# KENTUCKY JOHN R. JUSTICE LOAN REPAYMENT ASSISTANCE PROGRAM (KY JRJLRAP) 2023-2024 Application Packet



KHEAA
CUSTOMER CARE
PO BOX 798
FRANKFORT, KY 40602

502-696-7278

APPLICATIONS MUST BE RECEIVED IN OFFICE OR BE POSTMARKED BY Friday, June 2, 2023



# KENTUCKY JOHN R. JUSTICE LOAN REPAYMENT ASSISTANCE PROGRAM 2023-2024 APPLICATION INSTRUCTIONS & PROGRAM GUIDELINES

FEDERAL PERKINS LOAN PROGRAM / FEDERAL FAMILY EDUCATION LOAN PROGRAM / WILLIAM D. FORD FEDERAL DIRECT LOAN PROGRAM

#### **APPLICATION FORMS & DOCUMENTS**

All required application forms must be completed and submitted for consideration. Type or print using dark ink. Applicants will <u>not</u> be notified if their application packet is deficient in information. Please refer to the Application Checklist to ensure all documents are submitted.

The required application forms are as follows:

- 1. Application form
- 2. Employment Verification form
- 3. Loan Indebtedness form
- 4. 2022 W2s

#### **APPLICATION PROCESS**

Applications must be postmarked no later than Friday, June2, 2023 or must be hand-delivered to the Kentucky Higher Education Assistance Authority office no later than 4:30 pm EST on Friday, June 2, 2023 Applications may also be emailed to ebrumback@kheaa.com.

Completed and properly signed application packets should be submitted as follows:

Mailing Address Street Address (for other couriers)

Attn: Customer Care Attn: Customer Care

KHEAA KHEAA

PO Box 798 100 Airport Road

Frankfort, KY 40602-0898 Frankfort, KY 40601-6161

#### **APPLICATION REVIEW PROCESS**

All applications received or postmarked by the above deadline will be accepted by KHEAA and sorted appropriately by Kentucky Supreme Court District or statewide category based on area of responsibility (Prosecutor or Defender). KHEAA will review applications for eligibility and verify the following:

- Applicant is eligible beneficiary
- Applicant has qualifying student loan
- All requested application forms and documentation has been provided

Upon completion of the initial screening process, the applicant's least ability to repay ratio will be calculated for each application and the applications placed in rank order, highest need to lowest need. If two applications have the same ratio, preference will be given to the employee with the greatest number of months employed with the Commonwealth. The top three applicants in each district and subcategory will be selected as benefit recipients. All applicants will be notified by mail of the results of their application.

Those applicants who are selected as benefit recipients will be mailed information and instructions with their award notices. Award Notices and JRJLRAP Service Agreements must be signed and returned to KHEAA within 30 days. Award Notices not signed and returned by the deadline will result in forfeiture of the award. An award notice will then be sent to next applicant in rank order.

Once all documentation is signed and returned, KHEAA will forward payment to the appropriate lender/loan holder within thirty (30) days.

Rev. Apr2023



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Before completing this form, carefully read the entire form. Keep a copy of this form and any documentation that you send with this form for your records.

Section 1 – Applicant Information								
Last Name First Name			е		Middle Initial	Social Security Number		
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Home Address						Area Code/Telephone Number (home)		
City State					Zip Code	E-mail Address		
Section 2 – Employme	nt Informatio	n						
Section 2 Employme		,,,						
Employer Name:				Date of Hire				
Zinployer Name:						July 3. Time		
Work Address						Area Code/Telephone Number (work)		
City		State			Zip Code	KY Bar Certification Number		
City		State			Zip couc	Ki bai certification Number		
Work County State-wide Responsibili		nsibility	sibility Public Prose		secutor	Employed Full-time		
	Yes No		Public Defe			Yes No		
	Yes	No		Public Dele	enuer	Yes No		
Section 3 – Income/Ed	lucational De	bt Infor	mation					
Household Adjusted Gross Income (Line 38 of IRS Form 1040)			Income Allocation:					
						Spousal Percentage:		
Total Educational Debt:			Educational Debt Allocation:					

#### Section 4 - APPLICANT'S CERTIFICATION OF ELIGIBILITY TO PARTICIPATE (Applicant must sign this section)

Applicant Percentage:

#### I certify that I:

- Have an eligible loan as defined in Section 6;
- Am not in default on any loan for which I am seeking repayment;
- Receive an annual salary of not more than \$55,000 if this is the first year I have applied for the benefits;
- Have a valid Bar Certificate Issued by the Kentucky Bar Association pursuant to Kentucky Supreme Court Rules;

I understand that an application packet will not be considered complete unless the following documents are submitted:

- 1. Application: Complete and sign this application form.
- 2. Proof of Employment: Complete the top portion of the *Employment Verification* form and have your employer complete the lower portion of the form.
- 3. Proof of Loans: Submit a recent account statement for each loan that contains all the pertinent loan information in Section A of the *Loan Verification* form for each loan. If spousal income is included in AGI, include proof of spouse's loans.
- 4. Proof of Income: IRS Form W2's.

