

# Alabama Companies and Organizations

Some companies offer financial assistance for higher education. For many of their programs, eligibility is restricted to their own employees and/or their dependents.

Likewise, many associations, clubs, civic groups, churches, etc., have funds set aside to help students with higher education costs.

Some of the information about the scholarships listed here may have changed since we contacted the sponsors.

State Government

Federal Government

Public Universities

Private Colleges,  
Universities, and  
Seminaries

Two-Year  
Public Colleges

**Alabama Companies  
and Organizations**

### Alabama Bankers Association Bankers 2 Leaders Division

**Contact:** Ashley Thomas, Alabama Bankers Association, 445 Dexter Avenue, Suite 10025, Montgomery, AL 36104; 334.244.9456; athomas@alabamabankers.com; [www.alabamabankers.com](http://www.alabamabankers.com)

#### B2L Leadership Scholarship

**Eligibility:** The applicant must:

- be a bona fide resident of Alabama.
- have a parent who works full time at an ABA member bank.
- be a high school senior.
- have at least a 3.0 GPA.
- be enrolling as a full-time student in the fall following graduation.

In addition, the applicant must submit:

- an application.
- a transcript.
- ACT or SAT scores.
- a letter of recommendation from a teacher or counselor on school letterhead.
- a list of all extracurricular activities, honors earned, interests and/or hobbies, and activities outside school.
- a typed statement that includes a biographical sketch, college, plans, goals and information about financial need.

**Award:** \$2,000

**Number:** 2

**Deadline:** Spring of each year; contact ABA office for specific deadline

### Alabama Farmers Federation

**Contact:** Local Alabama Farmers Federation office or Alabama Farmers Federation, 2108 East South Blvd., Montgomery, AL 36116; 334.288.3900; info@alfafarmers.org

#### Alabama Farmers Agriculture Foundation Scholarship

**Eligibility:** The applicant must:

- be a high school senior or college student.
- be from a participating county.
- be a member of the federation or,

if under age 25, be the child of a federation member.

- be enrolled full time.
- major in an agricultural, forestry or pre-veterinary field at Alabama A&M University or Auburn University.
- exhibit excellent academic potential.
- submit an application.

**Award:** \$1,750; may be renewable with reapplication

**Number:** Up to 67

**Deadline:** Dec. 31

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#### Alfa Foundation Scholarship

**Eligibility:** The applicant must:

- be a high school senior or college student.
- attend an Alabama university, college or technical school.
- be a member of the Alabama Farmers Federation.

**Award:** \$1,000; may be renewable with reapplication

**Number:** 100

**Deadline:** Dec. 31

### Alabama Horse Council

**Contact:** Molly McGraw, AHC Secretary, mtmcgraw@bellsouth.net

#### Alabama Horse Council Scholarship

**Eligibility:** The applicant must:

- be a current member of the Alabama Horse Council or the child of a member in good standing.
- major in a field that prepares the recipient for a career in the equine industry.
- have demonstrated a record of activity in the equine industry prior to college application.
- be an undergraduate, graduate or veterinary school student.

**Award:** \$2,000

**Number:** 2

**Deadline:** Dec. 31

### Alabama Municipal Electric Authority

**Contact:** Alabama Municipal Electric Authority, 80 TechnaCenter Drive, Montgomery, AL 36117; 800.239.2632, ext. 110, or 334.387.3504; pam@amea.com; [www.amea.com](http://www.amea.com)

#### Alabama Municipal Electric Authority Scholarships

**Eligibility:** The applicant must:

- be a graduating high school senior.
- attend a 4-year college/university, community college or vocational/trade school in Alabama.
- have a parent or legal guardian who is a customer of the city electric department in Alexander City, Dothan, Fairhope, LaFayette, Lanett, Luverne, Opelika, Piedmont, Riviera Utilities, Sylacauga or Tuskegee.

In addition, the applicant must submit:

- an application.
- an official transcript, including ACT score if applying for academic scholarship.
- ACT or SAT scores.
- 2 letters of recommendation.

**Award:** \$2,500

**Number:** 4 per city

**Deadline:** Feb. 12

### Alabama Nursery and Landscape Association

**Contact:** ALNLA Scholarship Committee, P.O. Box 9, Auburn, AL 36831; 334.821.5148; info@alnla.org; [www.alnla.org](http://www.alnla.org)

#### ALNLA Scholarship

**Eligibility:** The applicant must:

- be a resident of Alabama.
- be at least a junior in ornamental horticulture at an approved 4-year program or a second-year student in an approved 2-year program.
- have an interest in a career in nursery management, greenhouse management, garden center op-

eration, landscape contracting or related area.

- have at least a 2.5 GPA
- submit an application.

Financial need considered.

**Award:** \$2,500

**Number:** Varies

**Deadline:** Nov. 10

### Alabama Society of Professional Engineers

**Contact:** ASPE, Attn: Scholarship Committee, P.O. Box 2451, Mobile, AL 36652; alabama.aef@gmail.com

### ASPE Alabama Education Foundation Scholarship

**Eligibility:** The applicant must:

- be enrolled in an ABET-accredited engineering program at an Alabama college or university.
- be a U.S. citizen or permanent resident.
- be a college sophomore or junior at time of award.
- submit an application and other required information.

Preference given to a student who is an ASPE member or an engineering program professor sponsor.

**Award:** Varies

**Number:** Varies

**Deadline:** Varies, before annual meeting

### American Helicopter Society, Redstone Chapter

**Contact:** Patrick M. Gomez, c/o Collins Aerospace, 420 Jan Davis Drive, NW, Huntsville, AL 35806; [www.ahsredstone.org](http://www.ahsredstone.org); AHSRedstoneScholarships@gmail.com

### Science and Engineering Scholarship

**Eligibility:** The applicant must:

- have a home of record or attend a college in the chapter's geographic region (northern Alabama, northern Mississippi, Tennessee and Arkansas).

- be enrolled on a full-time basis as a student in an accredited degree program at a 4-year university.
- certify the intent to pursue an undergraduate or graduate degree in math, science, computer science or engineering.
- submit an application.

A current college student must also submit at least 1 letter of academic endorsement from a professor or dean and current, cumulative transcripts of collegiate grades (including the most recent final course grades issued).

An incoming freshman must also submit at least 1 letter of reference from a high school counselor or teacher, a copy of ACT or SAT scores, and transcripts from all high schools attended (including the most recent final course grades issued).

A transferring college student must also submit at least 1 letter of academic endorsement from a professor or dean, and transcripts from all previous colleges.

**Award:** Up to \$4,000

**Number:** Varies

**Deadline:** April 15

### American Legion

**Contact:** The American Legion, Department Adjutant, P.O. Box 1069, Montgomery, AL 36102 (send a self-addressed stamped envelope); [www.legional.org](http://www.legional.org) (download application)

### American Legion Scholarship

**Eligibility:** The applicant must:

- be an Alabama resident.
- be the son, daughter, grandson or granddaughter of a war veteran.
- attend a participating school.

**Award:** \$850; renewable yearly

**Deadline:** April 1

### American Legion Auxiliary

**Contact:** American Legion Auxiliary, P.O. Box 606, Montgomery, AL 36101

### American Legion Auxiliary Scholarship

**Eligibility:** The applicant must:

- be an Alabama resident.
- attend a participating public 4-year Alabama university.
- be the descendant of an Alabama resident who is or was a veteran of World War I, World War II, Korean War, Vietnam War, Beirut emergency, Grenada emergency, Panama emergency, Operation Desert Shield or Operation Desert Storm.

