page 132.

Athena Cage Scholarship, page 135.

John E. and Betty A. Capito Scholarship, page 135.

Earl V. and Mary W. Davis Scholarship, page 138.

Elizabeth and Dillard Duncan Scholarship, page 140.

Fifth District VFW War Veterans Scholarship, page 142.

LTC Belmont Forsythe Scholarship, page 142.

Ethel Mallory Forsythe Endowment Scholarship, page 142.

J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.

Eloise W. Hadden Scholarship, page 145.

Dr. Phillip Holland Premedical Scholarship, page 147.

Logan Aluminum Scholarship, page 152.

Mammoth Cave KSPE Scholarship, page 153.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.

J. French Moore Conservation Scholarship, page 156.

Olde Stone Ladies Golf Association Scholarship, page 157.

Roy D. and Carole Reynolds Scholarship, page 161.

Marcia Renee Rose Scholarship, page 161.

Clyde Lehman Shaver Memorial Scholarship, page 163.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.

Franklin Sousey Det. 1095 Marine Corps League Scholarship, page 164.

Southern Kentucky Estate Planning Council Scholarship, page 165.

Stuff the Bus Scholarship, page 166.

Evelyn Thurman Third District Media Association Scholarship, page 168.

Warren County Medical Society Scholarship, page 170.

Brad Watson Endowed Scholarship, page 170.

Bess and Ernest Williams Scholarship, page 171.

**Southcentral Kentucky Community and Technical College**

Jeanette Penrod Miller Scholarship, page 240.

Fielding Jewell Boles Honor Scholarship, page 269.

Community Action of Southern  
Kentucky Scholarship, page 272.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Logan Telephone Cooperative Educational  
Scholarship, page 276.  
Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 278.  
South Central Counseling Association  
(SCCA) Scholarship, page 279.  
Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 280.

### Lyon County

#### Delta Kappa Gamma Grant-in-Aid

**Eligibility:** Must be a female Lyon County High School graduating senior seeking a bachelor's degree; major in education; maintain at least a 3.0 GPA; and submit a completed application, copy of transcript, 2 faculty recommendations and an essay on "What This Scholarship Means to Me."  
**Deadline:** February 1

#### Eddyville Woman's Club Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior and complete an application.  
**Award:** \$500  
**Number:** 1  
**Deadline:** April 15  
**Contact:** President, Eddyville Woman's Club, or counselor

#### Lee S. Jones Trust Scholarship

**Eligibility:** Must have attended at least 2 full years and be a Lyon County High School graduating senior or graduate and demonstrate proof of current enrollment or admission for the fall semester as a full-time student. First preference given to a student enrolled or admitted to Yale, Harvard or Oxford. Remaining money will be available for a student attending a university or college in Kentucky.  
**Award:** Varies, dependent on funds; may reapply  
**Number:** Varies, dependent on funds  
**Deadline:** February 15  
**Contact:** Counselor

#### Lakes Area GOP Club Scholarship

**Eligibility:** Must complete an application; be a Lyon County High School graduating senior or a home-schooled Lyon County graduate; plan to attend and submit proof of enrollment, by September 1, in an accredited Kentucky

college, university, nursing school, business school or technical college; be registered as a Republican or have signed a declaration of intention to register as a Republican; have at least one parent registered with the Republican Party; demonstrate leadership ability through active participation in school clubs and extracurricular activities; have at least a 3.0 GPA; and submit 2 letters of recommendation 1 from a community member other than a school official, 2 teacher evaluation forms, a 500-word essay on "Why I Support the Republican Party," a list of honors, awards and extracurricular activities, and a copy of transcript, including ACT scores.

**Award:** \$500

**Number:** 1

**Deadline:** March 15

**Contact:** President of Lakes Area GOP Club or counselor

#### LSF Inc. Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior. Based on academic achievement (include transcript), participation in Scouting program (documentation required), community involvement (include résumé), essay ("Why I should be considered for this scholarship") and 2 letters of recommendation (1 from a community member and the other from a Lyon County High School teacher).

**Award:** \$500

**Number:** 1

**Deadline:** May 12

**Contact:** Counselor

#### Lyon County High School

**Note:** All scholarships available to Lyon County High School students are listed on [www.lyon.kyschools.us](http://www.lyon.kyschools.us) under high school and the scholarship/guidance tab.

**Eligibility:** Unless otherwise noted, must be a Lyon County High School graduating senior along with any additional criteria listed under specific scholarship.

**Contact:** Guidance Office, Lyon County High School, 209 Fairview Avenue, Eddyville, KY 42038; 270.388.9715, ext. 104

#### Tammy Boyd Memorial Scholarship

**Eligibility:** Based on academic achievement, band, church involvement, extracurricular activities (other than band), community involvement, a paragraph on "What Success Means to Me" and 2 to 5 letters of recommendation. Interview required.

**Award:** \$1,000

**Number:** 2

**Deadline:** February 15

\*\*\*\*\*

#### Michael Wayne Henderson Memorial Scholarship

**Eligibility:** Must submit an application and essay.

**Award:** No more than amount of 1 semester's tuition at Murray State University

**Number:** 1

**Deadline:** May 2

\*\*\*\*\*

#### Bob Hooks Memorial Scholarship

**Eligibility:** Must complete an application and submit a transcript showing at least a 3.0 GPA.

**Award:** \$500; renewable if at least a 3.0 GPA is maintained in 12 credit hours

**Number:** 1

**Deadline:** March 15

\*\*\*\*\*

#### Lyon County FFA Alumni Scholarship

**Eligibility:** Must be a Lyon County FFA member, senior or college student; pursue a 4-year degree in any area of agriculture; attend the University of Kentucky, Western Kentucky University or Murray State University; and apply for the National FFA Scholarship. Preference given to an agriculture education or animal science major.

**Award:** \$1,000

**Number:** 1

**Deadline:** February 1

\*\*\*\*\*

#### Sadie Belle Owens Memorial Scholarship

**Eligibility:** Must complete an application and submit at least a 150-word essay on why student wants and deserves this scholarship.

**Deadline:** May 2

#### Lyon County Parent Teacher Organization Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior and submit an application.

**Award:** \$500; nonrenewable

**Number:** 1

**Deadline:** March 30

**Contact:** President of Lyon County Parent Teacher Organization or counselor

#### Lyon County Post 68 American Legion Auxiliary Scholarship

**Eligibility:** Must be a Lyon County High School graduating senior who is of good moral character; submit an application, a brief essay stating ambitions and goals and what the student hopes to accomplish in life, 2 letters of recommendation and a transcript; be the son, daughter, grandson or granddaughter of a veteran or active duty

service member; and attend either a 2-year or 4-year degree-granting institution or a vocational school.

**Award:** \$200

**Number:** 1

**Deadline:** May 1

**Contact:** Counselor or Debbie Grammer, Lyon County Post 68 American Legion Auxiliary, P.O. Box 416, Kuttawa, KY 42055

#### **Lyon County Retired Teachers' Organization Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior, plan to go into the field of education, submit an application and copy of transcript and have at least a 3.0 GPA.

**Award:** \$200

**Number:** 1

**Deadline:** March 15

**Contact:** Counselor

#### **Lyon County Scholarship Foundation Inc. Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and attend an accredited college or university. Based on academic achievement, school/community activities, employment, essay and interview.

**Award:** Varies

**Number:** Varies

**Deadline:** February 15

**Contact:** Lyon County Scholarship Foundation, 217 Jenkins Road, Eddyville, KY 42038

#### **Lyon County Soccer Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior; be a varsity soccer player; and submit application, minimum 150-word essay, activity list, transcript, 2 letters of recommendation and coach's letter verifying good standing in current year's soccer season.

**Award:** \$250

**Number:** 1 to each boy and girl varsity soccer player; nonrenewable

**Deadline:** April 1

**Contact:** President of Lyon County Soccer Club or counselor

#### **Lyon's Club Scholarship**

**Eligibility:** Must be a Lyon County High School graduating senior and complete student profile application.

**Deadline:** April 1

**Contact:** Counselor

#### **Venture River Water Park Inc. Scholarship**

**Eligibility:** Must be a graduating senior or enrolled college student; submit an applica-

tion, 2 character references and an essay; work for Venture River Water Park for 2 seasons; demonstrate leadership ability through active participation in school clubs and extracurricular activities; and have at least a 3.0 GPA.

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Andrea York, Venture River Family Water Park, 90 Fun Way Drive, Eddyville, KY 42038; 270.388.7999

#### **Woodmen of the World Lodge 484 Scholarship**

**Eligibility:** Must be a Woodmen member; have at least a 3.0 GPA; and submit transcript, 500-word essay on "Why I want this scholarship and why I feel I deserve it" and résumé with school activities, community services and volunteer services.

**Award:** \$500

**Number:** 1

**Deadline:** May 2

**Contact:** Counselor

#### **See Also**

#### **Murray State University**

Ballance Family Scholarship, page 45.

George E. Beiderwell Scholarship, page 45.

Paul and Louise Freeman Memorial Scholarship, page 47.

Jeff Green Memorial Scholarship, page 48.

Max B. and Mavis Hurt Scholarship, page 48.

Dan C. and Sue Hutson Scholarship, page 48.

Bob and Karen Jackson Scholarship, page 48.

Richard H. Lewis Memorial Scholarship, page 49.

Sula Travis Nickell Memorial Scholarship, page 50.

Norris Family Scholarship—MSU, page 50.

Jack Paxton Memorial Scholarship, page 50.

Laura and Ben H. Smith Memorial Scholarship, page 52.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

H. Glenn and Anne Doran Endowed Scholarship, page 54.

Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA Memorial Scholarship, page 55.

First District Retired Teachers Association Scholarship, page 58.

John P. Paynter Instrumental Scholarship, page 62.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.

#### **University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

#### **Western Kentucky University**

W. T. and Ella Morris Davis Scholarship, page 139.

Ty Rogers Scholarship, page 161.

#### **West Kentucky Community and Technical College**

Jack Paxton Memorial Scholarship, page 50.

Jim Smith Contracting Building Our Community Scholarship, page 244.

Ray Fowler/Armstrong Family Scholarship, page 264.

American Legion Auxiliary First District West Kentucky Scholarship, page 267.

Caldwell/Lyon Cattleman's Association Scholarship, page 269.

Fredonia Academic Scholarship, page 274.

Fredonia Valley Bank: Paul F. Riley Memorial Scholarship, page 274.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.

Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.

Kenergy Corp. Scholarship, page 275.

Rosemary M. Pace Region II Scholarship, page 278.

Pennyrile Rural Electric Cooperative Corporation Scholarship, page 278.

Signet Federal Credit Union Scholarship, page 279.

#### **Madison County**

#### **Marsha Helen Huguley Memorial Scholarship**

**Eligibility:** Must have a desire to obtain a higher education, be enrolled in an accredited college or university, submit a transcript, be a resident of Madison County or a descendent of a Madison County native and complete an application form.

**Award:** \$500

**Number:** 1 each year

**Deadline:** May 1

**Contact:** Marsha Helen Huguley Memorial Scholarship, 112 Blue Grass Drive, Richmond, KY 40475

**Madison County Cooperative  
Extension Service**

**Number:** 1

**Deadline:** April 1

**Contact:** Madison County Cooperative Extension Service, P.O. Box 270, Richmond, KY 40476; 859.623.4072

**Madison County 4-H Council:  
Nancy and J. Lester Miller  
Endowed Scholarship**

**Eligibility:** Must be a graduating senior and resident of Madison County, have demonstrated extended participation and significant achievement in 4-H activities, exhibit outstanding leadership qualities, reflect an academic record sufficiently strong to convey the probability of success in postsecondary study and plan to attend Eastern Kentucky University.

**Award:** Varies; based on endowment

**Contact:** Aubrey Clark, [aubrey.clark@uky.edu](mailto:aubrey.clark@uky.edu) or Scott Darst, [bsdars2@uky.edu](mailto:bsdars2@uky.edu)  
\*\*\*\*\*

**Madison County Extension  
Homemakers Association Scholarship**

**Eligibility:** Must be a graduating senior; be a resident of Madison County; and plan to major in family and consumer science, agriculture or a related field.

**Award:** \$1,000

**Contact:** Gina Noe, [gcnoe@uky.edu](mailto:gcnoe@uky.edu)

**Madison County Farm  
Bureau Scholarship**

**Eligibility:** Must be a Madison County high school graduating senior, have at least a 2.0 GPA and have been a member or the child of someone who has been a member of the Madison County Farm Bureau for at least 1 year.

**Award:** \$1,000 per year

**Number:** 4

**Deadline:** April

**Contact:** Scholarship Coordinator, Madison County Farm Bureau, P.O. Box 998, 300 Highland Park Drive, Richmond, KY 40476; 859.623.5254

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Madison County Home Tobacco  
Scholarship, page 32.

Nancy Daniel's Ducks Endowed  
Scholarship, page 35.

Frances A. and Mabel W. Jennings  
Endowed Scholarship, page 35.

Dr. Charles R. and Jamie D. Lamb  
Scholarship, page 35.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

Bob Reynolds Memorial  
Scholarship, page 35.

McBride Berman Family  
Scholarship, page 37.

**University of Kentucky**

William Baxter Jennings  
Fellowship, page 101.

Lester J. Miller Medical  
Scholarship, page 103.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

Ray and Lorena Gaye Salyer  
Scholarship, page 104.

Martha Dee Rausch  
Scholarship, page 110.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

**Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 195.

Blue Grass Community Foundation  
Scholarships, page 252.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 267.

Blue Grass Energy Academic  
Scholarship, page 269.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 272.

Jackson Energy Cooperative  
Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Magoffin County**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 77.

Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory

of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.

Cawood Smith Memorial  
Scholarship, page 102.

Ronald G. Goebel Scholarship,  
page 109.

**University of Louisville**

Kentucky Dataseam  
Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Big Sandy Community and  
Technical College**

William O. and Easter Arnett Endowed  
Scholarship, page 221.

Big Sandy Mended Hearts  
Scholarship, page 221.

Justin T. Chafin Memorial  
Scholarship, page 221.

Equitable Resources/KY WVA  
Gas Scholarship, page 222.

Bill Fitzwater Scholarship, page 222.

Highlands Regional Medical Center  
Endowed Scholarship, page 222.

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 222.

Kentucky West Virginia Gas  
Company Scholarship, page 222.

Marvin and Florence Music  
Scholarship, page 223.

Charles and Carlos Wells  
Scholarship, page 223.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, pages 252.

Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 253.  
Big Sandy RECC Scholarship, page 269.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
Licking Valley RECC Essay  
Scholarship, page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Marion County

#### Mary H. and William E. Buckler Scholarship Foundation

**Eligibility:** Must be a resident of Marion County; have financial need; provide a high school or college transcript and ACT, SAT or GED scores; submit 2 letters of recommendation, 1 from a current teacher and 1 from a nonteaching member of the community, specifically addressing the Buckler Scholarship; and submit a 300- to 350-word essay.  
**Award:** \$4,000 maximum; \$2,000 each fall and spring semester (for tuition only)  
**Number:** 5

**Deadline:** First Monday in April

**Contact:** Counselor at Marion County High School or Bardstown Bethlehem High School or the financial aid office at Campbellsville University, 200 West College Street, Campbellsville, KY 42718

#### Marion County Education Association Scholarship

**Eligibility:** Must be a senior planning to major in education.

**Award:** \$500

**Number:** 1

**Deadline:** March/April

#### Marion County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Marion County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, March/April

**Contact:** Unless otherwise noted, Counselor, Marion County High School, 735 East Main Street, Lebanon, KY 40033; 270.692.6066

#### Harold Y. “Sug” Brown Scholarship

**Eligibility:** Must be a male basketball player.  
**Award:** \$1,000, \$500 each semester

\*\*\*\*\*

#### Coach Rob Memorial Scholarship

**Award:** \$500 to \$1,000

\*\*\*\*\*

#### Nancy Colvin Memorial Scholarship

**Eligibility:** Must be a motivated high school senior.

**Award:** Varies

\*\*\*\*\*

#### Dorothy T. Cullen Scholarship

**Eligibility:** Must be in the top 10% of the graduating class and demonstrate financial need.

**Award:** Varies; renewable

**Number:** Varies

\*\*\*\*\*

#### Independent Stave Company Scholarship

**Eligibility:** Must be involved in sports.

**Award:** \$2,500

**Number:** 1 male, 1 female

\*\*\*\*\*

#### Lebanon Kiwanis Club Scholarship

**Award:** \$1,000; \$500 each semester

\*\*\*\*\*

#### Lebanon/Marion County Chamber of Commerce Scholarship

**Eligibility:** Must have a 3.0 GPA. Preference given to a Chamber member, associate, employee or family member.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Marion County Heartland Safe Community Coalition Scholarship

**Eligibility:** Must be a senior who has never used alcohol, tobacco, marijuana or other illegal drug.

**Award:** \$500

**Number:** 1

\*\*\*\*\*

#### Kelly Thompson/WKU Alumni Scholarship

**Eligibility:** Must plan to attend Western Kentucky University.

**Award:** \$500

**Number:** Varies

**Deadline:** Spring

\*\*\*\*\*

#### WMES PTSO/U.S. Bank Scholarship

**Eligibility:** Must have attended West Marion Elementary School and have a 2.5 GPA.

**Award:** \$1,000

#### See Also

##### Murray State University

Max B. and Mavis Hurt  
Scholarship, page 48.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Howard C. Giles Economics  
Scholarship, page 54.

Murray-Calloway County Hospital  
Medical Staff Scholarship, page 65.

##### University of Kentucky

South Central Kentucky UK Alumni  
Club Scholarship, page 79.

##### Western Kentucky University

Hazel Humble Niles  
Scholarship, page 157.

Kelly Thompson: Marion County  
Scholarship, page 167.

##### Elizabethtown Community and Technical College

Fourth District Retired Teachers  
Association Scholarship, page 227.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 270.

Community Foundation of  
Louisville, page 273.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Inter-County Energy  
Scholarship, page 275.

Salt River Electric Scholarship, page 279.

### Marshall County

#### Kentucky Lake Chamber of Commerce in Marshall County Scholarship

**Eligibility:** Must be a resident of Marshall County.

**Award:** \$1,000

**Number:** 1 at \$1,000 or 2 at \$500

**Deadline:** April 15

**Contact:** Kentucky Lake Chamber of Commerce in Marshall County, 17 U.S. Highway 68 West, Benton, KY 42025; 270.527.7665

#### See Also

##### Murray State University

Ballance Family Scholarship, page 45.

George E. Beiderwell  
Scholarship, page 45.

Jeff Bennett Memorial  
Scholarship, page 45.

Esther Drexler Scholarship, page 47.

Sid and Melissa H. Easley Leadership  
Scholarship, page 47.

Fred and Genoa Filbeck Memorial  
Scholarship, page 47.

James G. Glasgow Memorial  
Scholarship, page 47.

Roy and Dora Griffith Memorial  
Scholarship, page 48.

Addie Beth and Dr. Carroll Hubbard  
Memorial Scholarship, page 48.

James L. Hurley Memorial  
Scholarship, page 48.

Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Jackson Purchase AAUW  
Scholarship, page 48.  
Jackson Purchase Rifle and Pistol Club  
“Fred McCutchen” Scholarship,  
page 48.  
Bob and Karen Jackson  
Scholarship, page 48.  
Clay and Treva Jones  
Scholarship, page 49.  
James M. Lassiter Scholarship, page 49.  
Richard H. Lewis Memorial  
Scholarship, page 49.  
Hatler E. Morgan Scholarship,  
page 50.  
Nance Family Scholarship, page 50.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship–MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Anna F. Rock and Robert D. Rock  
Memorial Scholarship, page 51.  
Brian Ray Smith Memorial  
Scholarship, page 52.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Gary Taylor Memorial Renewable  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Jerry and Bettie Capps  
Memorial Scholarship, page 53.  
Bob D. Cornman Accounting  
Scholarship, page 53.  
H. Glenn and Anne Doran  
Endowed Scholarship, page 54.  
Howard C. Giles Economics  
Scholarship, page 54.  
Mary Moore Lassiter  
Scholarship, page 55.  
Shelby McCallum Scholarship,  
page 55.  
Gary McLemore Business  
Scholarship, page 55.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Richardson Family Fund for Excellence  
in Accounting Scholarship, page 55.  
Glenda Boone Memorial  
Scholarship, page 57.  
Reed Conder Memorial  
Scholarship, page 57.  
First District Retired Teachers  
Association Scholarship, page 58.  
Mary Helen Gregory Hoover  
Scholarship, page 58.

Wilson Ray Hoover  
Scholarship, page 58.  
Hugh and Lottie Hurt  
Scholarship, page 58.  
Louise Mandrell-Paducah Downtown  
Kiwanis Scholarship, page 59.  
John P. Paynter Instrumental  
Scholarship, page 62.  
Shaul-Myers Art Enrichment  
Scholarship, page 62.  
Joe Paul Willie Memorial  
Scholarship, page 63.  
Wayne T. Harrell Memorial  
Scholarship, page 64.  
William G. Hoover Sr. Memorial  
Scholarship, page 64.  
Joseph R. and Juanita Crowe Miller  
Scholarship, page 65.  
Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Hal Perry Memorial  
Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.  
Herman Kelly and Jo Harmon Ellis  
Memorial Scholarship, page 67.  
Bailey Holt Memorial  
Scholarship, page 68.  
**University of Kentucky**  
Lars and Molly Blythe Endowed  
Scholarship, page 90.  
Jesse R. and Virginia K. Grisham  
Scholarship, page 93.  
**Western Kentucky University**  
Joseph A. Dear Memorial  
Scholarship, page 139.  
David C. and Linda Sparrow  
Agriculture Scholarship, page 165.  
**Kentucky Wesleyan College**  
Dr. and Mrs. Robert F. Fisher  
Scholarship, page 196.  
**West Kentucky Community and  
Technical College**  
Jack Paxton Memorial  
Scholarship, page 50.  
William G. Haus Scholarship,  
page 243.  
Leadership Paducah  
Scholarship, page 243.  
Jim Smith Contracting Building Our  
Community Scholarship, page 244.  
American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 275.

Jackson Purchase Energy  
Corporation Scholarship, page 275.  
Signet Federal Credit Union  
Scholarship, page 279.  
West Kentucky Rural Electric  
Cooperative Scholarship, page 280.  
Westlake Chemical Corporation  
Scholarship, page 281.

## Martin County

### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

### University of Kentucky

Big Sandy UK Alumni Club  
Scholarship, page 77.  
Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.  
Cawood Smith Memorial  
Scholarship, page 102.  
Ronald G. Goebel Scholarship,  
page 109.

### University of Louisville

Kentucky Dataeam  
Scholarship, page 115.

### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

### Campbellsville University

E. O. Robinson Scholarship, page 185.

### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

### Big Sandy Community and Technical College

Big Sandy Mended Hearts  
Scholarship, page 221.  
Justin T. Chafin Memorial  
Scholarship, page 221.  
Equitable Resources/KY WVA  
Gas Scholarship, page 222.  
Bill Fitzwater Scholarship, page 222.  
Highlands Regional Medical Center  
Endowed Scholarship, page 222.  
Verne P. Horne Scholarship, page 222.  
Kentucky West Virginia Gas  
Company Scholarship, page 222.

Robert V. May Scholarship, page 223.  
Marvin and Florence Music  
Scholarship, page 223.  
Charles and Carlos Wells  
Scholarship, page 223.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, pages 252 and 253.  
Bluegrass Indo-American Civic Society:  
Drs. Gopal and Mina Majmundar  
Scholarship, page 253.  
Big Sandy RECC Scholarship, page 269.  
John T. and Ada M. Diederich Educational  
Trust: Diederich Scholarship, page 273.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### **Mason County**

#### **Hayswood Foundation Inc.**

**Deadline:** Third week of April; contact  
organization for actual date  
**Contact:** Counselor or Hayswood Founda-  
tion Inc., 1 West McDonald Parkway, Suite  
3A, Maysville, KY 41056; 606.563.9333;  
[hfound@att.net](mailto:hfound@att.net); [www.hayswood.org](http://www.hayswood.org)

#### **Laurance L. Browning Jr. Scholarship**

**Eligibility:** Must be a graduating senior at St.  
Patrick High School or Mason County High  
School and meet Mason County residency  
requirements.