I understand that the full application packet must be received or postmarked by 4:30 pm EST on June 2, 2023.

All the information on this application is true and complete to the best of my knowledge. If asked by KHEAA, I will provide proof of the information I have given on this application.

Signature of Applicant	Date

Spousal Percentage:

#### Section 5 – GENERAL INFORMATION AND INSTRUCTIONS

The Kentucky John R. Justice Loan Repayment Assistance Program is intended to encourage qualified attorneys to choose careers as prosecutors and public defenders and to continue in that service. The program provides loan repayment assistance for local, state, and federal public defenders and local and state prosecutors who commit to continued employment as public defenders and prosecutors for at least three years.

#### **Section 6 - DEFINITIONS**

**Eligible student loan** is a loan with an outstanding balance made under the Federal Perkins Loan (Perkins Loan) Program, the Federal Family Education Loan (FFEL) Program, or the William D. Ford Federal Direct Loan (Direct Loan) Program, excluding PLUS loans made under the FFEL and Direct programs to parents of dependent undergraduate students and Federal Consolidation Loans and Direct Consolidation Loans that repaid a parent PLUS loan.

The **Perkins Loan Program** includes Federal Perkins Loans. The Perkins Loan Program was previously named the National Direct Student Loan (NDSL) Program, which was a continuation of the National Defense Loan (Defense Loan) Program.

The **FFEL Program** includes Federal Stafford Loans (both subsidized and unsubsidized), Federal PLUS Loans, Federal Consolidation Loans, and Federal Supplemental Loans for Students (SLS).

The **Direct Loan Program** includes Federal Direct Stafford/Ford (Direct Subsidized) Loans, Federal Direct Unsubsidized Stafford/Ford (Direct Unsubsidized) Loans, Federal Direct PLUS (Direct PLUS) Loans, and Federal Direct Consolidation (Direct Consolidation) Loans.

Full-time employment means the standard used by the employer in defining full-time employment.

**Prosecutor** is an attorney continually licensed to practice law, and a full-time employee of the Commonwealth of Kentucky or unit of local government (including tribal government) who prosecutes criminal or juvenile delinquency cases at the state or unit of government level, including supervision, education, or training of other persons providing such representation. 42 U.S.C. §3797cc-21(b)(1). Prosecutors who are employees of the federal government are not eligible.

**Public Defender** is an attorney who is continually licensed to practice law and is a full-time employee of the Commonwealth of Kentucky or unit of local government (including tribal government) who provides legal representation to indigent persons in criminal or juvenile delinquency cases including supervision, education, or training of other persons providing such representation; is a full-time employee of a nonprofit organization operating under a contract with a state or unit of local government who devotes substantially all of the employee's full-time employment to providing legal representation to indigent persons in criminal or juvenile delinquency cases including supervision, education, or training of other persons providing such representation; or employed as a full-time federal defender attorney in a defender organization pursuant to Subsection (g) of section 3006A of Title 18, United States Code, that provides legal representation to indigent persons in criminal or juvenile delinquency cases. 42 U.S.C. § 3797cc – 31 (b)(2).

#### Section 7 – TERMS AND CONDITIONS

- If you are determined to be eligible for loan forgiveness under this program, your loan holder will not refund any payments that you made or that were made on your behalf before the determination of eligibility.
- The annual awards to qualified defenders and prosecutors estimated to be \$800.00 per year, and up to an aggregate total of \$60,000. You are responsible for making regular student loan payments and that responsibility is not abated by selection for participation in the Kentucky John R. Justice Loan Repayment Assistance Program.
- If you are determined to be eligible for loan forgiveness under this program, you agree to complete, sign, and return the John R. Justice Student Loan Repayment Program Service Agreement within 30 days of notification by KHEAA.
- If you receive loan forgiveness based on any false, fictitious, or fraudulent statements that you make on this form or on any accompanying documents, you may be subject to civil and criminal penalties under applicable federal law.
- You agree in the event you leave a position as an eligible beneficiary or are involuntarily separated for misconduct or
  unacceptable performance before completing the agreed upon period of service, you will be indebted to the Federal
  government and must reimburse the KY JRJLRAAP for the full amount of any student loan repayments made under this contract.



## KENTUCKY JOHN R. JUSTICE LOAN REPAYMENT ASSISTANCE PROGRAM 2023-2024 EMPLOYMENT VERIFICATION

FEDERAL PERKINS LOAN PROGRAM / FEDERAL FAMILY EDUCATION LOAN PROGRAM / WILLIAM D. FORD FEDERAL DIRECT LOAN PROGRAM

Before completing this form, carefully read the entire form. Keep a copy of this form and any documentation that you send with this form for your records.