In addition, the applicant must submit:

- an application.
- high school or college transcript.
- 3 letters of recommendation (from school, church or unrelated community member).
- small photograph.
- proof of relationship to veteran.
- a copy of the veteran's service record.

The application must be filled out in the applicant's own handwriting, and all materials must be submitted in the same envelope.

**Award:** \$850; renewable for 4 years with reapplication and 3.0 GPA

**Number:** 40

**Deadline:** April 1

### Anniston Community Education Foundation

**Contact:** Anniston Community Education Foundation, Attn: Scholarship Committee, P.O. Box 1026, Anniston, AL 36202; 256.741.3299; acef@annistoncef.org; [www.annistoncef.org](http://www.annistoncef.org)

**General Eligibility:** In addition to any criteria under a specific program, must submit:

- an application.
- 2 letters of recommendation from a

high school teacher, administrator or counselor, an employer or an individual with significant knowledge of applicant's experience and involvement.

- proof of 20 volunteer hours.
- an official and recent high school transcript with cumulative GPA and class standing or rank.
- a 1- to 2-page personal essay, double spaced, in 12-point Times New Roman.

**Deadline:** March 15

### ACEF Scholarship

**Eligibility:** The applicant must:

- attend high school in the Anniston, Oxford, Saks or Wellborn.
- be a graduating high school senior in the year of the award.
- have at least a 2.0 GPA or a C average.
- pursue studies at a 2- or 4-year college.
- demonstrate community involvement, improvement in academics and desire to attend college.
- have 20 hours of community service.
- not be related to any ACEF staff member or member of the board of directors.
- be willing to attend a scholarship orientation.
- submit an application and supporting documents.

Renewable with at least a 2.0 GPA, 1 letter of recommendation, official and recent college transcript showing GPA, 40 hours of documented community service and a 1- to 2-page personal essay.

**Award:** Varies

**Number:** Varies

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### Calhoun Power Scholarship

**Eligibility:** The applicant must:

- attend high school in Calhoun County.
- be a graduating high school senior in the year of the award.
- have at least a 2.0 GPA or a "C" average.
- intend to major in electrical engineering or related field.

- demonstrate community involvement, improvement in academics and desire to attend college.
- have 20 hours of community service.
- not be related to any ACEF staff member, member of the board of directors, or employee of Calhoun Power.
- be willing to attend a scholarship orientation.
- submit an application and supporting documents.

Potentially renewable with at least a 2.0 GPA, 1 letter of recommendation, official and recent college transcript showing GPA, 40 hours of documented community service and a 1- to 2-page personal essay

**Award:** \$2,000, with a possible renewal of \$1,000 for a second year

**Number:** 3

### Autauga Area Community Foundation

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

### Better Business Bureau of North Alabama

**Contact:** Scholarship Committee, Better Business Bureau, P.O. Box 1043, Huntsville, AL 35807; risbell@northalabama.bbb.org; [www.bbb.org/northalabama/torch-scholarship-application](http://www.bbb.org/northalabama/torch-scholarship-application)

### Torch Awards Scholarship

**Eligibility:** Must be a junior or senior at a high school in 1 of the following counties and desire to continue his or her education:

- Colbert.
- Cullman.
- DeKalb.
- Franklin.
- Jackson.
- Lauderdale.
- Lawrence.
- Limestone.
- Madison.
- Marion.

- Marshall.
- Morgan.
- Winston.

In addition, the applicant must submit:

- an application.
- a list of extracurricular school activities.
- a list of awards/honors and offices held.
- a list of past and present employers.
- a description of work positions held.
- a description of community activities.
- student's most recent official transcript.
- a description of postsecondary plans.
- a description of academic achievement awards.
- an essay of 300–400 words on the importance of ethics in business and the community.

A student who was awarded a scholarship as a junior is not eligible to apply as a senior.

Only 150 applications will be accepted, based on the order in which they are received.

**Award:** \$1,000

**Number:** Varies

**Deadline:** September 11

### BLSA, a Chapter of NALS, Inc.

**Contact:** Scholarship Chair, BLSA, a Chapter of NALS, Inc., P.O. Box 2826, Birmingham, AL 35202

### Thomas E. Huey Jr. Memorial Scholarship

**Eligibility:** Must be a high school senior in Jefferson, Shelby or St. Clair County.

Based on financial need, GPA, achievements and accomplishments.

**Award:** \$1,000

**Number:** 1

**Deadline:** December 31

## Bryant Bank

**Contact:** See contact under each program

### Bryant Bank UAH Excellence in Nursing Scholarship

**Eligibility:** Must be an incoming freshmen accepted into the Early Promotion into UAH Nursing Program and be a graduate of an Alabama high school or home school.

**Award:** Tuition and fees

Renewable for up to 3 additional years with 3.25 GPA in lower-division coursework and at least an 80% score on upper-division entrance exam

**Number:** Varies

**Deadline:** December 1

**Contact:** Katie Holley, Assistant Director/Office of Financial Aid; 256.824.2755; katie.holley@uah.edu

## Central Alabama Community Foundation

**Contact:** Central Alabama Community Foundation, 114 Church Street, Montgomery, AL 36104; jackie.johnson@cacinfo.org

**Please note:** All transcripts and letters of recommendation must be submitted electronically

**Deadline:** Unless otherwise noted, March 1

**Number:** Unless otherwise noted, 1

### Statewide

#### Wayne Hawkins Memorial Scholarship

**Eligibility:** The applicant must:

- be the child of an Alfa customer representative, district supervisor or agent.
- be claimed on parent's tax return.
- submit a high school transcript.

Based on academic accomplishment and/or financial need.

May be renewable with reapplication.

**Number:** Varies

**Award:** Varies

**Deadline:** March 15

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#### Haynes Life Flight 2 Memorial Scholarship

**Eligibility:** The applicant must:

- be a graduating high school student.
- be interested in pursuing a degree in nursing and/or EMT/paramedic certification in Alabama.
- have a 3.0 GPA.
- submit a transcript and 2 letters of recommendation.

**Award:** \$2,000

**Number:** 1

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#### Santee Family Fund Scholarship

**Eligibility:** The applicant must:

- be a current or former resident of the Alabama Sheriff's Youth Ranches or be similarly situated.
- be sponsored by a staff person.
- submit a high school transcript and essay.

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#### Todd Webb Scholarship

**Eligibility:** The applicant must:

- be a graduate of a high school in Alabama.
- attend the University of Alabama.
- have a major in the College of Communication and Information Sciences.
- have at least a 3.0 GPA.
- submit a high school transcript and 2 letters of recommendation.

Preference given to a student whose focus is sport communication.

**Award:** \$1,000

### Specific high schools or counties

#### 2499 Line of Duty Scholarship

**Eligibility:** The applicant must:

- be a graduate of any public or private high school in Autauga, Elmore, Lowndes, Macon or Montgomery County.
- plan to attend an accredited 2- or 4 year-college or university.
- have at least a 3.0 GPA.
- be interested in pursuing a career as a first responder (police officer, firefighter or EMT); be a member of the military; or be the child of a first responder or a member of the military.

- submit an essay on the topic of "Your interest in pursuing a career in the line of service or what having a parent in the line of service means to you."
- submit 2 letters of recommendation, at least 1 from a teacher.