**Award:** \$6,000 per year; renewable for up to  
3 additional years of undergraduate studies  
**Number:** 2 new selection per year, up to a  
total of 8 annual recipients

\*\*\*\*\*

#### **Katie DeSpain Scholarship**

**Eligibility:** Must be a graduate of an ac-  
credited high school in Mason County, be  
under age 25 at time of initial selection, be  
an undergraduate student and meet academic  
and financial criteria.

**Award:** \$2,000; renewable for up to 3 ad-  
ditional years of undergraduate studies

\*\*\*\*\*

#### **G. L. and Elsie H. Downing Scholarship**

**Eligibility:** Must meet Mason County  
residency requirements; be an undergraduate  
under age 25 at time of initial selection; and  
meet the program’s academic and financial  
requirements.

**Award:** Varies; dependent on other aid  
received; renewable for up to 3 additional  
years of undergraduate studies

**Number:** Varies

\*\*\*\*\*

#### **William G. and Rosemary Reetz Scholarship**

**Eligibility:** Must be under age 25, be a  
member of the graduating class of Mason  
County High School, St. Patrick High School  
or Ripley-Union-Lewis-Huntington High  
School and meet academic and financial  
standards.

**Award:** \$2,000; renewable for up to 3 ad-  
ditional years of undergraduate studies

**Number:** 3 new selections per year, up to a  
total of 12 annual recipients

\*\*\*\*\*

#### **Zachary Ruble Memorial Scholarship**

**Eligibility:** Must be a Mason County High  
School graduating senior or current recipient,  
be an undergraduate under age 25 at time of  
initial selection and meet academic criteria  
(at least a 25 ACT or equivalent SAT score).  
Preference given to a student with excellent  
academics, extracurricular and community  
involvement, participation in sports and  
outside activities, and appreciation of con-  
servation and the environment.

**Award:** \$1,000; renewable for up to 3 ad-  
ditional years of undergraduate studies

**Number:** 1 new selection per year, up to a  
total of 4 annual recipients

\*\*\*\*\*

#### **Matt Stahl Scholarship**

**Eligibility:** Must be a graduate of St. Patrick  
High School or Mason County High School,  
be under age 25 at time of initial selection  
and meet academic and financial criteria.

**Award:** \$1,000; renewable for up to 3 ad-  
ditional years of undergraduate studies

**Number:** 1 new selection per year, up to a  
total of 4 annual recipients

#### **Mason County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating senior or  
be enrolled full time at an accredited college;  
be a child or grandchild of a current Mason  
County Extension Homemaker member;  
and submit an application, transcript, ACT  
or other entrance exam scores and 2 letters  
of recommendation (1 from a counselor

or principal, the other from a non-family  
member).

**Award:** \$500

**Number:** 10

**Deadline:** May 1

**Contact:** Heather Cheek, Cooperative Ex-  
tension Agent for Family and Consumer  
Sciences, 800 U.S. 68, Maysville, KY 41056;  
606.564.6808; [heather.cheek@uky.edu](mailto:heather.cheek@uky.edu)

#### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

#### **Northern Kentucky University**

Eastern Kentucky Endowed  
Scholarship, page 71.

#### **University of Kentucky**

Mason County UK Alumni Club  
Scholarship, page 78.

Jack and Enid Denton  
Scholarship, page 109.

Fleming-Mason Energy Annual  
Meeting Scholarship, page 273.

Hayswood Foundation Inc.:

Pat Moore Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Mason-Bracken County Bar  
Association Scholarship, page 277.

### **McCracken County**

#### **McCracken County**

#### **Conservation District Scholarship**

**Eligibility:** Must be a graduating high  
school senior from an accredited high  
school in McCracken County or be a col-  
lege sophomore, junior or senior; major in  
an agriculture-related field; and take at least  
1 agriculture class per semester.

**Award:** \$1,000; \$500 each semester

**Number:** 3 to 6

**Deadline:** March 1

**Contact:** Debra Seltsam, McCracken County  
Conservation District, 5470 US Highway  
60 West, Suite B, Paducah, KY 42001;  
270.554.5242; or 270.408.1244; [mcccd@vci.net](mailto:mcccd@vci.net)

#### **Paducah Downtown**

#### **Kiwanis Club Scholarship**

**Eligibility:** Must be a student in McCracken  
County.

**Award:** Varies

**Number:** Varies

**Contact:** President, Paducah Downtown  
Kiwanis Club, P.O. Box 901, Paducah, KY  
42002

### Reidland Alumni Association Scholarship

**Eligibility:** Must be a McCracken County High School graduating senior who lives in the Reidland or Farley taxing district; plan to attend a 2-year, 4-year or technical college; and demonstrate leadership and community service.

**Number:** 1 to a student majoring in education; 1 to a student attending a technical college

**Deadline:** Varies

**Contact:** Counselor

### See Also

#### Murray State University

- Ballance Family Scholarship, page 45.
- Ballard/McCracken County Alumni and Friends Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Jim and Sue Cash Endowed Academic Scholarship, page 46.
- CFSB Freshman Renewable Scholarship, page 46.
- James G. Glasgow Memorial Scholarship, page 47.
- Addie Beth and Dr. Carroll Hubbard Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Dan C. and Sue Hutson Scholarship, page 48.
- Jackson Purchase AAUW Scholarship, page 48.
- Jackson Purchase Rifle and Pistol Club “Fred McCutchen” Scholarship, page 48.
- Bob and Karen Jackson Scholarship, page 48.
- James M. Lassiter Scholarship, page 49.
- Nance Family Scholarship, page 50.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship–MSU, page 50.
- Paducah Bank and Trust Company Scholarship, page 50.
- Jack Paxton Memorial Scholarship, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Thomas R. Whitton Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Bob D. Cornman Accounting Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.

- Robert P. McCann FBLA Memorial Scholarship, page 55.
  - Richardson Family Fund for Excellence in Accounting Scholarship, page 55.
  - Glenda Boone Memorial Scholarship, page 57.
  - First District Retired Teachers Association Scholarship, page 58.
  - Hugh and Lottie Hurt Scholarship, page 58.
  - Louise Mandrell-Paducah Downtown Kiwanis Scholarship, page 59.
  - John P. Paynter Instrumental Scholarship, page 62.
  - Shaul-Myers Art Enrichment Scholarship, page 62.
  - Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
  - Hal Perry Memorial Scholarship, page 65.
  - Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
  - Herman Kelly and Jo Harmon Ellis Memorial Scholarship, page 67.
  - Roger Gish Memorial Scholarship, page 67.
  - Donna Beckwith Memorial Book Scholarship, page 68.
- #### University of Kentucky
- McCracken County UK Alumni Club Scholarship, page 78.
  - Lars and Molly Blythe Endowed Scholarship, page 90.
  - Jesse R. and Virginia K. Grisham Scholarship, page 93.
- #### Western Kentucky University
- Sue Davis Haley Scholarship, page 145.
  - John W. and Lucille Hazzard Scholarship, page 146.
- #### Clear Creek Baptist Bible College
- Willis W. Henson Scholarship, page 188.
- #### Kentucky Wesleyan College
- Dr. and Mrs. Robert F. Fisher Scholarship, page 196.
- #### West Kentucky Community and Technical College
- Jack Paxton Memorial Scholarship, page 50.
  - Noble and Garline Clark Scholarship, page 242.
  - Leadership Paducah Scholarship, page 243.
  - James Marvin Jr. Memorial Scholarship, page 243.
  - E. Corman Maxie Scholarship, page 243.
  - Paducah Business and Professional Women’s Organization Scholarship, page 243.

- John R. and Opal Reid Scholarship, page 244.
- Herman J. Robertson Scholarship, page 244.
- Charles A. Saladino Scholarship, page 244.
- Jim Smith Contracting Building Our Community Scholarship, page 244.
- L. David Stacey Scholarship, page 244.
- Western Rivers Corporation Scholarship, page 244.
- Woman’s Club of Paducah Scholarship, page 244.

- American Legion Auxiliary First District West Kentucky Scholarship, page 267.
- Ballard Telephone Cooperative: Foundation for Rural Service Scholarship, page 268.
- Community Foundation of Louisville, page 273.
- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Home Builders Association of Western Kentucky: Jack Marshall Memorial Scholarship, page 275.
- Jackson Purchase Energy Corporation Scholarship, page 275.
- Signet Federal Credit Union Scholarship, page 279.

### McCreary County

#### Highland Telephone Cooperative Scholarship

**Eligibility:** Must be a high school senior in McCreary County; have service with Highland Telephone Cooperative; submit a typed 500-word, double-spaced essay on the topic of “Technology for Telecommunications”; present proof of enrollment and incurred fees at a postsecondary school; and use the scholarship within 1 year of the award. A relative of a Highland Telephone Cooperative or Highland Communications Corporation employee or director is not eligible. A student who is home schooled or attends a school outside the service area is eligible if the student or family receives service from the cooperative.

**Award:** \$1,000

**Number:** 3

**Deadline:** March 15

**Contact:** Diann Stephens, Highland Telephone Cooperative, 7840 Morgan County Highway, P.O. Box 119, Sunbright, TN 37872; 423.628.2121; [diann@highlandtel.net](mailto:diann@highlandtel.net); [www.highlandtel.net](http://www.highlandtel.net)



**See Also**

**Eastern Kentucky University**

- Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.
- Inez Cass McKinney Scholarship for Elementary Teachers, page 35.
- Imogene Ramsey Endowed Scholarship, page 35.
- E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

- Lake Cumberland UK Alumni Club Scholarship, page 78.
- William and Julia Cundiff Scholarship, page 109.
- Ronald G. Goebel Scholarship, page 109.
- T. T. Jones Memorial Scholarship, page 110.

**Alice Lloyd College**

- Alice Lloyd Honors Program Scholarship, page 177.
- Appalachian Leaders Scholarship, page 177.
- Baseball Scholarship, page 177.
- Basketball Scholarship, page 177.
- John Carroll Scholarship, page 177.

**Kentucky Christian University**

- E. O. Robinson Mountain Scholarship, page 194.

**Lindsey Wilson College**

- E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

- UK-Robinson Scholars Program Scholarship, page 230.
- Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.
- E. O. Robinson Mountain Scholarship, page 232.

**Somerset Community College**

- J. C. Goode Memorial Scholarship, page 238.
- Clarence Whitman Hume Scholarship, page 238.
- Roscoe Kelley Memorial Scholarship, page 238.
- Ruby Kelley Memorial Scholarship, page 238.
- Lake Cumberland Regional Hospital Scholarship, page 238.
- Toni Pendley/First Baptist Church Nursing Scholarship, page 238.
- Richie/Cooper Scholarship Endowment, page 239.
- Ralph Shearer Scholarship, page 239.
- Morris E. and Katherine M. Strunk Endowed Scholarship, page 239.

- Cumberland Valley Electric Scholarship, page 273.
- “I Am UNITE” Scholarship, page 275.
- Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.
- Lake Cumberland Community Action Agency Scholarship, page 276.
- South Kentucky RECC Scholarships, page 279.
- St. Claire Regional Medical Center Scholarships, page 280.

**McLean County**

**Community Foundation of Louisville**

**Deadline:** March 15  
**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cfloouisville.org](mailto:emory@cfloouisville.org); [www.cfloouisville.org](http://www.cfloouisville.org)

**Francis and Deva Manders Scholarship**

**Eligibility:** Must be a resident of McLean County outside the city limits of Calhoun; be a graduating senior from McLean County High School; and be enrolled at Owensboro Community and Technical College. Preference given to a student who lives within the city limits of Livermore. Renewable.

\*\*\*\*\*

**Clay V. and Jennie Ree Watson Scholarship**

**Eligibility:** Must be a resident of McLean County; be enrolled full time at an accredited 2- or 4-year college, university or trade school; have a 2.5 cumulative GPA; and demonstrate financial need. Renewable.

**Fenton E. English Scholarship**

**Eligibility:** Must be a McLean County High School graduating senior, have at least a 3.0 GPA, plan to attend a 4-year college or university, submit a transcript of grades and college entrance exam and demonstrate financial need.

**Award:** \$10,000; \$2,500 each year for 4 years  
**Number:** 5

**Deadline:** March 15

**Contact:** Rob Wellman, McLean County High School, 1859 Highway 136 East, Calhoun, KY 42327; 270.273.5278; [rob.wellman@mclean.kyschools.us](mailto:rob.wellman@mclean.kyschools.us)

**McLean County Extension Homemakers Scholarship**

**Eligibility:** Must be a high school graduate, be a resident of McLean County and be a full-time student. Based on scholastic abil-

ity. Preference given to a student who plans to major in family and consumer science or a related field.

**Award:** \$500

**Number:** 1

**Deadline:** March 10

**Contact:** McLean County Homemakers Association, P.O. Box 265, Calhoun, KY 42327; 270.273.3690

**See Also**

**Murray State University**

- Rogers Badgett Sr. Scholarship, page 45.
- Max B. and Mavis Hurt Scholarship, page 48.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 54.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

- Jesse R. and Virginia K. Grisham Scholarship, page 93.

**University of Louisville**

- Kentucky Dataseam Scholarship, page 115.

**Western Kentucky University**

- Joseph A. Dear Memorial Scholarship, page 139.
- Dr. W. Gerald Edds Scholarship, page 140.
- Charles Gatton Sr. Scholarship, page 143.
- Wilfred Gorrell Scholarship, page 144.
- Island Creek Coal Company Scholarship, page 149.
- Sandra G. Miller and Kenneth D. Miller Scholarship, page 155.

**Kentucky Wesleyan College**

- Harry Gatton Jr. Scholarship, page 196.
- Texas Gas Transmission Corporation Endowed Scholarship, page 198.

**Madisonville Community College**

- F. O. and Ernestine Baker Diversity Scholarship, page 235.

- Community Foundation of Louisville, page 272 and 273.
- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Kenergy Corp. Scholarship, page 275.

## Meade County

### Central Kentucky Community Foundation: Martha Jane Hamilton Nursing Scholarship

**Eligibility:** Must be a graduating senior at or a graduate of Meade County High School; be enrolled at Elizabethtown Community and Technical College; have a 2.5 cumulative GPA; be pursuing a career in nursing; and submit a copy of applicant's full Student Aid Report, a copy of the acceptance letter to ECTC, an essay expressing why the applicant should be selected for a college scholarship and a letter of recommendation from a non-family member expressing why the applicant would make a great nurse.

**Award:** Up to full tuition; renewable

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701; 270.737.8393; [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org); [www.ckcf4people.org](http://www.ckcf4people.org)

### Fort Knox Officers and Civilians Spouses Club Scholarship

**Eligibility:** Must be an immediate family member of an active duty service member, National Guard member, Reserve member or a retired or deceased military sponsor; plan to attend a college, university, vocational or technical school; have at least a 3.0 GPA; demonstrate extracurricular activities, leadership positions, honors, awards, employment and volunteer activities; and submit an essay and letters of recommendation.

**Award:** \$750

**Deadline:** February

**Contact:** Counselor

### Harrison County Hospital Foundation Scholarship

**Eligibility:** Must be a resident of Harrison or Crawford County, Indiana, or Meade County, Kentucky; have graduated from high school within the past 5 years; and plan to continue education in a hospital, medical or health care-related career at a college or university with an accredited program. For application, email [svoelker@hchin.org](mailto:svoelker@hchin.org).

**Award:** \$1,000

**Number:** Varies

**Deadline:** April 15

**Contact:** Harrison County Hospital Foundation Scholarship Committee, 1141 Hospital Drive Northwest, Corydon, IN 47112; 812.738.8762; [svoelker@hchin.org](mailto:svoelker@hchin.org)

### Meade County Bar Association Scholarship

**Eligibility:** Must demonstrate academic achievement, honors, awards and extracurricular activities and submit an essay.

**Award:** \$500

**Deadline:** April

**Contact:** Counselor

### Meade County Conservation District Scholarship

**Eligibility:** Must major in agriculture, environmental science, wildlife or a related field; submit 2 letters of recommendation and an essay; and demonstrate financial need and academics.

**Award:** \$1,000

**Deadline:** April

**Contact:** Counselor

### Meade County Extension Homemakers Scholarship

**Eligibility:** Must be a Meade County High School graduating senior and plan to major or focus in an area of family and consumer science at a college, university or vocational-technical school.

**Award:** \$1,000

**Number:** 1

**Deadline:** March 30

**Contact:** Jennifer Bridge, Meade County Cooperative Extension Service, 1041 Old Ekron Road, Brandenburg, KY 40108; 270.422.4958

### Meade County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Meade County High School graduating senior.

**Deadline:** April

**Contact:** Matt Spencer, Meade County High School, 938 Old State Road, Brandenburg, KY 40108; 270.422.7516

### James R. Allen Memorial Scholarship

**Eligibility:** Based on academics, GPA, rank, ACT scores, honors, awards, extracurricular activities, financial need and the ability and desire to succeed in chosen field.

**Award:** \$500

\*\*\*\*\*

### Danny Bennett Memorial Scholarship

**Eligibility:** Must have attended Battletown Elementary School at least 4 years; plan to attend a college, university, art or technical school; have at least a 3.0 GPA; submit an essay; and demonstrate awards, honors, financial need, extracurricular activities and community service.

**Award:** \$500

\*\*\*\*\*

### Cale Brown Memorial Scholarship

**Eligibility:** Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish; submit an essay; and demonstrate financial need.

**Award:** \$1,000

\*\*\*\*\*

### Delta Kappa Gamma Education Scholarship

**Eligibility:** Must be a female, have at least a 3.0 GPA and plan to major in education.

**Award:** \$250

**Deadline:** March

\*\*\*\*\*

### Jimbo Devries Memorial Scholarship

**Eligibility:** Must attend Western Kentucky University and demonstrate academics, extracurricular activities, community service, honors and awards.

**Award:** \$2,500

\*\*\*\*\*

### Ekron Elementary School PTO Academic Scholarship

**Eligibility:** Must have attended Ekron Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; have at least a 3.0 GPA; demonstrate awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

### Farm Bureau Young Farmers' Scholarship

**Eligibility:** Must be a child of a Farm Bureau member, have at least a 2.5 GPA, have taken the ACT and SAT, be a full-time student, be involved in agriculture or an agriculture major and have financial need.

**Award:** \$500

**Deadline:** March

\*\*\*\*\*

### Flaherty Elementary School PTO Scholarship

**Eligibility:** Must have attended Flaherty Elementary School at least 4 complete school years; be enrolled in a college, university, art or technical school; demonstrate academic achievement, awards, honors, extracurricular activities and community service; and submit an essay.

**Award:** \$500

\*\*\*\*\*

### Carissa, Rance and Adie Foushee Memorial Scholarship

**Eligibility:** Must have at least a 3.0 GPA. Based on academic achievement, awards, honors and extracurricular activities.

**Award:** \$1,500

**Deadline:** March

\*\*\*\*\*

**Devin Hendley Memorial Scholarship**

*Eligibility:* Must have attended Meade County High School for 4 years and have been involved in sports and/or extracurricular activities.

*Award:* \$500

*Deadline:* April

\*\*\*\*\*

**David F. Jenkins Memorial Scholarship**

*Eligibility:* Base on academics, honors and awards, extracurricular activities, letters of recommendation and essay.

*Award:* \$300

\*\*\*\*\*

**King Family Scholarship**

*Eligibility:* Based on academics, honors, awards, extracurricular activities and financial need.

*Award:* \$500

\*\*\*\*\*

**Meade County Cattleman's Association Scholarship**

*Eligibility:* Must be an immediate family member of someone who has been a member of the Meade County Cattleman's Association for 2 years before student applies, have at least a 2.0 GPA, submit letters of recommendation and participate in a personal interview.

*Award:* \$500

*Deadline:* March

\*\*\*\*\*

**Meade County Farm Bureau Scholarship**

*Eligibility:* Must be the child of a Meade County Farm Bureau member; have at least a 3.0 unweighted GPA or 20 ACT score; plan to major in agriculture, biology or family consumer science; be involved in extracurricular activities; and submit an essay and 2 letters of recommendation.

*Award:* \$1,000

*Deadline:* February

\*\*\*\*\*

**Meade-Breck Right-to-Life Scholarship**

*Eligibility:* Must be a graduating senior from St. John's, St. Martin's, St. Theresa's or St. Mary's Parish and submit an essay.

*Award:* \$250

*Deadline:* March

\*\*\*\*\*

**John Cooper McAdams Memorial Scholarship**

*Eligibility:* Must be a member of SADD, submit an essay and demonstrate academic achievement and financial need.

*Award:* \$500

\*\*\*\*\*

**Meade County Football Team:**

**David Mohler Scholarship**

*Award:* \$500

\*\*\*\*\*

**Meade County High School National Honor Society Financial Need Scholarship**

*Eligibility:* Must be a member of the National Honor Society and demonstrate financial need.

*Award:* \$500

\*\*\*\*\*

**Meade County High School National Honor Society Scholarship**

*Eligibility:* Must be a member of the National Honor Society; demonstrate GPA, ACT score, class ranking, academic honors, academic achievements and extracurricular activities; and submit an essay.

*Award:* \$500

\*\*\*\*\*

**King and Honaker Kathy Palmer Volleyball Scholarship**

*Award:* \$500

\*\*\*\*\*

**Payneville Elementary School PTO Scholarship**

*Eligibility:* Must have attended Payneville Elementary School at least 4 complete years; be enrolled in a college, university, art or technical school; have at least a 2.5 GPA; demonstrate awards, honors, extracurricular activities and community service; submit an essay; and demonstrate financial need.

*Award:* \$300

\*\*\*\*\*

**Chelsea Stinnett Memorial Scholarship**

*Eligibility:* Based on financial need, academics, extracurricular activities and essay.

*Award:* \$1,000

*Number:* 3

\*\*\*\*\*

**Tidal Wave Bank Scholarship**

*Award:* \$1,000

*Contact:* Counselor

**Meade County Sheriff's Department Drug-Free Scholarship**

*Eligibility:* Based on financial need, essay, awards, honors, academics, extracurricular activities and letter of recommendation.

*Award:* \$3,000

*Deadline:* April

*Contact:* Counselor

**St. John's Youth Ministry Scholarship**

*Eligibility:* Must be an active member of St. John's Catholic Church parish life and/or youth ministry, demonstrate financial need and involvement in school and community activities and submit an essay.

*Award:* \$500

*Deadline:* April

*Contact:* Counselor

**St. Martin's Catholic Parish Community Scholarship**

*Eligibility:* Must demonstrate involvement in parish life and youth ministry activities and involvement in school and community activities, submit an essay on the importance of this scholarship and demonstrate financial need.

*Award:* \$500

*Deadline:* April

*Contact:* Counselor

**St. Mary's Youth Ministry Scholarship**

*Eligibility:* Must be an active member of St. Mary's Catholic Church parish life and/or youth ministry, demonstrate involvement in school and community activities and demonstrate financial need.

*Award:* \$500

*Deadline:* April

*Contact:* Counselor

**St. Theresa's Catholic Youth Ministry Scholarship**

*Eligibility:* Must be an active member of St. Theresa's Catholic Church, demonstrate financial need and involvement in school and community activities and submit an essay.

*Award:* \$500

*Deadline:* April

*Contact:* Counselor

**Veterans of Foreign Wars Post 11404 Scholarship**

*Eligibility:* Based on academic achievement, awards, honors, clubs, extracurricular activities, financial need and not receiving another scholarship.

*Award:* \$500

*Deadline:* April

*Contact:* Counselor

**See Also**

**Western Kentucky University**

James Stewart "Jimbo" DeVries Scholarship, page 139.

Heartland WKU Alumni Association Scholarship, page 146.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 227.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.  
The Cecilian Bank Scholarship, page 270.

Central Kentucky Community Foundation:  
James and Betty Holeman Scholarship,  
page 270.

Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Nolin RECC Scholarships, page 277.

### Menifee County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 109.

#### University of Louisville

Kentucky Dataeam  
Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 272.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Licking Valley RECC Essay  
Scholarship, page 276.

Mountain Telephone Scholarship, page 277.

St. Claire Regional Medical Center  
Scholarships, page 280.

### Mercer County

#### Burgin Christian Church Scholarship

**Eligibility:** Must be a Mercer County resi-  
dent, be accepted at an accredited school in  
a full-time liberal arts or human service  
program and demonstrate financial need.  
Consideration given to grades and extracur-  
ricular activities.