Section 8 – Emplo	voo Poloaco					
ast Name	yee kelease	First Name		Middle Initial		
asc.rame		- instrume		medic initial		
Home Address				I		
City		State	Zip Code			
I authorize my em	nployer to provide the en	nployment inf	ormation requested by KHEA	A.		
•		. ,				
					-	
Applicant's Signat	cure	. <b>—</b> . <b>—</b> .		Date	_	
Section 9 – FMPLO	DYMENT (to be complete	d by employe	r)			
pection 5 Eivil Et	STIVILITY (to be complete	u by employe	• /			
The above named (	amployed has applied for h	onofits from th	no Kontucky John P. Justico Log	n Repayment Assistance Program. Plea		
	wing section and return thi			n repayment Assistance Program. Plea	36	
			FF			
ob Title of Employee				Date of Hire		
Name of Organization				Current Annual Salary		
Office Location (city) of er	mployee			KY Bar Certification Number		
Work County	State-wide Responsibili	ty	Public Prosecutor	Employed Full-time		
	Yes No	)	Public Defender	Yes No		
	1		1			
certify that the in	nformation provided abo	ve is true and	complete to the best of my	knowledge and that the applicant mo	eets	
Kentucky John R.	Justice Loan Repayment	Assistance Pro	ogram's eligibility definition o	of prosecutor or public defender as o	lefir	
Section 3.						
Signature of Authorized Official				Date		
Printed Name:						
			_			
	er:					
F-mail:	-					

#### **Section 10 - DEFINITIONS**

Full-time employment means the standard used by the employer in defining full-time employment.

**Prosecutor** is an attorney continually licensed to practice law, and a full-time employee of the Commonwealth of Kentucky or unit of local government (including tribal government) who prosecutes criminal or juvenile delinquency cases at the state or unit of government level, including supervision, education, or training of other persons providing such representation. 42 U.S.C. §3797cc-21(b)(1). Prosecutors who are employees of the federal government are not eligible.

**Public Defender** is an attorney who is continually licensed to practice law and is a full-time employee of the Commonwealth of Kentucky or unit of local government (including tribal government) who provides legal representation to indigent persons in criminal or juvenile delinquency cases including supervision, education, or training of other persons providing such representation; is a full-time employee of a nonprofit organization operating under a contract with a state or unit of local government who devotes substantially all of the employee's full-time employment to providing legal representation to indigent persons in criminal or juvenile delinquency cases including supervision, education, or training of other persons providing such representation; or employed as a full-time federal defender attorney in a defender organization pursuant to Subsection (g) of section 3006A of Title 18, United States Code, that provides legal representation to indigent persons in criminal or juvenile delinquency cases. 42 U.S.C. § 3797cc – 31 (b)(2).

#### 2023-2024 LOAN INDEBTEDNESS

Please list all eligible loans and totals below. The following loans are eligible for repayment with JRJ funds:

- (1) A loan made, insured or guaranteed under Part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);
- (2) A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);
- (3) A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively).

Unless you instruct your loan holder otherwise, the forgiveness amount will be applied to your loans in the following order: (1) unsubsidized Federal Stafford Loan(s) or Direct Unsubsidized Loan(s), (2) subsidized Federal Stafford Loan(s) or Direct Subsidized Loan(s), and (3) Federal Consolidation Loan, Direct Unsubsidized Consolidation Loan, or Direct Subsidized Consolidation Loan.

Account Number:	Loan noiser	Loan Type	Outstanding Balance



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# 2023-2024 KY JRJLRAP APPLICATION CHECKLIST

#### Have you:

- ☐ Checked that all forms are accurate and fully completed?
- ☐ Included <u>ALL</u> of the following documents
  - Application Form
  - Employment Verification Form
  - Educational Debt Form
  - o 2022 W-2's (if married, for both applicant & spouse)
  - Proof of Loans: Submit a recent account statement for each loan that contains all the pertinent loan information in Section A of the Loan Verification form for each loan. If spousal income is included in AGI, include proof of spouse's loans.
- ☐ Verified <u>ALL</u> forms are signed and dated by the correct individuals?

Applications must be postmarked no later than Friday, June 2, 2023, or must be hand-delivered to KHEAA no later than 4:30 p.m. on Friday, June 2, 2023.

# Mailing Address:

# Street Address

Attn: Customer Care

omer Care Attn: Customer Care KHEAA

KHEAA

100 Airport Road

PO Box 798

Frankfort, KY 40601-6161

Frankfort, KY 40602-0798

## <u>Fax</u>

1-502-696-7457

Customer Care Representatives are available to answer questions regarding the KY JRJLRAP at 1-502-696-7278.

Monday - Thursday 8:00 a.m. ET to 4:00 p.m. ET Friday - 8:00 a.m. ET to 4:00 p.m. ET