**Award:** \$1,500

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#### Adullam House Christian Academy Scholarship

**Eligibility:** The applicant must:

- be a graduating senior at an Elmore County high school.
- be a resident of a children's home at Adullam House and a resident of New Convictions Outreach properties, or be a member of the household of any staff member or volunteer at Adullam House.
- exemplify Christ-like character and leadership.
- have at least a 20 ACT score.
- maintain at least a C average.
- plan to attend a 2- or 4-year college or technical school or an online institution.

Renewable.

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#### Earl P. Andrews Jr. Memorial Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from a Montgomery County high school.
- be a minority student.
- have at least a 3.5 GPA.
- have at least a 23 ACT or equivalent SAT score.
- submit a high school transcript and essay.

Interview may be required.

**Award:** \$1,500–\$2,000

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#### Barrett Family Scholarship

**Eligibility:** Must be a graduate of an Elmore County high school and attend Auburn University.

Based on academic achievement, financial need and community service.

Preference given to a graduate of Wetumpka High School.

Interview may be required.

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**Dylan Bieber Scholarship**

**Eligibility:** Must be a senior at Wetumpka High School and have at least a 3.0 GPA.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- an essay.
- 2 letters of recommendation.

**Award:** \$1, 000

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**Grace K. Bishop Fine Arts Scholarship**

**Eligibility:** The applicant must:

- be a senior at an Elmore County high school.
- have a 3.0 GPA.
- have participated in drama, art or chorus.
- plan to attend a 2- or 4-year institution.
- major or minor in fine arts.

Renewable.

Interview may be required.

**Award:** \$500

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**O. M. Bratton Scholarship**

**Eligibility:** The applicant must:

- be a senior at Wetumpka High School.
- exhibit pride, respect and open support of WHS.
- plan to attend a 2- or 4-year institution of higher learning or a technical, trade or vocational school.
- submit a transcript and essay.

Based on school activities, financial need, faculty recommendations, and leadership and character demonstrated by the support of fellow students.

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**Abe Brown Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior at Elmore County High School.
- have attended ECHS for at least 3 years.
- have at least a 2.5 GPA.
- submit a high school transcript.

Based on financial need, academic performance, potential to perform as an outstanding student, school and community activities that demonstrate achievement and leadership.

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**Dorothy D. Cameron Scholarship**

**Eligibility:** Must be a graduating senior from a Montgomery County high school and demonstrate the ability and motivation to graduate from college.

In addition, the applicant must submit:

- a high school transcript.
- references.
- an essay.

Based on academic achievement and need.

Consideration given to leadership and extracurricular activities.

**Number:** 2

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**Jack L. Carr Scholarship**

**Eligibility:** Must be a graduating senior from a Montgomery County high school and be pursuing a degree in engineering.

In addition, the applicant must submit:

- a high school transcript.
- references.
- an essay.

Based on academic performance and need.

**Award:** \$1,500; may be renewable for up to 3 additional years

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**Chef Robert Cawley Memorial Scholarship**

**Eligibility:** The applicant must:

- a second-year culinary arts/hospitality management student at Trenholm State Community College.
- be in good standing.
- have at least a 2.75 GPA.
- submit 2 letters of recommendation from 2 culinary arts/hospitality management instructors.
- submit a 1,000-word essay explaining how the student became interested in the profession, why he/she enjoys working with food, short-term and long-term career goals or whether anyone in particular inspired or encouraged the student to pursue the profession.

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**Herbert M. Christian Scholarship**

**Eligibility:** Must be a graduate of an Elmore County high school and have at least a 2.5 GPA.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- an essay outlining career goals.

Special consideration given to a student with a physical handicap.

**Award:** Up to \$3,000

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**Officer David Lee Colley Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior at Elmore County High School.
- be a law-abiding citizen.
- have at least a 3.0 GPA.
- plan to major in criminal justice.
- demonstrate involvement in church and community service.
- have participated in an AHSAA-sponsored sport at ECHS.

In addition, the applicant must submit:

- a high school transcript.
- an essay.
- 3 letters of reference from a teacher or school administrator, house of worship leader and community leader.

Preference given to a member of the Beta Club.

**Award:** \$1,500

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**Peyton Elizabeth Cox Scholarship**

**Eligibility:** The applicant must:

- a graduating senior at any Elmore County high school.
- be a member of the varsity softball team.
- have at least a 3.0 GPA.
- exhibit good character and sportsmanship.
- plan to attend a 2- or 4-year college or university.
- submit a character recommendation form completed by the head coach of the softball team.
- submit an essay on the topic "In less than 500 words, tell us the most valuable lesson softball has taught you."

**Award:** \$1,000

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**Paul Easterling Dixie Youth Scholarship**

**Eligibility:** The applicant must:

- be a graduate of a public or private

- high school in Autauga County.
  - have participated in Dixie Youth League baseball.
  - have at least a 3.0 GPA.
  - have at least a 20 ACT score.
- In addition, the applicant must submit:
- an official school transcript.
  - 2 letters of reference.
  - an essay of 500 words or less on the importance of sportsmanship in athletics.

\*\*\*\*\*

### Engles Family Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from Montgomery.
  - plan to attend a 2- or 4-year accredited institution.
  - have at least a 3.2 GPA.
  - have at least a 22 ACT score.
  - demonstrate community service and financial need.
- In addition, the applicant must submit:
- a high school transcript.
  - 2 letters of recommendation from adults.
  - an essay outlining hopes and goals for college and career.

Consideration given to a student who has proven the ability to provide leadership or motivation to excel in school or extracurricular activities.

Interview may be required.

**Number:** 2

**Award:** \$1,000

\*\*\*\*\*

### Fitzpatrick Homemakers Club Scholarship

**Eligibility:** Must be a graduating senior at an Elmore County high school and have at least a 3.0 GPA.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- an essay outlining college and career goals.

Community service emphasized but not required.

\*\*\*\*\*

### Dr. James H. French Memorial Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from a Pike County high school.

- have at least a 3.5 GPA.
- have at least a 23 ACT or equivalent SAT score.

In addition, the applicant must submit:

- a high school transcript.
- 2 letters of reference.
- an essay outlining career goals.

Interview may be required.

Based on academic achievement, financial need and school and community involvement.

Preference given to a student who shows proficiency in accelerated math and science coursework.

**Award:** \$1,000–\$2,000

\*\*\*\*\*

### Fuller Family Scholarship

**Eligibility:** The applicant must:

- be a graduating senior at Elmore County High School.
- have at least a 20 ACT score.
- submit a high school transcript and essay.

Based on academic ability (50%) and financial need (50%).

Interview may be required.

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### Ralph Doyle (Randy)

#### Fulmer II Memorial Scholarship

**Eligibility:** The applicant must:

- be a graduate of Elmore County High School.
- have attended ECHS for at least 3 years.
- have at least a 2.5 GPA.
- submit a high school transcript and essay.

Based on financial need, academic accomplishment, and school and community involvement.

Renewable for up to 3 years.

\*\*\*\*\*

### Adam Gay Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from Northview High School, Dothan High School or Houston Academy.
- have participated in a sport at applicant's high school.
- have at least a B average.
- have demonstrated good character through leadership roles and service to school and community.

In addition, the applicant must submit:

- a high school transcript.
- references.
- an essay.

Based on academic record, athletic accomplishments and character.

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### Ben Grubbs Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from Elmore County high school.
- have at least a 2.5 GPA.
- have participated in an AHSAA-sponsored sport at ECHS.

In addition, the applicant must submit:

- a high school transcript.
- 2 letters of reference from adults.
- an essay describing how applicant's participation in AHSAA sport has helped with his/her development and enhanced his/her high school experience.

Preference given to a student with financial need and to a student who has demonstrated church and community service.