**Award:** \$250 to \$1,000

**Number:** 1 to 5

**Deadline:** May 1

**Contact:** Counselor or Burgin Christian  
Church, 859.748.5232

#### Community Foundation of Louisville: Garland and Thelma May Scholarship

**Eligibility:** Must be a resident of Mercer  
County and demonstrate academic compe-  
tence and financial need. Preference given  
to an applicant attending a Kentucky college  
or university. Renewable.

**Deadline:** March 15

**Contact:** Emory Williamson, Community  
Foundation of Louisville, 325 West Main  
Street, Suite 1110, Louisville, KY 40202;  
[emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

#### Ephraim McDowell Health:

##### James B. Haggin Hospital

##### Auxiliary Health Care Scholarship

**Eligibility:** Must be a Mercer County gradu-  
ating high school senior, be accepted to an  
in-state college or university and plan to  
study any health care program recognized  
by Ephraim McDowell Health.

**Award:** \$500

**Number:** 2

**Deadline:** March 15

**Contact:** Ephraim McDowell Health, 217  
South Third Street, Danville, KY 40422; [hr@emhealth.org](mailto:hr@emhealth.org); [www.emhealth.org/careers/education-assistance-program](http://www.emhealth.org/careers/education-assistance-program)

#### Harrodsburg Rotary Club Scholarship

**Eligibility:** Must be a Burgin High School  
or Mercer County High School graduating  
senior. Based on need, achievement and  
community service. Family members of  
active Harrodsburg Rotary Club members  
are not eligible.

**Award:** \$2,000; \$500 per year for up to 4 years

**Number:** Varies

**Deadline:** April 1

**Contact:** President, Harrodsburg Rotary  
Club, P.O. Box 225, Harrodsburg, KY 40330

#### Mercer County High School

**Contact:** Unless otherwise noted, Coun-

selor, Mercer County High School, 1124  
Moberly Road, Harrodsburg, KY 40330;  
859.733.7160; [cynthia.russell@mercerc.kyschools.us](mailto:cynthia.russell@mercerc.kyschools.us); [www.mercerc.kyschools.us/MCSH.aspx](http://www.mercerc.kyschools.us/MCSH.aspx)

#### Albert B. Allison Scholarship

**Eligibility:** Must plan to attend Eastern  
Kentucky University. Preference given to a  
student interested in a career in education.

**Award:** \$1,000

**Deadline:** May 1

**Contact:** Eastern Kentucky University

\*\*\*\*\*

#### Colonel George Chinn

##### History Scholarship

**Deadline:** April

\*\*\*\*\*

#### Corinne Sweeney Gash

##### Mathematics Scholarship

**Eligibility:** Must plan to attend the University  
of Kentucky and major in math or education.

**Deadline:** April

**Contact:** University of Kentucky

\*\*\*\*\*

#### Hitachi Scholarship

**Deadline:** TBA

\*\*\*\*\*

#### Mercer County UK

##### Alumni Club Scholarship

**Eligibility:** Must plan to attend the University  
of Kentucky.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** University of Kentucky

\*\*\*\*\*

#### Wausau Paper Scholarship

**Deadline:** TBA

#### Mercer County Lions Club Scholarship

**Award:** \$500

**Number:** 1

**Deadline:** TBA

**Contact:** Counselor, Mercer County High  
School, 1124 Moberly Road, Harrodsburg,  
KY 40330; 859.733.7160, ext. 8111; [cyn-  
thia.russell@mercerc.kyschools.us](mailto:cynthia.russell@mercerc.kyschools.us); [www.  
mercerc.kyschools.us/MCSH.aspx](http://www.mercerc.kyschools.us/MCSH.aspx); or Bur-  
gin Independent School, 440 East Main  
Street, Burgin, KY 40310

#### Salvisa Ruritan Club Scholarship

**Eligibility:** Must be a Mercer County student  
who plans to attend college or a technical  
school.

**Award:** \$500

**Number:** Varies

**Deadline:** TBA

**Contact:** Counselor, Mercer County High

School, 1124 Moberly Road, Harrodsburg, KY 40330; 859.733.7160; [cynthia.russell@mercercyschools.us](mailto:cynthia.russell@mercercyschools.us); [www.mercercyschools.us/MCSH.aspx](http://www.mercercyschools.us/MCSH.aspx); or Burgin Independent School, 440 East Main Street, Burgin, KY 40310

#### See Also

#### Eastern Kentucky University

Albert B. Allison Memorial Endowed Scholarship, page 34.

#### University of Kentucky

Aggie Sale/Mercer County UK Alumni Club Scholarship, page 79.

Dr. Michael D. Rankin Community Scholarship, page 103.

Ephraim McDowell Health Scholarships, page 269.

Blue Grass Community Action

Agency Scholarship, page 269.

**Contact:** Alexandra Martin, Community Developer, 1475 Louisville Road, Harrodsburg, KY 40330; 859.734.9549; [alexandra.martin@bgcap.org](mailto:alexandra.martin@bgcap.org)

Blue Grass Energy Academic Scholarship, page 269.

Community Foundation of Louisville, page 273.

Inter-County Energy Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

Salt River Electric Scholarship, page 279.

#### Metcalfe County

#### Edmonton-Metcalfe County Chamber of Commerce: Metcalfe County High School Memorial Scholarship

**Eligibility:** Must be a Metcalfe County High School graduating senior and plan to attend a college, university or technical school. Based on GPA, ACT score, application and financial need.

**Award:** \$500

**Number:** 1

**Deadline:** April

**Contact:** Edmonton-Metcalfe County Chamber of Commerce, P.O. Box 42, Edmonton, KY 42129; 270.432.3222; [metchamb@scrtc.com](mailto:metchamb@scrtc.com); [www.metcalfechamber.com](http://www.metcalfechamber.com)

#### Metcalfe County Conservation District: Russell Fraser Memorial Scholarship

**Eligibility:** Must be a Metcalfe County High School graduating senior and plan to major in agriculture or conservation of natural resources.

**Award:** \$1,000

**Number:** 1

**Deadline:** March

**Contact:** Peggy Bridges, Metcalfe County Conservation District, P.O. Box 970, Edmonton, KY 42129; 270.432.3191; [metcocd@gmail.com](mailto:metcocd@gmail.com)

#### See Also

#### Murray State University

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

#### University of Kentucky

William Z. Hamilton and Elizabeth Rogers Scholarship, page 110.

#### Western Kentucky University

Walter D. and Gladys Bunnell Scholarship, page 134.

J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.

Logan Aluminum Scholarship, page 152.

Mammoth Cave KSPE Scholarship, page 153.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.

Mody Nursing Scholarship, page 156.

Pace-Blakey Scholarship, page 158.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.

Stuff the Bus Scholarship, page 166.

Sherry Tabor Memorial Scholarship, page 166.

Evelyn Thurman Third District Media Association Scholarship, page 168.

Dr. L. O. and Louise Toomey Scholarship, page 168.

WKU Glasgow Golf Tournament Scholarship, page 172.

#### Southcentral Kentucky Community and Technical College

Tonya Jones Minton Memorial Scholarship, page 240.

Fielding Jewell Boles Honor Scholarship, page 269.

Community Action of Southern Kentucky Scholarship, page 272.

Farmers Rural Electric Cooperative: College Scholarship, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

South Central Counseling Association (SCCA) Scholarship, page 279.  
St. Claire Regional Medical Center Scholarships, page 280.

#### Monroe County

#### Monroe County Cattlemen's Association Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior; plan to major or minor in an agriculture field; and submit 2 letters of recommendation, high school transcript, school or community organizations and offices held, awards received and a short essay describing what student foresees as the future of the beef industry and the important issues facing this industry.

**Award:** TBA

**Number:** 1

**Deadline:** TBA

**Contact:** President of the Monroe County Cattlemen's Association

#### Monroe County Extension Homemakers Scholarship

**Eligibility:** Must be a Monroe County High School graduating senior the year application is made, have at least a 3.0 GPA, exhibit strong leadership in school or community organizations, be the child of a Homemakers member who has been in good standing for at least 2 years, enroll in an institution of higher learning in the fall of graduation year and complete an application.

**Award:** \$500 after enrollment; will be sent to the school

**Number:** 1

**Deadline:** Last Friday in April

**Contact:** Jamille Hawkins, Monroe County Extension Agent for Family and Consumer Sciences, Monroe County Cooperative Extension Service, 288 Commerce Drive, Tompkinsville, KY 42167; 270.487.5504; [jamillehawkins11@uky.edu](mailto:jamillehawkins11@uky.edu)

#### Monroe County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Monroe County High School graduating senior.

**Award:** TBA

**Number:** Unless otherwise noted, 1

**Deadline:** TBA

**Contact:** Unless otherwise noted, Counselor, Monroe County High School, 755 Old Mulkey Road, Tompkinsville, KY 42167; 270.487.6217; [www.mchs.monroe.k12.ky.us](http://www.mchs.monroe.k12.ky.us)

**Bryant Family Scholarship**

*Eligibility:* Must be enrolled in the University of Kentucky.

*Contact:* Jim and Joe Bryant  
\*\*\*\*\*

**Fred Capps Memorial Scholarship**

*Eligibility:* Must plan to pursue a career in law enforcement, criminal justice or legal studies.  
\*\*\*\*\*

**James Chism American Legion Post 122 Scholarship**

*Eligibility:* Must be the child or grandchild of a U.S. military veteran.

*Contact:* James Reece or Richard Turner  
\*\*\*\*\*

**Coca-Cola Scholarship**

*Award:* \$1,000

*Number:* 2; 1, boy; 1, girl  
\*\*\*\*\*

**Billy Copass Memorial Scholarship**

*Eligibility:* Must be planning to attend vocational school.

*Contact:* Barbara Copass  
\*\*\*\*\*

**Molly Denis Harlin Memorial Scholarship**

\*\*\*\*\*

**Dorothy Hays Memorial Scholarship**

*Eligibility:* Must have played at least 1 varsity sport, including applicant's senior year.  
\*\*\*\*\*

**Dr. Delroy Hire: Monroe Historical Society Scholarship**

*Eligibility:* Must submit an essay of about 800 words about the history of a Monroe County community, 1 recommendation from a teacher, 1 recommendation from a civic, community or church leader and a transcript.  
*Award:* \$500  
\*\*\*\*\*

**Perry W. Miller and Lucy Compton Miller Scholarship**

\*\*\*\*\*

**Monroe Arts Council Fine Arts Scholarship**

\*\*\*\*\*

**Monroe County Conservation District Scholarship**

\*\*\*\*\*

**Monroe County Education Association Scholarship**

*Eligibility:* Must be majoring in education and have at least a 3.0 GPA and 20ACT score.  
\*\*\*\*\*

**Monroe County Medical Center Scholarship I**

*Eligibility:* Must be the child of a Monroe County Medical Center employee.

\*\*\*\*\*

**Monroe County Medical Center Scholarship II**

*Eligibility:* Must plan to pursue a career in a medical field.

\*\*\*\*\*

**Monroe County Republican Women's Scholarship**

*Eligibility:* Must have a Republican background or be a registered Republican, demonstrate leadership ability by being active in at least 3 clubs throughout high school, have prepared for advance training by taking college preparation curriculum and have at least a 3.5 GPA.

\*\*\*\*\*

**Monroe County Retired Teachers Association Scholarship**

*Eligibility:* Must be majoring in education.  
\*\*\*\*\*

**Monroe County Ridge Runners**

*Deadline:* December 14

\*\*\*\*\*

**Tyler Phillip's Memorial Scholarship**

\*\*\*\*\*

**Stephens Manufacturing Scholarship**

\*\*\*\*\*

**Tompkinsville Jaycees Scholarship**

*Eligibility:* Must have a parent or parents who have been in Jaycees for at least 2 years.  
\*\*\*\*\*

**Tompkinsville Lions Club Scholarship**

*Eligibility:* Must have at least a 3.0 GPA, submit 3 letters of recommendation, be entering a continuing education program with at least a 2-year degree and complete a short essay.

*Contact:* Lions Club

\*\*\*\*\*

**Tompkinsville Masonic Lodge 753 Scholarship**

\*\*\*\*\*

**Luke Winter Memorial Scholarship**

*Contact:* Elizabeth Holland

\*\*\*\*\*

**Johnathan Witty Memorial Scholarship**

*Eligibility:* Must plan to continue education.  
*Number:* 2, 1 to a football player, 1 an academic scholarship  
\*\*\*\*\*

**Ralph and Beatrice York Memorial Scholarship**

*Eligibility:* Must be the child or grandchild of a classified employee of the Monroe County Board of Education and have at least a 2.6 GPA and 16 ACT score.

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**Western Kentucky University**

Gene and Alene Burks Scholarship, page 134.

Celsor Family Scholarship for Agriculture, page 136.

Celsor Family Scholarship for Business, page 136.

Leslie Crabtree Scholarship, page 137.

Osby Lee and Lillian K. Garrison Hire Scholarship, page 143.

Dr. Jerry Gibbs Scholarship, page 143.

J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.

Mr. and Mrs. Charles A. Goodman Sr. Scholarship, page 144.

Osby Lee Hire Heritage Scholarship, page 147.

Dr. Phillip Holland Premedical Scholarship, page 147.

Logan Aluminum Scholarship, page 152.

Mammoth Cave KSPE Scholarship, page 153.

Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.

Mody Nursing Scholarship, page 156.

Mary C. and Irvin B. Sample Scholarship, page 162.

Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.

Steen-Jenkins Scholarship, page 165.

Stuff the Bus Scholarship, page 166.

Evelyn Thurman Third District Media Association Scholarship, page 168.

Tompkinsville High School Class of 1959 Scholarship, page 168.

WKU Glasgow Golf Tournament Scholarship, page 172.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

**Southcentral Kentucky Community and Technical College**

Tonya Jones Minton Memorial Scholarship, page 240.

Fielding Jewell Boles Honor Scholarship, page 269.  
Community Action of Southern Kentucky Scholarship, page 272.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
South Central Counseling Association (SCCA) Scholarship, page 279.  
St. Claire Regional Medical Center Scholarships, page 280.

### Montgomery County

#### Montgomery County

##### Conservation District Scholarship

**Eligibility:** Must be a Montgomery County High School graduate or graduating senior, have at least a 3.0 GPA, plan to major in agriculture and/or natural resources and submit a class schedule and student ID. Preference given to a high school senior. However, a college freshman, sophomore or junior who provides a transcript of grades is eligible.  
**Award:** \$500; (\$250 each semester)

**Number:** 1

**Deadline:** March 30

**Contact:** Tracy Mapel, Montgomery County Conservation District, 509 Willin Way, Suite 2, Mt. Sterling, KY 40353; 859.498.5654; [tracy.mapel@ky.nacdnet.net](mailto:tracy.mapel@ky.nacdnet.net)

#### Montgomery County Extension

##### Homemakers Scholarship

**Eligibility:** Must be a Montgomery County High School graduating senior; major in youth development, dietetics, human nutrition, family sciences, retailing and tourism management, hospitality management and tourism, agriculture or natural resources; demonstrate strong academic standing, leadership qualities and financial need; and submit proof of acceptance.

**Award:** \$500; \$250 per semester

**Number:** 1

**Deadline:** TBA

**Contact:** Counselor, Montgomery County High School, 724 Woodford Drive, Mt. Sterling, KY 40353; 859.497.8765

#### See Also

##### Eastern Kentucky University

Bernice N. Clark Memorial Endowed Music Scholarship, page 31.  
Nina B. Duvall Endowed Scholarship, page 32.  
Cecil B. and Hazel S. Clark Memorial Endowed Scholarship, page 32.  
Marguerite Clark Memorial Endowed Scholarship in Education, page 34.

Della Clark and Florian Bales Memorial Endowed Scholarship, page 35.

##### University of Kentucky

Doug Payne Memorial Scholarship, page 110.  
Alan and Patricia Peck Scholarship, page 110.

##### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

##### Kentucky Wesleyan College

Dr. Garland H. and Elizabeth Daviess Clark Scholarship, page 195.

##### Hazard Community and

##### Technical College

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 272.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

### Morgan County

##### Bank of the Mountains: Martha

##### Caudill Stacy Scholarship

**Eligibility:** Must have a 2.5 to 3.6 (preferred) GPA.

**Deadline:** May 1

**Award:** \$1,500 per year; renewable

**Contact:** Counselor

##### Morgan County Conservation

##### District Scholarship

**Eligibility:** Must major in agriculture or a related field of natural resources and submit an application, transcript and references.

**Award:** \$500

**Number:** 2

**Deadline:** May 15

**Contact:** Morgan County Conservation District, 955 Prestonsburg Street, Suite 3, West Liberty, KY 41472; 606.743.3194, ext. 3

##### Morgan County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Morgan County High School graduating senior.

**Deadline:** TBA

**Contact:** Lorelei Keeton, Morgan County

High School, 150 Road to Success, West Liberty, KY 41472; 606.743.8052; [lori.keeton@morgan.kyschools.us](mailto:lori.keeton@morgan.kyschools.us)

##### Brent Scott Cantrell Memorial Scholarship

\*\*\*\*\*

##### Class of 1973 Scholarship

**Eligibility:** Must submit an application and required materials.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

##### Daughters of the American Revolution Scholarship

**Eligibility:** Must be female and submit an application and required materials.

**Award:** \$250; nonrenewable

\*\*\*\*\*

##### Earl and Eleanor Holbrook Endowed Scholarship

**Eligibility:** Must be attending Alice Lloyd College, have at least a 2.5 GPA and have at least a 20 ACT score.

**Award:** \$500; \$250 per semester

**Deadline:** March 9

\*\*\*\*\*

##### Brian Keith Kennard Memorial Scholarship

\*\*\*\*\*

##### Lion Apparel, Inc.

**Eligibility:** Must be a relative of a current Lion Apparel employee and submit an application, essay and transcript.

**Award:** \$500

\*\*\*\*\*

##### Morgan County Magistrate District 5 Scholarship

**Eligibility:** Must have at least a 2.75 GPA, reside in Magistrate District 5 (Malone/Cannel City area) and submit an application and required documents.

#### See Also

##### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.

E. O. Robinson Mountain Fund Scholarship, page 35.

##### University of Kentucky

Ronald G. Goebel Scholarship, page 109.

Alan and Patricia Peck Scholarship, page 110.

##### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.

Appalachian Leaders Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Big Sandy Community and  
Technical College**

J. Woodford Howard and  
Florence Stephens Howard  
Scholarship, page 222.  
Charles and Carlos Wells  
Scholarship, page 223.

**Hazard Community and  
Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 268.

Big Sandy RECC Scholarship, page 269.

Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 272.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Licking Valley RECC Essay  
Scholarship, page 276.

Mountain Telephone Scholarship, page 277.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Muhlenberg County**

**Greater Muhlenberg Chamber  
of Commerce Scholarship**

**Eligibility:** Must be a resident of Muhlenberg  
County and submit an essay, a letter of recom-  
mendation from a member of the community  
and a transcript.

**Award:** \$1,000

**Deadline:** March 30

**Contact:** Dorothy Walker, Greater  
Muhlenberg Chamber of Commerce, 214  
North 1st Street, Central City, KY 42220;  
270.754.2360; [dorothy@greatermuhlen-  
berg.com](mailto:dorothy@greatermuhlen-<br/>berg.com)

**Muhlenberg County Extension  
Homemakers Scholarship**

**Eligibility:** Must be a Muhlenberg County  
graduating high school senior and plan to

major in family and consumer sciences or  
agriculture.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

**Contact:** Mary Beth Riley, Muhlenberg  
County Cooperative Extension Service, 3690  
State Route 1380, Central City, KY 42330;  
270.338.3124

**Muhlenberg County High School**

**Eligibility:** In addition to any criteria under  
a specific scholarship, must be a Muhlenberg  
County High School graduating senior.

**Award:** Unless otherwise noted, varies

**Number:** Unless otherwise noted, 1

**Deadline:** Varies

**Contact:** Unless otherwise noted, Counselor,  
Muhlenberg County High School, West  
Campus, 501 Robert Draper Way, Greenville,  
KY 42345

**Denise Baker Memorial Scholarship**

**Award:** Varies

\*\*\*\*\*

**Denise Baker Memorial  
Scholarship in Honor of Phil Latham**

**Award:** Varies

\*\*\*\*\*

**Baptist Health Medical Associates:**

**Dr. Barry Hardison Scholarship**

**Eligibility:** Must be going into the medical  
field.

**Award:** \$1,000

**Number:** 2

\*\*\*\*\*

**Bremen Elementary  
School Alumni Scholarship**

**Eligibility:** Must have attended Bremen  
Elementary School.

\*\*\*\*\*

**Central City Elementary  
School Alumni Scholarship**

**Eligibility:** Must have attended Central City  
Elementary School. Based on GPA, ACT,  
community activities and financial aid.

**Deadline:** April 30

\*\*\*\*\*

**Central City High School  
Alumni Day Scholarship**

**Eligibility:** Must have attended Central City  
Elementary School, lettered in a varsity sport,  
submit GPA and ACT score and demonstrate  
financial need. Preference given to student  
with athletic achievement.

**Deadline:** April 30

\*\*\*\*\*

**Central City Lions Club Scholarship**

**Eligibility:** Based on community involve-  
ment.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

**Central Lodge #673 Masonic Scholarship**

**Eligibility:** Must have a 2.5 GPA.

**Award:** \$250

\*\*\*\*\*

**Drakesboro Alumni Scholarship**

**Eligibility:** Must have attended Drakesboro  
Elementary School and/or have a parent  
or grandparent who attended Drakesboro  
Elementary or High School.

**Number:** Varies

\*\*\*\*\*

**Charles Eades Scholarship**

**Eligibility:** Must live in Beechmont, Beech  
Creek, Browder, Belton, Dunmor, Penrod,  
Ennis or Rosewood; have at least a 2.5 GPA;  
and have a 95% attendance record during  
the senior year.

**Number:** Varies

\*\*\*\*\*

**Erika Ford Memorial Scholarship**

**Eligibility:** Must be a current high school  
senior and submit a completed and signed  
3-page application.

**Deadline:** May 1

**Contact:** Erika Ford Scholarship, 1160 Hazel  
Creek Road, Beech Creek, KY 42321; [www.  
erikascholarship.com](http://www.erikascholarship.com)

\*\*\*\*\*

**Girls of Greenville  
High School Scholarship**

**Eligibility:** Must have attended Greenville  
Elementary School and/or have a parent or  
grandparent who attended the Greenville  
Independent School System.

**Award:** \$1,000

**Number:** 2

**Deadline:** March 16

**Contact:** Counselor or Barbara Wolford,  
Owensboro

\*\*\*\*\*

**Graham Elementary  
School Alumni Scholarship**

**Eligibility:** Student or parent must have at-  
tended Graham Elementary School.

\*\*\*\*\*

**Green River Chapter Billy Herrin  
Memorial KCCD Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$500

\*\*\*\*\*

**Greenville Elementary  
Beta Club Scholarship**

**Award:** \$500

**Deadline:** May 1

\*\*\*\*\*

**Greenville Woman's Club Scholarship**

**Eligibility:** Based on leadership, academics



and community service.

**Award:** \$1,000

**Deadline:** February 23

\*\*\*\*\*

**Lisa Carol Hayes Memorial Scholarship**

**Eligibility:** Based on financial need, academics, community involvement and leadership.

**Award:** Varies

\*\*\*\*\*

**Hazel Creek Masonic Lodge Scholarship**

**Eligibility:** Must demonstrate financial need.

**Award:** \$500

\*\*\*\*\*

**Hoofbeats, Heartstrings and Hopes Inc. Scholarship**

**Eligibility:** Must major in a degree that helps children with disabilities.

**Deadline:** February 28

\*\*\*\*\*

**Hughes Kirk Alumni Scholarship**

**Eligibility:** Must have a family member who attended Hughes Kirk Elementary or High School.

**Number:** Varies

\*\*\*\*\*

**Longest Elementary**

**Junior Beta Scholarship**

**Eligibility:** Must have attended Longest Elementary, have been involved in the Junior Beta club and submit 2 letters of recommendation from teachers.