**Number:** 2

**Award:** \$5,000

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### Hoyt Hardin Scholarship

**Eligibility:** Must be a senior at Wetumpka High School and have at least a 3.0 GPA.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- an essay.
- references.
- 2 letters of recommendation.

**Award:** \$1,000

\*\*\*\*\*

### Oliver Speer Harper Scholarship

**Eligibility:** Must be a graduating senior from Wetumpka High School and submit a high school transcript and application (high school senior) or college transcript and renewal application (renewal applicant).

Based on academic performance, ability and financial need. Interview may be required.

**Number:** Varies

**Award:** Up to \$2,500

Renewable for 4 years based on student's college performance and availability of funds

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**Deputy James Bart Hart  
Rotarian Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from Elmore County High School.
- have a 3.0 GPA.
- be the child of a first responder (police officer, paramedic, firefighter, etc.).
- have financial need.

In addition, the applicant must submit:

- a high school transcript.
- 2 reference letters.
- an essay outlining "How this scholarship can help you."

**Award:** \$1,500

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**Headland Hope Award**

**Eligibility:** The applicant must:

- be in the 7th or 8th grade at Headland Middle School.
- plan to attend a 2- or 4-year higher education institution.
- have financial need.

Consideration given to GPA (no minimum GPA required) and to a student who has proven the ability to provide leadership or motivation to excel in school or extracurricular activities.

**Number:** 2; 1 female, 1 male

**Award:** \$4,000

\*\*\*\*\*

**Jason Michael Hilty  
Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from Wetumpka High School.
- have at least a 2.5 GPA.
- have at least a 21 ACT score.
- submit a high school transcript
- submit an essay outlining college and career goals.

Based half on academic accomplishment and half on financial need.

\*\*\*\*\*

**Dexter C. Hobbs Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from a Montgomery County high school.
- have financial need.
- demonstrate ability and motivation to graduate from college based on involvement in school, church and community activities.

In addition, the applicant must submit:

- a high school transcript.
- references.
- an essay.
- IRS Form 1040A or 1040EZ.

Preference given to an active participant of the Montgomery STEP program.

**Award:** Tuition and books; may be renewable for up to 3 additional years with satisfactory academic progress

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**Adolphe Hohenberg Scholarship**

**Eligibility:** Must be a graduating senior from Wetumpka High School and submit a high school transcript.

Based on character, financial need and scholarship and department.

\*\*\*\*\*

**Holtville High School**

**Alumni Association Scholarship**

**Eligibility:** Must be a graduating senior at Holtville High School and submit:

- an application.
- a high school transcript.
- an essay outlining career goals.

Based on involvement in school, church and community.

\*\*\*\*\*

**Mickey Ingalls Scholarship**

**Eligibility:** The applicant must:

- be a freshman, sophomore or junior at Booker T. Washington Magnet High School in Montgomery.
- have completed 1 year.
- have a 3.0 in the student's chosen magnet discipline.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- a letter of recommendation from the student's discipline director.
- an example of the student's work.

**Award:** \$500

**Number:** 1

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**Jackson Family Phoenix  
Fund Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from a public high school in Lowndes or Montgomery County.
- attend a historically black college or university.
- major in math or a non-health

care science (biology, chemistry, physics, agronomy, horticulture, animal sciences, etc.).

- have at least a 3.0 GPA.
- have at least a 20 ACT or equivalent SAT score.
- submit a high school transcript.
- submit a 1-page essay addressing applicant's personal expectations for the next 20 years.

Interview may be required.

Based on academic performance, community activities and financial need.

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**Ramona P. Jordan  
Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduate of Elmore County High School.
- have at least a 3.5 GPA.
- have at least a 21 ACT score.

In addition, the applicant must submit:

- an application.
- a high school transcript.
- an essay outlining career goals.

Based on academic ability and need.

Interview may be required.

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**Kiwanis Club of  
Montgomery Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from a Montgomery County high school.
- be attending an accredited college or university.
- desire to be a teacher.
- demonstrate ability and motivation to graduate from college.
- submit a high school transcript and 3 references, including 1 from student's pastor and at least 1 from a teacher.

Based on academic performance and need.

Preference given to a student with financial need.

Leadership, character, ability and participation in extracurricular activities considered.

**Award:** \$4,000.

May be renewable for up to 3 additional years based on academic performance



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**Kyle Leonard Memorial Scholarship**

**Eligibility:** Must be a graduate of Wickburg High School or a graduate of any public or private high school in Houston County.

In addition, the applicant must submit:

- a high school transcript.
- an essay.
- 2 letters of reference, with 1 from a house of worship.

Based on academic achievement, school and community involvement.

**Award:** \$1,500

**Number:** 2

\*\*\*\*\*

**Ronnie Mendheim Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from a Dothan high school.
- have at least a 2.5 GPA.
- have at least a 21 ACT score.
- submit a high school transcript, references and essay.

Based on academic achievement and school and community activities that demonstrate leadership.

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**Millbrook Men's Club Scholarship**

**Eligibility:** The applicant must:

- be a Stanhope Elmore High School graduating senior.
- have attended SEHS for more than 1 year.
- have at least a 3.5 GPA.
- submit a high school transcript and reference letters from at least 2 high school teachers and the principal.

Based on academic performance, financial need and school and community activities that demonstrate leadership.

Interview may be required.

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**Jay Murphy Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from a Montgomery County high school.
- have at least a 2.5 GPA.
- desire to be a teacher.
- relate well to young people.
- have financial need.

- submit a high school transcript and essay.

Applicant may be entering or continuing college, be in education and want to upgrade his/her skills or be working and wish to return to college to become teachers.

Interview may be required.

\*\*\*\*\*

**Marie Aaron Panhorst Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior from Wetumpka High School.
- have participated in the career-technical education or business and marketing program.
- submit a high school transcript and essay.

Based on academic accomplishment and financial need.

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**Coach Grady Rowe Scholarship**

**Eligibility:** The applicant must:

- be a graduating senior at Elmore County High School.
- have at least a 3.0 GPA.
- have participated in an AHSAA-sponsored sport at ECHS.
- have financial need.
- demonstrate church and community service.

In addition, the applicant must submit:

- 2 letters of recommendation from adult.
- a high school transcript.
- an essay.

The ability to provide leadership or motivation to excel in school or extracurricular activities considered.

**Number:** 2; 1 female, 1 male

**Award:** \$1,000

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**Jody Marie Sanford Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduate of Prattville Christian Academy.
- plan to attend an accredited 2- or 4-year higher education institution.
- have participated in a school-sponsored sports team, cheerleading or band.
- have financial need.
- submit a high school transcript.

- submit an essay outlining hopes and goals for college and career.

Interview may be required.

**Number:** 2; 1 female, 1 male

**Award:** \$1,000

\*\*\*\*\*

**Fran K. Schwaiger Scholarship**

**Eligibility:** The applicant must:

- be a graduate of a public or private high school in Cullman County.
- plan to attend an accredited 2- or 4 year-college or university.
- have at least a 3.0 GPA.
- submit an essay on the topic of "Describe your interest in pursuing a career in Science, Technology, Engineering, or Mathematics."
- submit 2 letters of recommendation, at least 1 from a teacher.

Based on financial need and a proven aptitude and intent to pursue a course of study in science, technology, engineering or mathematics.

**Award:** \$4,000

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**John Martin Thornton Memorial Scholarship**

**Eligibility:** Must be a graduating senior from Wetumpka High School.

Based 75% on academic accomplishment and 25% on financial need.

High school seniors must submit:

- an application.
- a high school transcript.
- at least 2 reference letters from school faculty or administration.
- an essay outlining applicant's career goals.

Renewal applicants must submit an application and college transcript.

Interview may be required.

**Number:** Varies

**Award:** Varies; may be renewable for up to 3 additional years

\*\*\*\*\*

**Tommy C. Turner Memorial Scholarship**

**Eligibility:** The applicant must:

- be a graduate of an Elmore County high school.
- attend the University of Alabama in Tuscaloosa, the University of Alabama at Birmingham or the

University of Alabama in Huntsville.

- attend an interview.

In addition, the applicant must submit:

- a high school transcript.
- references.
- an essay.
- a copy of IRS 1040A or 1040EZ.

Based on financial need and academic performance and ability.

May be renewable.

\*\*\*\*\*

### George Truman Welch Scholarship

**Eligibility:** Must be a senior member of the band at Elmore County High School or Wetumpka High School and submit:

- an application.
- a high school transcript.
- 2 reference letters from school faculty members.

Based on character, academics, band spirit and attitude.

**Number:** 2; 1 from each school

**Award:** \$1,000

### Community Foundation of Greater Birmingham

**Contact:** Community Foundation of Greater Birmingham, 2100 First Avenue North, Suite 700, Birmingham AL 35203; 205.327.3812; JMcCrary@cfbham.org; [www.cfbham.org/](http://www.cfbham.org/)

**Deadline:** March 1

**Number:** Unless otherwise noted, 1

### Award for Excellence Scholarship

**Eligibility:** The applicant must:

- be an outstanding Ramsay High school graduating senior.
- have at least a 3.0 GPA.
- have at least a 21 ACT.
- be involved in community or extracurricular activities.
- demonstrate leadership potential.
- be a U.S. citizen.
- be a resident of Alabama.

**Number:** 2; 1 female, 1 male

**Award:** \$5,000; renewable

\*\*\*\*\*

### Community Foundation of Greater Birmingham Scholarship

**Eligibility:** The applicant must:

- be a graduating senior from a Birmingham city high school.
- be a member of an economically disadvantaged family in Jefferson County.
- have at least a 3.0 GPA.
- have at least a 21 or ACT.
- be a U.S. citizen.
- be a resident of Alabama.

**Award:** \$2,000; renewable

\*\*\*\*\*

### Cromwell Trust Scholarship

**Eligibility:** Must be furthering a future in the arts, with an emphasis on performing arts, and submit 2 character references.

Awards can be made for other pursuits that serve this purpose, aside from college education.

Applicants may be of any age.

Preference given to a resident of Alabama and an applicant with prior involvement in Red Mountain Theatre Company.

**Award:** Varies

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### James M. Sims USMCR Scholarship

**Eligibility:** Must be a current college student and a member of the Marine Corps Reserve, 4th Marine Division, Antiterrorism Battalion.

**Award:** \$750

Renewable for up to 3 additional years with a 2.0 GPA, full-time enrollment at an accredited college, good standing in the unit (no UAs or disciplinary problems) or receiving an honorable discharge on completion of 6 years of obligated service

\*\*\*\*\*

### McWane Scholarship

**Eligibility:** Must be the dependent child of an hourly or salaried employee who has worked at a McWane facility for at least 1 year and be a high school senior or current college student with at least 1 more year remaining to complete a degree.

**Award:** \$2,000

Renewable for up to 3 years with proof of enrollment and at least a 2.0 GPA

### Community Foundation of Northeast Alabama

**Contact:** Mitch Rogers, Community Foundation of Northeast Alabama, 1130 Quintard Avenue, Suite 100 Anniston AL 36201; 256.231.5160, ext. 17; mrogers@yourcommunityfirst.org; <http://www.yourcommunityfirst.org/scholarship-central/>

Please visit the website above to see what scholarships are available and the eligibility criteria for each scholarship. The website is updated each week.

### Daikin America Inc.

**Contact:** Daikin America Inc., P.O. Box 2252, Decatur, AL 35609; phone 256.306.5000; fax 256.306.5599; website [www.daikin-america.com/](http://www.daikin-america.com/)

### Daikin America Inc. Minority Scholarship Program

**Eligibility:** The applicant must:

- be a minority.
- be a U.S. citizen.
- live in Morgan County.
- be a full-time undergraduate student.
- be in good standing
- demonstrate financial need.

**Award:** Up to \$3,000

**Number:** 4

**Deadline:** Application period begins October 1 and ends November 30

### Dixie Youth Baseball

**Contact:** Johnny Berthelot, Chairman, Scholarship Committee, Dixie Youth Baseball Inc., 110 South Bolivar Street, Suite 207, Marshall, TX 75670; dyb@dixie.org; <http://youth.dixie.org/> (download application; available October 1)

### Dixie Youth Baseball Scholarship

**Eligibility:** Must be a high school senior and have been registered on a Dixie Youth Baseball team participating in

a franchised Dixie Youth Baseball Inc. league before reaching age 13.

**Award:** \$2,000

**Number:** 100 in Alabama and 10 other states

**Deadline:** February 1

### Elmore County Community Foundation

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

### Etowah Education Retirees Association

**Contact:** Louelyn Hood-Thompson Scholarship, c/o Debbie Landers Martin, 65 Cottonwood Drive, Gadsden, AL 35901, [debbielscott@bellsouth.net](mailto:debbielscott@bellsouth.net)

#### Louelyn Hood-Thompson Scholarship

**Eligibility:** The applicant must:

- be a graduating high school senior from Etowah County.
- plan to major in education.
- have at least a 70 average.
- have financial need.

In addition, the applicant must submit:

- an application.
- a personal statement.
- a high school transcript.
- ACT/SAT scores.
- 3 references (1 from teacher, 1 from counselor, 1 from someone of applicant's choosing) on the reference form provided.

All materials are to be in a 9x12 envelope given to the applicant's school counselor for mailing

**Award:** \$1,000

**Number:** 2

**Deadline:** March 20

### Girl Scouts of Southern Alabama

**Contact:** Girl Scouts of Southern Alabama, 3483 Springhill Avenue, Mobile, AL 36608; 800-239-6636; [awards@girlscoutssa.org](mailto:awards@girlscoutssa.org); [www.girlscoutssa.org](http://www.girlscoutssa.org)

#### Girl Scout Gold Award Scholarship

**Eligibility:** The applicant must:

- be a graduating high school senior.
- be a registered Girl Scout with Girl Scouts of Southern Alabama.
- be a recipient of the Girl Scout Gold Award.

**Award:** \$500

**Number:** 1

**Deadline:** April 1

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#### Loucretia Hollingsworth Girl Scout Scholarship

**Eligibility:** The applicant must:

- be a graduating high school senior.
- be a registered Girl Scout with Girl Scouts of Southern Alabama.
- enroll full time at an accredited college or university.
- reside in Baldwin, Clarke, Choctaw, Conecuh, Escambia, Mobile, Monroe or Washington County.

**Award:** \$1,000

**Number:** 1

**Deadline:** April 1

### Nannie M. Hainje Scholarship Trust

**Contact:** Nannie M. Hainje Scholarship Trust, c/o Steven Smith, P.O. Box 469, Brewton, AL 36427

#### Nannie M. Hainje Scholarship

**Eligibility:** The applicant must:

- be a graduating senior or current college student.
- plan to attend or be attending a postsecondary educational institution.
- be a resident of Escambia County.
- have a 2.0 GPA.
- submit an application and requested documentation.

Based on motivation, character and ability.