**Amount:** \$250

**Deadline:** March 4

\*\*\*\*\*

**Madeline Chapter #64 Order of the Eastern Star/Grand Chapter of the Kentucky Order of the Eastern Star Scholarship**

**Eligibility:** Must have a family member who is an Eastern Star member.

\*\*\*\*\*

**Felix E. Martin Jr. Scholarship**

**Eligibility:** Must plan to attend the University of Kentucky College of Business and have at least a 3.0 GPA and at least a 24 ACT score.

**Number:** Varies

**Contact:** University of Kentucky scholarship office or guidance office

\*\*\*\*\*

**MCHS Student Bank Scholarship**

**Eligibility:** Must have been in the MCHS Student Bank.

**Number:** Varies

**Contact:** Student bank instructor

\*\*\*\*\*

**Muhlenberg Arts Advisory Council Scholarship**

**Eligibility:** Must major in visual arts, instrumental music, vocal music or drama.

**Award:** Varies

**Number:** 4

**Deadline:** March 30

\*\*\*\*\*

**Muhlenberg Community Hospital Auxiliary Scholarship**

**Eligibility:** Must plan to pursue a career in the health care industry.

**Award:** \$1,000

\*\*\*\*\*

**Muhlenberg Community Theater Inc. Scholarship**

**Eligibility:** Based on participation in Muhlenberg Community Theater Inc. and Muhlenberg School drama and academics.

**Award:** \$250

**Number:** Varies

**Contact:** Sherie Buchanan, Muhlenberg Community Theater Inc., 270.338.7165 or guidance office

\*\*\*\*\*

**Muhlenberg County Branch of NAACP Annie Bard Scholarship**

**Eligibility:** Must have a 2.5 GPA and be accepted at a college, university, technical school or trade school.

**Number:** Varies

**Contact:** Annie Bard, 270.754.5805 or guidance office

\*\*\*\*\*

**Muhlenberg County Bruce Hendrix Memorial Scholarship**

**Eligibility:** Based on achievement, community service and extracurricular activities.

**Number:** \$1,000

**Number:** 2

\*\*\*\*\*

**Muhlenberg County Chapter of the WKU Alumni Association Scholarship**

**Eligibility:** Must plan to attend Western Kentucky University. Based on GPA, ACT score, leadership, extracurricular activities and financial need.

**Number:** 3

\*\*\*\*\*

**Muhlenberg County Education Association Scholarship**

**Eligibility:** Must be a Muhlenberg County student whose parent is a member of Muhlenberg County Education Association or have a parent who was an active member at the time of retirement.

**Number:** 2

**Contact:** Counselor or MCEA President

**Deadline:** April 18

\*\*\*\*\*

**Muhlenberg County Farm Bureau Education Foundation Scholarship**

**Eligibility:** Must be a member of the Muhlenberg County Farm Bureau.

**Award:** \$1,000

\*\*\*\*\*

**Muhlenberg County Retired Teachers Association Scholarship**

**Eligibility:** Must plan to major in education.

**Number:** Varies

\*\*\*\*\*

**Sarah Murphy Memorial Scholarship**

**Eligibility:** Based on academics, leadership and community service.

**Number:** Varies

\*\*\*\*\*

**Pond River Masonic Lodge #244 Scholarship**

**Eligibility:** Must have a parent or grandparent who is a member of a Masonic lodge or Eastern Star.

**Award:** \$1,000

**Contact:** Wesdie Webb, Greenville, Kentucky or guidance office

\*\*\*\*\*

**Dianna L. Ray Scholarship**

**Eligibility:** Must have 95% attendance during senior year, have graduated from Central City Elementary School, be involved in community service and submit a letter of recommendation.

**Deadline:** April 13

\*\*\*\*\*

**George Taylor Memorial Scholarship**

**Eligibility:** Must plan to major in education.

**Award:** \$1,000

\*\*\*\*\*

**UMWA Scholarship**

**Eligibility:** Must be the child of a UMWA member.

**Award:** \$300

**Number:** Varies

\*\*\*\*\*

**Grace and Bess Wells Memorial Scholarship**

**Eligibility:** Based on leadership, academics and community service.

**Award:** \$1,000

**Number:** 2

**Muhlenberg County Rotary Club Scholarship**

**Eligibility:** Must be a resident of Muhlenberg County, be a full-time student and submit an essay of no more than 250 words. Based on school and community involvement, achievements and recognitions, GPA score, essay and financial need.

**Award:** \$500

**Deadline:** March 1

**Contact:** Counselor or Lisa Poole, Poole's Pharmacy Care, 102 West Broad Street, Central City, KY 42330; 270.754.1545; [lisa@poolespharmacycare.com](mailto:lisa@poolespharmacycare.com)

**Owensboro Health Muhlenberg  
Community Hospital: Hospital  
Auxiliary Scholarship**

**Eligibility:** Must be a resident of Muhlenberg County; be a graduating senior from Muhlenberg County High School; plan to attend an accredited 2- or 4-year college, university or technical school within 9 months of graduating high school; enroll in a health care-related field; and have financial need.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 30

**Contact:** Counselor

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Max B. and Mavis Hurt

Scholarship, page 48.

Muhlenberg County Alumni

Scholarship, page 50.

Frank Albert Stubblefield Memorial

Scholarship, page 52.

Howard C. Giles Economics

Scholarship, page 54.

Robert P. McCann FBLA

Memorial Scholarship, page 55.

Ann Willis Dougherty

Memorial Scholarship, page 61.

Norma Jonell Turner-Hardison

Memorial Music Scholarship,

page 63.

Murray-Calloway County Hospital

Medical Staff Scholarship, page 65.

**University of Kentucky**

J. C. Eaves Scholarship, page 88.

Thomas W. Shaver Scholarship, page 91.

Jesse R. and Virginia K. Grisham

Scholarship, page 93.

Andrew Bunnell Scholarship,

page 101.

Watkins Scholarship, page 111.

**University of Louisville**

Kentucky Database

Scholarship, page 115.

**Western Kentucky University**

Sarah Capitola McClearn Bailey

Scholarship, page 131.

Margaret Berg Scholarship, page 132.

Carl M. and Anna L. Clark

Memorial Scholarship, page 136.

Epley/Horton Business

Scholarship, page 141.

LTC Belmont Forsythe Scholarship,

page 142.

Ethel Mallory Forsythe Endowment

Scholarship, page 142.

Charles Gatton Sr. Scholarship,

page 143.

Hughes-Kirkpatrick Alumni, page 148.

Nelda Mefford James

Scholarship, page 148.

Norma Jonell Turner-Hardison

Memorial Music Scholarship,

page 148.

Island Creek Coal Company

Scholarship, page 149.

The Jeremiah 29:11 Scholarship,

page 149.

Muhlenberg County Alumni

Scholarship, page 156.

William J. and Jane Parker Student

Aid Fund, page 158.

Marcia Renee Rose Scholarship,

page 161.

Isma Bishop Saloshin

Scholarship, page 162.

Bernadine Steele Scholarship, page 165.

William D. "Bill" Thomas Scholarship,

page 167.

Evelyn Thurman Third District Media

Association Scholarship, page 168.

**Centre College**

Rogers Grant, page 185.

Rogers Loan, page 186.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 189.

**Lindsey Wilson College**

Lon and Jessie R. Rogers

Grant, page 200.

Lon and Jessie R. Rogers

Loan, page 200.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity

Scholarship, page 235.

Betty Crawford Memorial Endowment

Scholarship, page 235.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 274.

Greenville Machine: Josh Drake Machine

Tool Technology Scholarship, page 275.

Kenergy Corp. Scholarship, page 275.

Logan Telephone Cooperative Educational

Scholarship, page 276.

Rosemary M. Pace Region II

Scholarship, page 278.

Pennyrile Rural Electric Cooperative

Corporation Scholarship, page 278.

**Nelson County**

**Bardstown Kiwanis Club:**

**E. E. Hubbard Scholarship**

**Eligibility:** Must be a member of the Key Club at Bardstown High School, Nelson County High School or Thomas Nelson High School.

**Award:** \$500

**Number:** 3; 1 at each eligible high school

**Contact:** Counselor or Key Club advisor at eligible high schools

**Bardstown Rotary Scholarship**

**Eligibility:** Must be a graduating senior from Bardstown High School, Bethlehem High School, Nelson County High School or Thomas Nelson High School; have a 3.0 GPA; have at least a 20 ACT score; and submit 2 letters of recommendation, 1 from a non-family member addressing applicant's potential to succeed and 1 from a teacher addressing applicant's academic potential, integrity and high moral principles.

**Number:** Unless otherwise noted, 1

**Bardstown Rotary Club  
Members Scholarship**

\*\*\*\*\*

**Dr. John Benney Memorial Scholarship**

\*\*\*\*\*

**Father Ben Brown Scholarship**

**Number:** 2

\*\*\*\*\*

**Ron Filkins Memorial Scholarship**

\*\*\*\*\*

**Founding Fathers Scholarship**

\*\*\*\*\*

**Bob Murray Memorial Scholarship**

\*\*\*\*\*

**Tom Duncan Reed Sr.  
Memorial Scholarship**

**Central Kentucky**

**Community Foundation**

**Eligibility:** In addition to any criteria under a specific scholarship, must submit a copy of applicant's full Student Aid Report and college acceptance letter.

**Award:** Unless otherwise noted, \$1,000

**Deadline:** March 1

**Contact:** Central Kentucky Community Foundation, 306 West Dixie Avenue, Elizabethtown, KY 42701, 270.737.8393, [scholarships@ckcf4people.org](mailto:scholarships@ckcf4people.org), [www.ckcf-4people.org](http://www.ckcf-4people.org)

**Cindy Ethington Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Nelson County High School, have completed at least 4 years of advanced English and/or drama courses and have a 2.5 GPA.

\*\*\*\*\*

**Ann Ewing Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Nelson County High School; have completed at least 4 years of advanced math courses, including accelerated Algebra II, geometry,

precalculus and AP calculus; and have a 2.5 GPA.

\*\*\*\*\*

**Tyler Foster Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Nelson County High School or Thomas Nelson High School and have a 2.5 GPA.

\*\*\*\*\*

**Kathy Kidwell Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Nelson County High School or Thomas Nelson High School and have a 2.5 GPA.

**Award:** \$500

\*\*\*\*\*

**Taylor Martin Scholarship**

**Eligibility:** Must be a graduating senior from Thomas Nelson High School and have a 3.0 GPA.

**Community Foundation of Louisville**

**Contact:** Counselor, Bardstown High School, 502.331.8802, [www.btown.k12.ky.us](http://www.btown.k12.ky.us)

**Tariq Farmer Armour Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Bardstown High School, be an athlete and be enrolled full or part time at an accredited college or university.

**Award:** \$1,000; nonrenewable

\*\*\*\*\*

**Keaton Hall Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Bardstown High School, have at least a 3.0 cumulative GPA, be a student-athlete and demonstrate financial need.

**Award:** \$2,500

**Flaget Memorial Hospital Auxiliary Scholarship**

**Eligibility:** Must be a Nelson County senior planning to pursue a degree in the medical field; have at least a 3.0 cumulative GPA; and have been accepted into an accredited school that provides medical training, physical therapy, radiology, physician, nursing or other medical discipline.

**Award:** \$1,000

**Number:** 5

**Deadline:** April 10

**Contact:** Counselor

**Kentucky Home Extension Master Gardeners Association Scholarship**

**Eligibility:** Must be a high school student enrolled at an accredited Nelson County high school and major in a horticulture or agriculture-related field. The student and parent or guardian must be Nelson County residents as of January 1 of the current year.

Interview required. Recipient must attend the Awards Dinner held in July at the Nelson County Extension Office.

**Award:** \$1,000

**Number:** 2

**Deadline:** Third Friday in April

**Contact:** Robbie Smith, 4-H Agent for Horticulture, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004

**Nelson County Cooperative Extension Service**

**Contact:** Unless otherwise noted, County Extension Agent listed, Nelson County Cooperative Extension Service, 317 South Third Street, Bardstown, KY 40004; 502.348.9204; [dl\\_ces\\_nelson@email.uky.edu](mailto:dl_ces_nelson@email.uky.edu); <http://nelson.ca.uky.edu>

**Nelson County 4-H Council Scholarship**

**Eligibility:** Must be currently enrolled in the Nelson County 4-H Program, have at least a 2.5 GPA, be a graduating high school senior and submit 2 letters of recommendation and an essay.

**Award:** \$200 to \$500

**Number:** Varies

**Deadline:** May 1

**Contact:** Counselor or 4-H Extension Agent

\*\*\*\*\*

**Nelson County 4-H Shooting Sports Education Scholarship**

**Eligibility:** Must be a graduating high school senior and have been a member of the Nelson County 4-H Shooting Sports Education Club for all 4 years of high school. (Eligibility requirements subject to change.)

**Award:** \$100 to \$250

**Number:** Varies

**Deadline:** May 1

**Contact:** 4-H Shooting Sports Education Coordinator

\*\*\*\*\*

**Nelson County Extension Homemakers Scholarship**

**Eligibility:** Must be a Nelson County resident, demonstrate financial need and scholastic ability and submit a copy of previous semester grades. Preference is given in the following order: a student majoring in agriculture, family and consumer sciences or a related field; an Extension Homemakers Club member or child of a member regardless of major; and any other applicant regardless of major. A personal interview may be required.

**Award:** \$500 annually

**Number:** Varies

**Deadline:** April 28

**Contact:** County Extension Agent for Family and Consumer Sciences

**Nelson County Farm Bureau Scholarship**

**Eligibility:** Must be a Nelson County Farm Bureau member.

**Award:** \$800

**Number:** Varies

**Deadline:** February 28

**Contact:** Scholarship Coordinator, Nelson County Farm Bureau, 106 Reardon Boulevard, Bardstown, KY 40004; 502.348.8446

**See Also**

**Western Kentucky University**

WKU Ducks Unlimited Joey Keeling Memorial Scholarship, page 172.

**Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 227.

- Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.
- Blue Grass Energy Academic Scholarship, page 269.
- Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 270.
- Community Foundation of Louisville, page 273.
- Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Salt River Electric Scholarship, page 279.

**Nicholas County**

**Nicholas County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Nicholas County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Contact:** Kacey L. Miller, Nicholas County High School, 103 School Drive, Carlisle, KY, 40311; 859.289.3780; [kacey.miller@nicholas.kyschools.us](mailto:kacey.miller@nicholas.kyschools.us); [www.nicholas.kyschools.us/1/Home](http://www.nicholas.kyschools.us/1/Home)

**Class of 1963 Scholarship**

**Eligibility:** Must have a 3.0 GPA.

**Award:** \$500

**Deadline:** May 14

\*\*\*\*\*

**Community Action Council Scholarship**

**Eligibility:** Must have volunteered in the community.

**Award:** \$100

**Deadline:** April 29

\*\*\*\*\*

**Gray Family Memorial Scholarship**  
*Eligibility:* Must have at least a 2.75 GPA.  
*Award:* \$200  
*Deadline:* May 1

\*\*\*\*\*

**Badger Hovermale Scholarship**  
*Eligibility:* Must have at least a 3.25 GPA and demonstrate leadership qualities.  
*Award:* \$1,000  
*Deadline:* April 29

\*\*\*\*\*

**Margaret Hovermale Scholarship**  
*Eligibility:* Must have a 3.25 GPA and be interested in the family and consumer science field.  
*Award:* \$1,000  
*Deadline:* May 1

\*\*\*\*\*

**W. R. Hughes Memorial Scholarship**  
*Eligibility:* Must be entering the first responder field.  
*Award:* \$1,000  
*Deadline:* May 1

\*\*\*\*\*

**William Lovell and Ruth C. Hollar Scholarship**  
*Eligibility:* Must have demonstrated leadership potential.  
*Award:* \$1,020  
*Number:* 4  
*Deadline:* April 15

\*\*\*\*\*

**Clay Mann Memorial Scholarship**  
*Eligibility:* Must have a 3.0 GPA.  
*Award:* \$500  
*Deadline:* May 14

\*\*\*\*\*

**Chelsea Markland Memorial Scholarship**  
*Eligibility:* Must be entering the first responder field.  
*Award:* \$1,000  
*Deadline:* May 1

\*\*\*\*\*

**Mathers Educational Scholarship**  
*Eligibility:* Must have lived in Nicholas County 2 years and not turn 19 before graduation.  
*Award:* \$1,000  
*Number:* Varies  
*Deadline:* April 22

\*\*\*\*\*

**Jack T. Morford Memorial Scholarship**  
*Award:* \$100  
*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Democratic Women's Club Scholarship**  
*Award:* \$100  
*Deadline:* April 24

\*\*\*\*\*

**Nicholas County Little League Basketball and Cheerleading Scholarship**  
*Eligibility:* Must have played basketball or cheered.  
*Award:* \$100  
*Number:* 3  
*Deadline:* May 1

\*\*\*\*\*

**Trapp Memorial Academic Scholarship**  
*Eligibility:* Must plan to attend college.  
*Award:* \$250  
*Deadline:* May 14

\*\*\*\*\*

**Woodmen of the World Scholarship**  
*Eligibility:* Must have Woodmen insurance.  
*Award:* \$100  
*Deadline:* May 1

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.

Michael Judge Scholarship, page 32.

#### University of Kentucky

Doug Payne Memorial Scholarship, page 110.

Blue Grass Community Foundation Scholarships, page 251.

Blue Grass Energy Academic Scholarship, page 269.

Fleming-Mason Energy Annual Meeting Scholarship, page 273.

Kentucky American Water: Ripple Effect Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

#### Ohio County

#### Ohio County Cooperative Extension Service

*Contact:* Counselor or Extension agent listed, Ohio County Cooperative Extension Service, P.O. Box 66, Hartford, KY 42347; 270.298.7441

#### Ohio County 4-H Council Scholarship

*Eligibility:* Must be a member of Ohio County 4-H and an Ohio County High School graduating senior.  
*Award:* \$100  
*Number:* 4

*Deadline:* Second Friday in April  
*Contact:* Gary Druin, Extension Agent for 4-H/Youth Development, [gdruin@uky.edu](mailto:gdruin@uky.edu)

\*\*\*\*\*

**Ohio County Homemakers Scholarship**  
*Eligibility:* Must be an Ohio County High School graduating senior.  
*Award:* \$500  
*Number:* 2  
*Deadline:* Second Friday in April  
*Contact:* Tiffany Calvert, County Extension Agent for Family and Consumer Sciences, [tiffany.calvert@uky.edu](mailto:tiffany.calvert@uky.edu)

#### Ohio County High School

*Eligibility:* In addition to any criteria under a specific scholarship, must be an Ohio County High School graduating senior.

*Award:* Varies

*Number:* Unless otherwise noted, 1

*Deadline:* March 15

*Contact:* Jennifer Phelps, Counselor, Ohio County High School, 1400 South Main Street, Hartford, KY 42347

#### AGRIGRO Scholarship

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

#### Alpha Delta Kappa: Phyllis Shown and Pat Howze Memorial Scholarship

*Eligibility:* Must plan to enter the teaching profession, have at least a 3.0 GPA and submit ACT/SAT score.

\*\*\*\*\*

#### Glenn and Diane Barnes Educational Trust Scholarship

*Eligibility:* Based on ACT/SAT scores, GPA, rank, absenteeism, extracurricular activities, community service, financial need and field of study (fine arts, science or technology).

\*\*\*\*\*

#### Marshall and Anne Barnes Memorial Scholarship

\*\*\*\*\*

#### Beaver Dam Grade School Alumni Association Scholarship

*Eligibility:* Must be a graduate of Beaver Dam Elementary School who attended the school at least 3 to 4 years.

\*\*\*\*\*

#### Beaver Dam High School Alumni Association Scholarship

*Eligibility:* Must have a parent or grandparent who attended Beaver Dam High School.

\*\*\*\*\*

#### Central Park Alumni:

#### Noah Phelps Jr. Scholarship

*Eligibility:* Must live in the McHenry area.

\*\*\*\*\*

#### Fordsville High School Alumni Scholarship

*Eligibility:* Must live in the Fordsville area and have attended Fordsville Elementary.

\*\*\*\*\*

**Fordsville PTO Scholarship**

*Eligibility:* Must have attended Fordsville Elementary.

\*\*\*\*\*

**Agnes Foster Memorial Scholarship**

*Eligibility:* Must live from Lake Washburn north to the Dundee, Olaton, Magan and Fordsville area and be female.

\*\*\*\*\*

**John and Amanda Fuller Scholarship**

*Eligibility:* Must attend a 4-year college.

\*\*\*\*\*

**Hartford Mason Lodge Scholarship**

*Eligibility:* Must have a family member who is a Mason.

\*\*\*\*\*

**Horse Branch PTO Scholarship**

*Eligibility:* Must have attended Horse Branch Elementary.

\*\*\*\*\*

**Lillian Monroe Jones Scholarship**

*Eligibility:* Must demonstrate financial need. Grades and extracurricular activities also considered.

\*\*\*\*\*

**McHenry Mason Lodge Scholarship**

*Eligibility:* Must have a family member who is a Mason.

\*\*\*\*\*

**OC Agriculture for Academics Scholarship**

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

**OC Drug Free Scholarship**

*Eligibility:* Must have been active in drug-free programs at Ohio County High School and attach a résumé of all activities for OC Drug Free or Team Esteem in the past 4 years.

\*\*\*\*\*

**Ohio County Chamber of Commerce/ Leadership Ohio County Scholarship**

*Eligibility:* Must demonstrate financial need. Grades and extracurricular activities also considered.

\*\*\*\*\*

**Ohio County Chapter 11 Disabled American Veterans Scholarship**

*Eligibility:* Must be the son or daughter of a veteran.

\*\*\*\*\*

**Ohio County Conservation District Scholarship**

*Eligibility:* Must major in agriculture or an agriculture-related field.

\*\*\*\*\*

**Ohio County Education Association (Duke-Embry) Scholarship**

*Eligibility:* Must major in education.

\*\*\*\*\*

**Ohio County Hospital Auxiliary Scholarship**

*Eligibility:* Must be entering a health-related field and demonstrate financial need.

\*\*\*\*\*

**Ohio County Volunteer Service Scholarship**

*Eligibility:* Must demonstrate volunteer service to the community and have at least a 2.5 GPA.

\*\*\*\*\*

**Ohio County Youth Soccer Scholarship**

*Eligibility:* Must have been involved with Ohio County Youth Soccer in some way.

\*\*\*\*\*

**Rhoads Scholarship for Girls**

*Eligibility:* Must be female.

\*\*\*\*\*

**Joe Van Roberts Scholarship**

*Eligibility:* Must be a member of the band and submit an application and 2 letters of recommendation.

\*\*\*\*\*

**Jake Russell Lady Eagle Scholarship**

*Eligibility:* Must be a member of the Lady Eagle basketball team.

\*\*\*\*\*

**Southern Elementary PTO Scholarship**

*Eligibility:* Must have attended Southern Elementary School.

\*\*\*\*\*

**Otis Stevens Memorial Scholarship**

*Eligibility:* Must live from Lake Washburn north to the Dundee, Olaton, Magan and Fordsville area.

\*\*\*\*\*

**Marvadean Turner Scholarship**

*Eligibility:* Preference given to a student who lives north of Lake Washburn or Fordsville, Dundee, Olaton, Magan, Sulphur Springs, Parriville, Deaneffield, Narrows or Ellmitch. Financial need considered.

\*\*\*\*\*

**Wayland Alexander Elementary School PTO Alumni Scholarship**

*Eligibility:* Must have attended Wayland Alexander Elementary School.

\*\*\*\*\*

**Wells Scholarship**

*Eligibility:* Must plan to attend a postsecondary institution full time.

\*\*\*\*\*

**Western Elementary PTO Alumni Scholarship**

*Eligibility:* Must have attended Western Elementary School.

**See Also**

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

M. J. and Lucy Farmer Scholarship, page 58.

Cynthia Guinn Scholarship, page 58.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

Jesse R. and Virginia K. Grisham Scholarship, page 93.

**University of Louisville**

Kentucky Dataseam Scholarship, page 115.

**Western Kentucky University**

Sam Dunaway Endowed Scholarship, page 140.

Marguerite and Shelby Forsythe Scholarship, page 142.

Sandra G. Miller and Kenneth D. Miller Scholarship, page 155.

Irene O'Dell Student Aid Fund, page 157.

John Oldham Scholarship, page 157.

Rita Snodgrass Render Memorial Scholarship, page 161.

Marcia Renee Rose Scholarship, page 161.

Norman Simpson Scholarship, page 163.

R. Paul and Elizabeth Terrell Scholarship, page 167.

Evelyn Thurman Third District Media Association Scholarship, page 168.

Wilson Scholars Program Scholarship, page 171.

**Campbellsville University**

Bill Himes Memorial Scholarship, page 184.

**Centre College**

Rogers Grant, page 185.

Rogers Loan, page 186.

**Kentucky Wesleyan College**

Bob and Erlene Himes Scholarship, page 196.

Texas Gas Transmission Corporation Endowed Scholarship, page 198.

**Lindsey Wilson College**

Lon and Jessie R. Rogers Grant, page 200.

Lon and Jessie R. Rogers Loan, page 200.

**Owensboro Community and Technical College**

Dr. Bruce Beck Memorial Scholarship, page 236.

Ray Gillaspie Scholarship:  
Adult Students, page 236.  
Ray Gillaspie Scholarship:  
High School Senior, page 236.  
Ohio County Scholarship, page 237.

Community Foundation of  
Louisville, page 272.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Kenergy Corp. Scholarship, page 275.  
Logan Telephone Cooperative Educational  
Scholarship, page 276.  
Warren Rural Electric Cooperative  
Corporation Educational  
Scholarship, page 280.

### Oldham County

#### Oldham County Conservation District

**Eligibility:** Must be a graduating senior from an Oldham County high school; attend an accredited 2- or 4-year college, university or technical school; have at least 25 documented volunteer/community service hours in senior year; and submit an application (if handwritten, must be printed legibly), recent official high school transcripts with GPA, letter of application to the scholarship committee containing a brief explanation of career goals and biographical information, 1 letter of recommendation from a non-family member with significant knowledge of the applicant and an essay of no more than 500 words describing the importance of protecting and improving the natural world in the applicant's community. Mail or deliver all parts of the application in a manila envelope.  
**Award:** \$1,500  
**Number:** 1  
**Deadline:** February 1  
**Contact:** Andrea Matz, Oldham County Conservation District, 700 West Jefferson Street, Suite A, LaGrange, KY 40031; 502.222.5123; [oldhamswd@gmail.com](mailto:oldhamswd@gmail.com); [www.oldhamccd.org](http://www.oldhamccd.org)

#### Oldham County Extension Homemakers Scholarship

**Eligibility:** Must have been an Oldham County Extension Homemakers member for 2 years or be the child or grandchild of an Oldham County Extension Homemakers member and have at least a high school 3.0 GPA or maintain at least a 3.0 GPA if in college.  
**Award:** \$700, half each semester; nonrenewable  
**Number:** 2  
**Deadline:** April 1

**Contact:** Family and Consumer Sciences Agent, Oldham County Cooperative Extension Office, 1815 North Highway 393, LaGrange, KY 40031; 502.222.9453; [crivera@uky.edu](mailto:crivera@uky.edu); <http://oldham.ca.uky.edu>

#### See Also

#### University of Kentucky

Greater Louisville UK Young  
Alumni Club Scholarship, page 78.  
Jefferson County UK Alumni Club  
Scholarship, page 78.  
Veterans Drug Club Scholarship,  
page 108.  
Jefferson County UK Young  
Alumni Scholarship, page 110.  
Mildred Somers Memorial  
Scholarship, page 111.  
**Western Kentucky University**  
Greater Louisville Alumni Association  
Scholarship, page 144.  
Janice Insko Porter  
Scholarship, page 159.

Armed Forces Communications and  
Electronics Association: Ft. Knox Gold  
Vault Lift Off Scholarship, page 268.  
Baptist Health La Grange: Volunteer  
Association Scholarship, page 268.  
Community Foundation of  
Louisville, page 273.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Louisville Agricultural Club, page 277.  
Shelby Energy Cooperative  
Scholarship, page 279.  
St. James Court Art Show  
Scholarship, page 280.

### Owen County

#### Owen County Conservation District Scholarship

**Eligibility:** Must be an Owen County High School graduate, plan to attend a college in Kentucky, plan to choose an agriculture-related major and have at least a 2.75 GPA.  
**Award:** \$1,000  
**Deadline:** Varies  
**Contact:** Kelly Burford, Owen County Conservation District, 205 West Perry Street, Owenton, KY 40359; 502.484.3979, ext. 4012

#### Owen County Farm Bureau Scholarship

**Eligibility:** Must be a Owen County High School graduating senior and be a member of the Owen County Farm Bureau.  
**Award:** Varies  
**Deadline:** April

#### Owen County High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owen County High School graduating senior.  
**Deadline:** Unless otherwise noted, April  
**Contact:** Counselor, Owen County High School, 2340 Highway 22 East, Owenton, KY 40359; 502.484.5509

#### Beka's Toppers Inc. Scholarship

**Eligibility:** Must have at least a 3.0 GPA.  
**Award:** \$1,000

\*\*\*\*\*

#### Carol Hunt Bourne Scholarship

**Eligibility:** Must demonstrate financial need, be in good academic standing, demonstrate leadership in school-related activities (part-time employment considered) and maintain at least a 3.0 GPA.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### Gene Ray Dusch Scholarship Committee

**Eligibility:** Must be a resident of Owen County; be enrolled full time at a college, university or trade or professional school; have financial need; and maintain at least a 3.0 GPA.  
**Award:** \$1,000  
**Number:** 1

\*\*\*\*\*

#### James R. Ford Memorial Scholarship

**Eligibility:** Must have resided in Owen County for at least 12 months prior to application.  
**Award:** \$1,500

\*\*\*\*\*

#### Drew Mason Memorial Scholarship

**Eligibility:** Must reside in Owen County and enroll in a school in Kentucky.  
**Award:** Varies  
**Deadline:** April

\*\*\*\*\*

#### Owen County Woman's Club Scholarship

**Eligibility:** Must have financial need and at least a 3.0 GPA.  
**Award:** \$500

\*\*\*\*\*

#### Bessie M. Sparks Memorial Scholarship

**Eligibility:** Must be an Owen County High School graduate or graduating senior.  
**Award:** \$1,000

#### See Also

#### Northern Kentucky University

Merabass Bass Scholarship, page 70.  
Butler Scholarship, page 70.

Northern Kentucky Association of Realtors Albert E. Wehry Memorial Scholarship, page 73.  
Charles L. Seligman Family Scholarship, page 75.  
Mary Gandy Travis and Burr J. Travis Sr. Scholarship, page 75.

#### University of Kentucky

Doug Payne Memorial Scholarship, page 110.  
Mildred Somers Memorial Scholarship, page 111.

#### Gateway Community and Technical College

Butler Family Annual Foundation Scholarship, page 228.

Carroll County Training Consortium: Technology Scholarship, page 270.  
Kentucky American Water: Ripple Effect Scholarship, page 275.  
Owen Electric Cooperative Scholarship, page 278.  
Shelby Energy Cooperative Scholarship, page 279.

### Owsley County

#### Brian Stewart Banks, MD, Memorial Scholarship

**Eligibility:** Must be an Owsley County resident, be an Owsley County High School graduating senior and have a 2.75 cumulative GPA.

**Award:** \$500

**Number:** 1

**Deadline:** May 1

**Contact:** Melissa Banks, 764 Shacks Branch Road, Jackson, KY 41339; 606.272.3900

#### William E. Eversole Scholarship

**Eligibility:** Must enroll in a college or university full time, go 8 consecutive semesters, maintain at least a 2.0 GPA while in college, be a resident of Owsley County and have completed the 11th and 12th grades at and be a graduate of Owsley County High School.

**Award:** \$40,000 over 4 years or \$5,000 per semester

**Number:** 1

**Deadline:** May 1

**Contact:** Molly Turner, Box 997, Booneville, KY 41314; 606.593.7296; [myturn@prtcnet.org](mailto:myturn@prtcnet.org)

#### Fund for Excellence

**Eligibility:** In addition to any criteria under a specific scholarship, must be an Owsley County High School graduating senior.

**Number:** 1

**Deadline:** May 1

**Contact:** Molly Turner, Box 997, Booneville, KY 41314; 606.593.7296; [myturn@prtcnet.org](mailto:myturn@prtcnet.org)

#### Allison and Cora Baker Scholarship

**Award:** Varies

\*\*\*\*\*

#### Gabbard Family Scholarship

**Eligibility:** Must have parents who have not attended college.

**Award:** Varies

\*\*\*\*\*

#### Lions Club Scholarship

**Award:** 1, \$250; 1, \$500

**Deadline:** April 1

\*\*\*\*\*

#### Justin "Slim" Thomas Scholarship

**Award:** Varies

\*\*\*\*\*

#### Dave and Evalee Turner Scholarship

**Eligibility:** Must have parents who have not attended college.

**Award:** \$600

#### Mission of Hope Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior.

**Award:** \$2,500; renewable

**Number:** 1

**Deadline:** March 3

**Contact:** Diane Webster, P.O. Box 51824, Knoxville, TN 37950; 865.584.7571

#### Owsley County Extension Homemakers Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior. Preference given to a student majoring in family and consumer sciences, agriculture or a related program and 4-H participation and involvement.

**Award:** \$250

**Number:** 2 to 4

**Deadline:** May 1

**Contact:** Crystal Osborne, Owsley County Extension Service, P.O. Box 186, Booneville, KY 41314; 606.593.5109; [crystal.osborne@uky.edu](mailto:crystal.osborne@uky.edu)

#### Owsley County Farm Bureau Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, home economics, science or a related field.

**Award:** \$500, depending on availability (\$250 per semester)

**Number:** 2

**Deadline:** April 30

**Contact:** Todd Campbell, P.O. Box 690, Booneville, KY 41314; 606.593.5773

#### Owsley County Soil Conservation Scholarship

**Eligibility:** Must be an Owsley County High School graduating senior and plan to major in agriculture, biology, fish and wildlife management, forestry, geology, home economics, horticulture or a related field.

**Award:** \$700 each year for 4 years

**Number:** 1

**Deadline:** April 1

**Contact:** Sandy Gay, P.O. Box 530, Booneville, KY 41314; 606.593.7505

#### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed Scholarship, page 32.  
Dr. Jessica Johnson Frazier Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship for Elementary Teachers, page 35.  
Imogene Ramsey Endowed Scholarship, page 35.  
E. O. Robinson Mountain Fund Scholarship, page 35.

#### University of Kentucky

Cawood Smith Memorial Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.  
T. T. Jones Memorial Scholarship, page 110.

#### University of Louisville

Kentucky Dataeam Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Clear Creek Baptist Bible College

Dennis Rush Scholarship, page 189.

#### Kentucky Christian University

E. O. Robinson Mountain Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Hazard Community and Technical College

UK-Robinson Scholars Program Scholarship, page 230.  
Embracing the Future Endowed Scholarship, page 231.

First Federal Savings and Loan Association Education Fund Scholarship, page 231.  
Hazard Community and Technical College Valedictorian Scholarship, page 231.  
Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.  
E. O. Robinson Mountain Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.  
“I Am UNITE” Scholarship, page 275.  
Jackson Energy Cooperative Scholarship, page 275.  
Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.  
Peoples Rural Telephone Cooperative (PRTC) Scholarship, page 278.  
St. Claire Regional Medical Center Scholarships, page 280.

### Pendleton County

#### **Pendleton County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Pendleton County High School graduating senior.  
**Number:** Unless otherwise noted, 1  
**Deadline:** Unless otherwise noted, community-based scholarship deadline is March/April  
**Contact:** Julie Wood, Pendleton County High School, 2359 Highway 27 North, Falmouth, KY 41040; 859.654.3355; [julie.wood@pendleton.kyschools.us](mailto:julie.wood@pendleton.kyschools.us)

#### **Lucille Abernathy Trust Scholarship**

**Eligibility:** Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.  
**Award:** \$500

\*\*\*\*\*

#### **Josh Browning Memorial Scholarship**

**Eligibility:** Must be an active member of the Pendleton County High School chapter of FFA and a recipient of Work Ethic Diploma.  
**Award:** \$500

\*\*\*\*\*

#### **Jennifer Butcher Memorial Scholarship**

**Eligibility:** Must be a 2-year soccer player.  
**Award:** \$500

\*\*\*\*\*

#### **Butler Baptist Church Scholarship**

**Eligibility:** Must be active in church through

attendance and participation in activities. Preference given to a student who plans to attend a Bible college.

**Award:** \$500 and \$1,000

**Number:** Varies

\*\*\*\*\*

#### **Butler Lions Club/Louis McClanahan Memorial Scholarship**

**Eligibility:** Must live in the northern Pendleton County area.

**Award:** \$500

\*\*\*\*\*

#### **Butler Lions Club/“Buster” Moreland Memorial Scholarship**

**Eligibility:** Must live in the northern Pendleton County area.

**Award:** \$500

\*\*\*\*\*

#### **Class of 1978 Scholarship**

**Eligibility:** Must have a parent or grandparent who was a member of the Pendleton County High School Class of 1978.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **Christopher Cox Memorial Scholarship**

**Award:** \$500

\*\*\*\*\*

#### **DeBra Kuempel Service Inc. Scholarship**

**Eligibility:** Must plan to major in engineering or vocational heating and air conditioning.

**Award:** \$500

\*\*\*\*\*

#### **Stephen A. Delaney Memorial Scholarship**

**Eligibility:** Must plan to major in drafting, carpentry or engineering.

**Award:** Varies

\*\*\*\*\*

#### **Falmouth High School Alumni Association Scholarship**

**Eligibility:** Must have a relative who attended or graduated from Falmouth High School.

**Award:** \$300

\*\*\*\*\*

#### **Falmouth Rotary Club Scholarship**

**Award:** \$1,000

**Number:** 3

\*\*\*\*\*

#### **FFA Alumni Scholarship**

**Eligibility:** Must be active in FFA with at least a 2.5 GPA and plan to attend a vocational/technical school or a 2- or 4-year college.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### **Rebecca “Becky” J. Fogle Scholarship**

**Eligibility:** Must be planning to attend a 2- or 4-year college or university. Based on financial need, GPA and involvement.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **Harry Gilbert Memorial Scholarship**

**Eligibility:** Must be a full-time undergraduate student, have a 2.5 GPA, be a graduate of Pendleton County High School and plan to attend Morehead State University.

**Award:** \$500

\*\*\*\*\*

#### **Richard Gulick/Bobby Lee Wood Memorial Scholarship**

**Eligibility:** Must plan to enroll in a postsecondary school.

**Award:** \$500

\*\*\*\*\*

#### **Alan C. Hall Memorial Scholarship**

**Eligibility:** Must plan to attend a Kentucky Community and Technical College System school.

**Award:** \$400

\*\*\*\*\*

#### **Zachary Joseph Heringer Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 cumulative GPA and have attended Pendleton County High School for at least 1 full school year.

**Award:** \$500

\*\*\*\*\*

#### **Heritage Bank Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA. Based on academics and involvement. Interview required.

**Award:** \$1,000

**Deadline:** March 1

\*\*\*\*\*

#### **Hilltop Stone Scholarship**

**Eligibility:** Must plan to attend college. Financial need considered.

**Award:** \$500

\*\*\*\*\*

#### **Kentucky Blood Center “The Power of Life” Blood Drive and Scholarship, see page 276.**

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

#### **Kentucky Wool Festival Scholarship**

**Award:** \$1,000

**Number:** Varies

\*\*\*\*\*

#### **Kincaid Regional Theatre Scholarship**

**Eligibility:** Must plan to major in performing arts, technical theater, music or dance.

**Award:** \$500

\*\*\*\*\*

#### **Dale Kirsch Memorial Scholarship**

**Eligibility:** Must be involved in a music program at the high school or in a community or church group and apply with intention to



receive a 2- or 4-year college degree or a trade/vocational diploma or degree. Based on determination, leadership, musical involvement, financial need, GPA and participation in community and extracurricular activities.  
**Award:** \$500

\*\*\*\*\*

**Betty Mains Memorial Scholarship**  
**Eligibility:** Must reside in Pendleton County and have completed 1 year of postsecondary education.  
**Award:** \$400  
**Deadline:** June 15

\*\*\*\*\*

**Virgilene Ritter Moore Scholarship in Memory of Norma Fardo**  
**Eligibility:** Based on sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, community and extracurricular involvement and financial need.  
**Award:** \$1,500

\*\*\*\*\*

**Tom and Georgia "Tippy" Moreland Trust Scholarship**  
**Eligibility:** Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, academic record, ACT scores, leadership, citizenship, financial need and community and extracurricular involvement.  
**Award:** \$500 or \$1,000  
**Number:** 4; 2, \$500 to a student enrolling in a community or technical college; 2, \$1,000 to a student enrolling in a 4-year college or university

\*\*\*\*\*

**Partners in Kincaid Lake State Park Scholarship**  
**Eligibility:** Must enter an associate's, bachelor's or vocational school program.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County 109 Solid Waste Management Board Scholarship**  
**Eligibility:** Must demonstrate active interest in recycling and environmental conservation efforts in community. Essay required.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County 4-H Youth Development Scholarship**  
**Eligibility:** Must be an enrolled and active Pendleton County 4-H member and have completed any level of the Honors Program.  
**Award:** \$100 for bronze; \$250 for silver; \$500 for gold; renewable for 4 years

\*\*\*\*\*

**Pendleton County Beef Cattle Association Scholarship**  
**Eligibility:** Must plan to enter an agriscience-related field or currently live on a farm.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County Chamber of Commerce/Future Business Leaders of America Scholarship**  
**Eligibility:** Must have been an FBLA member for 4 years, have participated in a competitive event each year of membership and worked the Wool Festival during the senior year.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County Chapter University of Kentucky Alumni Association Scholarship**  
**Eligibility:** Must plan to attend the University of Kentucky.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County Cooperative of Churches Scholarship**  
**Eligibility:** Must be a member of a church that belongs to the cooperative.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County Democratic Woman's Club Scholarship**  
**Eligibility:** Must be a Pendleton County High School senior and be a registered Democrat or the child of a registered Democrat.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County Education Foundation Scholarship**  
**Eligibility:** Based on combination of the characteristics of the applicant: sincerity of purpose, determination, cooperation, standardized college admission scores (ACT), leadership, citizenship, financial need, GPA, class rank and community and extracurricular involvement.  
**Award:** \$1,000

\*\*\*\*\*

**Pendleton County Extension Homemakers Scholarship**  
**Eligibility:** Must be a Pendleton County High School senior and the child or grandchild of a member of the Pendleton County Homemakers by the first of the Extension Homemakers' year (December 1).  
**Award:** \$800

\*\*\*\*\*

**Pendleton County Farm Bureau Federation Scholarship**  
**Eligibility:** Must be a Pendleton County High School graduating senior and be a member

or the child of a member of the Pendleton County Farm Bureau.  
**Award:** \$1,000  
**Number:** Varies

\*\*\*\*\*

**Pendleton County FFA Alumni/Mark Ross Scholarship**  
**Eligibility:** Must be active in FFA, have at least a 2.5 GPA and plan to attend a trade school or 2- or 4-year college.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County High School Band Booster and Alumni Scholarship**  
**Eligibility:** Must be actively involved in the Pendleton County High School band or chorus program.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County High School Class of 1960 Scholarship**  
**Eligibility:** Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County High School Class of 1962 Scholarship**  
**Eligibility:** Based on combination of the following: sincerity of purpose, cooperation, leadership, citizenship, academic standing and ACT, financial need and school and community involvement.  
**Award:** \$500

\*\*\*\*\*

**Pendleton County High School FFA: Doug Dawson Memorial Scholarship**  
**Eligibility:** Must be a senior member of the Pendleton County FFA chapter and plan to major in agriculture.  
**Award:** \$500  
**Number:** 2

\*\*\*\*\*

**Pendleton County High School National Honor Society Scholarship**  
**Eligibility:** Must be active in the NHS.  
**Award:** Varies  
**Number:** Varies

\*\*\*\*\*

**Pendleton County High School Student Council Scholarship**  
**Eligibility:** Must be an active senior member.  
**Award:** \$200  
**Number:** Varies

\*\*\*\*\*

**Pendleton County Northern  
Elementary/Margaret H. Morford  
Memorial Scholarship**

*Eligibility:* Must have attended Northern Elementary.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Soil  
Conservation District Scholarship**

*Eligibility:* Must plan to study agriculture or conservation.

*Award:* \$500

\*\*\*\*\*

**Pendleton County Southern Elementary/  
Betty Doutaz Memorial Scholarship**

*Eligibility:* Must have attended Southern Elementary School (K–6).

*Award:* \$500

\*\*\*\*\*

**Evan Charles Peoples  
Memorial Scholarship**

*Eligibility:* Preference given to a student pursuing law enforcement, criminal justice or civil service.

*Award:* \$1,000

*Number:* 2

\*\*\*\*\*

**Principal's Scholarship**

*Eligibility:* Must be a Pendleton County High School senior with verified acceptance to a college or other postsecondary school.

*Award:* \$1,000

\*\*\*\*\*

**PTSO Sidney Pribble  
Memorial Scholarship**

*Award:* Varies

*Number:* Varies

\*\*\*\*\*

**Lulu and Harvey Record  
Memorial Scholarship**

*Eligibility:* Must have been a member of the boys' or girls' basketball team or cheerleading squad.

*Award:* Varies

\*\*\*\*\*

**Mark A. Ross Memorial Scholarship**

*Eligibility:* Must plan to attend a college, university or technical school and have overcome some type of adversity in life.

*Award:* \$5,000

*Number:* 2

\*\*\*\*\*

**Rumpke Pendleton County Scholarship**

*Eligibility:* Must be pursuing a 2- or 4-year degree at an accredited institution.

*Award:* \$1,000

\*\*\*\*\*

**Sharp Family/Class of 1962 Scholarship**

*Eligibility:* Must be a resident and gradu-

ating senior enrolled and in attendance at Pendleton County High School, be among top 15% of graduating class, have at least a 25 composite ACT score, plan to pursue a math- or science- related degree at a college or university and plan to reside on or near the campus.

*Award:* \$6,000 a year; 4 year renewable

*Number:* 2

*Deadline:* February 1

\*\*\*\*\*

**U.S. Bank Scholarship**

*Eligibility:* Must plan to enroll in post-secondary school.

*Award:* \$500

*Number:* Varies

\*\*\*\*\*

**Lois Campbell Wilson  
Honorarium Scholarship**

*Eligibility:* Must be accepted at a university to earn a 4-year bachelor's degree in teacher education at any grade level (K–12).

*Award:* \$1,000

\*\*\*\*\*

**Chris Wolfe Memorial Scholarship**

*Eligibility:* Must have been a varsity athlete for at least 2 years.

*Award:* \$500

\*\*\*\*\*

**Douglas R. Wright  
Leadership Scholarship**

*Eligibility:* Must demonstrate leadership experience and potential, evidence of personal character, interest in community and service with a commitment of personal growth. Open to a student pursuing any level of education after high school.

*Award:* \$1,000

\*\*\*\*\*

**Eddie Wright Memorial Scholarship**

*Award:* \$300

\*\*\*\*\*

**Earl and Ruby Wyatt  
Memorial Scholarship**

*Eligibility:* Must be a senior member of Pendleton County High School DECA or FBLA.

*Award:* Varies

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

**Northern Kentucky University**

Merabah Bass Scholarship, page 70.

Butler Scholarship, page 70.

Judy Carol Cornett Memorial

Endowed Scholarship, page 71.

David and Ruth Iler Endowed

Scholarship, page 72.

Northern Kentucky Association of  
Realtors Albert E. Wehry  
Memorial Scholarship, page 73.

Henry E. "Bud" Pogue IV Endowed  
Scholarship, page 74.

George A. Renaker, MD, Charitable  
Foundation Scholarship, page 74.

Charles L. Seligman Family  
Scholarship, page 75.

Vicki Louise Teal Memorial  
Endowed Scholarship, page 75.

Mary Gandy Travis and Burr J.  
Travis Sr. Scholarship, page 75.

Linda Bowen Wasicsko Social Work  
Endowed Scholarship, page 75.

**University of Kentucky**

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Endowed  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Graduate  
Scholarship, page 79.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Scholarship,  
page 79.

Pendleton County Gilbert  
Scholarship, page 79.

Doug Payne Memorial  
Scholarship, page 110.

Northern Kentucky/Greater Cincinnati  
UK Alumni Club Fellowship,  
page 111.