**Award:** Varies; may be renewable

**Number:** 1

**Deadline:** January 20

### Hawkins Educational Foundation for Baldwin County

**Contact:** Hawkins Educational Foundation, P.O. Box 10164, Birmingham AL 35202; [www.hawkinsscholarship.com/](http://www.hawkinsscholarship.com/)

#### Hawkins Scholarship

**Eligibility:** The applicant must:

- have been a resident of Baldwin County for a least 1 year before submitting application.
- be a graduating high school senior.
- plan to attend and meet the minimum standards for admission to or have been accepted for admission by an accredited postsecondary institution as a full-time student.
- have at least a 2.0 cumulative GPA.
- attend an interview.

In addition, the applicant must submit:

- an official transcript with school seal through the end of the first semester of senior year from applicant's high school and any postsecondary institution attended.
- a 1-page, double-spaced, typed essay that answers 1 of 2 questions noted on the application.
- no more than 2 one-page signed letters of recommendation from non-family members, with only 1 from applicant's school.

Based on academic achievement, leadership ability, community involvement, ACT/SAT or other standardized test score, financial need and any other criteria deemed appropriate by the scholarship committee.

**Award:** Up to \$6,000; renewable for up to 3 additional years

**Number:** Varies; usually 6

**Deadline:** February 1

### Linly Heflin Unit

**Contact:** Linly Heflin Scholarship Committee, 13 Office Park Circle, Suite 8, Birmingham, AL 35223; 205.871.8171; linlyheflin@gmail.com; [www.linlyheflin.org](http://www.linlyheflin.org)

#### Linly Heflin Scholarship

**Eligibility:** The applicant must:

- be a female Alabama resident.
- be a U.S. citizen.
- be enrolled full time in an average course load at a 4-year Alabama college accredited by the Southern Association of Colleges and Schools.
- have at least a 23 ACT score.
- demonstrate financial need.
- attend an interview.
- demonstrate extracurricular activities.

In addition, the applicant must submit:

- an application.
- transcripts.
- 1 letter of recommendation.
- a photograph.
- family's most recent federal income tax return.

**Award:** \$5,000

Renewable up to 4 years if scholarship obligations are met and requirements are maintained

**Deadline:** See website for date in December or January by which application must be completed.

### Laura Calfee Higdon Charitable Foundation

**Contact:** Scholarship Advisory Committee, Laura Calfee Higdon Charitable Foundation Scholarship, c/o Steven Smith, P.O. Box 469, Brewton, AL 36427

#### Laura Calfee Higdon Charitable Foundation Scholarship

**Eligibility:** The applicant must:

- be a graduating senior or current college student.
- be a resident of Escambia County, Alabama, or Santa Rosa County, Florida.

- have a 2.0 GPA.
- submit an application and requested documentation.

**Award:** Varies; renewable

**Number:** 1

**Deadline:** January 20

### The Hydrographic Society of America, Southeast Chapter

**Contact:** THSOA-Southeast Chapter Education Committee, Attn: Scholarships, PO Box 60341, Lafayette, LA 70596; thsoa\_southeastchapter@yahoo.com; [www.thsoa.org/](http://www.thsoa.org/)

#### THSOA-Southeast Chapter Scholarship

**Eligibility:** The applicant must:

- attend college or university in Alabama, Arkansas, Florida, Georgia, Louisiana, Oklahoma, Mississippi or South Carolina.
  - be enrolled full time in a 2-year, 4-year or graduate program.
  - demonstrate a keen interest in hydrographic surveying or a related field.
  - be a U.S. citizen or permanent resident.
- In addition, the applicant must submit:
- an online application.
  - a résumé.
  - a 750-word essay explaining career goals.
  - a high school or college transcript.
  - 1 letter of recommendation from a faculty member.

The transcript and letter should be submitted directly to THSOA by the institution and faculty member.

**Award:** \$1,000

**Number:** 5

**Deadline:** November 30

### Lake Mitchell Home Owners and Boat Owners

**Contact:** Rebecca Beaty, 320 Shoshone Drive, Montevallo, AL 35115; 205.305.7597; rebecca.beaty@gmail.com

#### Lake Mitchell HOB0 Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be a resident of Chilton or Coosa County.
- have at least a B average.
- be entering any accredited Alabama 2- or 4-year college.
- participate in a lake cleanup day.
- attend an interview.

In addition, the applicant must submit:

- an application.
- an official transcript of high school grades, GPA and ACT/SAT score.
- 2 letters of personal recommendation with names, addresses and telephone numbers.
- an essay on what student considers the most important environmental issue and what the student can do to make a difference regarding that issue.

**Award:** \$2,000

**Number:** 2

**Deadline:** March 1

### Mobile Optimist Club

**Contact:** Mobile Optimist Club, Attn: Pete Dranka, 2624 Charlotte Oaks Drive, Mobile, AL 36695; 251.441.7057; pdranka2@gmail.com

#### Mobile Optimist Club Scholarship

**Eligibility:** The applicant must:

- be a legal resident of Mobile County.
- be a senior in a public or parochial school.
- have demonstrated leadership; civic consciousness and community service on and off campus.

**Award:** \$2,000

**Number:** 2 (1 male, 1 female)

**Deadline:** April 16

### Montgomery Area Military Officers Scholarship Foundation

**Contact:** For scholarship information, visit [www.macmoaa.org](http://www.macmoaa.org) and click on the scholarship tab. Applications will be sent to guidance counselors in the local area in January or downloaded after February 1. For other information, please contact [MgmMilOfficersScholarship@gmail.com](mailto:MgmMilOfficersScholarship@gmail.com).

### Montgomery Area Military Officers Scholarship Foundation

**Eligibility:** Must be an eligible graduating senior from a public or private high school in Autauga, Elmore, Lowndes or Montgomery County. The applicant does not have a family member in the military.

**Award:** Varies

**Number:** 3

**Deadline:** May 1. Information is sent to senior advisors at public, parochial and private high schools in the 4 counties above in January

### National FFA

**Eligibility:** Must be an FFA member unless otherwise stated in the eligibility criteria.

**Deadline:** February 1

**Contact:** [scholarships@ffa.org](mailto:scholarships@ffa.org)

**Note:** In addition to national scholarships, FFA offers these scholarships that specify Alabama residence as a criterion.

### The Andersons Inc. Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 4-year degree in any area of agriculture except social services.
- be a resident of Montgomery County or one of certain counties in other specified states.
- plan to attend college in Alabama, Florida, Illinois, Indiana, Iowa, Michigan, Minnesota, Nebraska, Ohio, South Dakota, Texas, Tennessee or Wisconsin.

**Award:** \$1,250; nonrenewable

**Number:** 4

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### Animal Health

#### International Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 2- or 4-year degree in animal or dairy science.
- be a resident of Alabama or another specified state.

**Award:** \$1,000; nonrenewable

**Number:** 1

\*\*\*\*\*

### Birdsong Peanuts Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 4-year degree in agriculture or agribusiness.
- be a resident of Alabama, Florida or Georgia.
- be a peanut producer or a member of a peanut-producing family.

**Award:** \$1,000; nonrenewable

**Number:** 1

\*\*\*\*\*

### Cal-Maine Foods Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 4-year degree or certification in select areas of agricultural production, management, finance, engineering or science.
- have at least a 2.5 GPA.
- be a resident of Alabama or another specified state.
- have participated in community service.