**Gateway Community and  
Technical College**

Butler Family Annual Foundation  
Scholarship, page 228.

James F. Bertsch Memorial  
Scholarship, page 269.

Blue Grass Energy Academic  
Scholarship, page 269.

Owen Electric Cooperative Scholarship,  
page 278.

**Perry County**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

George W. Clark Scholarship, page 34.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

Kenneth Blair Scholarship, page 109.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
Scholarship, page 110.

Wallace Reed Taylor Memorial  
Scholarship, page 111.

#### **University of Louisville**

Kentucky Dataeam  
Scholarship, page 115.

Dr. R. L. and Virginia Collins  
Scholarship, page 124.

#### **Western Kentucky University**

Bobby and Don McGuire  
Scholarship, page 154.

#### **Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 185.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

#### **Transylvania University**

Kentucky River Coal Corporation  
Appalachian Scholarship, page 211.

#### **Big Sandy Community and Technical College**

Equitable Resources/KY WVA  
Gas Scholarship, page 222.

Kentucky West Virginia Gas  
Company Scholarship, page 222.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.

Maulta Nokomis Combs Anderson  
Nursing Scholarship, page 230.

Kate Dehart Baker Endowed  
Scholarship, page 230.

Eli C. Boggs, MD, Endowed  
Scholarship, page 230.

Helen Clemons Memorial  
Scholarship, page 231.

Embracing the Future Endowed  
Scholarship, page 231.

Mark Ray Engle Endowed  
Scholarship, page 231.

First Federal Savings and Loan  
Association Education Fund  
Scholarship, page 231.

Clyda Baker Fuson Endowed  
Scholarship, page 231.

Hazard Community and Technical  
College Valedictorian  
Scholarship, page 231.

Hazard Lions Club Endowed  
Scholarship, page 231.

Elizabeth Ann Hollon Memorial  
Scholarship, page 231.

HRDI/Cooper Endowed Nursing  
Scholarship, page 231.

Kentucky River Properties Endowed  
Nursing Scholarship, page 231.

Maggard/Kirby Endowed Nursing  
Scholarship, page 231.

Peoples Bank and Trust Company  
Endowed Scholarship, page 231.

Perry County Farm Bureau Federation  
Endowed Scholarship, page 231.

Perry County Medical Association  
Alliance Endowed Scholarship,  
page 231.

LeaAnn Toler Memorial  
Scholarship, page 231.

Wicker Family Scholarship, page 231.

Cordell H. Williams, MD, Memorial  
Scholarship, page 231.

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

Joe C. Eversole/Devert Owens  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.

Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 268.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

### **Pike County**

#### **Foundation for the Tri-State Community Inc.: Judith Paige Johnson Memorial Scholarship**

**Eligibility:** Must be a female Pikeville High School graduating senior. Based on academic achievement, characteristics of love, consideration for other students, particularly disadvantaged students, congeniality, friendliness and enthusiasm for life.

**Award:** Varies

**Number:** 1

**Contact:** Counselor

#### **See Also**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### **University of Kentucky**

Big Sandy UK Alumni Club  
Scholarship, page 77.

Clarence and Edna Johnson  
Scholarship, page 92.

Mary Beth Sammons Henthorne  
Endowed Scholarship in Memory  
of Mary Beverly Vance and  
Marjorie Vance Sammons, page 96.

Cawood Smith Memorial  
Scholarship, page 102.

Kenneth Blair Scholarship, page 109.

Elmo B. Firenze Scholarship,  
page 109.

Ronald G. Goebel Scholarship,  
page 109.

#### **University of Louisville**

Kentucky Dataeam  
Scholarship, page 115.

#### **Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 185.

#### **Centre College**

Rogers Grant, page 185.

Rogers Loan, page 186.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

#### **Lindsey Wilson College**

Lon and Jessie R. Rogers  
Grant, page 200.

Lon and Jessie R. Rogers  
Loan, page 200.

E. O. Robinson Scholarship, page 202.

#### **Big Sandy Community and Technical College**

Big Sandy Mended Hearts  
Scholarship, page 221.

Justin T. Chafin Memorial  
Scholarship, page 221.

Bill and Jean Damron Memorial  
Scholarship, page 222.

Equitable Resources/KY WVA  
Gas Scholarship, page 222.

Bill Fitzwater Scholarship, page 222.

Verne P. Horne Scholarship, page 222.

Kentucky West Virginia Gas  
Company Scholarship, page 222.

Robert V. May Scholarship, page 223.  
Marvin and Florence Music  
Scholarship, page 223.  
Charles and Carlos Wells  
Scholarship, page 223.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.  
Appalachian Regional Healthcare: ARH  
Scholars Award Scholarship, page 268.  
“I Am UNITE” Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

#### **Powell County**

#### **Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.  
Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### **University of Kentucky**

James L. King Scholarship, page 101.  
Ronald G. Goebel Scholarship,  
page 109.

#### **Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

#### **Campbellsville University**

E. O. Robinson Scholarship, page 185.

#### **Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

#### **Kentucky Wesleyan College**

Dr. Garland H. and Elizabeth Daviess  
Clark Scholarship, page 195.

#### **Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

#### **Hazard Community and Technical College**

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

Blue Grass Community Foundation  
Scholarships, page 253.  
Clark Energy Cooperative: Clark Energy  
Citizen Scholar Scholarship, page 272.  
Jackson Energy Cooperative  
Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

#### **Pulaski County**

#### **Pulaski County Farm Bureau**

**Contact:** Counselor or Scholarship Coor-  
dinator, Kentucky Farm Bureau Education  
Foundation, P.O. Box 20700, Louisville, KY  
40250; 502.495.5105; [scholarships@kyfb.com](mailto:scholarships@kyfb.com);  
[www.kyfb.com/scholarships](http://www.kyfb.com/scholarships)

#### **Pulaski County Farm Bureau Nontraditional Scholarship**

**Eligibility:** Must be at least 23 years old,  
be an undergraduate student enrolled at an  
accredited Kentucky college or university  
and have been a member of Pulaski County  
Farm Bureau for at least 2 years prior to  
applying for the award.

**Award:** \$1,200

**Number:** 1

**Deadline:** Postmarked by April 29

\*\*\*\*\*

#### **Pulaski County Farm Bureau Scholarship**

**Eligibility:** Must have a 3.5 GPA or a 23 ACT  
score, be the child of someone who has been  
a Pulaski County Farm Bureau member for  
at least 2 years prior to applying and attend  
a Pulaski County school.

**Award:** \$1,200

**Number:** 4, 2 males and 2 females will be  
chosen as winners

**Deadline:** Postmarked by February 28

#### **See Also**

#### **Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

#### **University of Kentucky**

Lake Cumberland UK Alumni  
Club Scholarship, page 78.  
Ralph M. Shearer Endowed  
Scholarship, page 84.  
Ralph McCracken Music  
Scholarship, page 99.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
William and Julia Cundiff  
Scholarship, page 109.  
George B. Tuggle Scholarship, page 111.

#### **University of Louisville**

Kentucky Dataseam  
Scholarship, page 115.

#### **Western Kentucky University**

Ron and Matalene Absher Scholarship,  
page 129.  
Gene C. Farley Scholarship, page 141.

#### **Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### **Hazard Community and Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

#### **Somerset Community College**

Mattie Helen Elliott Scholarship,  
page 238.  
First United Methodist Church:  
Leonard and Stella Hislope  
Memorial Scholarship, page 238.  
J. C. Goode Memorial  
Scholarship, page 238.  
Roscoe Kelley Memorial  
Scholarship, page 238.  
Ruby Kelley Memorial  
Scholarship, page 238.  
Lake Cumberland Regional Hospital  
Scholarship, page 238.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.  
Ralph Shearer Scholarship, page 239.  
Somerset/Pulaski County Chamber of  
Commerce Scholarship, page 239.  
Lillie Thorne Spradlin Memorial  
Scholarship, page 239.  
Lewis and Anna Waddle  
Scholarship, page 239.

Blue Grass Community Foundation  
Scholarships, page 252.

“I Am UNITE” Scholarship, page 275.  
Jackson Energy Cooperative  
Scholarship, page 275.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
Lake Cumberland Community Action  
Agency Scholarship, page 276.  
South Kentucky RECC Scholarships,  
page 279.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Robertson County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

#### University of Kentucky

Doug Payne Memorial  
Scholarship, page 110.

Blue Grass Community Foundation  
Scholarships, page 251.  
Blue Grass Energy Academic  
Scholarship, page 269.  
Fleming-Mason Energy Annual  
Meeting Scholarship, page 273.  
Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Rockcastle County

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.  
Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.  
Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.  
Imogene Ramsey Endowed  
Scholarship, page 35.  
E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Cawood Smith Memorial  
Scholarship, page 102.  
Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.  
William and Julia Cundiff  
Scholarship, page 109.  
Ronald G. Goebel Scholarship,  
page 109.

#### University of Louisville

Kentucky Dataeam  
Scholarship, page 115.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.  
Appalachian Leaders  
Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.  
John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

#### Lindsey Wilson College

E. O. Robinson Scholarship, page 202.

#### Hazard Community and Technical College

UK-Robinson Scholars Program  
Scholarship, page 230.  
Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.  
E. O. Robinson Mountain  
Scholarship, page 232.

#### Somerset Community College

Roscoe Kelley Memorial  
Scholarship, page 238.  
Ruby Kelley Memorial  
Scholarship, page 238.  
Lake Cumberland Regional Hospital  
Scholarship, page 238.  
Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.  
Timothy E. Taylor Memorial  
Scholarship, page 239.

Blue Grass Community Foundation  
Scholarships, page 252.  
“I Am UNITE” Scholarship, page 275.  
Jackson Energy Cooperative  
Scholarship, page 275.  
Kentucky American Water:  
Ripple Effect Scholarship, page 275.  
South Kentucky RECC Scholarships,  
page 279.  
St. Claire Regional Medical Center  
Scholarships, page 280.

### Rowan County

#### Rowan County Extension Homemakers College Scholarship

**Eligibility:** Must be a graduating senior at a Rowan County school, be a Rowan County resident and enroll in a Kentucky college or university during that calendar year. Based on need, academic ability and recommendation from scholarship committee.

**Award:** \$750

**Number:** 1

**Deadline:** April 1

**Contact:** Rowan County Cooperative  
Extension Service, 600 West Main Street,  
Morehead, KY 40351; 606.784.5457

#### Rowan County Senior High School

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Rowan County Senior High School graduating senior.

**Contact:** Counselor, Rowan County Senior  
High School, 499 Viking Drive, Morehead,  
KY 40351; 606.784.8956

**Deadline:** Varies

#### Jerry R. Justice Memorial Scholarship

**Eligibility:** Must have at least a 3.25 GPA.

**Award:** \$500

**Number:** 2

\*\*\*\*\*

#### Rowan County Education Association General Scholarship

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

#### Rowan County Education Association Memorial Scholarship

**Eligibility:** Must plan to be a teacher.

**Award:** \$1,000

**Number:** 1

\*\*\*\*\*

#### Rowan County Woman’s Club Scholarship

**Eligibility:** Must be female, plan to attend Morehead State University and have at least a 3.0 GPA.

**Award:** \$1,200; renewable for up to 4 years

**Number:** 1

### See Also

#### Eastern Kentucky University

Nina B. Duvall Endowed  
Scholarship, page 32.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

#### University of Kentucky

Ronald G. Goebel Scholarship,  
page 109.

#### Alice Lloyd College

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

#### Campbellsville University

E. O. Robinson Scholarship, page 185.

#### Kentucky Christian University

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Ashland Community and Technical College**

Grayson Rural Electric Lineman's Scholarship, page 220.

**Hazard Community and Technical College**

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

Clark Energy Cooperative: Clark Energy Citizen Scholar Scholarship, page 272.

Fleming-Mason Energy Annual

Meeting Scholarship, page 273.

Grayson RECC Scholarship, page 274.

"I Am UNITE" Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

Licking Valley RECC Essay Scholarship, page 276.

St. Claire Regional Medical Center Scholarships, page 280.

**Russell County**

**Russell County High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Russell County High School graduating senior.

**Number:** Unless otherwise noted, 1

**Deadline:** Unless otherwise noted, spring

**Contact:** Robin Rixon, Russell County High School, 2166 South Highway 127, Russell Springs, KY 42642; 270.866.3341; [robin.rixon@russell.kyschools.us](mailto:robin.rixon@russell.kyschools.us)

**Bank of Jamestown Academic Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**Luke Burton Memorial Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

**Award:** Varies

\*\*\*\*\*

**City of Russell Springs Community Achievement Scholarship**

**Eligibility:** Must be a resident of Russell County, have at least a 2.0 GPA and have participated in at least 1 community involvement activity over the past school year.

**Award:** \$1,000

**Number:** 2

**Deadline:** Late April

\*\*\*\*\*

**Herb Ellis Memorial Scholarship**

**Eligibility:** Must have participated in multiple sports.

**Award:** Varies

**Deadline:** Late April

\*\*\*\*\*

**Family Medical Centers Scholarship**

**Eligibility:** Must plan to attend a college or university and major in a health-related field.

**Award:** \$1,000

**Deadline:** Late March

\*\*\*\*\*

**First National Bank of Russell Springs Academic Scholarship**

**Eligibility:** Must demonstrate academic success and financial need.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Green River Scottish Rite Club Scholarship**

**Eligibility:** Must attend college in the fall.

**Award:** \$1,000

**Deadline:** Late April

\*\*\*\*\*

**Jones Exteriors, LLC: Patrick Smith Memorial Scholarship Sponsored**

**Eligibility:** Must be taking vocational or technical classes at Lake Cumberland Area Technology Center and attend a vocational-technical school in the fall.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**McDonald's of Russell Springs: McDonald's McBusiness Scholarship**

**Eligibility:** Must have at least a 3.5 GPA, be in the top 20% of senior class and have been a DECA member for 2 years. Extra consideration given to a DECA officer.

**Award:** \$500

\*\*\*\*\*

**Monticello Bank Scholarship**

**Eligibility:** Must plan to attend a 2- or 4-year college or university.

\*\*\*\*\*

**Charles E. Peck Memorial Scholarship**

**Eligibility:** Must have participated in sports, have at least a 21 composite ACT score and have at least a 3.7 GPA.

**Award:** Varies

**Deadline:** Mid-April

\*\*\*\*\*

**Almer Richards Russell County Soil Conservation Scholarship**

**Eligibility:** Must plan to major in an agriculture-related field, be a resident of Rus-

sell County and have a 3.0 to 4.0 GPA.

**Award:** Varies

**Deadline:** Late March

\*\*\*\*\*

**Sarah Roberts-Hart Memorial Scholarship**

**Eligibility:** Must have at least a 3.0 GPA or at least a 20 composite ACT score and have an interest in health care.

**Award:** Varies

**Deadline:** Late March

\*\*\*\*\*

**Rodgers Aluminum & Glass, LLC Scholarship**

**Eligibility:** Must be taking vocational or technical classes at Lake Cumberland Area Technology Center and attend a vocational-technical school in the fall.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Russell County Business and Professional Women's Club Scholarship**

**Eligibility:** Must be female and a resident of Russell County.

\*\*\*\*\*

**Russell County Democratic Executive Committee Scholarship**

**Eligibility:** Must be or become a registered Democrat and have at least 1 parent who is a registered Democrat.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Russell County Hospital Auxiliary Health Care Scholarship**

**Eligibility:** Must be in the top 25% of class, have at least an 18 composite ACT score and be going into an eligible health-care program. Preference may be given to the child of a Russell County Hospital associate.

**Award:** \$500 for 2 semesters

\*\*\*\*\*

**Russell County Jaycees: Holt, Smith, Jenkins Memorial Scholarship**

**Eligibility:** Based on outstanding achievement in academic, vocational and community work.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Russell County National Wild Turkey Federation Scholarship**

**Eligibility:** Must have at least a 3.0 GPA, support the preservation of the hunting tradition, actively participate in hunting sports and demonstrate leadership.

**Award:** \$500

**Deadline:** February 1

\*\*\*\*\*

**Russell County Republican Club Scholarship**

**Eligibility:** Must be a resident of Russell County, be a registered Republican and have at least a 2.0 GPA.

**Award:** \$1,000

**Deadline:** Mid-April

\*\*\*\*\*

**Russell Springs Masonic Lodge No. 941, F&AM Scholarship**

**Eligibility:** Must attend college in the fall.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Selby Asphalt Maintenance Scholarship**

**Eligibility:** Must attend a college or vocational-technical school.

**Number:** 1

**Deadline:** Late spring

\*\*\*\*\*

**Elizabeth Williams-Alexander Memorial Scholarship**

**Eligibility:** Must be female and plan to attend Western Kentucky University.

**Award:** Up to \$1,000

**Deadline:** Early May

**See Also**

**Eastern Kentucky University**

Carroll McGuffey Endowed Scholarship for the Teaching of Mathematics, page 35.

**Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.

Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.

Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**University of Kentucky**

William and Julia Cundiff Scholarship, page 109.

**Western Kentucky University**

Claude Lee and Beatrice Denton Cooley Scholarship, page 137.

Dowell Family Scholarship, page 140.

Cecil and Chester Harrison Scholarship, page 146.

Hazel Humble Niles Scholarship, page 157.

Harry and Catherine Stephenson Scholarship, page 165.

WKU Glasgow Golf Tournament Scholarship, page 172.

**Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 238.

Ruby Kelley Memorial Scholarship, page 238.

Lake Cumberland Regional Hospital Scholarship, page 238.

Toni Pendley/First Baptist Church Nursing Scholarship, page 238.

Ralph Shearer Scholarship, page 239.

Lake Cumberland Community Action Agency Scholarship, page 276.

South Kentucky RECC Scholarships, page 279.

St. Claire Regional Medical Center Scholarships, page 280.

**Scott County**

**Scott County Extension Homemakers Scholarship**

**Eligibility:** Must be a high school graduating senior and a resident of Scott County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 15

**Contact:** Whitney Hilterbran, Scott County Extension Homemakers, 1130 Cincinnati Road, Georgetown, KY 40324; 502.863.0984

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.

**University of Kentucky**

Paul E. Miller and Judith Sebastian-Miller Fellowship, page 103.

Doug Payne Memorial Scholarship, page 110.

Alpha Phi Alpha Fraternity Inc. Alpha Beta Lambda Chapter, page 267.

Blue Grass Community Action Agency Scholarship, page 269.

**Contact:** Caitlin Dorris, Community Developer, 340 East Washington Street, Georgetown, KY 40324; 502.863.9403; [Caitlin.dorris@bgcap.org](mailto:Caitlin.dorris@bgcap.org)

Blue Grass Energy Academic Scholarship, page 269.

Kentucky American Water: Ripple Effect Scholarship, page 275.

Daryl Lee Martin Scholarship, page 277.

Owen Electric Cooperative Scholarship, page 278.

YMCA Black Achievers: YMCA of Central Kentucky Black Achievers Scholarship, page 281.

**Shelby County**

**Community Foundation of Louisville**

**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

**Howard Hill Memorial Eagle Scout Scholarship**

**Eligibility:** Must be a resident of Shelby County, be a graduating high school senior and be a Boy Scout. Preference given to an applicant who has attained the rank of Eagle Scout. Nonrenewable.

\*\*\*\*\*

**Harriet Poynter Musician Scholarship**

**Eligibility:** Must be a graduating senior from Shelby County High School, major in music and have a passion for music. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Harriet Poynter Scholarship**

**Eligibility:** Must be a graduating senior from Shelby County High School and be African-American. Nonrenewable.

**Deadline:** March 15

\*\*\*\*\*

**Brigadier General Ronald R. Van Stockum Scholarship**

**Eligibility:** Must be a graduating senior from Martha Layne Collins High School and be an Army JROTC member. Renewable.

**Deadline:** March 15

\*\*\*\*\*

**Susanne de Charette Van Stockum Scholarship**

**Eligibility:** Must be a graduating senior from Shelby County High School, have studied French and be enrolled in an accredited college or university. Nonrenewable.

**Deadline:** March 15

**ShelbyKY Tourism and Visitors Bureau Scholarship**

**Eligibility:** Must be a Shelby County student; plan to pursue a postsecondary degree in tourism or hospitality, communications, equine studies, advertising or marketing; and have a career in Shelby County.

**Award:** Varies

**Number:** Varies

**Deadline:** April 7

**Contact:** Katie Fussenegger, ShelbyKY Tourism and Visitors Bureau, 1011 Main Street, Shelbyville, KY 40065; 502.633.6388; [tours@shelbyvilleky.com](mailto:tours@shelbyvilleky.com); [www.Visit-ShelbyKY.com](http://www.Visit-ShelbyKY.com)

**See Also**

**University of Kentucky**

- Shelby County UK Alumni Club Scholarship, page 79.
- Lewis-Milligan Scholarship, page 90.
- Veterans Drug Club Scholarship, page 108.
- Sarin Family Scholarship, page 111.
- Mildred Somers Memorial Scholarship, page 111.

**University of Louisville**

- Phil B. Fallis Scholarship, page 124.

**Western Kentucky University**

- Greater Louisville Alumni Association Scholarship, page 144.
- Janice Insko Porter Scholarship, page 159.

**Kentucky Wesleyan College**

- Mariam A. Cardwell Memorial Scholarship, page 195.
- Harriett Poynter Endowment, page 197.

**Jefferson Community and Technical College**

- Bulleit Distilling Manufacturing Scholarship, page 233.

- Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.
- Blue Grass Energy Academic Scholarship, page 269.
- Community Foundation of Louisville, page 273.
- Girl Scouts of Kentuckiana:
  - Jean Cole Scholarship for Senior Girl Scouts, page 274.
- Louisville Agricultural Club, page 277.
- Salt River Electric Scholarship, page 279.
- Shelby Energy Cooperative Scholarship, page 279.
- Shelbyville Area National Association for the Advancement of Colored People (NAACP): Eunice Marie Payne Reed Scholarship, page 279.
- St. James Court Art Show Scholarship, page 280.

**Simpson County**

**Franklin-Simpson High School**

**Eligibility:** In addition to any criteria under a specific scholarship, must be a Franklin-Simpson High School graduating senior.  
**Contact:** Counselor, Franklin-Simpson High School, 400 South College Street, Franklin, KY 42134; 270.586.3273

**Collier Scholarship**

**Eligibility:** Must submit a copy of financial

aid award letter. Based on financial need and academic promise.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Jimmy and Dorothy Dowell Scholarship**

**Eligibility:** Must demonstrate financial need, have at least a 2.5 GPA and submit personal qualifications plus writing entry.

**Award:** Varies

**Number:** Varies

\*\*\*\*\*

**Franklin Business and Professional Women's Club Scholarship**

**Eligibility:** Must be a female graduate of Franklin-Simpson High School.

**Award:** \$2,500

**Number:** 2

\*\*\*\*\*

**Franklin-Simpson Alumni Association Scholarship**

**Eligibility:** Must have a parent who is a Franklin-Simpson alumnus and have at least a 2.75 GPA.

**Award:** \$5,000

**Number:** 1

\*\*\*\*\*

**Franklin-Simpson Educational Excellence Foundation Alumni Scholarship**

**Eligibility:** Must plan to major in an education-related field and have at least a 2.75 GPA.

**Award:** \$2,000

**Number:** 2

\*\*\*\*\*

**Gilbertine Moore Memorial Scholarship**

**Eligibility:** Must have a 3.0 cumulative GPA; submit a copy of tax returns, a writing entry and 2 letters of recommendation; and have demonstrated high moral character throughout high school.

**Award:** \$10,000; renewable for up to 8 semesters

**Number:** 1

\*\*\*\*\*

**Leon and Lassie Page Scholarship**

**Eligibility:** Must plan to major in business at Western Kentucky University.

**Award:** \$10,000; renewable for up to 8 semesters

**Number:** 1

\*\*\*\*\*

**Simpson County Endowment Scholarship**

**Eligibility:** Must plan to attend David Lipscomb University.

**Award:** Varies

**Number:** 1

**Simpson County Historical Society: Pearl S. Snider Memorial Scholarship**

**Eligibility:** Must have been a resident of Simpson County for at least 2 years prior to the deadline; be planning a degree program with an emphasis in history, history education, historical preservation, folklore, archaeology or a related area; be a graduating high school senior, current college student, teacher pursuing an advanced degree or other student; and submit an essay, résumé, high school or college transcript and 2 letters of recommendation.

**Award:** \$1,000

**Deadline:** April 30

**Contact:** Simpson County Historical Society Inc., 206 North College Street, Franklin, KY 42134; 270.586.4228; [oldjail@comcast.net](mailto:oldjail@comcast.net)

**See Also**

**Murray State University**

- Jim and Sue Cash Endowed Academic Scholarship, page 46.
- Max B. and Mavis Hurt Scholarship, page 48.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Howard C. Giles Economics Scholarship, page 54.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.

**Western Kentucky University**

- AWARE Scholarship, page 131.
- Everette Thomas Barger Scholarship, page 131.
- Margaret Berg Scholarship, page 132.
- David Kent Brown Scholarship, page 134.
- John E. and Betty A. Capito Scholarship, page 135.
- Citizens First Bank Scholarship, page 136.
- Joseph A. Dear Memorial Scholarship, page 139.
- Helen Dinning/Medical Center Scholarship, page 139.
- Fifth District VFW War Veterans Scholarship, page 142.
- Mildred White Fletcher Memorial Scholarship, page 142.
- J. T. Gilbert MD, Jane Gilbert and H. Lynn Gilbert MD Scholarship, page 143.
- Dr. Phillip Holland Premedical Scholarship, page 147.
- Investing In Our Future Scholarship, page 149.
- Keystops Inc. Scholarship, page 150.
- Thomas M. Link Scholarship, page 152.
- Logan Aluminum Scholarship, page 152.



Mammoth Cave KSPE Scholarship, page 153.  
 Dr. Daniel B. McIlvoy Nursing Memorial Scholarship, page 155.  
 J. French Moore Conservation Scholarship, page 156.  
 Olde Stone Ladies Golf Association Scholarship, page 157.  
 Leon and Lassie Page Scholarship, page 158.  
 Simpson County Water District Scholarship, page 163.  
 Dennis and Sharon Smith Endowed Civil Engineering Scholarship, page 164.  
 Franklin Sousley Det. 1095 Marine Corps League Scholarship, page 164.  
 Southern Kentucky Estate Planning Council Scholarship, page 165.  
 Stuff the Bus Scholarship, page 166.  
 Evelyn Thurman Third District Media Association Scholarship, page 168.  
 Warren County Medical Society Scholarship, page 170.  
 Joe Henry and Martha Arney Weidemann Scholarship, page 170.

#### **Southcentral Kentucky Community and Technical College**

Franklin Bank & Trust Scholarship, page 240.  
 Franklin-Simpson Industrial Authority Scholarship, page 240.  
 Meritor Scholarship, page 240.  
 Leon and Lassie Page Scholarship, page 240.

Fielding Jewell Boles Honor Scholarship, page 269.  
 Community Action of Southern Kentucky Scholarship, page 272.  
 Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
 Logan Telephone Cooperative Educational Scholarship, page 276.  
 Pennyriple Rural Electric Cooperative Corporation Scholarship, page 278.  
 South Central Counseling Association (SCCA) Scholarship, page 279.  
 Warren Rural Electric Cooperative Corporation Educational Scholarship, page 280.

#### **Spencer County**

#### **Western Kentucky University**

Janice Insko Porter Scholarship, page 159.

Armed Forces Communications and Electronics Association: Ft. Knox Gold Vault Lift Off Scholarship, page 268.  
 Blue Grass Energy Academic Scholarship, page 269.  
 Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
 Louisville Agricultural Club, page 277.  
 Salt River Electric Scholarship, page 279.  
 Shelby Energy Cooperative Scholarship, page 279.  
 St. James Court Art Show Scholarship, page 280.

#### **Taylor County**

#### **Taylor County Extension Homemakers Scholarship**

**Eligibility:** Must be a graduating senior from a local high school and attend a Kentucky higher education institution. Emphasis is placed on family and consumer science, 4-H, FCCLA or related activities.

**Award:** \$1,000

**Number:** 3

**Deadline:** April 15

**Contact:** Cyndy Humble, Taylor County Homemakers President, Taylor County Cooperative Extension Service, 1143 South Columbia Avenue, Campbellsville, KY 42718; 270.465.4511

#### **See Also**

#### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
 Frank Albert Stubblefield Memorial Scholarship, page 52.  
 Howard C. Giles Economics Scholarship, page 54.  
 Murray–Calloway County Hospital Medical Staff Scholarship, page 65.

#### **University of Kentucky**

South Central Kentucky UK Alumni Club Scholarship, page 79.  
 J. C. Eaves Scholarship, page 88.

#### **Western Kentucky University**

WKU Glasgow Golf Tournament Scholarship, page 172.

#### **Campbellsville University**

Campbellsville Kiwanis Club Scholarship, page 184.  
 Howard Harmon Scholarship, page 184.

#### **Kentucky Wesleyan College**

Bob and Erlene Himes Scholarship, page 196.

#### **Elizabethtown Community and Technical College**

Fourth District Retired Teachers Association Scholarship, page 227.

#### **Somerset Community College**

Roscoe Kelley Memorial Scholarship, page 238.  
 Ruby Kelley Memorial Scholarship, page 238.  
 Ralph Shearer Scholarship, page 239.

George Caldwell Jr. Memorial Scholarship, page 269.

Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.

Lake Cumberland Community Action Agency Scholarship, page 276.

Nolin RECC Scholarships, page 277.

Tommy Porter Memorial Scholarship, page 278.

South Central Counseling Association (SCCA) Scholarship, page 279.

#### **Todd County**

#### **Community Foundation of Louisville:**

#### **W. Norris Duvall Scholarship**

**Eligibility:** Must be a resident of Todd County, be attending a postsecondary educational institution in the U.S., have a 2.5 cumulative GPA and demonstrate financial need. Nonrenewable.

**Deadline:** March 15

**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

#### **Todd County 4-H Council Scholarship**

**Eligibility:** Must be a Todd County graduating senior, be an active 4-H member and exhibit strong leadership qualities.

**Award:** \$250

**Number:** 1

**Deadline:** May 1

**Contact:** Lee Ann McCuiston, Todd County Cooperative Extension Service, P.O. Box 97, Elkton, KY 42220; 270.265.5659; [lmccuist@uky.edu](mailto:lmccuist@uky.edu); <http://todd.ca.uky.edu>

#### **See Also**

#### **Murray State University**

Max B. and Mavis Hurt Scholarship, page 48.  
 Frank Albert Stubblefield Memorial Scholarship, page 52.  
 Dean Willis Scholarship, page 52.  
 Howard C. Giles Economics Scholarship, page 54.

Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
Robert and Dolly Parton Petrie  
Endowed Scholarship, page 59.  
Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.

#### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

#### Western Kentucky University

Evelyn Thurman Third District Media  
Association Scholarship, page 168.

Henry R. Bell MD Scholarship, page 268.  
Girl Scouts of Kentuckiana:  
Jean Cole Scholarship for Senior  
Girl Scouts, page 274.  
Logan Telephone Cooperative Educational  
Scholarship, page 276.  
Rosemary M. Pace Region II  
Scholarship, page 278.  
Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 278.  
Elizabeth Stone Educational Fund  
Loan, page 280.

#### Trigg County

##### Community Foundation of Louisville: Percy White Memorial Scholarship

**Eligibility:** Must be a graduating senior from Trigg County High School, be enrolled full time at an accredited college or university and demonstrate financial need. Based on character, citizenship and academic potential. Renewable.

**Deadline:** March 15

**Contact:** Emory Williamson, Community Foundation of Louisville, 325 West Main Street, Suite 1110, Louisville, KY 40202; [emory@cflouisville.org](mailto:emory@cflouisville.org); [www.cflouisville.org](http://www.cflouisville.org)

##### Trigg County Extension

##### Homemakers Association Scholarship

**Eligibility:** Must meet 1 of the following criteria: be an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Trigg County and be the dependent child or grandchild of an active Trigg County Homemaker who has been a dues-paying member for at least 3 years; attend high school in Christian County and be the dependent child or grandchild of a Trigg County Homemaker who lives in Christian County and has been a dues-paying member for at least 3 years; be a previous recipient of the scholarship; or be a Trigg County High School family and consumer sciences student who has earned

at least 3 credits in the FACS program and submit a letter of recommendation from the FACS teacher. Scholastic ability, leadership and citizenship activities considered. Interview may be required.

**Award:** \$500

**Number:** 1

**Deadline:** April 15

**Contact:** Counselor or Trigg County Cooperative Extension Service, P.O. Box 271, Cadiz, KY 42211; 270.522.3269

#### See Also

##### Murray State University

Ballance Family Scholarship, page 45.  
George E. Beiderwell  
Scholarship, page 45.  
Jeff Green Memorial  
Scholarship, page 48.  
Max B. and Mavis Hurt  
Scholarship, page 48.  
Dan C. and Sue Hutson  
Scholarship, page 48.  
Bob and Karen Jackson  
Scholarship, page 48.  
Sula Travis Nickell Memorial  
Scholarship, page 50.  
Norris Family Scholarship–MSU,  
page 50.  
Jack Paxton Memorial  
Scholarship, page 50.  
Frank Albert Stubblefield Memorial  
Scholarship, page 52.  
Walter L. Wuster Scholarship, page 53.  
Howard C. Giles Economics  
Scholarship, page 54.  
Robert P. McCann FBLA  
Memorial Scholarship, page 55.  
First District Retired Teachers  
Association Scholarship, page 58.  
John P. Paynter Instrumental  
Scholarship, page 62.  
Murray–Calloway County Hospital  
Medical Staff Scholarship, page 65.  
Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

##### University of Kentucky

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

##### West Kentucky Community and Technical College

Jack Paxton Memorial  
Scholarship, page 50.  
Jim Smith Contracting Building Our  
Community Scholarship, page 244.

American Legion Auxiliary First District  
West Kentucky Scholarship, page 267.  
Henry R. Bell MD Scholarship, page 268.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Home Builders Association of Western  
Kentucky: Jack Marshall Memorial  
Scholarship, page 275.

Rosemary M. Pace Region II  
Scholarship, page 278.

Pennyrile Rural Electric Cooperative  
Corporation Scholarship, page 278.

Elizabeth Stone Educational Fund  
Loan, page 280.

#### Trimble County

##### University of Kentucky

Mildred Somers Memorial  
Scholarship, page 111.

Armed Forces Communications and  
Electronics Association: Ft. Knox Gold  
Vault Lift Off Scholarship, page 268.

Baptist Health La Grange: Volunteer  
Association Scholarship, page 268.

Carroll County Training Consortium:  
Technology Scholarship, page 270.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior  
Girl Scouts, page 274.

Louisville Agricultural Club, page 277.

Shelby Energy Cooperative  
Scholarship, page 279.

#### Union County

##### Union County High School

**Eligibility:** In addition to any criteria under a specific scholarship or unless otherwise noted, must be a Union County High School graduating senior.

**Award:** Varies by scholarship

**Deadline:** Unless otherwise noted, March 28

**Contact:** Unless otherwise noted, Counselor, Union County High School, 4464 Highway 60 West, Morganfield, KY 42437; 270.389.1454

##### Steve Anderson Farms Scholarship

**Eligibility:** Must live the values of integrity, hard work and determination and have at least a 3.0 GPA.

\*\*\*\*\*

##### June Ashby Beaven Memorial Scholarship

**Eligibility:** Must be from Union County, be accepted to the University of Kentucky, have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

**Coleman and Hazel Brinkley Memorial Scholarship**

*Eligibility:* Must demonstrate honesty, integrity, a positive attitude, high moral values, academic excellence and leadership potential.

\*\*\*\*\*

**Brooks & Gibson Scholarship**

*Eligibility:* Must attend the University of Louisville, have at least a 3.25 GPA or 20 composite ACT score and submit a letter of recommendation and an essay.

\*\*\*\*\*

**Fraternal Order of Eagles #4209 Scholarship**

*Eligibility:* Based on extracurricular activities, financial need and essay.

\*\*\*\*\*

**Meg Gatten Scholarship**

*Eligibility:* Must be identified in the Union County Gifted and Talented Program and submit 2 letters of reference.

\*\*\*\*\*

**Griggs-Alvey American Legion Post #48 Scholarship**

*Eligibility:* Must be the grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

**Dr. Doug Hines Scholarship**

*Eligibility:* Preference given to a male, then female, basketball player.

\*\*\*\*\*

**Hite-Crooks VFW Post 5488 Scholarship**

*Eligibility:* Must be a child, grandchild or great-grandchild of an honorably discharged veteran and reside in Union County or be an active member of the Armed Forces from Union County.

\*\*\*\*\*

**Payton Michael McElroy Memorial Scholarship**

*Eligibility:* Must exhibit high personal integrity, leadership qualities and demonstrated ability to achieve a college-level degree. Based on grades, curriculum and financial need.

\*\*\*\*\*

**Sturgis Kiwanis Scholarship**

*Eligibility:* Must submit a short essay, parental statement of need and letters of recommendation; have at least a 2.5 GPA or 17 composite ACT score; and plan to be a full-time college student.

\*\*\*\*\*

**Mike "Loader" Thomas Scholarship**

*Eligibility:* Preference given to a wrestler.

\*\*\*\*\*

**Union County Beef Producers Scholarship**

*Eligibility:* Must major in the agricultural field and have at least a 2.5 GPA. Preference given to a student majoring in beef or food science.

\*\*\*\*\*

**Union County High School Braves Alumni Scholarship**

*Eligibility:* Must have no higher than a 3.2 GPA and demonstrate financial need.

\*\*\*\*\*

**Union County Retired Teachers and United Community Bank Scholarship**

*Eligibility:* Must be pursuing a degree in education.

**See Also**

**Murray State University**

- Ballance Family Scholarship, page 45.
- George E. Beiderwell Scholarship, page 45.
- Jim Hall Memorial Scholarship, page 48.
- Max B. and Mavis Hurt Scholarship, page 48.
- Sula Travis Nickell Memorial Scholarship, page 50.
- Norris Family Scholarship—MSU, page 50.
- Frank Albert Stubblefield Memorial Scholarship, page 52.
- Walter L. Wuster Scholarship, page 53.
- Howard C. Giles Economics Scholarship, page 54.
- Dan C. Hutson II Scholarship (Business), page 54.
- Murray-Calloway County Hospital Medical Staff Scholarship, page 65.
- Dr. William F. Smith Jr. Endowed Memorial Scholarship, page 66.
- Dan C. Hutson II Scholarship, page 67.
- Richard McElroy Agriculture Scholarship, page 67.

**University of Kentucky**

- Union County UK Alumni Club Scholarship, page 79.
- Jesse R. and Virginia K. Grisham Scholarship, page 93.
- Ethelyn O'Neal Fellowship, page 103.

**University of Louisville**

- Kentucky Datasam Scholarship, page 115.

**Western Kentucky University**

- Joseph A. Dear Memorial Scholarship, page 139.
- Michael J. Scott Memorial Scholarship, page 162.

**Clear Creek Baptist Bible College**

- Archie Oliver Scholarship, page 189.

Blue Grass Community Foundation Scholarships, page 253.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

**Warren County**

**Warren County Conservation District**

*Contact:* Morgan Mairs or Penny Warwick, Warren County Conservation District, 925 Lovers Lane, Bowling Green, KY 42103; 270.843.1111; [warrencountyconservation@hotmail.com](mailto:warrencountyconservation@hotmail.com); [penny.warwick@ky.nacdn.net](mailto:penny.warwick@ky.nacdn.net); [www.warrenconservation.com](http://www.warrenconservation.com)

**J. French Moore Scholarship**

*Eligibility:* Must be a Western Kentucky University student, be enrolled full time, be an undergraduate, have completed 30 semester hours, maintain at least a 2.5 GPA and major in agriculture and/or natural resources. First preference given to a Warren County resident, then to a resident of a neighboring county.

*Award:* \$1,000

*Number:* 1

\*\*\*\*\*

**Warren County Conservation District Scholarship**

*Eligibility:* Must be a graduating senior; attend a high school in Warren County; have at least a 2.5 GPA; and submit a transcript, brief narrative reason for applying, planned course of study and future plans, and a copy of most recent federal and state income tax returns for the mother and father or legal guardians. Preference given to a student with financial need and an interest in the environmental sciences or studies in a related field.

*Award:* \$1,500

*Number:* 5; 1 per each eligible school

**See Also**

**Murray State University**

Robert Hill Pitchford Memorial Scholarship, page 51.

**University of Kentucky**

Warren County UK Alumni Club Scholarship, page 80.

Watkins Scholarship, page 111.

**Western Kentucky University**

American Bank and Trust Scholarship, page 130.

American Legion Post 23 Roger Miller Scholarship, page 130.

American Legion Post 23 Scholarship, page 130.

Cornelius Martin Athena Scholarship, page 131.

- AWARE Scholarship, page 131.  
Big Brothers Big Sisters  
of South Central Kentucky  
Scholarship, page 132.  
Bradley R. Boling Scholarship,  
page 132.  
Bowling Green AM Rotary Club  
Scholarship, page 133.  
Bowling Green Breakfast Lions  
Club Scholarship, page 133.  
Bowling Green Country Club  
Ladies Golf Association  
Scholarship, page 133.  
Bowling Green Country Club  
Women's Golf Association  
Scholarship, page 133.  
Bowling Green High School  
Alumni Scholarship, page 133.  
Bowling Green Kiwanis Club  
Scholarship, page 133.  
Bowling Green Music Club  
Scholarship, page 133.  
Bowling Green Noon Lions  
Club Scholarship, page 133.  
Bowling Green Rotary Club  
Scholarship, page 133.  
Bowling Green-Warren County  
Jaycees Scholarship, page 134.  
Bowling Green Woman's Club  
4-Year Scholarship, page 134.  
Makala Rose Brumit Memorial  
Scholarship, page 134.  
Kevin D. Bullington Memorial  
Scholarship, page 134.  
Athena Cage Scholarship, page 135.  
John E. and Betty A. Capito  
Scholarship, page 135.  
Citizens First Bank  
Scholarship, page 136.  
Leslie Crabtree Scholarship, page 137.  
David D. Crowe Scholarship,  
page 138.  
Malcolm K. Crump Agricultural  
Scholarship, page 138.  
Kim and Rett Dallas Scholarship,  
page 138.  
Judy Daniel Scholarship, page 138.  
Ruby Daniel Scholarship, page 138.  
Kelly and Alex Downing  
Scholarship, page 140.  
Jewell Drummond Scholarship,  
page 140.  
Blanche and Austin Duckett Strings  
Music Scholarship, page 140.  
Fifth District VFW War Veterans  
Scholarship, page 142.  
Mildred White Fletcher Memorial  
Scholarship, page 142.  
J. T. Gilbert MD, Jane Gilbert  
and H. Lynn Gilbert MD  
Scholarship, page 143.  
Greenwood Optimist Club  
Scholarship, page 144.  
Basil Griffin Scholarship, page 145.  
Mildred Tucker Hardcastle  
Scholarship, page 145.  
Harris Family Scholarship, page 146.  
Newman and Lena Harris Scholarship  
Fund in Nursing, page 146.  
Dr. Phillip Holland Premedical  
Scholarship, page 147.  
Reese Honeycutt Athletic  
Scholarship, page 147.  
Mark Page Hoskins Memorial  
Scholarship, page 148.  
Calvin and Rosella Isbell  
Scholarship, page 149.  
Mary and C. D. "Buck" Jenkins  
Scholarship, page 149.  
Chester Earl Johnson  
Scholarship, page 149.  
Ural and Connie Jones Scholarship I,  
page 150.  
Kentucky Nu Chapter: Alpha  
Delta Kappa Scholarship, page 150.  
Robert R. and Norma Jean Kirby  
Family Scholarship, page 151.  
Arthur Kunkel IV  
Scholarship, page 151.  
J. E. Kuykendall Scholarship, page 151.  
Logan Aluminum Scholarship, page 152.  
John Alexander Logan II  
Scholarship, page 152.  
Mammoth Cave KSPE Scholarship,  
page 153.  
Robert C. "Bid" Manning Scholarship,  
page 153.  
Dr. Daniel B. McIlvoy Nursing  
Memorial Scholarship, page 155.  
Ted Middleton Scholarship, page 155.  
Frank Leo Coomer/Preston S.  
Miller Scholarship, page 155.  
Charles M. Moore Insurance  
Agency Inc. Scholarship, page 156.  
J. French Moore Conservation  
Scholarship, page 156.  
Henry F. Moss Scholarship, page 156.  
Olde Stone Ladies Golf  
Association Scholarship, page 157.  
Herbert Oldham Scholarship, page 157.  
Pace-Blakey Scholarship, page 158.  
Julian W. Potter Educational  
Scholarship, page 160.  
Julian W. Potter Theology  
Scholarship, page 160.  
Lanwood and Ralph B. Price  
Scholarship, page 160.  
Clara and Abe Pushin Memorial  
Scholarship, page 160.  
Roy D. and Carole Reynolds  
Scholarship, page 161.  
Marcia Renee Rose Scholarship,  
page 161.  
Matt Rzepka Memorial  
Scholarship, page 162.  
Frances E. Schultz  
Scholarship, page 162.  
Angela Gaye Settle  
Scholarship, page 163.  
Katie Simon FFA Scholarship, page 163.  
Dennis and Sharon Smith  
Endowed Civil Engineering  
Scholarship, page 164.  
Luther Smith Scholarship, page 164.  
Franklin Sousley Det. 1095 Marine  
Corps League Scholarship, page 164.  
Southern Kentucky Claims Association  
Scholarship, page 165.  
Southern Kentucky Estate Planning  
Council Scholarship, page 165.  
Stuff the Bus Scholarship, page 166.  
Roger Thomas Scholarship, page 167.  
Evelyn Thurman Third District Media  
Association Scholarship, page 168.  
Dr. L. O. and Louise Toomey  
Scholarship, page 168.  
Aaron P. Turner Memorial  
Scholarship, page 168.  
U.S. Bank Scholarship, page 169.  
Warren Central High School  
Faculty Scholarship, page 170.  
Warren County Conservation  
District Scholarship, page 170.  
Warren County Homemakers  
Association Melissa Bohannon  
Clemmons Scholarship, page 170.  
Warren County Medical Society  
Scholarship, page 170.  
Warren County Retired Teachers  
Association Scholarship, page 170.  
Warren County Water District  
Scholarship, page 170.  
Rebecca Howard Whittaker  
Endowed Scholarship, page 171.  
Warner M. and Cornelia Willey  
Scholarship, page 171.  
Woman's Club of Smiths Grove  
Scholarship, page 172.  
Mossie K. Wood Scholarship, page 172.  
Zuma Tomes Woosley and Charles  
Ray Woosley Scholarship, page 172.
- Southcentral Kentucky Community  
and Technical College**  
Bowling Green-Warren County  
Contractors Licensing Board  
Scholarship, page 240.  
Altrusa Olive Gillespie Scholarship,  
page 240.  
Robert and Mary Tincher Charitable  
Foundation, Inc. Scholarship,  
page 240.

Fielding Jewell Boles Honor Scholarship, page 269.  
Community Action of Southern Kentucky Scholarship, page 272.  
Community Foundation of Louisville, page 273.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Logan Telephone Cooperative Educational Scholarship, page 276.  
South Central Counseling Association (SCCA) Scholarship, page 279.  
Warren Rural Electric Cooperative Corporation Educational Scholarship, page 280.

### Washington County

**Community Foundation of Louisville: Dwight Wright Memorial Scholarship**  
*Eligibility:* Must be a graduate of Washington County High School.  
*Contact:* Counselor, Washington County High School

**Springfield Business and Professional Women’s Club Scholarship**  
*Eligibility:* Must be a female Washington County resident, be a nontraditional student (25 or older) and pursue an undergraduate or graduate degree or technical training.  
*Award:* \$1,500  
*Number:* 1

*Deadline:* June (see local paper or listen to radio for deadline)  
*Contact:* Fran Carrico, 324 Serenity Drive, Springfield, KY 40069; 859.481.1827; [francarney@hotmail.com](mailto:francarney@hotmail.com)

**Washington County Conservation District Scholarship**  
*Eligibility:* Must be a Washington County High School graduating senior or be enrolled in a college or university and major in agriculture, forestry, environmental science or a related conservation field.  
*Award:* \$500  
*Number:* 1  
*Deadline:* March 1  
*Contact:* Dana Shewmaker, Washington County Conservation District Scholarship, 461 Lincoln Drive, Springfield, KY 40069; 859.336.7777

### See Also

**Murray State University**  
Max B. and Mavis Hurt Scholarship, page 48.  
Frank Albert Stubblefield Memorial Scholarship, page 52.