**Award:** \$1,000; nonrenewable

**Number:** 8

\*\*\*\*\*

### Edgar and Ann Duskin Southern Crop Production Association Scholarship

**Eligibility:** The applicant must:

- be a college student.
- be pursuing a 2- or 4-year degree in 1 of the following fields”
  - agronomy and crop science.
  - horticulture.
  - plant science.
  - general agriculture.
  - agricultural extension.
  - business management.
  - economics.
  - international agriculture.
  - finance.

- policy and management.
- agricultural systems management.
- sales and marketing.
- biotechnology.
- entomology.
- plant breeding or pathology.
- soil science.

have at least a 3.0 GPA.

be a resident of Alabama or another specified state.

exhibit strong leadership skills.

Applicants do not have to be FFA members.

**Award:** \$2,500; nonrenewable

**Number:** 4

\*\*\*\*\*

### Fastline Publications Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 4-year degree in agricultural business management, farm and ranch management, live-stock management or agricultural sales and marketing.
- have at least a 3.0 GPA.
- be a resident of Alabama or another specified state.
- live on family farm and demonstrate interest in managing a farm.

**Award:** \$1,000; nonrenewable.

**Number:** 14

\*\*\*\*\*

### Mahindra USA Women in Ag Scholarship

**Eligibility:** The applicant must:

- be a high school senior or college student.
- be female.
- be pursuing a 2- or 4-year degree in agriculture.
- be a resident of Alabama or another specified state.
- have at least a 3.0 GPA.
- demonstrate strong leadership skills.
- demonstrate financial need.
- have participated in community service.

**Award:** \$2,500; nonrenewable

**Number:** 4

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### Red Barn Media Group Scholarship

**Eligibility:** Must be a high school senior or college student and be a resident of

Alabama or other specified state.

**Award:** \$1,000; nonrenewable

**Number:** 1

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### Toyota Motor Sales

#### U.S.A. Inc. Scholarship

**Eligibility:** The applicant must:

- be a high school senior or college student.
- be pursuing a 4-year degree in agricultural engineering or agricultural science/technology.
- be a resident of Alabama or another specified state.
- have been active in extracurricular activities.
- complete the financial analysis section of the application.

If the major criteria are equal between potential applicants, those with the greatest financial need will be selected.

Recipients must allow Toyota to use their names or likenesses and those of their families in publicity and advertising.

**Award:** \$2,500; nonrenewable

**Number:** 10

\*\*\*\*\*

### Tractor Supply Company Scholarship

**Eligibility:** The applicant must:

- be a high school senior.
- be pursuing a 4-year degree in any area of agriculture.
- complete the financial analysis section of the application.
- demonstrate financial need.
- be a resident of Alabama or another specified state.

Recipients must allow Tractor Supply to use photographs of themselves and their families in company advertising.

**Award:** \$3,000 (not guaranteed)

**Number:** 1

### Prattville Civic Clubs

**Contact:** Tim Meadows; 645 McQueen Smith Road North, Suite #109, Prattville, AL 36066; fax 334/365-5643; timmeadows@hotmail.com

### Prattville Civic Clubs Scholarship

**Eligibility:** Must be a Prattville High School senior.

Based on grades; civic, church and school activities; and financial need.

**Award:** \$1,600

**Number:** 1

**Deadline:** April 4

### Shoals Scholar Dollars Foundation

**Contact:** Shoals Scholar Dollars Foundation, P.O. Box 1331, Florence, AL 35630; 256.764.4661; www.shoalsscholardollars.com/contactus.php; Randy@shoalsscholardollars.com

### Shoals Scholar Dollars Scholarship

**Eligibility:** The applicant must:

- be a resident of Colbert or Lauderdale County.
- have just graduated from any of the 17 high schools in Lauderdale and Colbert counties.
- attend Northwest-Shoals Community College.
- meet the expected family contribution formula.
- have maintained at least a C average throughout high school.
- have had at least 98% attendance during high school.
- have had no behavioral issues during high school.
- pass a drug test.
- take a Start on Success class.
- do 20 hours of community service.

**Award:** Tuition

Renewable for second year.

**Number:** Varies

**Deadline:** February 1

\*\*\*\*\*

**Eligibility:** The applicant must:

- have received a Shoals Scholar Dollars Scholarship.
- have completed course of study at Northwest-Shoals Community College.
- attend the University of North Alabama.
- be eligible for a full Pell Grant.

**Award:** \$500

Renewable for second year.

**Number:** Varies

**Deadline:** February 1

### Southeast Alabama Community Foundation

**Contact:** For contact information and scholarships available, see listings under Central Alabama Community Foundation.

### Southeastern Association of Area Agencies on Aging

**Contact:** Barbara Gordon, AAA Director, KIPDA, 11520 Commonwealth Drive, Louisville, KY 40299; barbara.gordon@ky.gov

### SE4A Scholarship

**Eligibility:** The applicant must:

- be a junior, senior or graduate student.
- be currently enrolled in an accredited university in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee or Virginia.
- have a connection to the SE4A Network.
- maintain at least a 3.0 GPA.
- demonstrate financial need.
- demonstrate writing skills.
- demonstrate a commitment to do volunteer work with the elderly.

In addition, the applicant must submit:

- an application.
- a current transcript.
- an essay that tells why applicant chose to pursue an education in gerontology or geriatrics, what applicant's plans are in gerontology or geriatrics, and how the scholarship will help the applicant continue his or her education.

The essay must be no more than 1 page long, typed in 12-point Times New Roman and double-spaced.

**Award:**

**Number:**

**Deadline:** May 15

### Southeastern States Pupil Transportation Conference

**Contact:** Counselor

#### Buster Bynum Education Scholarship

**Eligibility:** The applicant must:

- have a parent or guardian employed in the public school pupil transportation field for the past 3 years.
- have a gross taxable family income of less than \$75,000 for each of the past 3 tax years.
- be a graduating high school senior of a public high school in Alabama or another specified state.
- have at least a 3.0 GPA.
- plan to attend a postsecondary educational institution during the fall semester after graduation.

Based on scholarship, leadership, citizenship, service and essay.

**Award:** \$2,500

**Number:** 1 in each eligible state

**Deadline:** Usually April or May

### Southern Automotive Women's Forum

**Contact:** Southern Automotive Women's Forum, P.O. Box 60128 Nashville, TN 37206; 625.254.1233; <http://southernautomotivewomen.org/scholarship-application/>

#### Southern Automotive Women's Forum Scholarship

**Eligibility:** The applicant must:

- be a female high school senior, GED graduate or college student.
- be enrolled or enrolling in an accredited college or university in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Virginia or West Virginia.
- be pursuing a degree in a science, technology, engineering, math or an automotive field.

- be interested in or already pursuing a career in an automotive-related field.
- be enrolled at least half time in at least 2 consecutive academic terms.
- maintain at least a 2.5 cumulative GPA and at least a 3.0 GPA in the major.

In addition, the applicant must submit:

- an application.
- 2 letters of reference.
- a certified high school (high school students only) or college transcript.
- an essay.

**Award:** Varies

**Number:** Varies

**Deadline:** December 1 (spring semester), June 1 (fall semester)

### Southern Bowling Congress

**Contact:** David Clements, 9817 Miller Road, Sherwood, AR 72120; [dcllements858@sbcglobal.net](mailto:dcllements858@sbcglobal.net); <http://southernbowlingcongress.org/scholarship.html>

#### Curwen-Guidry-Blackburn Scholarship

**Eligibility:** The applicant must:

- reside in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee or Texas.
- be bowling in a USBC Certified Youth League.
- have bowled in a USBC Certified Youth League for 3 out of applicant's 4 years in high school.
- have bowled 75% of the league schedule.
- have at least a 20 ACT composite of 1410 SAT composite.
- have at least a 2.5 composite GPA.
- continue to bowl in the league until the completion of the schedule if selected to receive a scholarship.