Howard C. Giles Economics Scholarship, page 54.  
Murray-Calloway County Hospital Medical Staff Scholarship, page 65.  
**University of Kentucky**  
Washington County Agriculture Scholarship, page 83.  
**Western Kentucky University**  
David C. and Linda Sparrow Agriculture Scholarship, page 165.  
**Elizabethtown Community and Technical College**  
Fourth District Retired Teachers Association Scholarship, page 227.

Ephraim McDowell Health Scholarships, page 269.  
Blue Grass Energy Academic Scholarship, page 269.  
Central Kentucky Community Foundation: James and Betty Holeman Scholarship, page 270.  
Community Foundation of Louisville, page 273.  
Girl Scouts of Kentuckiana: Jean Cole Scholarship for Senior Girl Scouts, page 274.  
Salt River Electric Scholarship, page 279.

### Wayne County

**Wayne County High School**  
*Eligibility:* In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Wayne County High School graduating senior.  
*Contact:* Counselor, Wayne County High School, 2 Kenny Davis Boulevard, Monticello, KY 42633; 606.348.8607  
*Deadline:* Unless otherwise noted, February, March or April

**American Woodmark Scholarship**  
*Eligibility:* Must have at least a 3.0 GPA and demonstrate community service and leadership skills. Preference given to the child of an American Woodmark employee.  
*Award:* \$1,500  
*Number:* 1

**Ira Bell Scholarship**  
*Eligibility:* Must be a Wayne County High School graduate and be a junior or senior at Eastern Kentucky University.  
*Award:* \$100; renewable  
*Number:* 2; 1 male, 1 female  
*Deadline:* July 1 and December 1

\*\*\*\*\*  
**Citizens National Bank: Congressman Harold Rogers Scholarship**  
*Eligibility:* Must have a career interest in banking, business, accounting or finance and submit a 300-word essay.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*  
**First Southern National Bank Scholarship**  
*Eligibility:* Must have followed the college preparation courses as prescribed by the Kentucky Pre-College Curriculum. Based on academic achievement, extracurricular activities and essay.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*  
**Freedom Masonic Lodge #643 Roy Denny Scholarship**  
*Eligibility:* Must be a Wayne County High School graduate and plan to attend Somerset Community College.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*  
**Kiwanis Club Scholarship**  
*Eligibility:* Based on Key/Keywanette Club activities, academic achievement, school activities and extracurricular activities.  
*Award:* \$500  
*Number:* 2

\*\*\*\*\*  
**McDonald’s of Monticello McBusiness Scholarship**  
*Eligibility:* Must have a 3.5 GPA and submit a 200-word essay. Consideration given for membership in FBLA or DECA. Preference given to a McDonald’s employee.  
*Award:* \$500  
*Number:* 1

\*\*\*\*\*  
**Monticello Banking Company: Dr. Mack Roberts Scholarship**  
*Eligibility:* Must submit a 500-word essay.  
*Award:* \$1,000  
*Number:* 1

\*\*\*\*\*  
**Monticello Woman’s Club Scholarship**  
*Eligibility:* Must be a female student in the top 20% of graduating class.  
*Award:* \$500  
*Number:* 2

\*\*\*\*\*  
**Wayne County Education Association Scholarship**  
*Eligibility:* Must have a parent who is a member of the education association and is a classified or certified staff member.  
*Award:* \$750  
*Number:* 1

\*\*\*\*\*

**Wayne County Farm Bureau Scholarship**

*Eligibility:* Must be a dues-paid member of the Wayne County Farm Bureau and submit a 300-word essay.

*Award:* \$1,000

*Number:* 3

\*\*\*\*\*

**Wayne County Outlook Scholarship**

*Eligibility:* Preference given to a student majoring in journalism or English. Others may qualify.

*Award:* \$500

*Number:* 1

\*\*\*\*\*

**Wayne County Outlook:**

**Kelda Stringer Scholarship**

*Eligibility:* Must be a Wayne County High School graduating senior, graduate or a recipient of GED and have been a resident of Wayne County for 2 years prior to applying for scholarship. Based on need.

*Award:* Varies

*Number:* 1

**See Also**

**Eastern Kentucky University**

Dr. Jessica Johnson Frazier  
Endowed Scholarship, page 32.

Carroll McGuffey Endowed  
Scholarship for the Teaching  
of Mathematics, page 35.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

**University of Kentucky**

Lake Cumberland UK Alumni  
Club Scholarship, page 78.

Ralph M. Shearer Endowed  
Scholarship, page 84.

William and Julia Cundiff  
Scholarship, page 109.

George B. Tuggle Scholarship, page 111.

**Western Kentucky University**

Levi and Bertha Alexander  
Memorial Scholarship, page 130.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Hazard Community and**

**Technical College**

Jackson Weather Office/AGI  
Edward T. Earhart Memorial  
Scholarship, page 232.

**Somerset Community College**

Roscoe Kelley Memorial  
Scholarship, page 238.

Ruby Kelley Memorial  
Scholarship, page 238.

Lake Cumberland Regional Hospital  
Scholarship, page 238.

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.

Ralph Shearer Scholarship, page 239.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

Lake Cumberland Community Action  
Agency Scholarship, page 276.

South Kentucky RECC Scholarships,  
page 279.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Webster County**

**Webster County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Webster County High School graduating senior.

*Contact:* Counselor, Webster County High School, P.O. Box 400, Dixon, KY 42409

**Jarrold Ashmore Memorial Scholarship**

\*\*\*\*\*

**Bailey-Onton Masonic**

**Lodge #538 Scholarship**

*Eligibility:* Must be a resident of Onton, Poole or Sebree.

\*\*\*\*\*

**Beta Club Scholarship**

*Eligibility:* Must be an active member of the Beta Club.

\*\*\*\*\*

**Clay American Legion:**

**Vietnam Memorial Scholarship**

\*\*\*\*\*

**Clay Masonic Lodge Scholarship**

*Eligibility:* Must be a resident of Clay, Blackford or Wheatcroft.

\*\*\*\*\*

**Dixon Bank Scholarship**

\*\*\*\*\*

**Dixon Masonic Lodge #911 Scholarship**

*Eligibility:* Must be a resident of Dixon, Lisman or Tilden.

\*\*\*\*\*

**Frontier-Kemper Jarrod Ashmore Memorial Scholarship**

*Eligibility:* Preference given to a student majoring in engineering.

\*\*\*\*\*

**H & H Music Scholarship**

*Eligibility:* Must be a senior band member.

\*\*\*\*\*

**Pat Hammack Memorial Scholarship**

*Eligibility:* Must have financial need or major in a medical or education field.

\*\*\*\*\*

**Highland Dairy Scholarship**

\*\*\*\*\*

**Nick Nally Memorial Scholarship**

*Eligibility:* Must be a member of an athletic team.

\*\*\*\*\*

**Kyle Overby Memorial Golf Scholarship**

*Eligibility:* Must be a member of the golf team.

\*\*\*\*\*

**Beta Pakendall Scholarship**

*Eligibility:* Must be a resident of Providence.

\*\*\*\*\*

**Providence Chamber of Commerce Scholarship**

\*\*\*\*\*

**Terry Rakestraw Memorial Scholarship**

*Eligibility:* Must be an agriculture student.

\*\*\*\*\*

**Sebree American Legion: Austin**

**Collins Post 243 Scholarship**

\*\*\*\*\*

**Sebree Chamber of**

**Commerce Scholarship**

*Eligibility:* Must be a resident of Sebree.

\*\*\*\*\*

**Heather Teague Memorial Scholarship**

\*\*\*\*\*

**Virgil and Dorothy Waggener Scholarship**

\*\*\*\*\*

**Jason Lee Ware Memorial Scholarship**

\*\*\*\*\*

**Webster County Bar**

**Association Scholarship**

\*\*\*\*\*

**Webster County Cattleman**

**Association Scholarship**

*Eligibility:* Must be a member of the association.

\*\*\*\*\*

**Webster County Conservation District:**

**Bill Hatley Memorial Scholarship**

\*\*\*\*\*

**Webster County Education Association Scholarship**

*Eligibility:* Preference given to a student majoring in education or the child of a WCEA member.

\*\*\*\*\*

**Webster County High School**

**Outstanding Student Scholarship**

*Eligibility:* Must have at least a 3.0 GPA and demonstrate financial need.

\*\*\*\*\*

**Webster County Teachers Association Scholarship**

**Eligibility:** Must have at least an 18 ACT score, submit an essay and demonstrate financial need.

**Award:** \$400

\*\*\*\*\*

**Susie Wood Memorial Scholarship**

**Eligibility:** Must be a graduate of Sebree Elementary School.

**See Also**

**Murray State University**

Rogers Badgett Sr. Scholarship, page 45.

Ballance Family Scholarship, page 45.

George E. Beiderwell

Scholarship, page 45.

Richard E. Hart Memorial

Scholarship, page 48.

Max B. and Mavis Hurt

Scholarship, page 48.

Sula Travis Nickell Memorial

Scholarship, page 50.

Norris Family Scholarship–MSU,  
page 50.

Frank Albert Stubblefield Memorial  
Scholarship, page 52.

Walter L. Wuster Scholarship, page 53.

Howard C. Giles Economics  
Scholarship, page 54.

Robert P. McCann FBLA

Memorial Scholarship, page 55.

Murray–Calloway County Hospital

Medical Staff Scholarship, page 65.

Dr. William F. Smith Jr. Endowed  
Memorial Scholarship, page 66.

Morris Coffman Alumnae Association  
Scholarship, page 67.

Richard McElroy Agriculture  
Scholarship, page 67.

**University of Kentucky**

Jesse R. and Virginia K. Grisham  
Scholarship, page 93.

Ethelyn O’Neal Fellowship, page 103.

**University of Louisville**

Kentucky Dataeam  
Scholarship, page 115.

**Western Kentucky University**

Joseph A. Dear Memorial  
Scholarship, page 139.

Richard E. Hart Memorial Scholarship,  
page 146.

John W. and Lucille Hazzard  
Scholarship, page 146.

Island Creek Coal Company  
Scholarship, page 149.

Dr. Hugh H. and Debby G.

Willhite Scholarship, page 171.

**Clear Creek Baptist Bible College**

Archie Oliver Scholarship, page 189.

**Madisonville Community College**

F. O. and Ernestine Baker Diversity  
Scholarship, page 235.

Betty Crawford Memorial Endowment  
Scholarship, page 235.

Community Foundation of  
Louisville, page 273.

Girl Scouts of Kentuckiana:

Jean Cole Scholarship for Senior

Girl Scouts, page 274.

Kenergy Corp. Scholarship, page 275.

Rosemary M. Pace Region II

Scholarship, page 278.

**Whitley County**

**Eastern Kentucky University**

Nina B. Duvall Endowed  
Scholarship, page 32.

Dr. Jessica Johnson Frazier

Endowed Scholarship, page 32.

Inez Cass McKinney Scholarship  
for Elementary Teachers, page 35.

Imogene Ramsey Endowed  
Scholarship, page 35.

E. O. Robinson Mountain Fund  
Scholarship, page 35.

**University of Kentucky**

Cumberland Valley West UK Alumni  
Club Scholarship, page 77.

Ralph McCracken Music  
Scholarship, page 99.

Cawood Smith Memorial  
Scholarship, page 102.

Dr. Patricia A. Calico Endowed  
Nursing Scholarship, page 104.

Ronald G. Goebel Scholarship,  
page 109.

T. T. Jones Memorial  
Scholarship, page 110.

**University of Louisville**

Kentucky Dataeam  
Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program  
Scholarship, page 177.

Appalachian Leaders  
Scholarship, page 177.

Baseball Scholarship, page 177.

Basketball Scholarship, page 177.

John Carroll Scholarship, page 177.

**Clear Creek Baptist Bible College**

Elmer Gambrel Scholarship, page 188.

**Kentucky Christian University**

E. O. Robinson Mountain  
Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

UK–Robinson Scholars Program  
Scholarship, page 230.

Jackson Weather Office/AGI

Edward T. Earhart Memorial  
Scholarship, page 232.

E. O. Robinson Mountain  
Scholarship, page 232.

**Somerset Community College**

Toni Pendley/First Baptist Church  
Nursing Scholarship, page 238.

Blue Grass Community Foundation  
Scholarships, page 253.

Baptist Health Corbin: Medical Staff  
Academic Scholarship, page 268.

Cumberland Valley Electric  
Scholarship, page 273.

“I Am UNITE” Scholarship, page 275.

Kentucky Educational Development  
Corporation (KEDC) Scholarship,  
page 276.

St. Claire Regional Medical Center  
Scholarships, page 280.

**Wolfe County**

**Wolfe County High School**

**Eligibility:** In addition to any criteria under a specific scholarship and unless otherwise noted, must be a Wolfe County High School senior.

**Contact:** Counselor, Wolfe County High School, Johnson Street, Campton, KY 41301

**Phyllis Amyx Memorial Educational Scholarship**

**Eligibility:** Must have at least a 3.5 GPA; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).

**Amount:** \$1,000

\*\*\*\*\*

**William Brewer Agriculture Award**

**Eligibility:** Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Collier Family Memorial Scholarship**

**Eligibility:** Must major in a science- or math-related field and provide proof of college, university or vocational school acceptance.

**Amount:** \$3,000

\*\*\*\*\*

**Cox Masonic Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.  
*Award:* \$500

\*\*\*\*\*

**Paul Fugate Social Studies Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

\*\*\*\*\*

**Becky Gibbs Nursing Scholarship**

*Eligibility:* Must major in nursing.  
*Award:* \$500

\*\*\*\*\*

**Mizpah Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.  
*Award:* \$500

\*\*\*\*\*

**Franki Linkous Noble Memorial Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.  
*Award:* \$1,000

\*\*\*\*\*

**Pieratt Lodge Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.  
*Award:* \$500

\*\*\*\*\*

**Byran Shepherd Memorial Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.  
*Award:* \$1,000

\*\*\*\*\*

**Torrent Lodge Scholarship**

*Eligibility:* Must be a Wolfe County resident during the current academic year, have at least a 2.5 GPA and submit a letter of recommendation.  
*Award:* \$500

\*\*\*\*\*

**Wolfe County Education Association Scholarship**

*Eligibility:* Must be the child of a Wolfe County Education Association member.  
*Award:* \$100  
*Number:* 1  
*Deadline:* 5 working days prior to date of graduation

\*\*\*\*\*

**Wolfe County Farm Bureau Scholarship**

*Eligibility:* Must have either a 3.5 GPA or 23 ACT score; be the child of a Wolfe County Farm Bureau member; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).  
*Award:* \$600

\*\*\*\*\*

**Wolfe County Homemakers Scholarship**

*Eligibility:* Must have at least a 3.0 GPA; be a Wolfe County High School graduate; provide proof of college, university or vocational school acceptance; and submit 2 letters of recommendation (1 from a school official and 1 from a non-relative).  
*Award:* \$500

\*\*\*\*\*

**Wolfe County National Beta Club Scholarship**

*Eligibility:* Must be a Beta Club member.  
*Award:* \$50 to \$100  
*Number:* 1 to 2  
*Deadline:* 5 working days prior to date of graduation

\*\*\*\*\*

**Wolfe County Woman's Club Scholarship**

*Eligibility:* Must provide proof of college, university or vocational school acceptance.

**See Also**

**Eastern Kentucky University**

Nina B. Duvall Endowed Scholarship, page 32.  
E. O. Robinson Mountain Fund Scholarship, page 35.

**University of Kentucky**

James L. King Scholarship, page 101.  
Cawood Smith Memorial Scholarship, page 102.  
Ronald G. Goebel Scholarship, page 109.

**University of Louisville**

Kentucky Databaseam Scholarship, page 115.

**Alice Lloyd College**

Alice Lloyd Honors Program Scholarship, page 177.  
Appalachian Leaders Scholarship, page 177.  
Baseball Scholarship, page 177.  
Basketball Scholarship, page 177.

**Campbellsville University**

E. O. Robinson Scholarship, page 185.

**Kentucky Christian University**

E. O. Robinson Mountain Scholarship, page 194.

**Lindsey Wilson College**

E. O. Robinson Scholarship, page 202.

**Hazard Community and Technical College**

UK-Robinson Scholars Program Scholarship, page 230.  
Embracing the Future Endowed Scholarship, page 231.

First Federal Savings and Loan Association Education Fund Scholarship, page 231.

Hazard Community and Technical College Valedictorian Scholarship, page 231.

Jackson Weather Office/AGI Edward T. Earhart Memorial Scholarship, page 232.

E. O. Robinson Mountain Scholarship, page 232.

Blue Grass Community Foundation Scholarships, page 253.

"I Am UNITE" Scholarship, page 275.

Jackson Energy Cooperative Scholarship, page 275.

Kentucky Educational Development Corporation (KEDC) Scholarship, page 276.

Licking Valley RECC Essay Scholarship, page 276.

Mountain Telephone Scholarship, page 277.

St. Claire Regional Medical Center Scholarships, page 280.

**Woodford County**

**Friends of the Woodford County Library: Carla R. Dills Memorial Scholarship**

*Eligibility:* Must be a Woodford County resident; be a high school senior; plan on continuing education; and submit 1 letter of recommendation, high school transcript, application and proof of residency.  
*Award:* \$1,000  
*Number:* 2  
*Deadline:* April 5

*Contact:* Karen Kasacavage, Woodford County Library, 115 North Main Street, Versailles, KY 40383; 859.873.5191;

[www.woodfordcountylibrary.org](http://www.woodfordcountylibrary.org)

**Kentucky Engineering Group Scholarship**  
*Eligibility:* Must submit a résumé and letters of recommendation.  
*Award:* \$500  
*Number:* 1  
*Deadline:* April 1

**Woodford County Extension Homemakers**

*Award:* Up to \$1,000 each year  
*Number:* 1  
*Deadline:* April 1

*Contact:* Woodford County Cooperative Extension Service, 184 Beasley Road, Versailles, KY 40383; 859.873.4601; [dl\\_ces\\_woodford@email.uky.edu](mailto:dl_ces_woodford@email.uky.edu)



**Jenny Carr 4-H Scholarship**

*Eligibility:* Must be a Woodford County resident, have been an active 4-H member in good standing for 5 years and be a Woodford County High School graduating senior. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

\*\*\*\*\*

**Sarah T. Feltner Memorial Scholarship**

*Eligibility:* Must be a Woodford County resident who plans to attend or is attending a Kentucky college or university majoring in family and consumer sciences or a related field. Preference given to a student who plans to attend a Kentucky college or university. Nontraditional students and technical school applicants will also receive consideration.

**Woodford County High School**

*Eligibility:* In addition to any criteria under a specific scholarship, must be a Woodford County High School graduating senior.

*Number:* Unless otherwise noted, 1

*Contact:* Regina Taylor, Woodford County High School, 180 Frankfort Street, Versailles, KY 40383; 859.879.4630, ext. 3017; [regina.taylor@woodford.kyschools.us](mailto:regina.taylor@woodford.kyschools.us)

**Bluegrass Community**

**Hospital Auxiliary Scholarship**

*Eligibility:* Must have at least a 2.5 GPA and demonstrate financial need, academic achievement, strong moral character, participation in activities and community service.

*Award:* \$1000

*Deadline:* May 10

\*\*\*\*\*

**Gayle Douglas Memorial Scholarship**

*Eligibility:* Must be female, be an athlete and have a 3.0 GPA.

*Deadline:* April 9

\*\*\*\*\*

**James B. Heird Memorial Scholarship**

*Eligibility:* Must plan to pursue a career in the medical profession.

\*\*\*\*\*

**Betty Luckett Memorial Award for Outstanding Character**

*Eligibility:* Must demonstrate outstanding character, especially in the face of adversity.

*Award:* Varies

*Deadline:* April 1

\*\*\*\*\*

**Masonic Landmark Lodge No. 41 Scholarship**

*Eligibility:* Must submit an essay and demonstrate financial need.

*Deadline:* April 13

\*\*\*\*\*

**Harriet McCauley Trust:**

**Dr. W. C. McCauley Scholarship**

*Eligibility:* Must plan to major in a health-related field. Based on GPA, financial need and statement of goals.

*Award:* Varies

*Number:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Midway Women's Club Academic Excellence Scholarship**

*Eligibility:* Must be a resident of Midway. Based on academics and citizenship.

*Award:* \$500

*Deadline:* March 31

\*\*\*\*\*

**Northside Elementary School Grant**

*Eligibility:* Must have attended Northside Elementary School for at least 2 years and demonstrate characteristics of a well-rounded person.

*Award:* \$1,000

*Deadline:* May 20

\*\*\*\*\*

**Simmons Elementary School Scholarship**

*Eligibility:* Must have attended Southside Elementary School.

*Deadline:* First Wednesday in May.

\*\*\*\*\*

**Southside Elementary School Education Association Scholarship**

*Eligibility:* Must have attended Southside Elementary School.

*Deadline:* May 5

\*\*\*\*\*

**Paula Thacker Memorial Scholarship**

*Eligibility:* Must demonstrate determination to achieve, overcome or improve and have a transcript that reflects measurable academic improvement or sustained excellence in math.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Hulbert W. Tripp Scholarship Trust: Montgomery Scholarship**

*Eligibility:* Based on activities, ACT/SAT scores, financial need and service.

*Award:* Varies

*Number:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Versailles Daughters of the American Revolution Scholarship**

*Eligibility:* Must be nominated by faculty, submit an essay and pass an exam.

*Award:* \$300

*Deadline:* December 15

\*\*\*\*\*

**Versailles Kiwanis Club Scholarship**

*Eligibility:* Must demonstrate financial need. Based on activities and community service.

*Award:* Varies

*Deadline:* May 1

\*\*\*\*\*

**Woodford County Conservation District Agricultural Scholarship**

*Eligibility:* Must plan to major in agriculture or a related science and demonstrate financial need.

*Award:* \$250

*Deadline:* March 15

\*\*\*\*\*

**Woodford County Farm Bureau Scholarship**

*Eligibility:* Must have a 3.0 GPA or 23 ACT score, major in agriculture or home economics and be a member of a Woodford County Farm Bureau family.

*Award:* Varies

*Deadline:* April 1

\*\*\*\*\*

**Woodford County High School Athletic Booster Club Scholarship**

*Deadline:* May 11

\*\*\*\*\*

**Woodford County High School FFA Scholarship**

*Eligibility:* Must submit an essay and demonstrate financial need. Preference given to vocational majors.

*Award:* Varies

*Deadline:* May 15

\*\*\*\*\*

**Woodford County Retired Teacher's Association Scholarship**

*Eligibility:* Must plan to major in elementary or secondary education and have maintained a 3.5 GPA for 4 years.

*Award:* \$500

*Deadline:* April 27

\*\*\*\*\*

**Woodford County Woman's Club Scholarship**

*Eligibility:* Must submit an autobiography and demonstrate financial need. Based on activities, community service and ACT/SAT scores.

*Award:* Varies

*Deadline:* May 1

---

\*\*\*\*\*

**Woodford Youth Soccer Association  
Recreational Scholarship**

**Eligibility:** Must submit an essay regarding the impact that WYSA participation can have on a young person.

**Award:** \$500

**Deadline:** March 31

**See Also**

**Murray State University**

D. Scott and Kellie Burkeen Parsons  
Scholarship for International  
Study, page 55.

**University of Kentucky**

Dr. W. C. and Sara McCauley  
Scholarship, page 103.

Paul E. Miller and Judith  
Sebastian-Miller Fellowship,  
page 103.

Blue Grass Community Foundation  
Scholarships, pages 251 and 253.

Alpha Phi Alpha Fraternity Inc. Alpha  
Beta Lambda Chapter, page 267.

Blue Grass Community Action  
Agency Scholarship, page 269.

**Contact:** Anneliese Way, Community  
Developer, 200 Park Street, Versailles,  
KY 40383; 859.873.8182;

[Anneliese.way@bgcap.org](mailto:Anneliese.way@bgcap.org)

Blue Grass Energy Academic  
Scholarship, page 269.

Kentucky American Water:

Ripple Effect Scholarship, page 275.

Daryl Lee Martin Scholarship, page 277.