In addition, the applicant must submit:

- an application.
- an official transcript.
- a personal letter of recommendation from applicant's high school principal or counselor.

**Award:** \$750; nonrenewable

**Number:** Varies

**Deadline:** March 15

### Stonewall Jackson Memorial Fund



Alabama DEPARTMENT OF  
ARCHIVES & HISTORY

**Contact:** Stonewall Jackson Memorial Fund, P.O. Box 300100, Montgomery, AL 36130; 334.353.3288

#### Repayable Scholarship

**Eligibility:** The applicant must:

- be an Alabama high school senior.
- submit an application.
- submit a 1,500- to 2,000-word essay on a topic or issue related to the life of Thomas "Stonewall" Jackson. The essay must include a bibliography, which is not included in the word count.

**Award:** \$3,000, first place; \$2,000, second place; \$1,000, third place.

The award is a no-interest loan that must be repaid after graduation.

**Number:** 3

**Deadline:** April 8

### United Daughters of the Confederacy

**Contact:** Susan Dooley, [sdooleyUDC@hotmail.com](mailto:sdooleyUDC@hotmail.com), [www.rootsweb.ancestry.com/~aludc/](http://www.rootsweb.ancestry.com/~aludc/)

In addition to the scholarships above, individual chapters in Alabama have scholarships available for students attending:

- Auburn University.
- Huntingdon College.
- Judson College.
- Troy University.
- the University of Alabama.
- the University of Alabama at Birmingham.
- the University of Mobile.
- the University of Montevallo.
- the University of North Alabama.
- the University of South Alabama.
- the University of West Alabama.

**Contact:** Susan Dooley, sdooleyUDC @ hotmail.com, to be assigned to a chapter

**General Eligibility:** In addition to requirements listed under each scholarship, applicant must be a lineal descendant of an eligible Confederate (someone who served honorably in the Confederate Army, Navy or civil service or who gave material aid to the cause) or, if a collateral descendant, a member of the Children of the Confederacy (CofC) or the United Daughters of the Confederacy (UDC).

In addition, the applicant must:

- be endorsed by the president and second vice president/education chairman of the relevant UDC chapter and division and by the second vice president general.
- complete and submit the official UDC General scholarship packet and provide home address.
- have at least a 3.0 GPA in high school or college.
- have passed the entrance examination of the prospective college or university.

Two or more members of the same family may not hold scholarships simultaneously.

**Award:** Varies

Undergraduate scholarships renewable for up to 4 years if minimum 3.0 GPA maintained.

Graduate scholarships renewable for 2 or 3 years depending on program

**Number:** Varies

**Deadline:** February 15 for first application, June 15 for renewal

#### **Cody Bachman Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Judge William M. Beard Scholarship**

**Eligibility:** Must be a graduate student enrolled in a school of history or medicine.

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#### **Major Madison Bell Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Bentley-Faucette-Miles Scholarship**

**Eligibility:** Must be an undergraduate student.

Preference given to a UDC or CofC member from New York.

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#### **Malcolm M. Berglund Scholarship**

**Eligibility:** Must be a graduate student.

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#### **Helen James Brewer Scholarship**

**Eligibility:** In addition to the general eligibility requirements above, the applicant must:

- be enrolled in the study of English or Southern history and literature.
- be a member or former member of the CofC or a member of the UDC.
- reside in Alabama, Florida, Georgia, South Carolina, Tennessee or Virginia.

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#### **Eloise Campbell Scholarship**

**Eligibility:** Must be a female undergraduate student.

Preference given to a resident of Bowie County, Texas, or Miller County, Arkansas.

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#### **Hector W. Church Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **S. A. Cunningham Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Lola B. Curry Scholarship**

**Eligibility:** Must be a resident and student in Alabama.

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#### **Henry Clay Darsey Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Jefferson Davis Scholarship**

**Eligibility:** Must be a student at Bowdoin College in Brunswick, Maine. Chosen by college.

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#### **Winnie Davis—Children of the Confederacy Scholarship**

**Eligibility:** In addition to the general

eligibility requirements above, the applicant must:

- be an undergraduate student.
- be a member of CofC or have been a member until age 18.
- be approved by the third vice president general.

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#### **Donors Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **George Robert Earle Grant-in-Aid**

**Eligibility:** Must be an undergraduate student at Davidson College. Chosen by college.

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#### **Mrs. Ella M. Franklin Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Jan Gwatney Scholarship**

**Eligibility:** Must be a female undergraduate student.

Preference given to a permanent resident of Georgia, Louisiana or Texas.

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#### **Vicki K. Heilig Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Stonewall Jackson Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Frances Pauline Clark**

#### **Keys Memorial Scholarship**

**Eligibility:** Must be an undergraduate student.

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#### **Elizabeth and Wallace**

#### **Kingsbury Scholarship**

**Eligibility:** Must be an undergraduate student and have been a member of CofC for at least 3 years.

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#### **Robert E. Lee**

#### **Ministerial Scholarship**

**Eligibility:** Must be a ministerial student enrolled at Union Theological Seminary in Richmond, Va.



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**Matthew Fontaine  
Maury Scholarship**

*Eligibility:* Must be an undergraduate student.

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**Phoebe Pember  
Memorial Scholarship**

*Eligibility:* Must be an undergraduate student enrolled in a school of nursing.

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**William Dudley Roe  
Contingency Fund Scholarship**

*Eligibility:* Must be an undergraduate student at Davidson College. Chosen by college.

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**Mary B. Poppenheim  
Memorial Scholarship**

*Eligibility:* Must be an undergraduate student.

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**Mrs. L. H. Raines  
Memorial Scholarship**

*Eligibility:* Must be an undergraduate student.

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**Gertrude Botts Saucier Scholarship**  
*Eligibility:* Must be an undergraduate student from Louisiana, Mississippi or Texas.

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**Schomburg Family Trust Scholarship**  
*Eligibility:* Must be an undergraduate student enrolled in a school of nursing.

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**Lucy Robinson Search Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Janet B. Seippel Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Admiral Raphael  
Semmes Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Ship Island—Mrs. J. O.  
Jones Memorial Scholarship**  
*Eligibility:* Must be a graduate nursing student.

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**Barbara Jackson Sichel  
Memorial Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Walter Reed Smith Scholarship**  
*Eligibility:* Must be a female undergraduate student studying for a degree in business administration, computer science, home economics, nursing or nutrition.

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**Cornelia Branch Stone Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Mildred Richards Taylor  
Memorial Scholarship**  
*Eligibility:* Must be a female graduate student in business or a business-related field.

Preference given to a former CofC member.

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**Washington and Lee Scholarship**  
*Eligibility:* Must be an undergraduate student and attend Washington and Lee University.

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**Cora Bell Wesley  
Memorial Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Ruth S. Widener Scholarship**  
*Eligibility:* In addition to the general eligibility requirements above, the applicant must:

- be an undergraduate student.
- attend Washington and Lee University.
- major in history (preferred), English, business administration (including accounting) or computer science.

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**Dorothy Williams Scholarship**  
*Eligibility:* Must be an undergraduate student.

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**Woodrow Wilson  
Memorial Scholarship**  
*Eligibility:* Must be student at the University of Virginia School of Law.

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**David Stephen Wylie Scholarship**  
*Eligibility:* Must be an undergraduate student.